LOT NO.	RECORD OWNERS
84.	LE MINH THAI NGUYEN TAM
85.	HOLLANDER, GREGORY S. – PAM L.
86.	MAZZILIANO, PETE V. – CHERYL K.
87.	WESTALL, TIMOTHY J. – HERMELINDA
88.	HSIONG, WILLIAM – MIA M.
89.	KWONG, MEI LAI
90.	ARMSTRONG, ROBERT TRUST
91.	JORDANE, LORRAYNE A.
92.	GROSSMAN, MARK – JUNE M.
93.	NOVAK, HOWARD S. – DEBORAH L.M.
94.	KOU, WILLIAM W.H. – HELEN K.S.
95.	SPERO, GERALD R. – LAURA
96.	CHEUNG, ELLEN
97.	MINKOW, STEVEN A. – TINA M.
98.	BARNUM, BRUCE V. – SHEREE L.
99.	TIVENS, RANDY L. – LISA B.
100.	WISCOMB, MARY K.
101.	SHANE, EMERY W. – KAREN
102.	KAUFMAN, TODD – JILL
103.	IKER, STEVEN R. – SHARON A.
104.	GHAURI, U. MAJEEB – AIESHA N.
105.	LA SALLE, ROGER P. – CHARLENE
106.	PANG, ALEXANDER P. – LILY M.
107.	BERTIK, ROBERT D. – LISA I.
108.	JUNG, SAMMY CHIANG, DORIS Y.
109.	TRAINIS, RAYMOND – MARLENE
110.	PHARAOH, RICHARD D. – KELLY J.
111.	LISIEWSKI, DAVID E. – DEANA S.
112.	MARGULIES, JEFFREY B. – LISA A.
113.	DUCCA, JUAN C. DEHARBE, GRACIELA B.
114.	RICHMAN, NEIL L. – SHERRY A.
115.	ALFANO, CHARLES A. JR. – AUDREY C.
116.	CURRY, ANTHONY T. – YVETTE M.
117.	RICE, JONATHAN – LAURA

LOT NO.	RECORD OWNERS
118.	STEINER, ERIC – CATHERINE A.
119.	WITT, GARY – GINA
120.	LERMAN, JEFFREY E. – TAMMY L.
121.	CARDWELL, MICHAEL E. – KAREN M.
122.	DZILVELIS, ALEXANDER A.
123.	NIKOOMANESH, BABAK – SIMA K.
124.	MAPPLETHORPE, JASMIN C.
125.	LAZAUSKAS, PETER P. LAND, DANA A.
126.	COSTELLO, JAMES M. – COREEN A.
127.	CONSIDINE, GARY E. – RITA S.
128.	BIRJANDI, AKBAR FARIDEH, BIRJANDI, HALEH
129.	KAMINSKI, LUCILLE TRUST
130.	PALMER, LEONARD – NORMA A.
131.	RUST, THOMAS M.
132.	BAGGA, HARBANS S. – MINNI
133.	TAPPER, WINIFRED – YURI
134.	KOEHLER, JOHN C. – JANICE
135.	CHIN, HENRY R. – MICHELLE A.
136.	ADAMS, EARL – DENISE
137.	NEIERS, MIKEL – ANDREA
138.	CHING, ALAN C. – SHARON L.
139.	KARIYA, RONALD A. FUJIMOTO, PARIS H.
140.	UY, ELIE N. – ESTHER T.
141.	RERNOLDS, GEOFFREY TYNER, SHELBY
142.	PAULSEN, MICHELE D. BILLIG, EDWARD P.
143.	STUDLEY, LEIGH
144.	CHANG, BOR – YUAN – HUI
145.	WESTIN, CARL O. – MARJORY Y.
146.	SAVITSKY, RHONDA
147.	FRIEDMAN, SANFORD M.
148.	WATERMAN, JANICE E.
149.	BOCARANDA, FRANCISO – SHARON H.
150.	LU, SAMUEL S. M. – MARGIE L. M.
151.	MILLER, STEVEN F.

REGISTERED PROFESSIONAL ENGINEER
TOM STEMNOCK
No 18662
Exp 6-30-97
CIVIL ENGINEERING
STATE OF CALIFORNIA

NOTE:

AMENDMENTS SHOWN HEREON CONSIST OF CHANGES IN MONUMENTATION ONLY.

12-6-93
DATE

Tom Stemnock
TOM STEMNOCK R.C.E. 18662
ENGINEERING TECHNOLOGY INC.

EXPIRATION DATE: 6-30-97

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "AMENDED MAP OF TRACT NO. 4335-3", _____ M.R. ____, SHEETS 2 3 AND 4, AND THAT MY EXAMINATION DISCLOSES ONLY CHANGES PROVIDED BY SECTION 66469 OF THE SUBDIVISION MAP ACT AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT.

DATED THIS 15th DAY OF February, 1994

PROFESSIONAL LAND SURVEYOR
ROBERT L. CHACON
No. 5572
Exp.
STATE OF CALIFORNIA

COUNTY SURVEYOR
COUNTY OF VENTURA
BY: _____

CHIEF DEPUTY COUNTY SURVEYOR

RECORDED AT THE REQUEST OF PARDEE CONSTRUCTION CO. AS DOCUMENT NO. 94-029701, ON FEBRUARY 22nd 1994, AT 8:02 A.M. IN BOOK 125 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 68-71, RECORDS OF VENTURA COUNTY.

COUNTY RECORDER
COUNTY OF VENTURA
BY: _____

DEPUTY COUNTY RECORDER

AMENDED MAP OF
Tract No. 4335 – 3

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT NO. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

PREPARED BY:

ENGINEERING TECHNOLOGY INC.
14148 MAGNOLIA BOULEVARD
SHERMAN OAKS, CALIFORNIA 91423

SHEET 1 OF 4 AMENDED SHEETS

FD. 2" I.P FLUSH WITH DISK MARKED "AERIAL CONTROL GEOTRONICS" PER R1 & 28 RS 39

FD. 2" I.P TAGGED RCE 31680 AT INTERSECTION OF R° LINE & ℄ KANAN ROAD - NO REF. ACCEPTED AT INTERSECTION PER R5

11,402.32' M. (11,402.55' R1) — 5243.40' M. 5245.4' CFR1 — S 65°51'00"E 10.70' R1 ℄ M

KANAN ROAD — N 65°51'00" W EST. RECORD ANGLE PER R1

FD. NAIL, NO TAG. 1½" I.P. PER R-1 SEARCHED FOR AND NOT FOUND.

FD BOAT SPIKE & WASHER TAGGED R.C.E. 18662 @ RECORD DISTANCE FROM SOUTH PER R1.

1526.90' M — 1526.91' CFR1 — N 82°00'44"W 2.45' M & R1

FD. 2" I.P FLUSH TAGGED R.C.E. 31680 PER R1

BOWFIELD ℄ STREET — N81°32'44"W 167.67'M & R2 — 121.00' R5 ℄ M

ROCKFIELD ROAD — 155.00' R5 ℄ M — 1316.78' R1, R2 ℄ M

BASIS OF BEARINGS: THE WEST LINE OF TRACT 3 OF THE RANCHO SIMI (3 MR 77) AS SHOWN ON TRACT MAP NO. 3507-3 (96 MR 77) SHOWN AS HAVING A BEARING OF NORTH 8°36'57" EAST (SHOWN ON THIS MAP AS HAVING A BEARING OF NORTH 8°45'52" EAST) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

N 76°02'57"W, 15.10' M & R1

LINDERO CANYON ROAD — 1315.25' CFR1 ℄ M — 1673.55' R5 ℄ M — 59.00' R5 ℄ M — 58.17' R5 ℄ M — N8°27'16"E — N81°32'44"W 50.00' R2 ℄ M

CITY OF THOUSAND OAKS — 59.00' — N8°27'16"E 1,673.53' R2 ℄ M — N5°11'03"E 35.06' R2 ℄ M

COUNTY OF VENTURA

Δ= 84°10'47" R= 25.00' A= 36.73' R2 ℄ M
N 14° 16' 28" (R) R2
N 81°32'45"W (R) R2 ℄ M
N 66°58'45"W, 35.34' R2 ℄ M
N 20°25'00"E (R) R2 ℄ M
Δ= 13°54'59" R= 326.50' A= 79.30' R2 ℄ M
Δ= 25°52'43" R= 300.00' A= 135.50' T= 68.93' R2 ℄ M

N 34°19'55"E (R) R2

FD BOAT SPIKE & WASHER TAGGED RCE 18662 @ RECORD DISTANCE FROM SOUTH PER R1.

N 76°02'57"E (R2 ℄ M) (N 76°38'57"E R1)

2716.73 CFR1 ℄ M — N 8° 27' 16" E

FD 1½" I.P FLUSH TAGGED RCE 31680 PER R1

FD L& TAG, LS 2036 IN LIEU OF 1½" I.P PER R2

FD BRASS DISC SURVEY MONUMENT PER R1 & R2 MARKED DOWN 12"

LOS ANGELES COUNTY SURVEYOR

DETAIL "A"
NOT TO SCALE

N81°32'44"W, 46.67' R2 ℄ M
N 87° 15' 22" W, 35.17' R2 ℄ M
N 80° 23' 59"W (R) R2 ℄ M
N 8° 27' 15" E (R) R2 ℄ M
Δ=88°51'14" R=25.00' A=38.77' R2 ℄ M
N 5° 35' 50" E, 100.52' R2 ℄ M

VICINITY MAP
SCALE: 1"=1000'

KANAN ROAD — BOWFIELD ST — HAWTHORNE — TRACT 1183 — LOS ARCOS DRIVE — CHURCHWOOD DR — ROAD — DRIVE — LINDERO CANYON ROAD — ROCKFIELD STREET

TRACT NO. 4335-3

TRACT NO 3507-3 96 M.R. 77 SEE DETAIL "A" HEREON

LINDERO CANYON ROAD — CITY OF THOUSAND OAKS — COUNTY OF VENTURA

N8°38'57"E R1 (N8°45'52"E R2) 1516.70' R1, R2 ℄ M — 1673.55' CFR2 ℄ M — 1,153.56

FD NAIL AND TAG R.C.E. 18662" PER R6

N8°27'16"E 35.06' R2 ℄ M — N8°27'16"E 1673.53' R2 ℄ M — N8°27'16"E

N8°45'52"E (R2) — N5°11'03"E 35.06' R2 ℄ M — N8°27'16"E

2716.73 CFR1 ℄ M — N8°32'44"W 5000' R2 ℄ M — Δ=25°52'45" R=300.00' A=135.50' T=68.93' R2 ℄ M — N34°19'55"E (R)

Δ=13°54'59" R=326.50' A=79.30' R2 ℄ M

N 76° 35' 20" E 423.52' R2 ℄ M

Δ=47°44'39" R=300.00' A=249.99' T=132.77' R2 ℄ M

Δ=50°40'46" R=900.00' A=796.07' T=426.19' R2 ℄ M

N46°25'17"E 432.00' R2 ℄ M

Δ=20°30'43" R=500.00' A=179.00' T=90.47' R2 ℄ M

N64°05'26"W (R)

N 25°25'06"E 105.00' R2 ℄ M — Δ=21°00'11" R=300.00' A=109.97' T=55.61' R2 ℄ M

N64°34'54"W 51.08' R2, R3 ℄ M

FD 1½" I.P TAGGED "LS 2836" PER R3 ℄ M

FD 1½" I.P TAGGED "LS 2836" PER R3

TRACT NO. 4335-1 IB MR 11

TRACT NO. 4315-3 110 MR 39

TRACT NO. 4315-1 110 MR 39

TRACT NO. 3803 108 MR 59

LOT 10 — LOT 11 — LOT 12 — LOT 13 — LOT 14

TRACT NO. 4335-2 114 M.R. 88-91

WIGGIN STREET — HAWTHORNE DRIVE — ROCKFIELD STREET

FD 1½" I.P PER R2 & R5 2836

Δ=23°16'35" R=1700.00' A=869.83' T=444.66' R2, R3 ℄ M

N 21°15'46"W 14.45' R2 ℄ M — N 68°46'15"W 14.43' R2 ℄ M — N 21°15'46"W 14.45' R2 ℄ M — N 68°46'15"W 14.43' R2 ℄ M — N 21°15'46"W 14.45' R2 ℄ M — N 68°46'15"W 14.43' R2 ℄ M — N 21°15'46"W 14.45' R2 ℄ M — N 68°46'15"W 14.43' R2 ℄ M — N 21°15'46"W 14.45' R2 ℄ M — N 68°46'15"W 14.43' R2 ℄ M — N 21°15'46"W 14.45' R2 ℄ M — N 68°46'15"W 14.43' R2 ℄ M

RECORD REFERENCE

R1 = TRACT MAP No. 3507-3 ..... (96 MR 77)
R2 = TRACT MAP No. 3803 ..... (108 MR 59)
R3 = TRACT MAP No. 4315-1 ..... (110 MR 35)
R4 = TRACT MAP No. 4315-3 ..... (110 MR 39)
R5 = TRACT MAP NO. 4335-1 ..... (113 MR 11)
R6 = TRACT MAP NO. 4335-2 ..... (114 MR 8691)

CFR = CALCULATED FROM RECORD
M = MEASURED
PSE 2 = 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP.
LME = 13 FOOT AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FOR LANDSCAPE MAINTENANCE PURPOSES
PSE 1 = 6.5 FOOT PUBLIC SERVICE AND LANDSCAPE EASEMENT TO THE COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT NO. 3803 (108 MR 59).

LEGEND

A = CURVE ARC LENGTH
R = RADIUS
Δ = CENTRAL ANGLE
(R) = RADIAL

MONUMENT REFERENCE

- ⊙ = FOUND LEAD & TAG "RCE 18662" PER R5
- ☆ = SET LEAD & TAG "RCE 18662" ON LOT LINE PRODUCED 2.0 FEET BEYOND TRUE CORNER.
- ⬡ = SET LEAD & TAG "RCE 18662" AS NOTED.
- ▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED.
- ○ = SET 1-1/2" IRON PIPES TAGGED "RCE 18662" FLUSH.
- ● = FOUND 1½" IRON PIPE TAGGED "RCE 18662" PER R5.
- □ = FOUND 1-1/2" IRON PIPE TAGGED "LS 2836 PER R2
- △ = SET STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-2 STAMPED "RCE 18662"

SET FRONT LOT CORNERS - LEAD & TAG "RCE 18662" IN CONC. CURB ON LOT LINE PRODUCED 6.25 FEET BEYOND TRUE CORNER, EXCEPT AS NOTED.

SET REAR LOT CORNERS - ¾" IRON PIPE & TAG "RCE 18662" AT REAR CORNERS AND INTERIOR ANGLES EXCEPT AS NOTED.

GRAPHIC SCALE
SCALE: 1" = 50'

AMENDED MAP OF
Tract No. 4335 - 3

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

OCTOBER, 1988

Prepared by:
ENGINEERING TECHNOLOGY, INC.
14148 Magnolia Boulevard
Sherman Oaks, California 91423

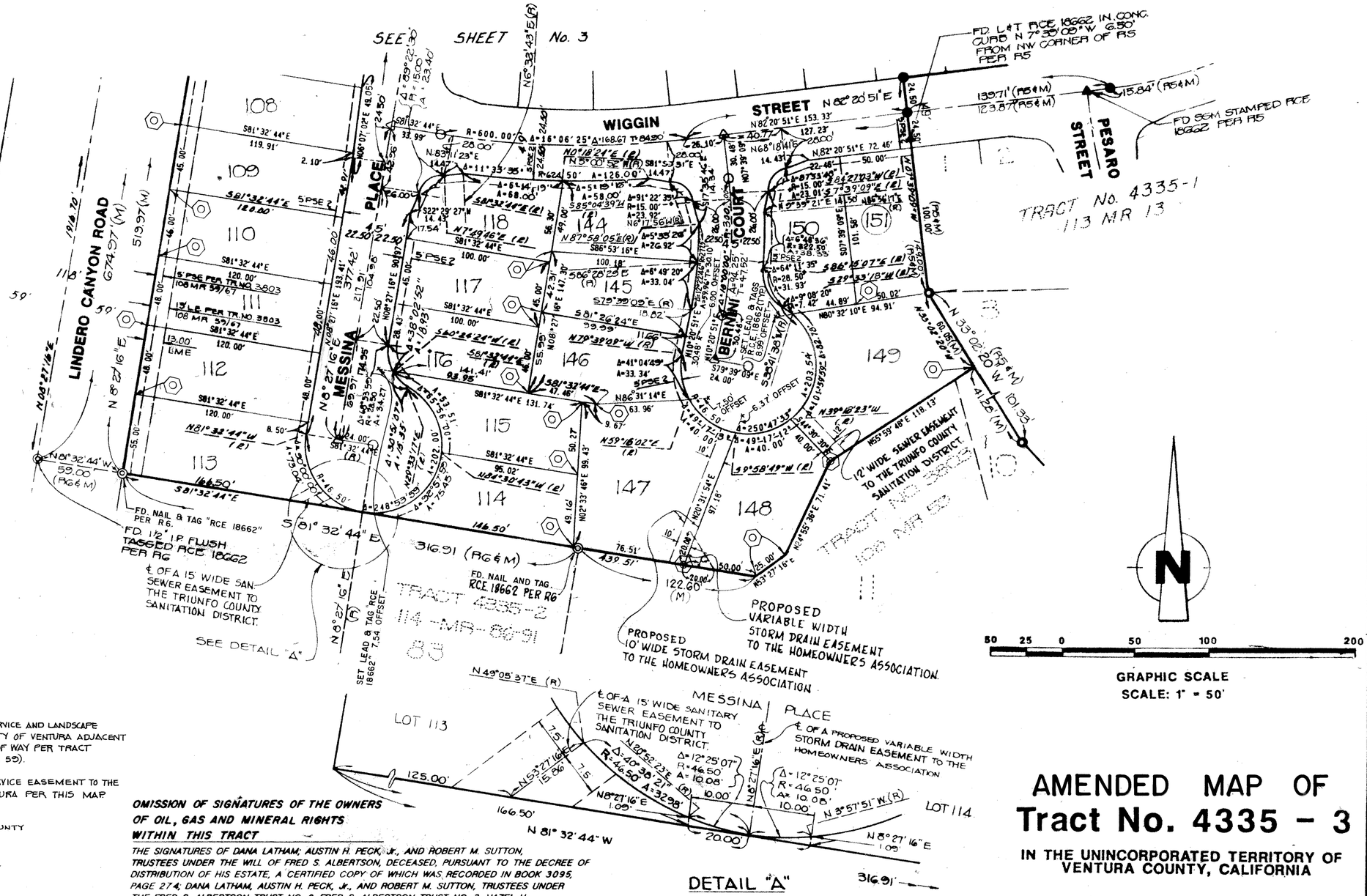
FD L & T RCE 18662 IN CONCRETE CURB N 7°39'09"W 6.50' FROM NW CORNER OF R5

FD. SSM STAMPED RCE 18662 PER R5

TRACT No. 4335-1 113 MR 13

TRACT No. 4315-3 110 MR 39

SEE SHEET No. 4



RECORD REFERENCE

R1 = TRACT MAP No. 3507-3 ..... (96 MR 77)
R2 = TRACT MAP No. 3803 ..... (108 MR 59)
R3 = TRACT MAP No. 4315-1 ..... (110 MR 35)
R4 = TRACT MAP No. 4315-3 ..... (110 MR 39)
R5 = TRACT MAP No. 4335-1 (113 MR 11)
RG = TRACT MAP No. 4335-2 (114 MR 86-91)

A = CURVE ARC LENGTH
R = RADIUS
Δ = CENTRAL ANGLE
(R) = RADIAL
CFR = CALCULATED FROM RECORD
M = MEASURED
LME = 13 FOOT AND VARIABLE WIDTH EASEMENT TO VENTURA COUNTY FOR LANDSCAPE MAINTENANCE PURPOSES.

PSE 1 - 6.5 FOOT PUBLIC SERVICE AND LANDSCAPE EASEMENT TO COUNTY OF VENTURA ADJACENT TO STREET RIGHT OF WAY PER TRACT NO. 3803 (108 MR 59).

PSE 2 - 5 FOOT PUBLIC SERVICE EASEMENT TO THE COUNTY OF VENTURA PER THIS MAP

MONUMENT REFERENCE

- ⊙ = FOUND LEAD AND TAG "RCE 18662" PER R5
- ✡ = SET LEAD & TAG "RCE 18662" ON LOT LINE PRODUCED 2.0 FEET BEYOND TRUE CORNER.
- ⬡ = SET LEAD & TAG "RCE 18662" AS NOTED
- ▲ = MONUMENTS RE-ESTABLISHED OR FOUND AS NOTED
- ◎ = FOUND NAIL AND TAG "RCE 18662" PER R-6.
- ○ = SET 1-1/2" IRON PIPES TAGGED "RCE 18662"
- ● = FOUND 1-1/2" IRON PIPE TAGGED "RCE 18662" PER R-5.
- □ = FOUND 1-½" IRON PIPE TAGGED "LS 2836" PER R-2.
- △ = SET STANDARD VENTURA COUNTY SURVEY MONUMENT PER STANDARD DESIGN 90-3 STAMPED "RCE 18662"

SET FRONT LOT CORNERS - LEAD & TAG "RCE 18662" IN CONC. CURB ON LOT LINE PRODUCED 6.25 FEET BEYOND TRUE CORNER, EXCEPT AS NOTED.

SET REAR LOT CORNERS - ¾" IRON PIPE & TAG "RCE 18662" AT REAR CORNERS AND INTERIOR ANGLE POINTS, EXCEPT AS NOTED.

OMISSION OF SIGNATURES OF THE OWNERS OF OIL, GAS AND MINERAL RIGHTS WITHIN THIS TRACT

THE SIGNATURES OF DANA LATHAM; AUSTIN H. PECK, Jr., AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274; DANA LATHAM, AUSTIN H. PECK, Jr., AND ROBERT M. SUTTON, TRUSTEES UNDER THE FRED S. ALBERTSON TRUST NO. 2, FRED S. ALBERTSON TRUST NO. 3, HAZEL H. ALBERTSON TRUST NO. 1, AND HAZEL H. ALBERTSON TRUST NO. 2; THE ALBERTSON FOUNDATION; AUSTIN H. PECK, Jr., ROBERT M. SUTTON AND JAMES W. Z. TAYLOR, TRUSTEES UNDER TRUST I THROUGH VII UNDER THE WILL OF HAZEL H. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRIBUTION OF HER ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 4322, PAGE 385, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, PRESENT OWNERS OF AN INTEREST IN ALL OIL, GAS AND MINERALS AND ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT ANY RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

DETAIL "A"
NOT TO SCALE

AMENDED MAP OF
Tract No. 4335 - 3

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 OF TRACT No. 3803 PER MAP RECORDED IN BOOK 108, PAGES 59 TO 67, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

OCTOBER, 1988

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