THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNER(S) OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4517-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA, THE EASEMENTS FOR PUBLIC SERVICE SHOWN ON THIS MAP.

BEL-CAL PROPERTIES, INC., A CALIFORNIA CORPORATION

BY: _____ BY: _____

NAME: WILLIAM BELFBERG NAME: _____

TITLE: PRESIDENT TITLE: _____

ALEXANDRA HOLDING LTD., A NEVADA CORPORATION

BY: _____ BY: _____

NAME: JAMES M. RATKOVIC NAME: _____

TITLE: EXEC. VICE PRESIDENT TITLE: _____

BEL-ALTA PROPERTIES, INC., A CALIFORNIA CORPORATION

BY: _____ BY: _____

NAME: WILLIAM BELFBERG NAME: _____

TITLE: VICE PRESIDENT TITLE: _____

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OPTIONEE UNDER OPTION TO PURCHASE AS DISCLOSED BY MEMORANDUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NO. 95-154103 OF OFFICIAL RECORDS.

BY: _____ BY: _____

NAME: THEODORE J. ALLEN NAME: PATRICIA COHEN

TITLE: SENIOR VICE PRESIDENT TITLE: ASSISTANT SECRETARY

THE SIGNATURE OF THE UNITED STATES OF AMERICA, NATIONAL PARK SERVICE, ET AL., OWNERS OF AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES AS PER DOCUMENT RECORDED SEPTEMBER 2, 1959 IN BOOK 1774, PAGE 442, OFFICIAL RECORDS (EASEMENT IS BLANKET IN NATURE) _____ AND THE SIGNATURE OF PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNERS OF AN EASEMENT FOR ACCESS, INGRESS, EGRESS, GRADING, CONSTRUCTION AND INCIDENTAL PURPOSES AS PER DOCUMENT RECORDED DECEMBER 14, 1995 AS DOCUMENT NO. 95-154102, OFFICIAL RECORDS (EASEMENT IS BLANKET IN NATURE) HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF DANA LATHAM, AUSTIN H. PECK, JR., AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRUBTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274, OFFICIAL RECORDS., et al., OWNERS OF AN UNDIVIDED 60% INTEREST IN AND TO ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT THE RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, AS PER DOCUMENTS RECORDED IN BOOK 1194, PAGE 551, BOOK 1774, PAGE 440 AND BOOK 1774, PAGE 441 ALL OF OFFICIAL RECORDS AND THE SIGNATURES OF FIRST CITY HOLDINGS (CALIFORNIA), INC., OWNER OF INTEREST IN AND TO MINERALS, OIL, GAS, CARBON, ASPHALTUM RIGHTS, UNDER A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO REMOVE SAID SUBSTANCES WITHIN 500 FEET OF THE SURFACE, AS RESERVED IN THE DEED RECORDED JANUARY 20, 1987 AS DOCUMENT NO. 87-7763, AND 87-7758 OF OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(C) OF THE SUBDIVISION MAP.

I, JAMES R. CRAWFORD, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST, 1995, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE COUNTY ROAD SYSTEM

DATE: February 28, 1996

JAMES R. CRAWFORD
LS 4965
EXP. 12/31/97

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4517-2 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATIFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 6 MAY, 1996

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: _____
CHIEF DEPUTY COUNTY SURVEYOR
ROBERT L. CHACON
PLS. 5572
EXP. DATE: SEPT. 30, 1999

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: April 25, 1996

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATIING TO TRACT NO. 4517-2 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 3,1995	SUPPLEMENTAL GEO-TECHNICAL INVESTIGATION REVIEW OF REVISED TENTATIVE TRACT MAP AND RESPONSE TO GEOTECHNICAL REVIEW, TENTATIVE TRACT 4517 OAK PARK III, COUNTY OF VENTURA	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C.E. 1047

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS DEVELOPMENT

THIS MAP, ENTITLED TRACT NO. 4517-2, IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 7th DAY OF MAY, 1996, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND DOES HEREBY ACCEPT THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATION SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 7th OF MAY, 1996.

ATTEST:

DEPUTY CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

CHAIRMAN OF THE BOARD

#96-066427

RECORDED AT THE REQUEST OF THE OWNER/OPTIONEE, PARDEE CONSTRUCTION COMPANY, ON May 16, 1996, AT 1:00 P M. IN BOOK 128 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 81-87, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Yolanda Vizcaino
DEPUTY COUNTY RECORDER

GROSS AREA = 33.59 ACRES

TRACT NO. 4517-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
AUGUST 1995

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

STATE OF CALIFORNIA)
COUNTY OF ~~Los Angeles~~) SS

ON March 4, 1996 BEFORE ME, Kathe C. Brenner A NOTARY PUBLIC, PERSONALLY APPEARED William Belzberg, President Bel-Cal Properties, Inc

PERSONALLY KNOWN TO ME ✓ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) _____ TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT, THE PERSON(~~S~~) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

KATHE C. BRENNER
COMM. # 1048773
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires JAN 2, 1999

Kathe C. Brenner
PRINT NAME Kathe C. Brenner

MY COMMISSION EXPIRES ON January 2, 1999, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON February 28, 1996 BEFORE ME, S.Y. Neighbors A NOTARY PUBLIC, PERSONALLY APPEARED Theodore J. Cullen, Senior Vice President and Patricia Cohen, Assistant Secretary

PERSONALLY KNOWN TO ME ✓ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) _____ TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~/~~SHE~~/THEY EXECUTED THE SAME IN ~~HIS~~/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS~~/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT AS OPTIONEE.

WITNESS MY HAND AND OFFICIAL SEAL

S.Y. Neighbors
PRINT NAME S.Y. Neighbors

MY COMMISSION EXPIRES ON January 31, 2000
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

STATE OF ~~CALIFORNIA~~ Colorado)
COUNTY OF Arapahoe) SS

ON March 7, 1996 BEFORE ME, Judy K. Soucie A NOTARY PUBLIC, PERSONALLY APPEARED James M. Ratkovic, Executive Vice President, Alexandra Holding Ltd., a Nevada Corporation

PERSONALLY KNOWN TO ME ✓ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) _____ TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT, THE PERSON(~~S~~) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

JUDY K. SOUCIE NOTARY STATE OF COLORADO

Judy K. Soucie
PRINT NAME JUDY K. SOUCIE

MY COMMISSION EXPIRES ON April 5, 1999
MY PRINCIPAL PLACE OF BUSINESS IS IN Arapahoe COUNTY.

STATE OF CALIFORNIA)
COUNTY OF ~~Los Angeles~~) SS

ON MARCH 11, 1996 BEFORE ME, KATHE C. BRENNER A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM BELZBERG, VICE-PRESIDENT, BEL-ALTA PROPERTIES, INC.

PERSONALLY KNOWN TO ME ✓ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) _____ TO BE THE PERSON(S) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT, THE PERSON(~~S~~) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

KATHE C. BRENNER
COMM. # 1048773
Notary Public — California
LOS ANGELES COUNTY
My Comm. Exp. 1999

Kathe C. Brenner
PRINT NAME KATHE C. BRENNER

MY COMMISSION EXPIRES ON JANUARY 2, 1999, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

TRACT NO. 4517-2
IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
AUGUST 1995

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

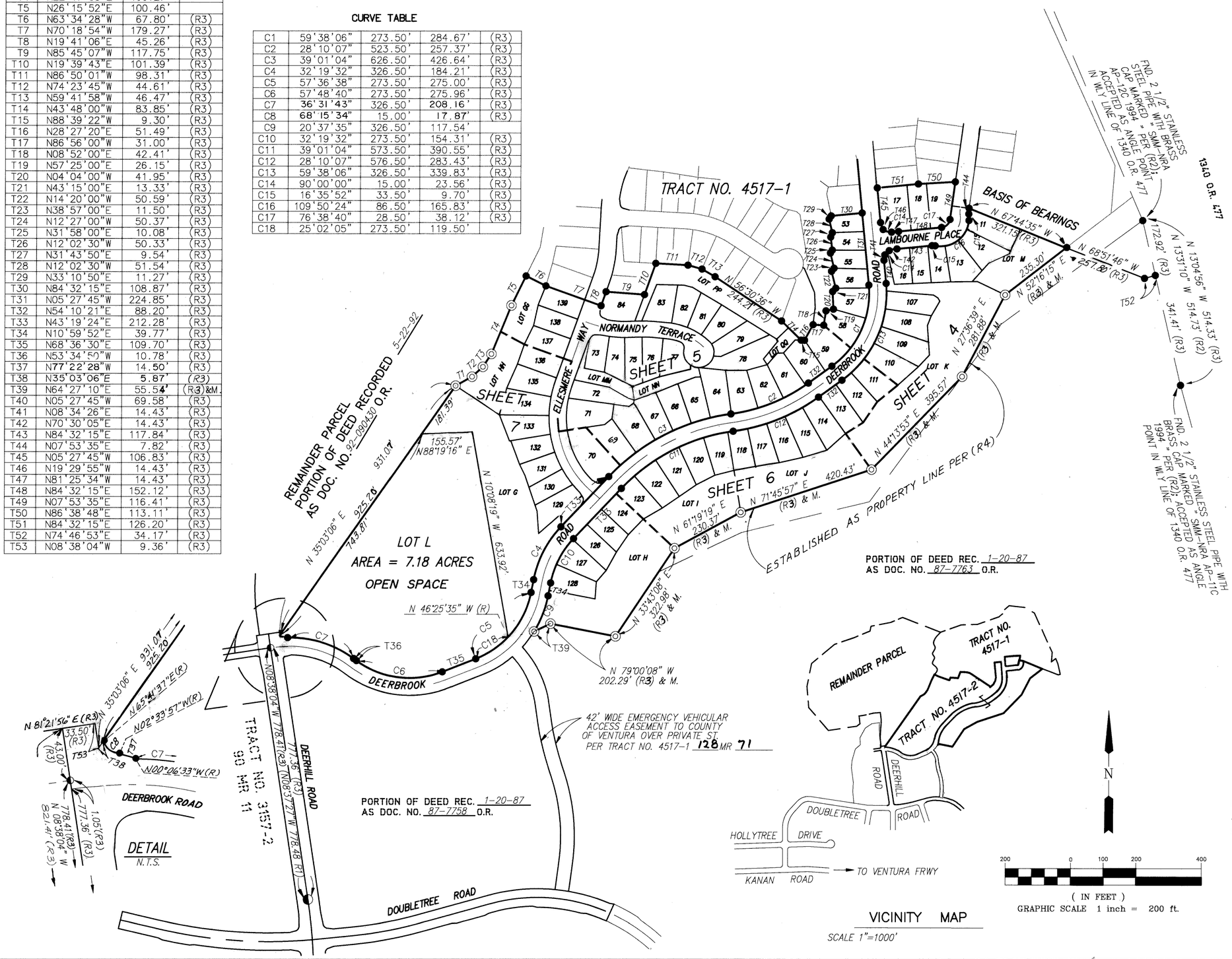
PROCEDURE OF SURVEY, TRACT BOUNDARY, LOT 'L' AND SHEET INDEX MAP

LINE TABLE

T1	N61°10'14"E	57.23'	
T2	N47°44'02"E	44.94'	
T3	N33°22'59"E	46.94'	
T4	N22°17'05"E	160.27'	
T5	N26°15'52"E	100.46'	
T6	N63°34'28"W	67.80'	(R3)
T7	N70°18'54"W	179.27'	(R3)
T8	N19°41'06"E	45.26'	(R3)
T9	N85°45'07"W	117.75'	(R3)
T10	N19°39'43"E	101.39'	(R3)
T11	N86°50'01"W	98.31'	(R3)
T12	N74°23'45"W	44.61'	(R3)
T13	N59°41'58"W	46.47'	(R3)
T14	N43°48'00"W	83.85'	(R3)
T15	N88°39'22"W	9.30'	(R3)
T16	N28°27'20"E	51.49'	(R3)
T17	N86°56'00"W	31.00'	(R3)
T18	N08°52'00"E	42.41'	(R3)
T19	N57°25'00"E	26.15'	(R3)
T20	N04°04'00"W	41.95'	(R3)
T21	N43°15'00"E	13.33'	(R3)
T22	N14°20'00"W	50.59'	(R3)
T23	N38°57'00"E	11.50'	(R3)
T24	N12°27'00"W	50.37'	(R3)
T25	N31°58'00"E	10.08'	(R3)
T26	N12°02'30"W	50.33'	(R3)
T27	N31°43'50"E	9.54'	(R3)
T28	N12°02'30"W	51.54'	(R3)
T29	N33°10'50"E	11.27'	(R3)
T30	N84°32'15"E	108.87'	(R3)
T31	N05°27'45"W	224.85'	(R3)
T32	N54°10'21"E	88.20'	(R3)
T33	N43°19'24"E	212.28'	(R3)
T34	N10°59'52"E	39.77'	(R3)
T35	N68°36'30"E	109.70'	(R3)
T36	N53°34'50"W	10.78'	(R3)
T37	N77°22'28"W	14.50'	(R3)
T38	N35°03'06"E	5.87'	(R3)
T39	N64°27'10"E	55.54'	(R3)&M.
T40	N05°27'45"W	69.58'	(R3)
T41	N08°34'26"E	14.43'	(R3)
T42	N70°30'05"E	14.43'	(R3)
T43	N84°32'15"E	117.84'	(R3)
T44	N07°53'35"E	7.82'	(R3)
T45	N05°27'45"W	106.83'	(R3)
T46	N19°29'55"W	14.43'	(R3)
T47	N81°25'34"W	14.43'	(R3)
T48	N84°32'15"E	152.12'	(R3)
T49	N07°53'35"E	116.41'	(R3)
T50	N86°38'48"E	113.11'	(R3)
T51	N84°32'15"E	126.20'	(R3)
T52	N74°46'53"E	34.17'	(R3)
T53	N08°38'04"W	9.36'	(R3)

CURVE TABLE

C1	59°38'06"	273.50'	284.67'	(R3)
C2	28°10'07"	523.50'	257.37'	(R3)
C3	39°01'04"	626.50'	426.64'	(R3)
C4	32°19'32"	326.50'	184.21'	(R3)
C5	57°36'38"	273.50'	275.00'	(R3)
C6	57°48'40"	273.50'	275.96'	(R3)
C7	36°31'43"	326.50'	208.16'	(R3)
C8	68°15'34"	15.00'	17.87'	(R3)
C9	20°37'35"	326.50'	117.54'	
C10	32°19'32"	273.50'	154.31'	(R3)
C11	39°01'04"	573.50'	390.55'	(R3)
C12	28°10'07"	576.50'	283.43'	(R3)
C13	59°38'06"	326.50'	339.83'	(R3)
C14	90°00'00"	15.00'	23.56'	(R3)
C15	16°35'52"	33.50'	9.70'	(R3)
C16	109°50'24"	86.50'	165.83'	(R3)
C17	76°38'40"	28.50'	38.12'	(R3)
C18	25°02'05"	273.50'	119.50'	



VICINITY MAP
SCALE 1"=1000'

200 0 100 200 400
(IN FEET)
GRAPHIC SCALE 1 inch = 200 ft.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF LOT 'N' AS SHOWN ON TRACT NO. 4517-1, 128 MR 71 IE. N 67°44'35" W

(R1) INDICATES RECORD PER TRACT NO. 3157-2, 90 MR 11

(R2) INDICATES RECORD PER UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT FIELD NOTES AND PLAT OF THE DEPENDENT RESURVEY OF A PORTION OF RANCHO SIMI AND THE METES AND BOUNDS SURVEY OF A PORTION OF THE SANTA MONICA MOUNTAINS NATIONAL RECREATION AREA BOUNDARY, SURVEY COMMENCED FEBRUARY 1994 AND COMPLETED JUNE 1994. (NOT FINALED AS OF THIS DATE)

(R3) INDICATES RECORD PER TRACT NO. 4517-1, 128 MR 71 AND MEASURED.

(R4) INDICATES RECORD PER PARCEL MAP WAIVER NO. 802 RECORDED 4-29-96 AS DOCUMENT 96-054150 O.R.

● INDICATES FOUND 1 1/2" I.P. WITH DISC MARKED "LS 4965" PER TRACT 4517-1 128 MR 71, UNLESS OTHERWISE SHOWN ON THIS MAP.

◐ INDICATES FOUND 1 1/2" I.P. WITH DISC MARKED "LS 2836" PER TRACT 3157-2, 90 MR 11

◎ INDICATES TO BE SET 1 1/2" X 18" IRON PIPE W/DISC STAMPED LS 4965.

△ INDICATES TO BE SET STANDARD SURVEY MONUMENT STAMPED "LS 4965"

——— INDICATES SUBDIVISION BOUNDARY

– – – INDICATES LIMITS OF REMAINDER PARCEL

– – – INDICATES DEED LINE AS NOTED

(R) INDICATES RADIAL BEARING

N.T.S. INDICATES NOT TO SCALE

CF INDICATES CALCULATED FROM RECORD

M. INDICATES MEASURED DATA

MONUMENTATION NOTES

1. ALL LOT CORNERS AND ANGLE POINTS IN LOT SIDELINES WILL BE MONUMENTED BY 3/4" X 18" IRON PIPE WITH PLASTIC PLUG STAMPED " LS 4965 ", UNLESS OTHERWISE SHOWN ON THIS MAP.
2. ALL STREET CENTERLINE INTERSECTIONS, BC'S AND EC'S WILL BE MONUMENTED BY A 1 1/2" X 18" IRON PIPE TAGGED "LS 4965" UNLESS OTHERWISE SHOWN ON THIS MAP.

NOTES

1. TOTAL AREA = 33.59 ACRES
2. TOTAL NUMBER OF NUMBERED LOTS = 74

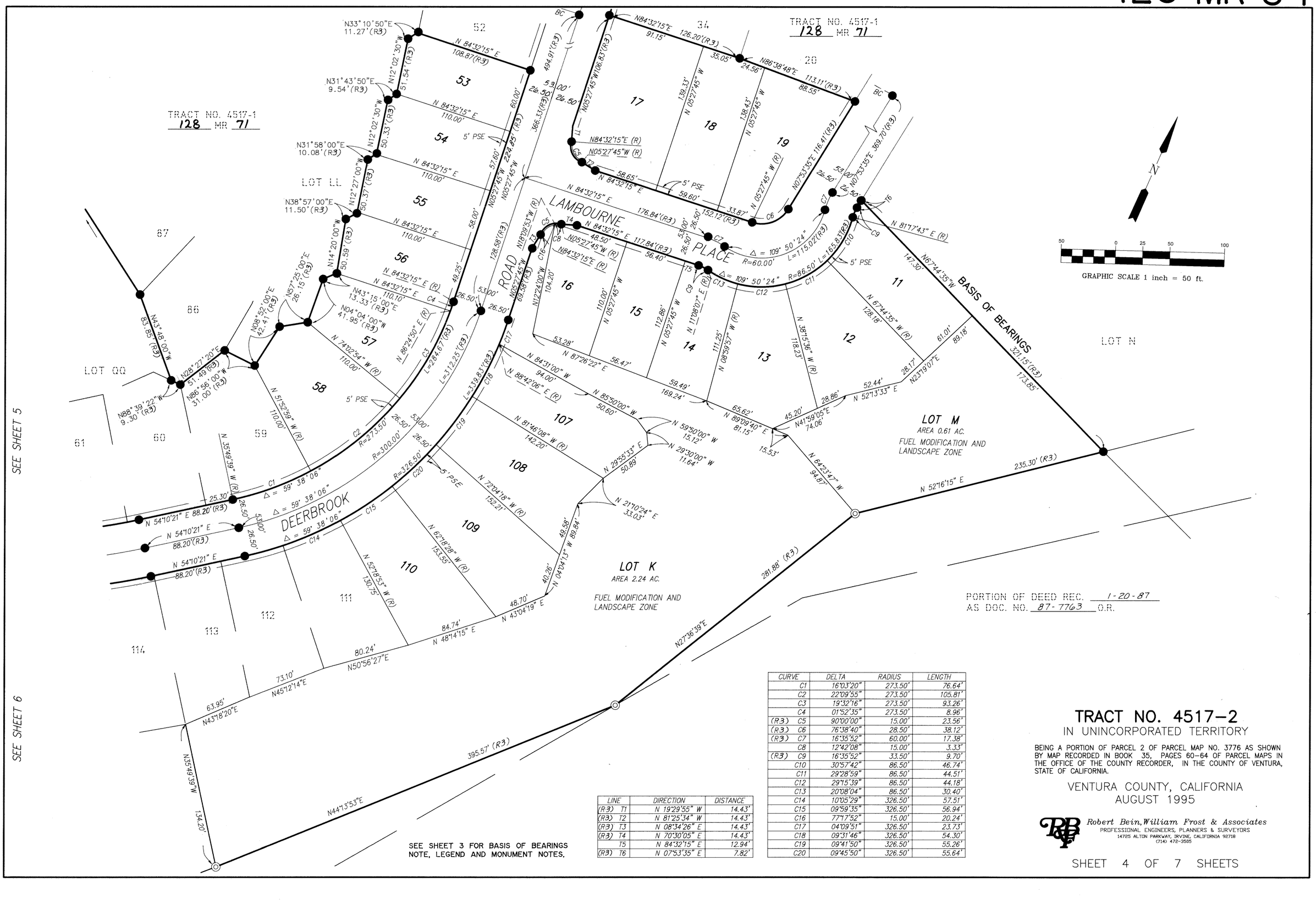
TRACT NO. 4517-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
AUGUST 1995

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505



LINE	DIRECTION	DISTANCE
(R3) T1	N 19°29'55" W	14.43'
(R3) T2	N 81°25'34" W	14.43'
(R3) T3	N 08°34'26" E	14.43'
(R3) T4	N 70°30'05" E	14.43'
T5	N 84°32'15" E	12.94'
(R3) T6	N 07°53'35" E	7.82'

CURVE	DELTA	RADIUS	LENGTH
C1	16°03'20"	273.50'	76.64'
C2	22°09'55"	273.50'	105.81'
C3	19°32'16"	273.50'	93.26'
C4	01°52'35"	273.50'	8.96'
(R3) C5	90°00'00"	15.00'	23.56'
(R3) C6	76°38'40"	28.50'	38.12'
(R3) C7	16°35'52"	60.00'	17.38'
C8	12°42'08"	15.00'	3.33'
(R3) C9	16°35'52"	33.50'	9.70'
C10	30°57'42"	86.50'	46.74'
C11	29°28'59"	86.50'	44.51'
C12	29°15'39"	86.50'	44.18'
C13	20°08'04"	86.50'	30.40'
C14	10°05'29"	326.50'	57.51'
C15	09°59'35"	326.50'	56.94'
C16	77°17'52"	15.00'	20.24'
C17	04°09'51"	326.50'	23.73'
C18	09°31'46"	326.50'	54.30'
C19	09°41'50"	326.50'	55.26'
C20	09°45'50"	326.50'	55.64'

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

TRACT NO. 4517-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
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CURVE	DELTA	RADIUS	LENGTH
C1	96°33'01"	15.00'	25.28'
C2	11°47'51"	275.50'	56.73'
C3	44°34'49"	15.00'	11.67'
C4	24°38'36"	46.50'	20.00'
C5	06°29'49"	324.50'	36.80'
C6	04°01'48"	224.50'	15.79'
C7	12°40'49"	224.50'	49.68'
C8	12°23'50"	224.50'	48.58'
C9	07°41'31"	224.50'	30.14'
C10	15°03'20"	46.50'	12.22'

CURVE	DELTA	RADIUS	LENGTH
C11	47°48'25"	46.50'	38.80'
C12	76°23'05"	46.50'	61.99'
C13	70°05'36"	46.50'	56.89'
C14	78°21'25"	28.50'	38.98'
C15	12°25'35"	175.50'	38.06'
C16	04°05'28"	275.50'	19.67'
C17	02°24'21"	275.50'	11.57'
C18	06°29'49"	275.50'	31.24'
C19	00°02'02"	324.50'	0.19'
C20	08°50'44"	324.50'	50.10'

CURVE	DELTA	RADIUS	LENGTH
C21	05°00'18"	324.50'	28.35'
C22	13°53'04"	324.50'	78.64'
C23	85°05'48"	15.00'	22.28'
C24	08°11'08"	273.50'	39.07'
C25	19°53'29"	273.50'	94.95'
C26	35°41'35"	273.50'	170.38'
C27	89°39'27"	15.00'	23.47'
C28	04°27'43"	626.50'	48.79'
C29	05°40'52"	626.50'	62.12'
C30	40°30'59"	15.00'	10.61'
C31	06°26'02"	626.50'	70.35'
C32	05°34'00"	626.50'	60.87'
C33	05°31'09"	626.50'	60.35'
C34	06°29'49"	300.00'	34.02'
C35	05°50'09"	626.50'	63.81'
C36	00°09'41"	523.50'	1.47'
C37	09°07'06"	523.50'	83.31'
C38	09°08'43"	523.50'	83.56'
C39	08°33'31"	523.50'	78.20'
C40	01°11'06"	523.50'	10.83'
C41	16°03'20"	273.50'	76.64'

PORTION OF DEED
REC. _____ AS DOC. NO.
_____ O.R.

LINE	DIRECTION	DISTANCE
T1	N 19°41'06" E	3.52'
T2	N 05°38'55" E	14.43'
T3	N 64°12'29" W	14.35'
T4	N 85°04'43" W	5.92'
T5	N 89°35'16" E	14.51'
T6	N 33°43'16" E	14.43'
T7	N 59°39'59" W	14.35'
T8	N 57°21'34" E	14.43'
T9	N 4°31'9'24" E	10.99'
T10	N 88°25'28" E	24.69'
T11	N 41°43'15" E	22.00'

TRACT NO. 4517-2
IN UNINCORPORATED TERRITORY

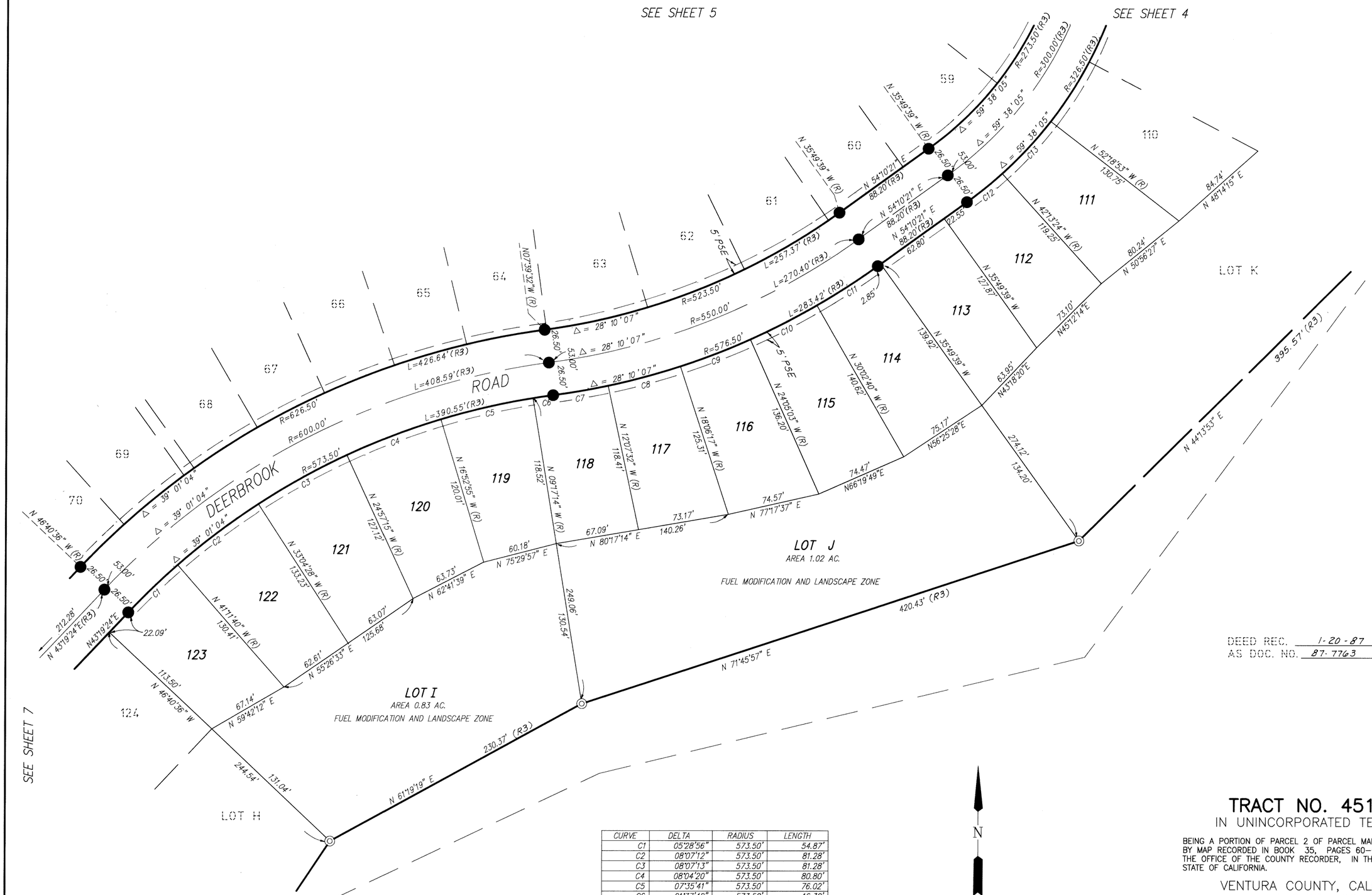
BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
AUGUST 1995

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

GRAPHIC SCALE 1 inch = 50 ft.

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505



CURVE	DELTA	RADIUS	LENGTH
C1	05°28'56"	573.50'	54.87'
C2	08°07'12"	573.50'	81.28'
C3	08°07'13"	573.50'	81.28'
C4	08°04'20"	573.50'	80.80'
C5	07°35'41"	573.50'	76.02'
C6	01°37'42"	573.50'	16.30'
C7	04°28'00"	576.50'	44.94'
C8	05°58'45"	576.50'	60.16'
C9	05°58'46"	576.50'	60.16'
C10	05°57'37"	576.50'	59.97'
C11	05°46'59"	576.50'	58.19'
C12	06°23'45"	326.50'	36.45'
C13	10°05'29"	326.50'	57.51'

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

GRAPHIC SCALE 1 inch = 50 ft.

DEED REC. 1-20-87
AS DOC. NO. 87-7763 O.R.

TRACT NO. 4517-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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SEE SHEET 5

SEE SHEET 6

SEE SHEET 5

SEE SHEET 3

SEE SHEET 3

CURVE	DELTA	RADIUS	LENGTH
C1	08°46'04"	326.50'	49.96'
C2	10°05'29"	326.50'	57.51'
C3	10°01'34"	326.50'	57.13'
C4	09°55'39"	326.50'	56.57'
C5	09°47'47"	326.50'	55.82'
C6	10°10'29"	326.50'	57.98'
C7	05°22'24"	326.50'	30.62'
C8	90°15'12"	15.00'	23.63'
C9	13°00'57"	15.00'	3.41'
C10	77°14'15"	15.00'	20.23'
C11	32°34'33"	273.50'	155.50'
C12	35°41'35"	273.50'	170.38'
C13	89°39'27"	15.00'	23.47'
C14	04°27'43"	626.50'	48.79'
C15	00°48'51"	273.50'	3.89'
C16	19°05'50"	273.50'	91.16'
C17	12°24'51"	273.50'	59.26'

LINE	DIRECTION	DISTANCE
T1	N 31°44'35" W	14.51'
T2	N 29°17'13" E	14.43'
T3	N 59°39'59" W	14.35'
T4	N 57°21'34" E	14.43'
T5	N 43°19'24" E	10.99'

PORTION OF DEED REC. 1-20-87 AS DOC. NO. 87-7763 O.R.

PORTION OF DEED REC. 1-20-87 AS DOC. NO. 87-7763 O.R.

42' WIDE EMERGENCY VEHICULAR ACCESS EASEMENT TO COUNTY OF VENTURA OVER PRIVATE ST. PER TRACT NO. 4517-1 128 MR 71

PORTION OF DEED REC. 1-20-87 AS DOC. NO. 87-7758 O.R.

PORTION OF DEED REC. 5-22-92 AS DOC. NO. 92-090430, O.R.

LOT HH
AREA 0.52 AC.
OPEN SPACE AND LANDSCAPE

LOT G
AREA 2.36 AC.
FUEL MODIFICATION AND LANDSCAPE ZONE

LOT H
AREA 1.38 AC.
FUEL MODIFICATION AND LANDSCAPE ZONE

LOT L

GRAPHIC SCALE 1 inch = 50 ft.

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

TRACT NO. 4517-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 AS SHOWN BY MAP RECORDED IN BOOK 35, PAGES 60-64 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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