OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5005, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR STORM DRAINAGE AND SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, A CORPORATION SOLE, OWNER OF A PORTION

Terrance L. Fleming — MAY 5, 1997
TERRANCE L. FLEMING, ATTORNEY IN FACT — DATE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

ON MAY 5, 1997 BEFORE ME, JEANNETTE CHI
PERSONALLY APPEARED TERRANCE L. FLEMING
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC — MAY 5, 1997 DATE
NAME: JEANNETTE CHI
MY COMMISSION EXPIRES: MARCH 30, 1999
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

MORNINGSTAR-SIMI, L.P., A CALIFORNIA LIMITED PARTNERSHIP, OWNER OF A PORTION
BY: COLMER DEVELOPMENT CO., A CALIFORNIA LIMITED PARTNERSHIP, ITS GENERAL PARTNER.
COLMER HOLDING CORPORATION, ITS GENERAL PARTNER.

Wayne Colmer — 4-29-97
WAYNE COLMER, PRESIDENT — DATE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

ON 4-29-97 BEFORE ME, MYRNA B. CRAIG
PERSONALLY APPEARED WAYNE COLMER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Myrna B. Craig — 4-29-97
NOTARY PUBLIC — DATE
NAME: MYRNA B. CRAIG
MY COMMISSION EXPIRES: JULY 15, 1997
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

OWNER'S STATEMENT CONTINUED

NEW KENSINGTON PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 4, 1996 AS INSTRUMENT NO. 96-135963, OFFICIAL RECORDS.

NEW KENSINGTON PROPERTIES, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 11, 1996 AS INSTRUMENT NO. 96-139158, OFFICIAL RECORDS.

SIGNATURE — 4/30/97 DATE

STATE OF CALIFORNIA
COUNTY OF VENTURA SS.

ON APRIL 30 1997 BEFORE ME, KAREN RONDAZZO
PERSONALLY APPEARED JAMES BILLINGSLEY
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Karen M Rondazzo — 4-30-97
NOTARY PUBLIC — DATE
NAME: Karen Rondazzo
MY COMMISSION EXPIRES: 11-20-2000
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

ENGINEER'S STATEMENT

I, FRED W. HAMMAR, DO HEREBY STATE THAT I AM A CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

Fred W Hammar — 5-1-97
FRED W. HAMMAR R.C.E. 13765 — DATE
EXPIRATION DATE MARCH 31, 2001

REGISTERED PROFESSIONAL ENGINEER — FRED WILLIAM HAMMAR — No. 13765 — CIVIL — STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5005 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CITY OF SIMI VALLEY
DATE: 7-15-97

George Berg
GEORGE BERG
CITY ENGINEER - CITY OF SIMI VALLEY
R.C.E. 16804
EXPIRATION DATE 06-30-01

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 — EXP. 6-30-01 — CIVIL — STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I, HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.
DATE: July 24, 1997

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
Cynthia M Lennon
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE 97-102494

RECORDED AT THE REQUEST OF THE OWNER ____, ON August 13th, 1997, AT 3:40 PM IN BOOK 131 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 78-83, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA
BY: Patricia R. Mendez
DEPUTY COUNTY RECORDER

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 5005, CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, VENTURA COUNTY, STATE OF CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 21st DAY OF July, 1997 FOR APPROVAL, SAID COUNCIL APPROVES THIS MAP.

CITY COUNCIL HEREBY ACCEPTS FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE CITY CLERK OF THE CITY OF SIMI VALLEY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 22nd DAY OF July, 1997.

ATTEST: ____
MAYOR OF THE CITY OF SIMI VALLEY

Alicia K. Robredo
CITY CLERK
CITY OF SIMI VALLEY

ABANDONMENT CERTIFICATE

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF FITZGERALD ROAD, WHICH WAS DEDICATED TO THE CITY OF SIMI VALLEY PER TRACT NO. 2783 RECORDED IN BOOK 86, PAGES 1 THROUGH 18, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), AND THE EASEMENT FOR ROADWAY, STREET, AND UTILITIES PER 4512 O.R. 188, LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

7-22-97
DATE

Laura Herron for
MIKE SEDELL, CITY MANAGER
CITY OF SIMI VALLEY

GROSS ACRES = 95.09 ACRES

TRACT NO. 5005

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF THE S.E. 1/4 SECTION 17, THE E. 1/2 OF THE N.W. 1/4 SECTION 16 AND THE S.W. 1/4 OF N.W. 1/4 SECTION 16, ALL IN T2N R18W RANCHO SIMI (3 MR 7). ALONG WITH PARCEL 2 OF LD-S-464 AS RECORDED IN BOOK 52, PAGE 65 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1996

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

(A) VENTURA COUNTY WATERWORKS DISTRICT NO. 8, FOR A PIPELINE AND PUBLIC UTILITY BY DEEDS RECORDED JULY 7, 1961 IN BOOK 2020, PAGE 480, AND FEBRUAY 3, 1965 IN BOOK 2723, PAGE 280, ALL OF OFFICIAL RECORDS.

(B) VENTURA COUNTY, PRESENT OWNER OF AN EASEMENT FOR STORM WATERS BY DEED RECORDED DECEMBER 21, 1962 IN BOOK 2248, PAGE 539, OFFICIAL RECORDS. (BLANKET IN NATURE)

(C) CALLEGUAS MUNICIPAL WATER DISTRICT, FOR WATER CONDUIT, BY DEED RECORDED JUNE 10, 1963 IN BOOK 2336, PAGE 74 OF OFFICIAL RECORDS.

(D) VENTURA COUNTY FLOOD CONTROL DISTRICT, PRESENT OWNER OF EASEMENTS FOR FLOOD CONTROL BY DEED RECORDED APRIL 29, 1969 IN BOOK 3476, PAGE 558, OFFICIAL RECORDS, AND RECORDED MAY 14, 1981 AS INSTRUMENT NO. 044527, OFFICIAL RECORDS.

(E) SOUTHERN CALIFORNIA EDISON COMPANY, FOR PUBLIC UTILITIES, BY DEED RECORDED JULY 9, 1970 IN BOOK 3687, PAGE 319, OFFICIAL RECORDS.

(F) CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR ROADWAY, STREET AND UTILITIES, BY DEED RECORDED DECEMBER 19, 1975 IN BOOK 4512, PAGE 188, OFFICIAL RECORDS.

(G) CITY OF SIMI VALLEY, FOR PUBLIC UTILITIES AND STORM DRAIN, AS SHOWN ON TRACT 2783, IN BOOK 86, PAGE 1 OF MAPS.

(H) SIMI VALLEY COUNTY SANITATION DISTRICT, PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWER, BY DEED RECORDED JUNE 25, 1980 IN BOOK 5675, PAGE 347, OFFICIAL RECORDS AND BY TRACT 2783, IN BOOK 86, PAGE 1 OF MAPS.

(I) CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT AND RIGHT OF WAY FOR STREETS AND HIGHWAYS BY MAP RECORDED IN BOOK 86, PAGE 1 OF MISCELLANEOUS RECORDS.

THE SIGNATURES OF THE FOLLOWING OWNERS OF INTERESTS IN OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT:

(A) JANSS INVESTMENT CORPORATION, OWNER OF AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS AND HYDROCARBON SUBSTANCES IN OR UNDERLYING A PORTION OF SAID LAND WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY, AND WITHOUT THE RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE PURPOSE OF EXTRACTING SUCH MINERALS, AS RESERVED BY DEED RECORDED IN BOOK 2195, PAGE 209 OF OFFICIAL RECORDS.

(B) RAY W. JOHNSON AND LILLIAN R. JOHNSON, OWNER OF AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL AND GAS RIGHTS BELOW 500 FEET OF THE SURFACE, AND WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY DEED RECORDED IN BOOK 2584, PAGE 537 OF OFFICIAL RECORDS.

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATING TO TRACT NO. 5005 HAS/HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
FEBRUARY 5, 1996	GEOTECHNICAL INVESTIGATION	GEOLABS–WESTLAKE VILLAGE	RONALD SHMERLING	R.C.E. 35444
MARCH 12, 1996	RESPONSE TO GEOTECHNICAL REVIEW	GEOLABS–WESTLAKE VILLAGE	RONALD SHMERLING	R.C.E. 35444
APRIL 26, 1996	SUPPLEMENTAL GEOTECHNICAL EVALUATION	GEOLABS–WESTLAKE VILLAGE	RONALD SHMERLING	R.C.E. 35444
JUNE 27, 1996	REVIEW OF REVISED TENTATIVE MAP	GEOLABS–WESTLAKE VILLAGE	RONALD SHMERLING	R.C.E. 35444

LOCATION ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY, CITY ENGINEER'S OFFICE

5/14/97
DATE

SIGNATURE

REGISTERED PROFESSIONAL ENGINEER
RONALD Z. SHMERLING
No. 35444
Exp. 9/30/99
CIVIL
STATE OF CALIFORNIA

RONALD SHMERLING
R.C.E. 35444
EXP. 9–30–00

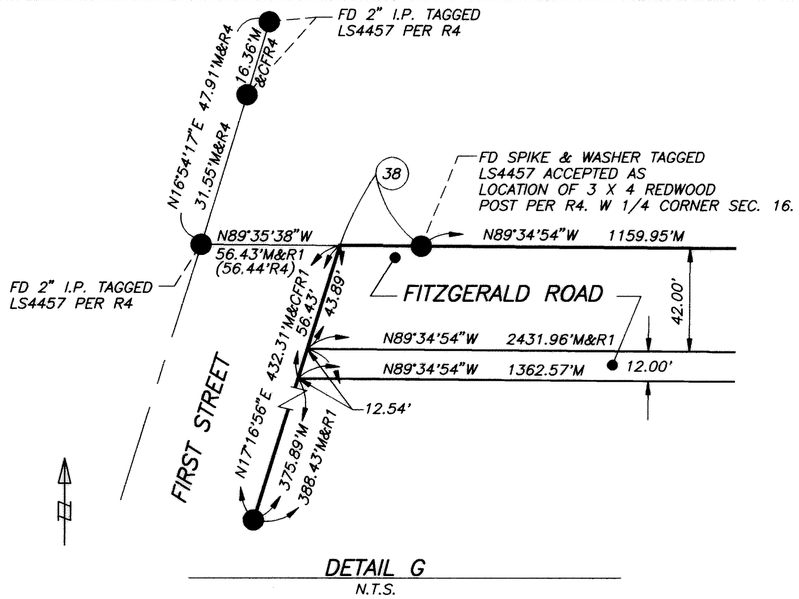
GROSS ACRES = 95.09 ACRES

TRACT NO. 5005

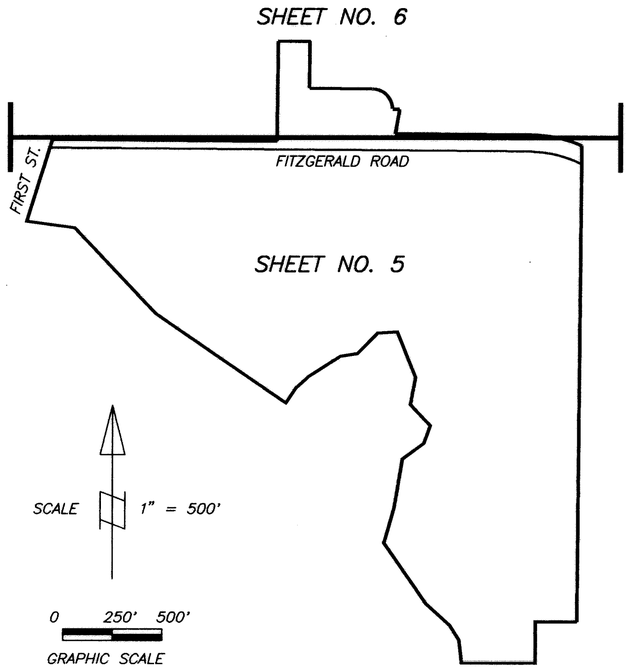
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF THE S.E. 1/4 SECTION 17, THE E. 1/2 OF THE N.W. 1/4 SECTION 16 AND THE S.W. 1/4 OF N.W. 1/4 SECTION 16, ALL IN T2N R18W RANCHO SIMI (3 MR 7). ALONG WITH PARCEL 2 OF LD–S–464 AS RECORDED IN BOOK 52, PAGE 65 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

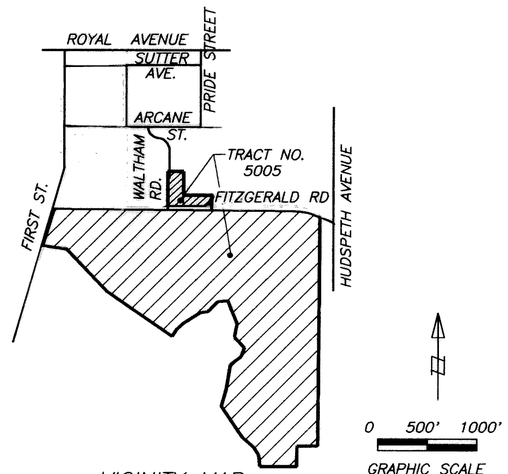
NOVEMBER, 1996



DETAIL G
N.T.S.



INDEX MAP
SCALE 1" = 500'



VICINITY MAP
SCALE 1" = 1000'

⬡ SEE SHEET 5 & 6 FOR CURVE DATA

○ SEE SHEET 5 & 6 FOR LINE DATA

□ SEE SHEET 5 FOR EASEMENT DATA

BASIS OF BEARINGS

N89°34'54"W AS SHOWN ON THE NORTHERLY LINE OF FITZGERALD ROAD PER 129 MR 71.

LEGEND

○ SET 1 1/2" IRON PIPE TAGGED R.C.E. 13765
FRONT LOT CORNERS – SET LEAD & TAG IN SIDEWALK 0.50' FROM LOT CORNER INTO STREET R.O.W. ALONG LOT LINE PROLONGATION.
REAR LOT CORNERS – LOTS 3, 4, & 8
SET LEAD & TAG IN CONC. CURB OF SWALE ON SIDE LOT LINE 1.25' FROM LOT CORNER.
REAR LOT CORNERS – LOTS 1, 2, 5, 6, 7, 9, 10, 11, 12, & 13
SET 1" I.P. AT REAR LOT CORNERS.

● FOUND AS NOTED

M MEASURED
FD FOUND
R1 86 MR 1
R2 129 MR 71
R3 35 MR 14
R4 110 MR 69
R5 43 MR 16
R6 52 PM 65
R7 39 MR 38
R8 4512 OR 188
R9 66 MR 50

SHEET INDEX

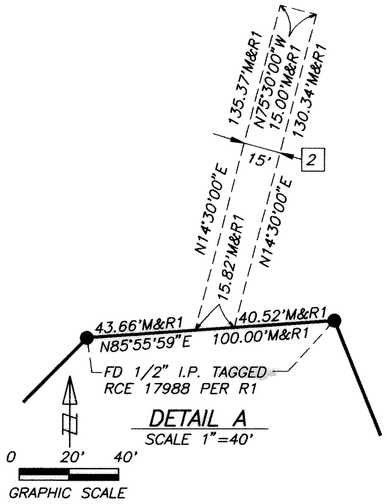
1 TITLE SHEET
2 TITLE SHEET CONTINUED
3 INDEX MAP, VICINITY MAP AND DETAILS SHEET
4 DETAILS SHEET
5 TRACT MAP, LOT 14
6 TRACT MAP, LOT 1 TO 13

TRACT NO. 5005

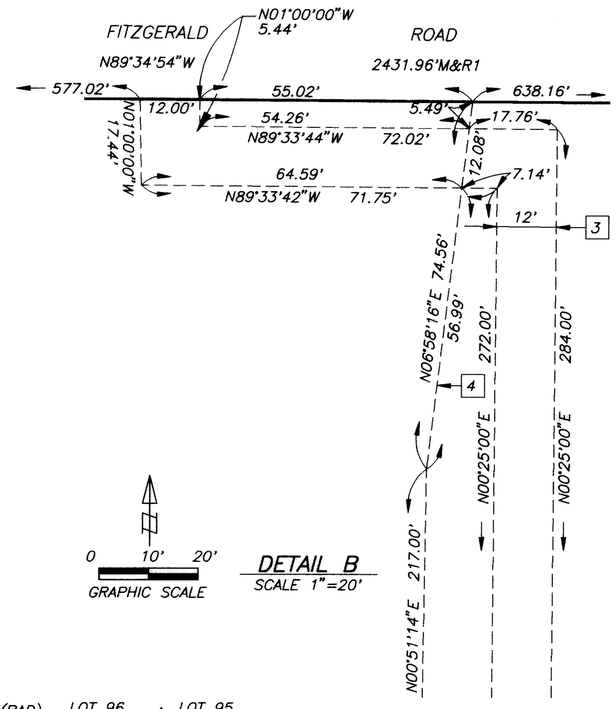
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF THE S.E. 1/4 SECTION 17, THE E. 1/2 OF THE N.W. 1/4 SECTION 16 AND THE S.W. 1/4 OF N.W. 1/4 SECTION 16, ALL IN T2N R18W RANCHO SIMI (3 MR 7). ALONG WITH PARCEL 2 OF LD-S-464 AS RECORDED IN BOOK 52, PAGE 65 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

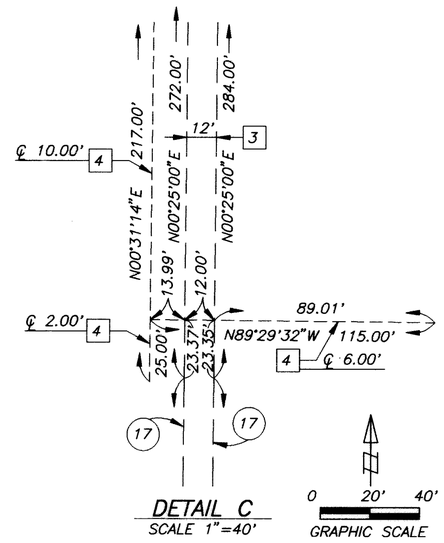
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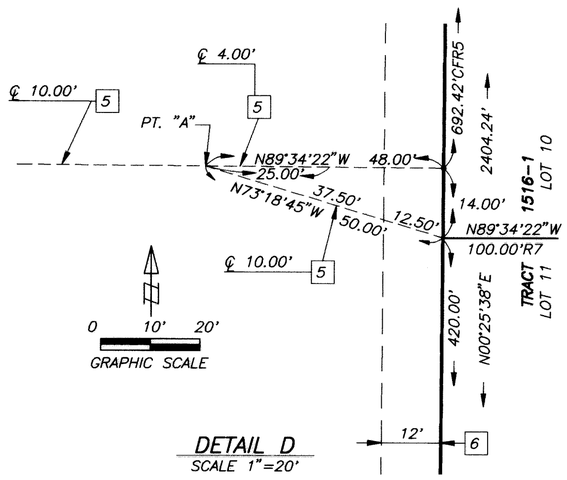
DETAIL A
SCALE 1"=40'



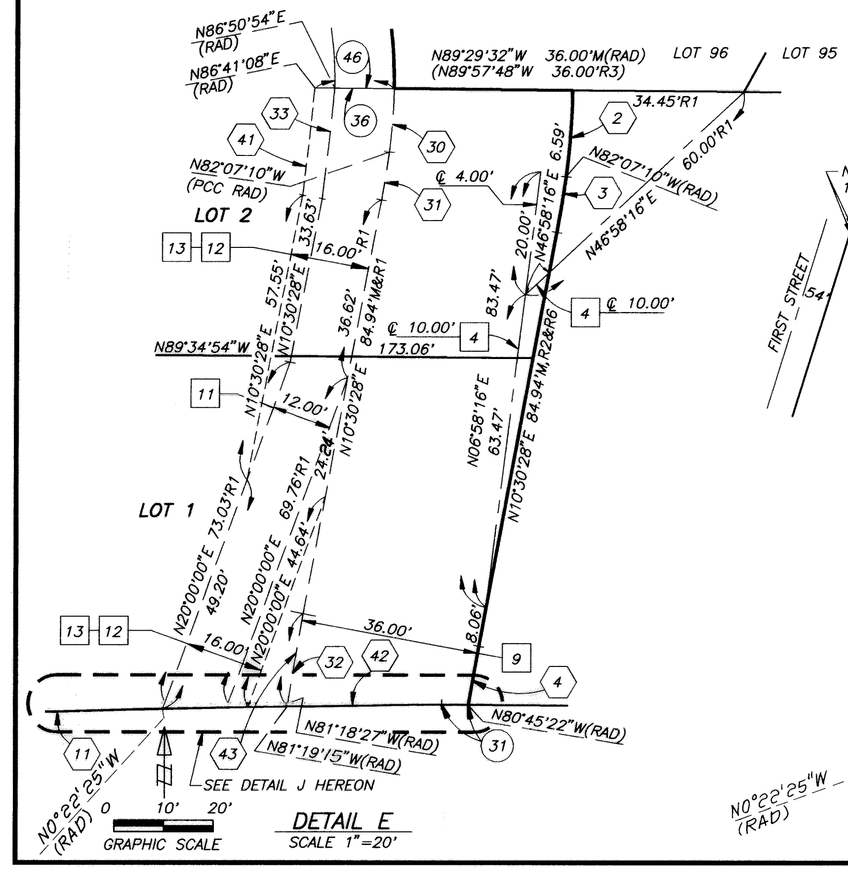
DETAIL B
SCALE 1"=20'



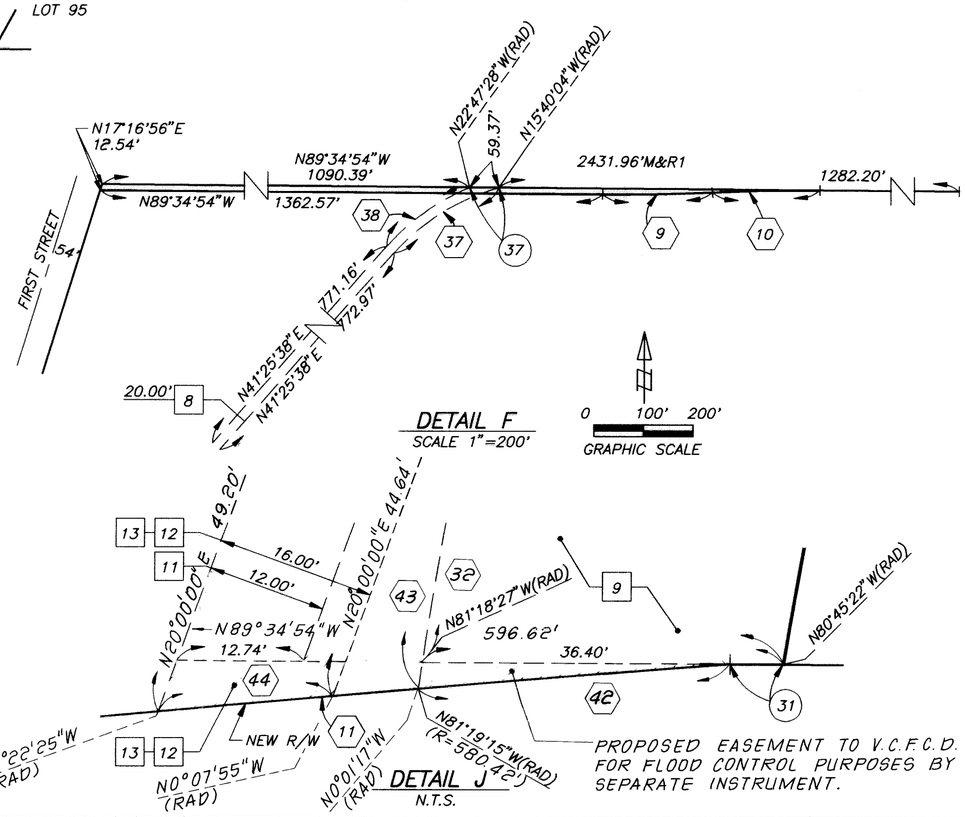
DETAIL C
SCALE 1"=40'



DETAIL D
SCALE 1"=20'



DETAIL E
SCALE 1"=20'



DETAIL F
SCALE 1"=200'

DETAIL J
N.T.S.

⬡ SEE SHEET 5 & 6 FOR CURVE DATA

◯ SEE SHEET 5 & 6 FOR LINE DATA

□ SEE SHEET 5 FOR EASEMENT DATA

BASIS OF BEARINGS

N89°34'54"W AS SHOWN ON THE NORTHERLY LINE OF FITZGERALD ROAD PER 129 MR 71.

LEGEND

○ SET 1 1/2" IRON PIPE TAGGED R.C.E. 13765
FRONT LOT CORNERS – SET LEAD & TAG IN SIDEWALK 0.50' FROM LOT CORNER INTO STREET R.O.W. ALONG LOT LINE PROLONGATION.
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REAR LOT CORNERS – LOTS 1, 2, 5, 6, 7, 9, 10, 11, 12, & 13
SET 1" I.P. AT REAR LOT CORNERS.

● FOUND AS NOTED

V.C.F.C.D. VENTURA COUNTY FLOOD CONTROL DISTRICT

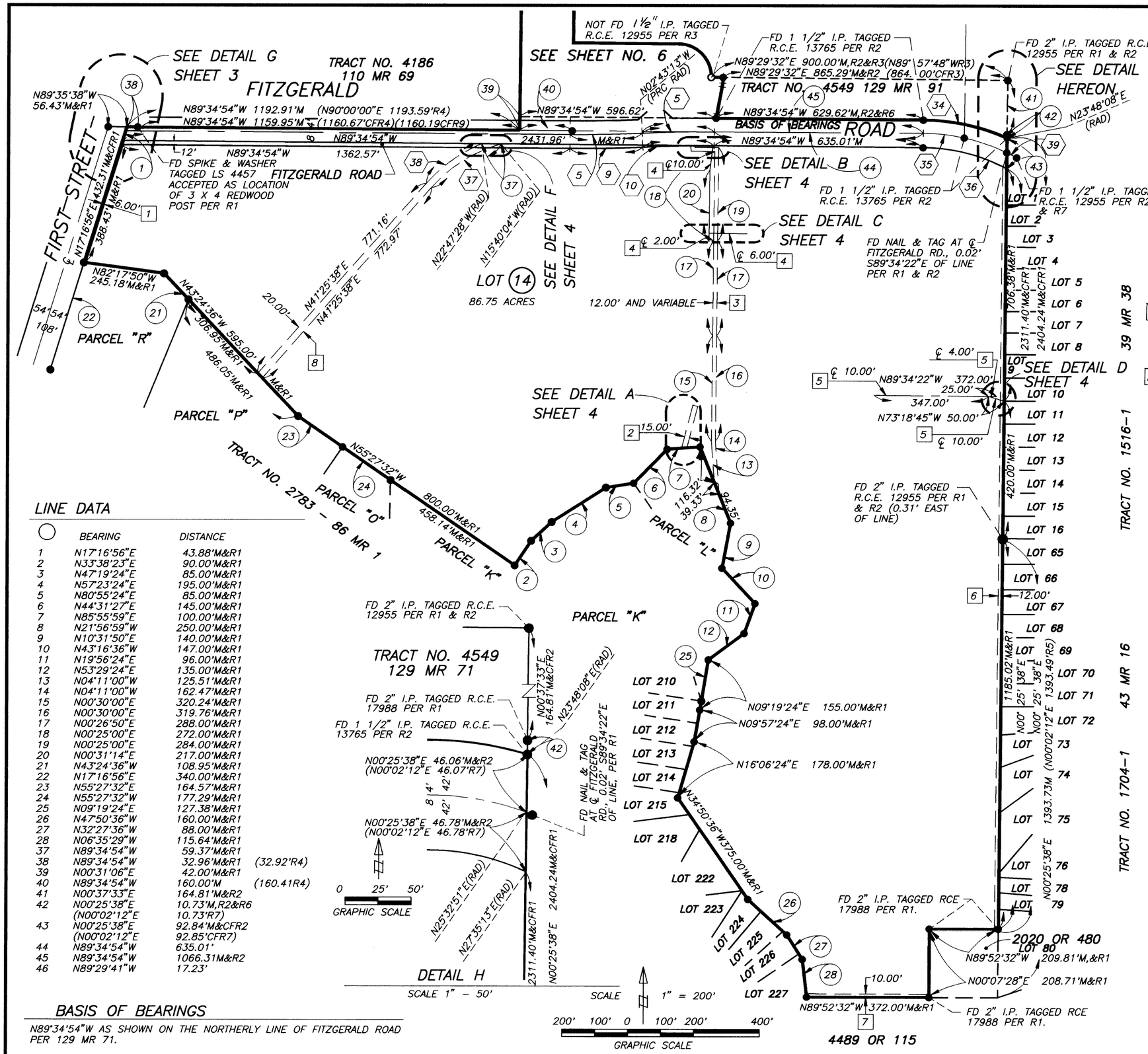
M	MEASURED
FD	FOUND
R1	86 MR 1
R2	129 MR 71
R3	35 MR 14
R4	110 MR 69
R5	43 MR 16
R6	52 PM 65
R7	39 MR 38
R8	4512 OR 188
R9	66 MR 50

TRACT NO. 5005

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF THE S.E. 1/4 SECTION 17, THE E. 1/2 OF THE N.W. 1/4 SECTION 16 AND THE S.W. 1/4 OF N.W. 1/4 SECTION 16, ALL IN T2N R18W RANCHO SIMI (3 MR 7). ALONG WITH PARCEL 2 OF LD-S-464 AS RECORDED IN BOOK 52, PAGE 65 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1996



LINE DATA

○	BEARING	DISTANCE	
1	N17°16'56"E	43.88'M&R1	
2	N33°38'23"E	90.00'M&R1	
3	N47°19'24"E	85.00'M&R1	
4	N57°23'24"E	195.00'M&R1	
5	N80°55'24"E	85.00'M&R1	
6	N44°31'27"E	145.00'M&R1	
7	N85°55'59"E	100.00'M&R1	
8	N21°56'59"W	250.00'M&R1	
9	N10°31'50"E	140.00'M&R1	
10	N43°16'36"W	147.00'M&R1	
11	N19°56'24"E	96.00'M&R1	
12	N53°29'24"E	135.00'M&R1	
13	N04°11'00"W	125.51'M&R1	
14	N04°11'00"W	162.47'M&R1	
15	N00°30'00"E	320.24'M&R1	
16	N00°30'00"E	319.76'M&R1	
17	N00°26'50"E	288.00'M&R1	
18	N00°25'00"E	272.00'M&R1	
19	N00°25'00"E	284.00'M&R1	
20	N00°31'14"E	217.00'M&R1	
21	N43°24'36"W	108.95'M&R1	
22	N17°16'56"E	340.00'M&R1	
23	N55°27'32"E	164.57'M&R1	
24	N55°27'32"W	177.29'M&R1	
25	N09°19'24"E	127.38'M&R1	
26	N47°50'36"W	160.00'M&R1	
27	N32°27'36"W	88.00'M&R1	
28	N06°35'29"W	115.64'M&R1	
37	N89°34'54"W	59.37'M&R1	
38	N89°34'54"W	32.96'M&R1	(32.92'R4)
39	N00°31'06"E	42.00'M&R1	
40	N89°34'54"W	160.00'M	(160.41R4)
41	N00°37'33"E	164.81'M&R2	
42	N00°25'38"E (N00°02'12"E	10.73'M,R2&R6 10.73'R7)	
43	N00°25'38"E (N00°02'12"E	92.84'M&CFR2 92.85'CFR7)	
44	N89°34'54"W	635.01'	
45	N89°34'54"W	1066.31M&R2	
46	N89°29'41"W	17.23'	

BASIS OF BEARINGS

N89°34'54"W AS SHOWN ON THE NORTHERLY LINE OF FITZGERALD ROAD PER 129 MR 71.

EASEMENT DATA EX. = EXISTING

1. EX. 6.00' PUBLIC UTILITY EASEMENT PER R1.
2. EX. 15.00' STORM DRAIN EASEMENT OF CITY OF SIMI VALLEY PER R1.
3. EX. 12.00' AND VARIABLE EASEMENT FOR SEWER OF THE CITY OF SIMI VALLEY PER R1.
4. EX. ℄ EASEMENT OF SOUTHERN CALIFORNIA EDISON CO. PER 3687 OR 319. SEE PLAN FOR WIDTH.
5. EX. ℄ EASEMENT OF SOUTHERN CALIFORNIA EDISON CO. PER 3687 OR 321. SEE PLAN FOR WIDTH.
6. EX. 12.00' EASEMENT OF VENTURA COUNTY WATERWORKS DIST. NO. 8 PER 2020 OR 480.
7. EX. 10.00' EASEMENT OF VENTURA COUNTY WATERWORKS DIST. NO. 8 PER 2723 OR 280.
8. EX. 20.00' EASEMENT OF CALLEGUAS WATER DISTRICT PER 2336 OR 74.
9. EX. 36.00' EASEMENT OF V.C.F.C.D. PER 3476 OR 558 AND PER 81-044527, O.R.
10. EX. VARIABLE EASEMENT OF SIMI VALLEY SANITATION PER 5675 OR 347.
11. EX. 12.00' AND VARIABLE EASEMENT OF THE SIMI VALLEY SANITATION DISTRICT PER R1.
12. 16.00' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.
13. PROPOSED 16.00' WIDE PRIVATE EASEMENT FOR STORM DRAIN PURPOSES.
14. 20.00' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.
15. 20.00' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAIN PURPOSES.
16. PROPOSED 15.00' WIDE PRIVATE EASEMENT FOR STORM DRAIN PURPOSES.
17. 15.00' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAIN PURPOSES.

CURVE DATA

⬡	Δ	RADIUS	LENGTH	TANGENT	PER
5	03°08'19"	4000.00'	219.12'	109.59'	
9	03°08'19"	4042.00'	221.42'	110.74'	
10	03°08'19"	3958.00'	216.83'	108.43'	
34	23°23'02"	642.00'	262.02'	132.86'CFR	M,R1,R2&R6
35	25°07'45"	600.00'	263.15'	133.73'	M,R2&R6
36	27°10'07"	558.00'	264.59'	134.83'CFR	M&R1
37	32°54'18"	440.00'	252.69'	129.94'CFR	
38	25°46'54"	460.00'	206.99'	105.28'CFR	
39	03°01'32"	600.00'	31.68'	15.84'	M&R7

LEGEND

- ○ SET 1 1/2" IRON PIPE TAGGED R.C.E. 13765
  FRONT LOT CORNERS - SET LEAD & TAG IN SIDEWALK 0.50' FROM LOT CORNER INTO STREET R.O.W. ALONG LOT LINE PROLONGATION.
  REAR LOT CORNERS - LOTS 3, 4, & 8 SET LEAD & TAG IN CONC. CURB OF SWALE ON SIDE LOT LINE 1.25' FROM LOT CORNER.
  REAR LOT CORNERS - LOTS 1, 2, 5, 6, 7, 9, 10, 11, 12, & 13 SET 1" I.P. AT REAR LOT CORNERS.
- ● FOUND 1/2" IRON PIPE TAGGED R.C.E. 17988 PER R1, UNLESS OTHERWISE NOTED.

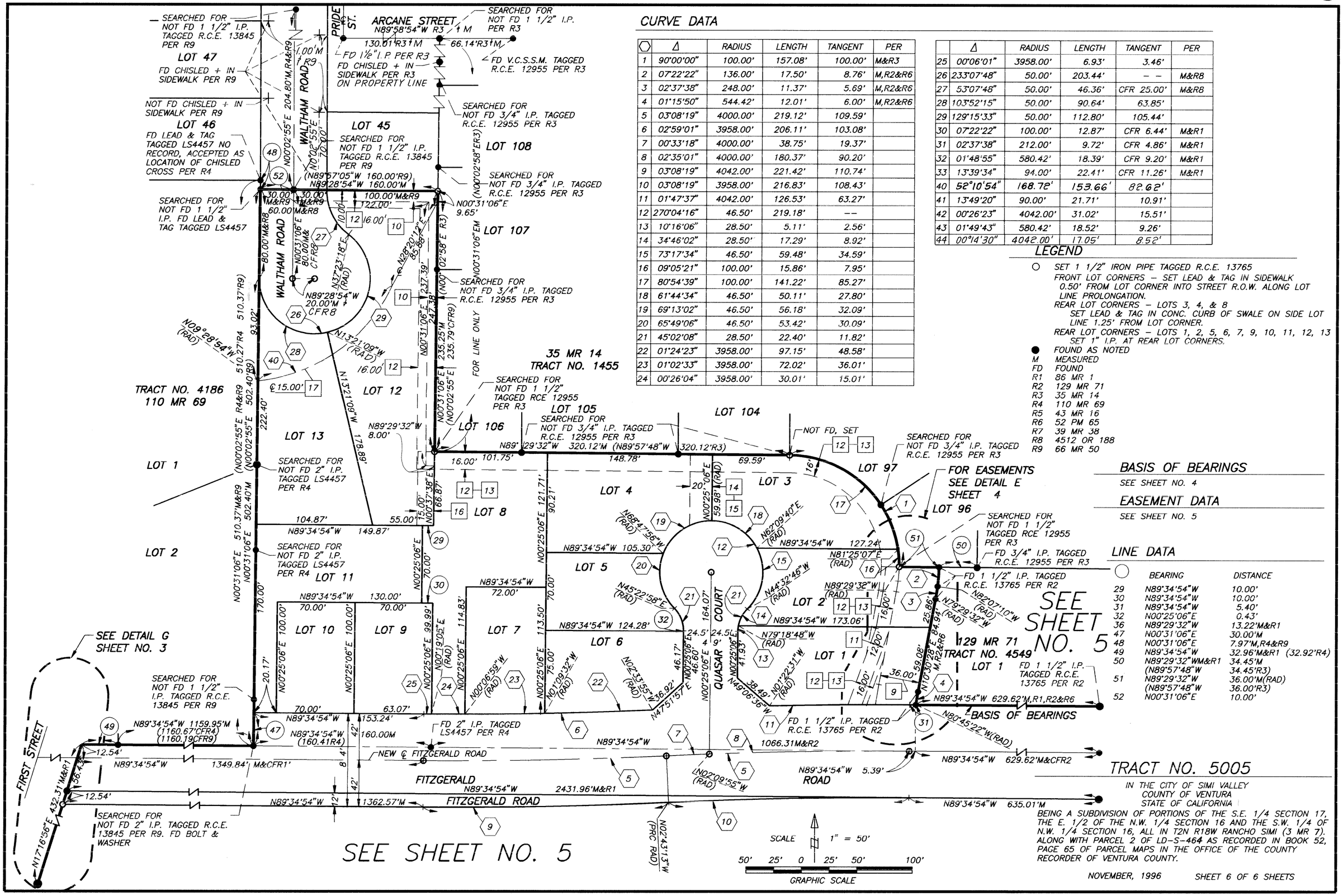
M MEASURED
FD FOUND
R1 86 MR 1
R2 129 MR 71
R3 35 MR 14
R4 110 MR 69
R5 43 MR 16
R6 52 PM 65
R7 39 MR 38
R8 4512 OR 188
R9 66 MR 50

TRACT NO. 5005

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF THE S.E. 1/4 SECTION 17, THE E. 1/2 OF THE N.W. 1/4 SECTION 16 AND THE S.W. 1/4 OF N.W. 1/4 SECTION 16, ALL IN T2N R18W RANCHO SIMI (3 MR 7). ALONG WITH PARCEL 2 OF LD-S-464 AS RECORDED IN BOOK 52, PAGE 65 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1996



CURVE DATA

	Δ	RADIUS	LENGTH	TANGENT	PER
1	90°00'00"	100.00'	157.08'	100.00'	M&R3
2	07°22'22"	136.00'	17.50'	8.76'	M,R2&R6
3	02°37'38"	248.00'	11.37'	5.69'	M,R2&R6
4	01°15'50"	544.42'	12.01'	6.00'	M,R2&R6
5	03°08'19"	4000.00'	219.12'	109.59'	
6	02°59'01"	3958.00'	206.11'	103.08'	
7	00°33'18"	4000.00'	38.75'	19.37'	
8	02°35'01"	4000.00'	180.37'	90.20'	
9	03°08'19"	4042.00'	221.42'	110.74'	
10	03°08'19"	3958.00'	216.83'	108.43'	
11	01°47'37"	4042.00'	126.53'	63.27'	
12	270°04'16"	46.50'	219.18'	--	
13	10°16'06"	28.50'	5.11'	2.56'	
14	34°46'02"	28.50'	17.29'	8.92'	
15	73°17'34"	46.50'	59.48'	34.59'	
16	09°05'21"	100.00'	15.86'	7.95'	
17	80°54'39"	100.00'	141.22'	85.27'	
18	61°44'34"	46.50'	50.11'	27.80'	
19	69°13'02"	46.50'	56.18'	32.09'	
20	65°49'06"	46.50'	53.42'	30.09'	
21	45°02'08"	28.50'	22.40'	11.82'	
22	01°24'23"	3958.00'	97.15'	48.58'	
23	01°02'33"	3958.00'	72.02'	36.01'	
24	00°26'04"	3958.00'	30.01'	15.01'	

	Δ	RADIUS	LENGTH	TANGENT	PER
25	00°06'01"	3958.00'	6.93'	3.46'	
26	233°07'48"	50.00'	203.44'	--	M&R8
27	53°07'48"	50.00'	46.36'	CFR 25.00'	M&R8
28	103°52'15"	50.00'	90.64'	63.85'	
29	129°15'33"	50.00'	112.80'	105.44'	
30	07°22'22"	100.00'	12.87'	CFR 6.44'	M&R1
31	02°37'38"	212.00'	9.72'	CFR 4.86'	M&R1
32	01°48'55"	580.42'	18.39'	CFR 9.20'	M&R1
33	13°39'34"	94.00'	22.41'	CFR 11.26'	M&R1
40	52°10'54"	168.72'	153.66'	82.62'	
41	13°49'20"	90.00'	21.71'	10.91'	
42	00°26'23"	4042.00'	31.02'	15.51'	
43	01°49'43"	580.42'	18.52'	9.26'	
44	00°14'30"	4042.00'	17.05'	8.52'	

LEGEND

○ SET 1 1/2" IRON PIPE TAGGED R.C.E. 13765
FRONT LOT CORNERS – SET LEAD & TAG IN SIDEWALK 0.50' FROM LOT CORNER INTO STREET R.O.W. ALONG LOT LINE PROLONGATION.
REAR LOT CORNERS – LOTS 3, 4, & 8 SET LEAD & TAG IN CONC. CURB OF SWALE ON SIDE LOT LINE 1.25' FROM LOT CORNER.
REAR LOT CORNERS – LOTS 1, 2, 5, 6, 7, 9, 10, 11, 12, 13 SET 1" I.P. AT REAR LOT CORNERS.

● FOUND AS NOTED

M MEASURED
FD FOUND
R1 86 MR 1
R2 129 MR 71
R3 35 MR 14
R4 110 MR 69
R5 43 MR 16
R6 52 PM 65
R7 39 MR 38
R8 4512 OR 188
R9 66 MR 50

BASIS OF BEARINGS

SEE SHEET NO. 4

EASEMENT DATA

SEE SHEET NO. 5

LINE DATA

○	BEARING	DISTANCE
29	N89°34'54"W	10.00'
30	N89°34'54"W	10.00'
31	N89°34'54"W	5.40'
32	N00°25'06"E	0.43'
36	N89°29'32"W	13.22'M&R1
47	N00°31'06"E	30.00'M
48	N00°31'06"E	7.97'M,R4&R9
49	N89°34'54"W	32.96'M&R1 (32.92'R4)
50	N89°29'32"WM&R1 (N89°57'48"W	34.45'M 34.45'R3)
51	N89°29'32"W (N89°57'48"W	36.00'M(RAD) 36.00'R3)
52	N00°31'06"E	10.00'

TRACT NO. 5005

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF THE S.E. 1/4 SECTION 17, THE E. 1/2 OF THE N.W. 1/4 SECTION 16 AND THE S.W. 1/4 OF N.W. 1/4 SECTION 16, ALL IN T2N R18W RANCHO SIMI (3 MR 7). ALONG WITH PARCEL 2 OF LD-S-464 AS RECORDED IN BOOK 52, PAGE 65 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1996 SHEET 6 OF 6 SHEETS