OWNERS STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT No. 4583-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR SANITARY SEWER PURPOSES AND ALL USES INCIDENTAL THERETO OVER ALL THE PRIVATE STREETS AND AS SHOWN ON THE MAP.
AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR STORM DRAINAGE PURPOSES AND ALL USES INCIDENTAL THERETO OVER ALL THE PRIVATE STREETS AS SHOWN ON THE MAP.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE WATER PIPELINE EASEMENT OVER ALL THE PRIVATE STREETS AS SHOWN ON THIS MAP.
AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR PUBLIC SERVICE OVER ALL PRIVATE STREETS AND AS SHOWN ON THIS MAP.

ARDENDALE PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP
BY: NUWI ARDENDALE, L.L.C. ITS GENERAL PARTNER
BY: NEW URBAN WEST INC. ITS MANAGING MEMBER

BY: _____ BY _____

PRESIDENT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON MARCH 28, 1999 BEFORE ME, ANTHONY R BACHMURA,
PERSONALLY APPEARED STEPHAN GUNTHER,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON~~(S)~~ WHOSE NAME~~(S)~~ IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE~~(S)~~ ON THE INSTRUMENT THE PERSON~~(S)~~, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON~~(S)~~ ACTED, EXECUTED THE INSTRUMENT.

Anthony R Bachmura — APRIL 28, 1999
SIGNATURE - NOTARY PUBLIC — MY COMMISSION EXPIRES

ANTHONY R. BACHMURA — VAN NUYS — LOS ANGELES
PRINT NAME - NOTARY PUBLIC — PRINT PLACE OF BUSINESS — COUNTY

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT No. 4583-2 AND THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JUNE 2, 1997 — George T. Berg
DATE — GEORGE T. BERG R.C.E. 16804

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 EXP. 6-30-97 CIVIL STATE OF CALIFORNIA

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

May 13, 1997 — Michael Kleinbrodt
DATED — DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO.8

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 4583-2 CONSISTING OF 7 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 2nd DAY OF June, 1997, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.
AND DOES HEREBY ACCEPT THE ACCESS EASEMENT OVER ALL THE PRIVATE STREETS AS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.
AND DOES HEREBY ACCEPT THE EASEMENTS FOR SANITARY SEWER PURPOSES OVER ALL THE PRIVATE STREETS AND AS SHOWN ON THIS MAP,
AND DOES HEREBY ACCEPT THE EASEMENTS FOR PUBLIC SERVICE SHOWN ON THIS MAP.

AND HEREBY REJECTS THE EASEMENTS FOR STORM DRANAGE PURPOSES.
IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 2nd DAY OF June, 1997.

ATTEST:

Asst. Alice K. Redondo — Greg Hamilton
CITY CLERK OF THE CITY OF SIMI VALLEY — MAYOR OF THE CITY OF SIMI VALLEY

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED BY THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

11/07/97
DATE

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
~~DEPUTY~~ COUNTY TAX COLLECTOR

#97-152010
COUNTY RECORDER'S CERTIFICATE:

RECORDED AT THE REQUEST OF THE OWNER, ARDENDALE PARTNERS, L.P. ON November 12th, 1997, AT 8:00 a.m. IN BOOK 132 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 70-76, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E. M. Pressley
DEPUTY COUNTY RECORDER

SURVEYOR'S STATEMENT:

I, WILLIAM S. KISH, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1991, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

William S. Kish — DATED: 3/13/97
WILLIAM S. KISH L.S. 5000

MY LICENSE EXPIRES 12/31/97

LICENSED LAND SURVEYOR WILLIAM S. KISH L.S. 5000 STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER MICHAEL KLEINBRODT No. 20293 EXP. 9-30-97 CIVIL STATE OF CALIFORNIA

THE FOLLOWING SOILS AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4583-2 HAVE BEEN
PREPARED BY : GEOSOILS, INC.
DATE OF REPORT: JUNE 13,1996
TITLE : GEOTECHNICAL REVIEW OF 40-SCALE GRADING PLANS TRACT 4583

FIRM NAME: GEOSOILS, INC.
ENGINEER : DEL YOKUM
REGISTRATION NO : GE 918

THE SOILS REPORTS ARE ON FILE AT THE CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT, FOR PUBLIC INSPECTION.

NAME : _____ 3/21/97 exec. v.p.
DATE AND TITLE

TOTAL GROSS AREA: 12.68 ACRES

TRACT NO. 4583-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP LD-S-217, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, FILED IN BOOK 37, PAGES 6 THROUGH 9, INCLUSIVE, OF PARCEL MAPS RECORDS OF SAID COUNTY.

PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
818/779-8740/50-FAX

NOVEMBER . 1996

SHEET 1 OF 7 SHEETS

LEGEND AND MONUMENT NOTES

- ○ INDICATES 2" I.P. SET W/TAG L.S. 5000, FLUSH
- △ FOUND 2" I.P. TAGGED L.S. 5000 PER R1
- ● FOUND 2" I.P. TAGGED L.S. 5000 PER R2
- ⊡ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT, TAGGED L.S. 5000 PER R2
- □ INDICATES VENTURA COUNTY STANDARD SURVEY MONUMENT PER STANDARD DESIGN NO. 90-3 SET, TAGGED L.S. 5000

1/ 2" I.P. & TAG L.S. 5000 SET AT ALL LOT CORNERS, BC/EC AND ANGLE POINTS NOT ON RIGHT OF WAY LINE

2" I.P. & TAG L.S. 5000 SET AT ALL RIGHT OF WAY CENTERLINE, BC/EC AND ANGLE POINTS, UNLESS OTHERWISE NOTED.

L.T. & TAG L.S. 5000 ON TOP OF CURB ON LOT LINES PRODUCED TO 0.25 FT. FROM FACE OF CURB 9.75' O/S ON 60 FT. WIDE STREETS OR 6.25' O/S ON 49FT. WIDE STREETS AS APPLICABLE.

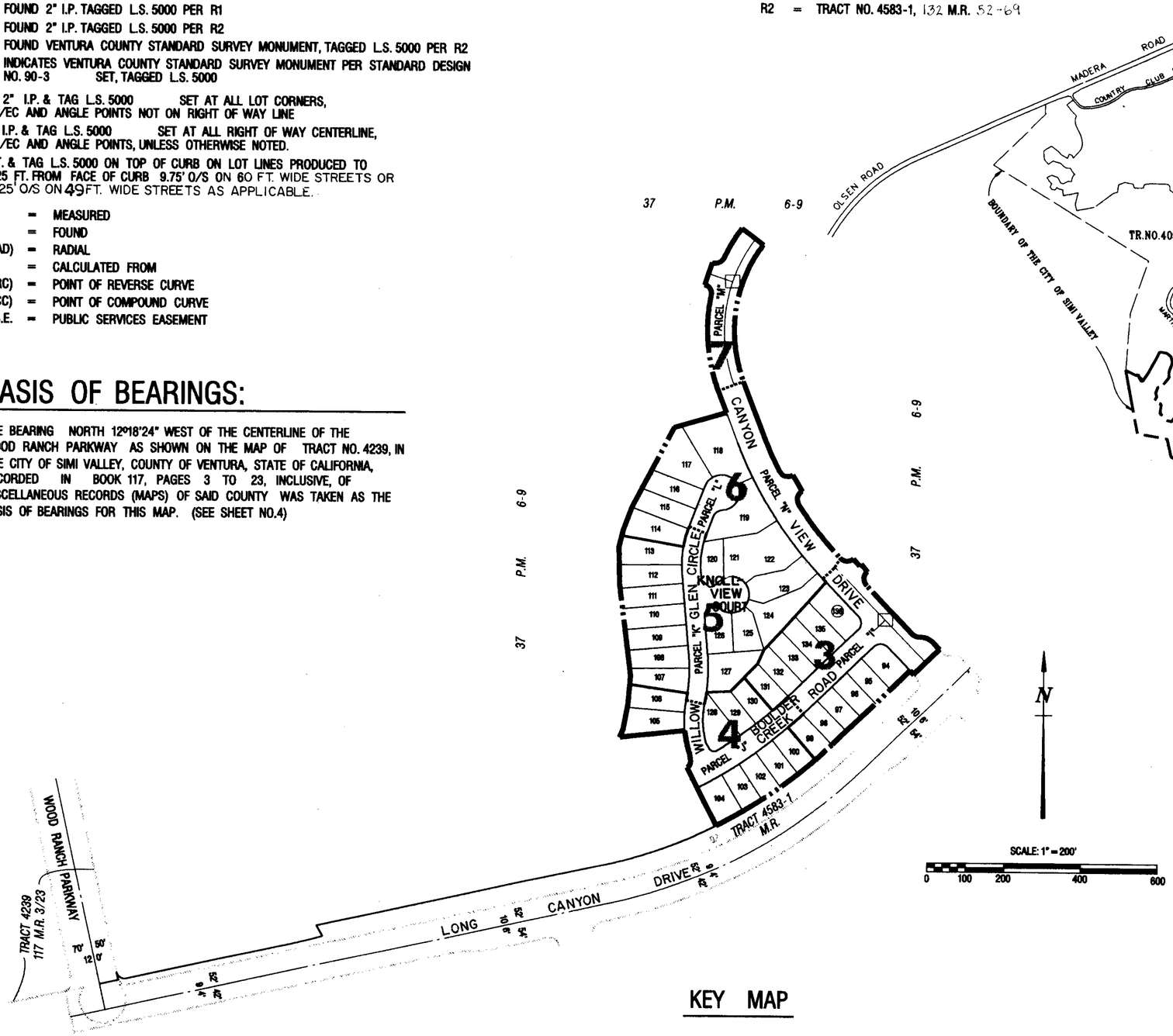
- M = MEASURED
- FD = FOUND
- (RAD) = RADIAL
- CF = CALCULATED FROM
- (PRC) = POINT OF REVERSE CURVE
- (PCC) = POINT OF COMPOUND CURVE
- P.S.E. = PUBLIC SERVICES EASEMENT

BASIS OF BEARINGS:

THE BEARING NORTH 12°18'24" WEST OF THE CENTERLINE OF THE WOOD RANCH PARKWAY AS SHOWN ON THE MAP OF TRACT NO. 4239, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, RECORDED IN BOOK 117, PAGES 3 TO 23, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS) OF SAID COUNTY WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP. (SEE SHEET NO.4)

REFERENCES:

R1 = TRACT NO. 4239, 117 M.R. 3-23
R2 = TRACT NO. 4583-1, 132 M.R. 52-69



KEY MAP

TRACT NO. 4583-2

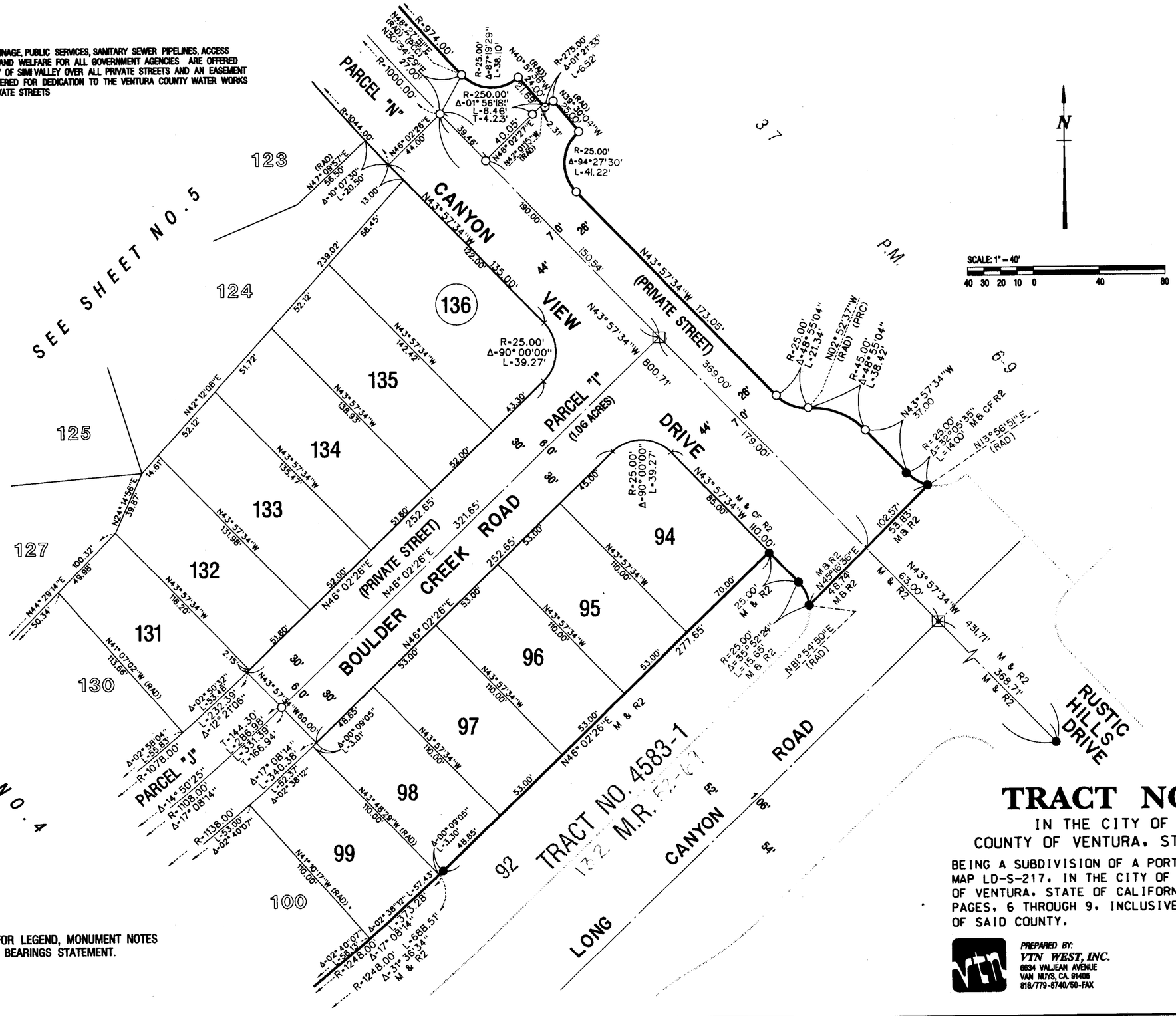
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PREPARED BY:
VTN WEST, INC.
6634 VALJEAN AVENUE
VAN NUYS, CA. 91406
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NOVEMBER , 1996

NOTE :
EASEMENTS FOR STORM DRAINAGE, PUBLIC SERVICES, SANITARY SEWER PIPELINES, ACCESS FOR PUBLIC SAFETY, HEALTH AND WELFARE FOR ALL GOVERNMENT AGENCIES ARE OFFERED FOR DEDICATION TO THE CITY OF SIMI VALLEY OVER ALL PRIVATE STREETS AND AN EASEMENT FOR WATER PIPELINES IS OFFERED FOR DEDICATION TO THE VENTURA COUNTY WATER WORKS DISTRICT NO.8 OVER ALL PRIVATE STREETS



NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS STATEMENT.

TRACT NO. 4583-2

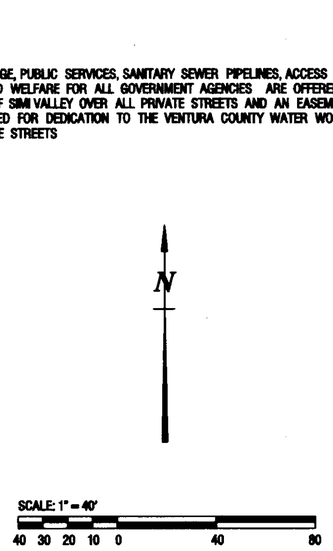
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⊗ 20' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS STATEMENT.

TRACT NO. 4583-2

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NOVEMBER . 1996

SEE SHEET NO.6

SEE SHEET NO.3

SEE SHEET NO.4

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NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS STATEMENT.

SCALE: 1" = 40'
40 30 20 10 0 40 80

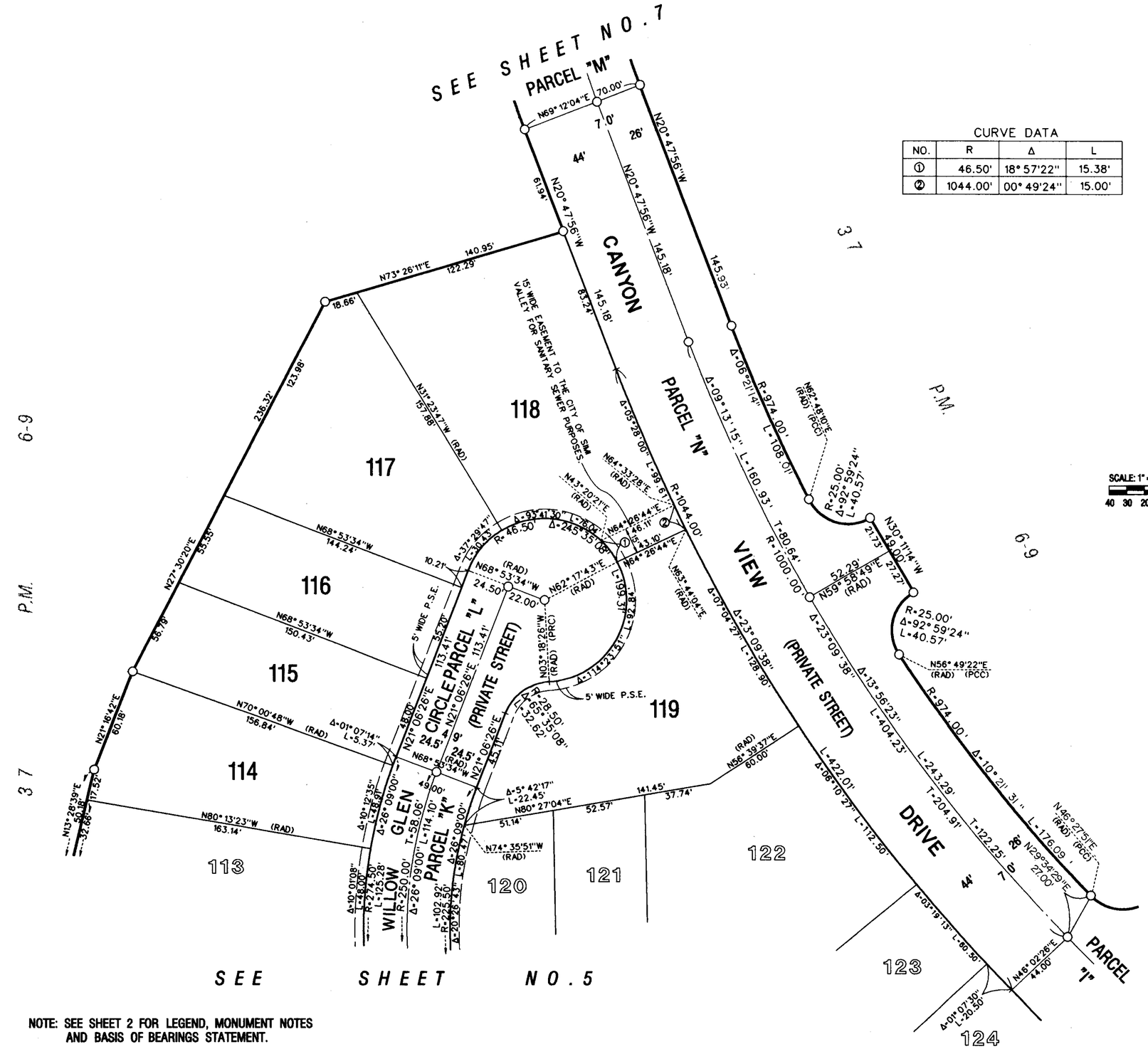
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CURVE DATA

NO.	R	Δ	L
①	46.50'	18° 57'22"	15.38'
②	1044.00'	00° 49'24"	15.00'

N

SCALE: 1" = 40'
40 30 20 10 0 40 80

NOTE: SEE SHEET 2 FOR LEGEND, MONUMENT NOTES AND BASIS OF BEARINGS STATEMENT.

TRACT NO. 4583-2

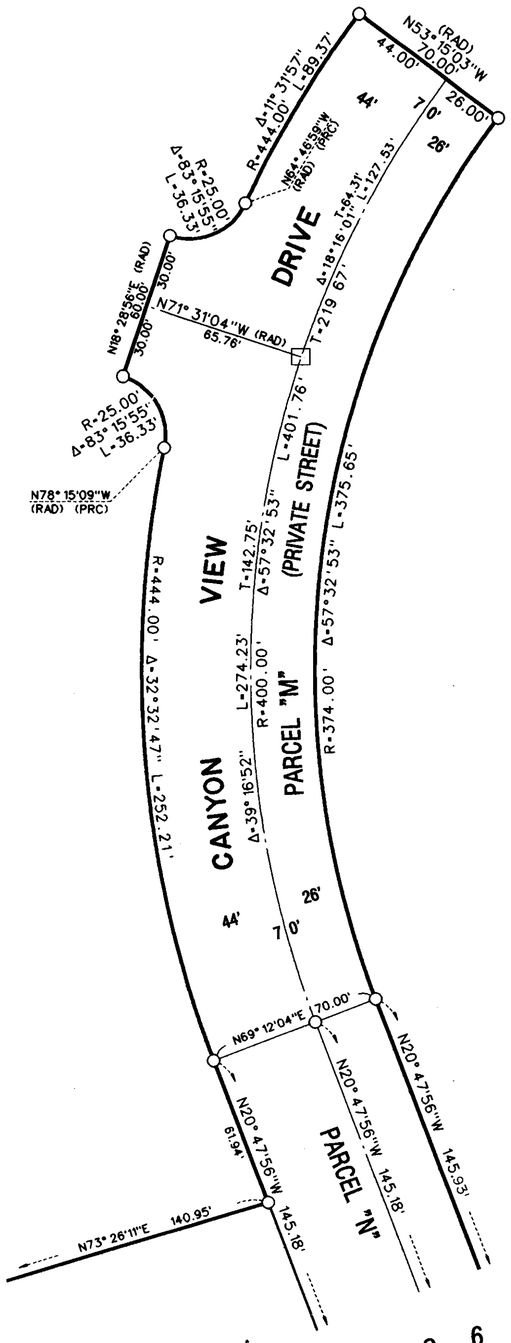
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SEE SHEET NO. 6

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