OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4494 SHOWN ON THIS MAP, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER THE PRIVATE STREETS (LOT 70) AS SHOWN ON THIS MAP, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE OF LOTS 65, 67, AND 69 ABUTTING REINO ROAD EXCEPT AS RESERVED FOR TWO DRIVEWAY ACCESSES TO LOT 69 AS SHOWN ON THIS MAP, AND OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 21, 22, 23, 24, 25, 26, 65, AND 66 ABUTTING LYNN ROAD EXCEPT AS RESERVED FOR ONE DRIVEWAY ACCESS TO LOT 65 AS SHOWN ON THIS MAP, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID REINO ROAD AND LYNN ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS LOT 68 IN FEE FOR OPEN SPACE PURPOSES, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE RESTRICTED USE EASEMENT OVER LOTS 65, 66 AND 67, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT LOT 69 IN FEE FOR FLOOD CONTROL, STORM DRAIN AND WATER CONSERVATION PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENTS FOR SUBSURFACE FLOOD CONTROL FACILITIES AND ACCESS PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS AN EASEMENT FOR WASTEWATER AND PUBLIC SERVICE PURPOSES OVER THE PRIVATE STREETS (LOT 70) AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR ACCESS, PUBLIC TRAIL, PUBLIC TRAILHEAD ACCESS, WASTEWATER, AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

BY: WESTERN PACIFIC HOUSING-ARBOR HILLS, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: LAMCO HOUSING, INC., A CALIFORNIA CORPORATION,
ITS MANAGING MEMBER

BY: _____
JOHN STANEK, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Ventura)

ON October 23, 1997, BEFORE ME Jill Mattal
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN STANEK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE OF THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.

Jill Mattal
NOTARY NAME (PRINT)

VENTURA COUNTY
First American Title
PRINCIPAL PLACE OF BUSINESS

3/15/2000
COMMISSION EXPIRATION DATE

NOTARY'S SIGNATURE

SURVEYOR'S STATEMENT

I, GARETH CRITES, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

LICENSED LAND SURVEYOR GARETH W. CRITES NO. 6573 EXP. 9-30-99 STATE OF CALIFORNIA

Gareth W. Crites
GARETH W. CRITES
L.S. NO. 6573
EXPIRES: 9/30/99

10-23-97
DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4494 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER RONALD L. SHMERLING No. 35444 Exp. 9-30-99 CIVIL STATE OF CALIFORNIA

DATE 12-23-97

G.R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER G.R. PABLEO No. 27221 Exp. 3-31-01 CIVIL STATE OF CALIFORNIA

R.C.E. NO. 27221
EXP. DATE 3-31-01

ACCEPTANCE CERTIFICATE FOR THE VENTURA COUNTY FLOOD CONTROL DISTRICT

THIS IS TO CERTIFY THAT LOT 69, OFFERED HEREON IN FEE FOR FLOOD CONTROL, STORM DRAIN AND WATER CONSERVATION PURPOSES, AND THE EASEMENTS OFFERED HEREON FOR SUBSURFACE FLOOD CONTROL FACILITIES AND ACCESS PURPOSES BY WESTERN PACIFIC HOUSING-ARBOR HILLS, LLC, THE SUBDIVIDER, TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: December 26, 1997

ARTHUR E. GOULET
DIRECTOR
PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY _____
DEPUTY PUBLIC WORKS DIRECTOR

BY: SANWA BANK CALIFORNIA, A CALIFORNIA CORPORATION, AS AGENT, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 2, 1997 AS DOCUMENT NO. 97-161700 OF OFFICIAL RECORDS

BY: Todd D. Noia V.P.

BY: Philip Diorio, VP

STATE OF CALIFORNIA
COUNTY OF CALIFORNIA/LOS ANGELES)

ON 1/16/98, BEFORE ME VALERY MABOUDI,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
TODD D. NOIA AND PHILIP DIORIO,
PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT ~~THE PERSON(S)~~, THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.

VALERY MABOUDI
NOTARY NAME (PRINT)

LOS ANGELES COUNTY
SANWA BANK CALIFORNIA
PRINCIPAL PLACE OF BUSINESS

3-29-2000
COMMISSION EXPIRATION DATE

Valery Maboudi
NOTARY'S SIGNATURE

TAX COLLECTOR CERTIFICATION

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 1-29-98

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Eglen Childs
DEPUTY COUNTY TAX COLLECTOR

CONDITIONAL APPROVAL NOTE:
"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 31-89PC AND CITY COUNCIL RESOLUTION NO. 89-180".

SOILS REPORTS

THE FOLLOWING SOILS REPORT, INCLUDING REFERENCED REPORTS, HAS BEEN PREPARED ON TRACT NO. 4494, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
4-01-97	Grading Plan Review Report Tract 4494V	Geolabs-Westlake Village	Ronald Z. Shmerling	R.C.E. 35444 C.E.G. 1047

Ronald Shmerling 12/22/97

CITY CLERK CERTIFICATE:

I, NANCY A. DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4494 HAVE BEEN COMPLIED WITH.

for NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE 12/23/97

Linda Lawrence

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 16th DAY OF Dec., 1997, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER THE PRIVATE STREETS (LOT 70) AS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR ACCESS, PUBLIC TRAIL, PUBLIC TRAILHEAD ACCESS, WASTEWATER AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP, AND
ALSO HEREBY ACCEPTS THE RESTRICTED USE EASEMENT OVER LOTS 65, 66 AND 67 AS OFFERED HEREON. THE OFFER TO DEDICATE THE EASEMENTS FOR STORM DRAIN PURPOSES IS HEREBY REJECTED. THE OFFER TO DEDICATE LOT 68 IN FEE FOR OPEN SPACE PURPOSES IS HEREBY REJECTED.

for NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE 12/23/97

Linda Lawrence

COUNTY RECORDER'S CERTIFICATE:

DOCUMENT NO. 98-014443
RECORDED THIS 3rd DAY OF February 1998, AT 8:00 a.M. IN BOOK 133 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 19-26 AT THE REQUEST OF WESTERN PACIFIC HOUSING-ARBOR HILLS, LLC

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E.M. Dressey
DEPUTY COUNTY RECORDER

TRACT NO. 4494

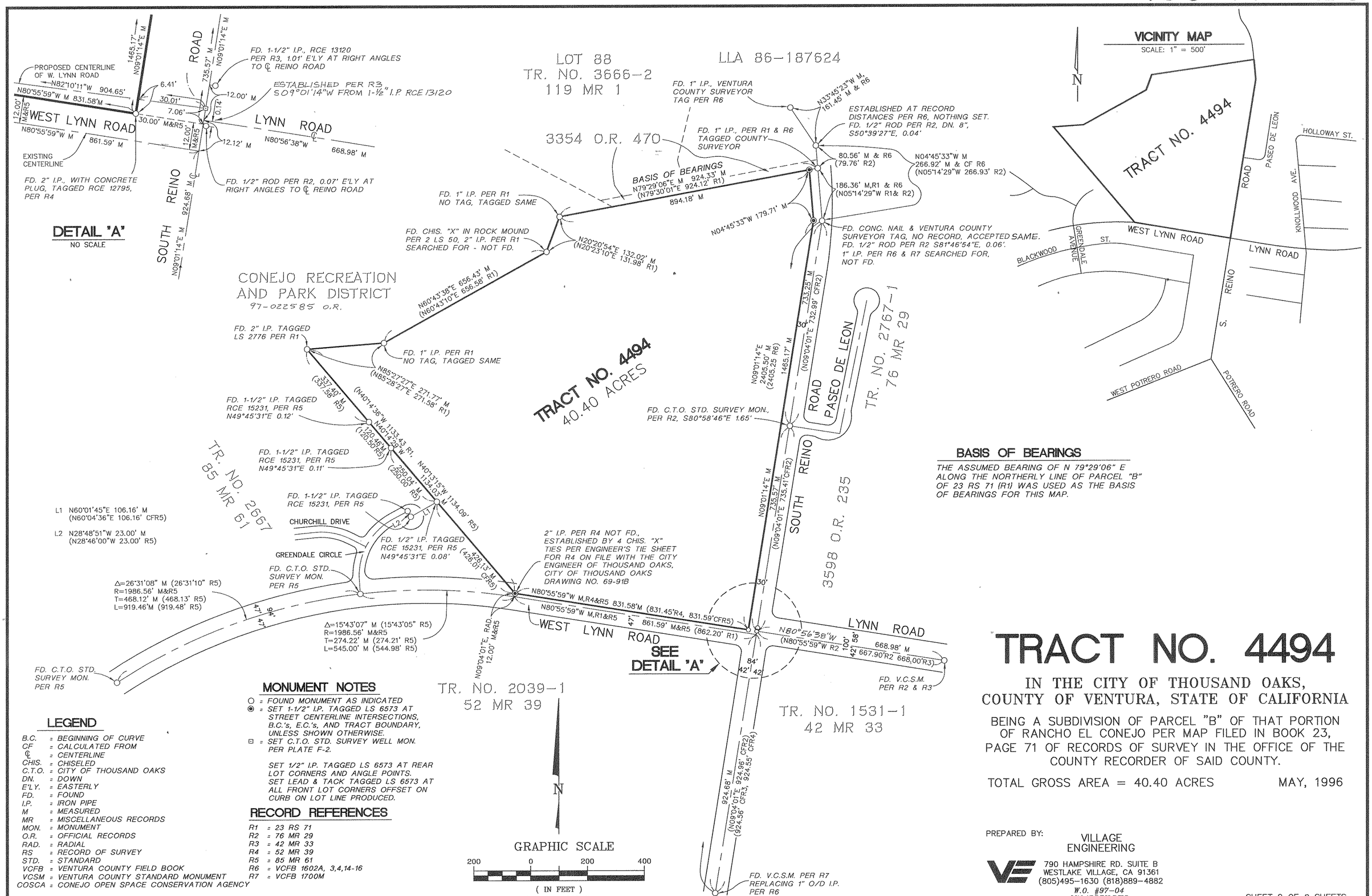
IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL "B" OF THAT PORTION OF RANCHO EL CONEJO PER MAP FILED IN BOOK 23, PAGE 71 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY, 1996

PREPARED BY: VILLAGE ENGINEERING
790 HAMPSHIRE RD. SUITE B
WESTLAKE VILLAGE, CA 91361
(805)495-1630 (818)889-4882

W.O. #97-04
9704TITL.DWG



BASIS OF BEARINGS

THE ASSUMED BEARING OF N 79°29'06" E ALONG THE NORTHERLY LINE OF PARCEL "B" OF 23 RS 71 (R1) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

B.C.	=	BEGINNING OF CURVE
CF	=	CALCULATED FROM
℄	=	CENTERLINE
CHIS.	=	CHISELED
C.T.O.	=	CITY OF THOUSAND OAKS
DN.	=	DOWN
E'LY.	=	EASTERLY
FD.	=	FOUND
I.P.	=	IRON PIPE
M	=	MEASURED
MR	=	MISCELLANEOUS RECORDS
MON.	=	MONUMENT
O.R.	=	OFFICIAL RECORDS
RAD.	=	RADIAL
RS	=	RECORD OF SURVEY
STD.	=	STANDARD
VCFB	=	VENTURA COUNTY FIELD BOOK
VCSM	=	VENTURA COUNTY STANDARD MONUMENT
COSCA	=	CONEJO OPEN SPACE CONSERVATION AGENCY

MONUMENT NOTES

○ = FOUND MONUMENT AS INDICATED
◉ = SET 1-1/2" I.P. TAGGED LS 6573 AT STREET CENTERLINE INTERSECTIONS, B.C.'s, E.C.'s, AND TRACT BOUNDARY, UNLESS SHOWN OTHERWISE.
⊡ = SET C.T.O. STD. SURVEY WELL MON. PER PLATE F-2.

SET 1/2" I.P. TAGGED LS 6573 AT REAR LOT CORNERS AND ANGLE POINTS. SET LEAD & TACK TAGGED LS 6573 AT ALL FRONT LOT CORNERS OFFSET ON CURB ON LOT LINE PRODUCED.

RECORD REFERENCES

R1	=	23 RS 71
R2	=	76 MR 29
R3	=	42 MR 33
R4	=	52 MR 39
R5	=	85 MR 61
R6	=	VCFB 1602A, 3,4,14-16
R7	=	VCFB 1700M

TRACT NO. 4494

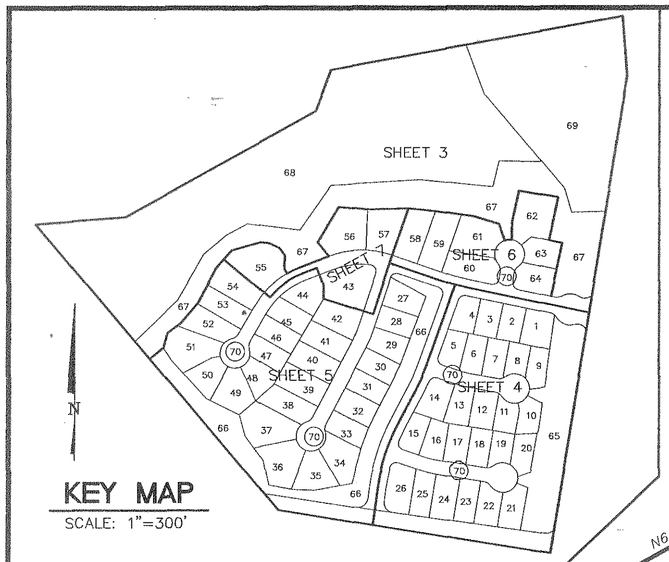
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL "B" OF THAT PORTION OF RANCHO EL CONEJO PER MAP FILED IN BOOK 23, PAGE 71 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOTAL GROSS AREA = 40.40 ACRES MAY, 1996

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(805)495-1630 (818)889-4882

W.O. #97-04
9704BDRY.DWG



KEY MAP
SCALE: 1"=300'

LINE TABLE

LINE	DIRECTION	DISTANCE	
L1	N49°45'31"E	53.54'	
L2	N15°36'44"E	45.15'	
L3	N53°06'16"E	48.01'	
L4	N84°55'45"W	29.34'	
L5	N65°43'11"W	34.00'	
L6	N35°58'43"W	28.00'	
L7	N02°01'27"E	40.00'	
L8	N29°58'52"W	17.00'	
L9	N39°08'41"W	53.72'	
L10	N19°14'28"W	53.00'	RAD.
L11	N07°58'18"E	52.09'	
L12	N78°21'27"W	40.34'	
L13	N16°30'23"W	78.50'	
L14	N88°06'44"E	20.67'	
L15	N09°01'14"E	42.09'	
L18	N16°30'23"W	18.43'	
L19	N41°21'31"E	24.29'	
L20	N75°15'26"E	51.39'	
L21	N80°29'40"W	28.52'	
L22	N80°29'40"W	62.74'	
L23	N78°39'43"E	35.95'	
L24	N09°01'14"E	20.00'	

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	08°39'11"	271.00'	40.93'	20.50'
C2	19°09'14"	45.00'	15.04'	7.59'
C3	42°09'42"	30.00'	22.08'	11.56'
C4	64°57'41"	47.50'	53.85'	30.24'
C5	82°52'05"	30.00'	43.39'	23.48'
C6	03°57'21"	613.00'	42.32'	21.17'
C7	02°30'42"	587.00'	25.73'	12.87'
C8	33°43'00"	30.00'	17.65'	9.09'
C9	08°26'42"	30.00'	4.43'	2.21'
C10	31°26'06"	47.50'	26.06'	13.37'
C11	33°31'35"	47.50'	27.79'	14.31'

DETAIL "B"
SCALE: 1"=50'

(M) RESTRICTED USE EASEMENT

(L) VARIABLE WIDTH ACCESS, PUBLIC TRAIL AND PUBLIC TRAILHEAD ACCESS EASEMENT TO THE CITY OF THOUSAND OAKS.

EASEMENT LEGEND

(E) 6' PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS.

(G) VARIABLE WIDTH ACCESS AND PUBLIC TRAIL EASEMENT TO THE CITY OF THOUSAND OAKS.

(H) VARIABLE WIDTH ACCESS EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.

(I) VARIABLE WIDTH SUBSURFACE FLOOD CONTROL FACILITIES EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.

(J) 26' SUBSURFACE FLOOD CONTROL FACILITIES EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.

NOTE: EASEMENT DIMENSIONS SHOWN ABOVE REFER TO EASEMENT WIDTH.

N

GRAPHIC SCALE
100 0 100 200
(IN FEET)
1 inch = 100 ft.

SEE SHEET 2 FOR LEGEND

TRACT NO. 4494

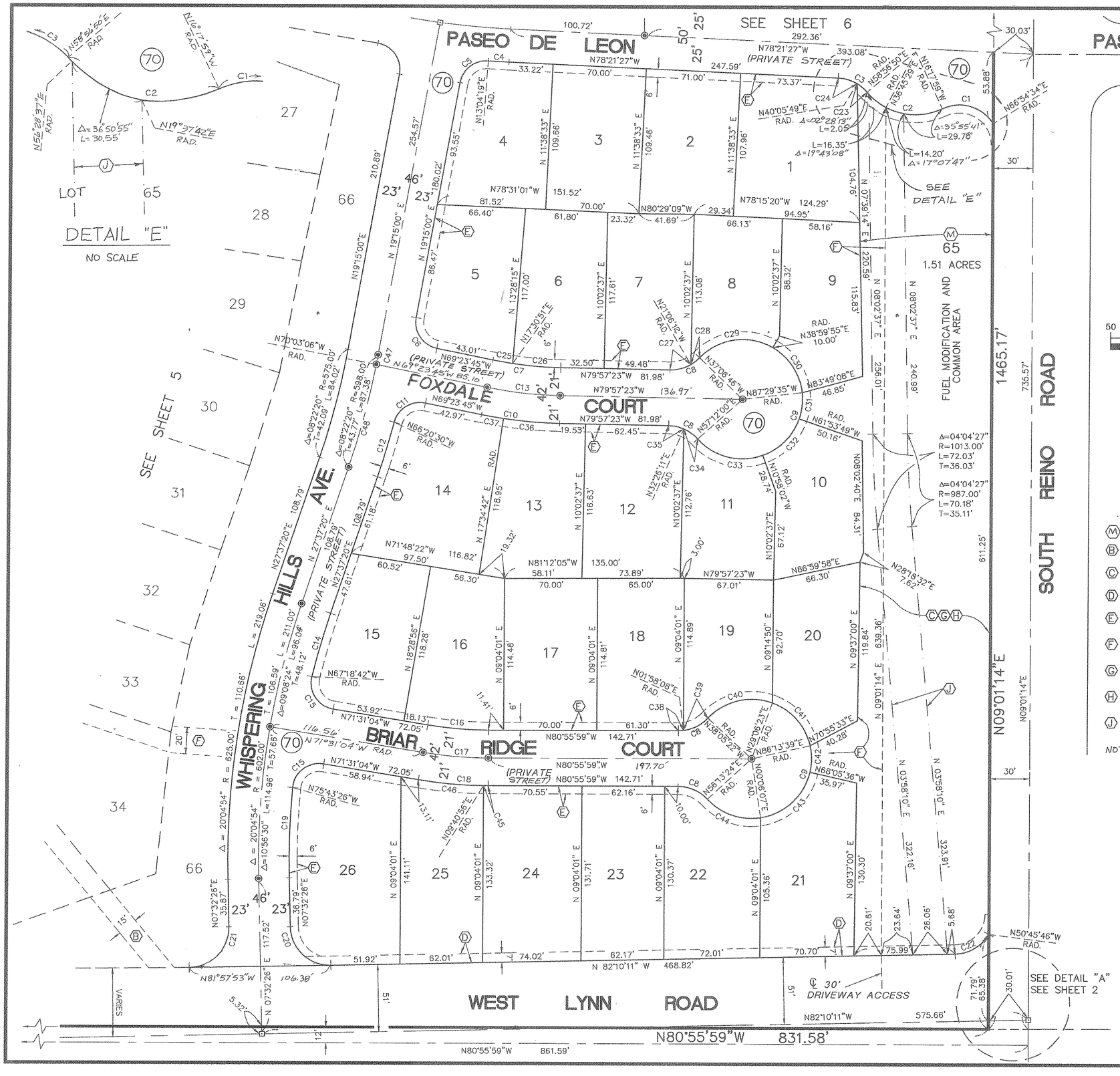
IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL "B" OF THAT PORTION OF RANCHO EL CONEJO PER MAP FILED IN BOOK 23, PAGE 71 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY, 1996

PREPARED BY: VILLAGE ENGINEERING
790 HAMPSHIRE RD. SUITE B
WESTLAKE VILLAGE, CA 91361
(805)495-1630 (818)889-4882

W.O. #97-04
9704TR3.DWG



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	83°12'33"	30.00'	43.57'	26.64'
C2	75°14'49"	47.50'	62.38'	36.61'
C3	47°18'17"	30.00'	24.77'	13.14'
C4	01°25'46"	625.00'	15.59'	7.80'
C5	83°49'19"	20.00'	29.26'	17.95'
C6	88°38'45"	20.00'	30.94'	19.53'
C7	10°33'38"	279.00'	51.43'	25.79'
C8	47°09'23"	30.00'	24.69'	13.09'
C9	274°18'46"	45.00'	215.44'	——
C10	10°33'38"	321.00'	59.16'	29.67'
C11	86°56'45"	20.00'	30.35'	18.96'
C12	03°57'50"	621.00'	42.96'	21.49'
C13	10°33'38"	300.00'	55.29'	27.73'
C14	04°56'02"	579.00'	49.86'	24.95'
C15	94°12'22"	20.00'	32.88'	21.52'
C16	09°24'55"	279.00'	45.85'	22.98'
C17	09°24'55"	300.00'	49.30'	24.70'
C18	09°24'55"	321.00'	52.75'	26.43'
C19	06°44'08"	579.00'	68.07'	34.07'
C20	89°42'37"	30.00'	46.97'	29.85'
C21	91°00'15"	30.00'	47.65'	30.53'
C22	58°35'35"	30.00'	30.68'	16.83'
C23	18°51'01"	30.00'	9.87'	4.98'
C24	28°27'16"	30.00'	14.90'	7.61'
C25	03°05'24"	279.00'	15.05'	7.53'
C26	07°28'14"	279.00'	36.38'	18.21'
C27	31°08'49"	30.00'	16.31'	8.36'
C28	16°00'34"	30.00'	8.38'	4.22'
C29	76°06'41"	45.00'	59.77'	35.23'
C30	53°30'30"	45.00'	42.03'	22.69'
C31	25°35'48"	45.00'	20.10'	10.22'
C32	50°55'47"	45.00'	40.00'	21.43'
C33	68°10'02"	45.00'	53.54'	30.45'
C34	24°45'49"	30.00'	12.97'	6.59'
C35	22°23'34"	30.00'	11.72'	5.94'
C36	07°32'05"	321.00'	42.21'	21.14'
C37	03°01'33"	321.00'	16.95'	8.48'
C38	07°05'53"	30.00'	3.72'	1.86'
C39	40°03'30"	30.00'	20.97'	10.94'
C40	67°11'45"	45.00'	52.77'	29.90'
C41	57°07'16"	45.00'	44.86'	24.49'
C42	25°40'45"	45.00'	20.17'	10.26'
C43	68°11'43"	45.00'	53.56'	30.46'
C44	56°07'17"	45.00'	44.08'	23.99'
C45	00°36'55"	321.00'	3.45'	1.72'
C46	08°48'00"	321.00'	49.30'	24.70'
C47	00°41'54"	598.00'	7.29'	3.64'
C48	07°40'26"	598.00'	80.09'	40.11'

GRAPHIC SCALE

50 0 50 100

(IN FEET)
1 inch = 50 ft.

SEE SHEET 2 FOR LEGEND
SEE SHEET 3 FOR KEY MAP

EASEMENT LEGEND

- (M) RESTRICTED USE EASEMENT
- (B) 15' STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS
- (C) VARIABLE WIDTH STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS
- (D) PROPOSED LANDSCAPE EASEMENT, 7 FEET WIDE, TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT
- (E) 6' PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS
- (F) VARIABLE WIDTH WASTEWATER EASEMENT TO THE CITY OF THOUSAND OAKS
- (G) VARIABLE WIDTH ACCESS AND PUBLIC TRAIL EASEMENT TO THE CITY OF THOUSAND OAKS
- (H) VARIABLE WIDTH ACCESS EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT
- (J) 26' SUBSURFACE FLOOD CONTROL FACILITIES EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT

NOTE: EASEMENT DIMENSIONS SHOWN ABOVE REFER TO EASEMENT WIDTH.

TRACT NO. 4494

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL "B" OF THAT PORTION OF RANCHO EL CONEJO PER MAP FILED IN BOOK 23, PAGE 71 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY, 1996

PREPARED BY:
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W.O. #97-04
9704TR4.DWG

SEE SHEET 7

SEE SHEET 3

SEE SHEET 4

PASEO DE LEON (PRIVATE STREET)

DE LEON (PRIVATE STREET)

PASEO (PRIVATE STREET)

HILLS AVE.

WHISPERING (PRIVATE STREET)

COURT (PRIVATE STREET)

ALDERDALE (PRIVATE STREET)

WEST LYNN ROAD

FUEL MODIFICATION AND COMMON AREA TO HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT
Ⓜ 66
1.80 ACRES

FUEL MODIFICATION AND COMMON AREA

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	274°18'46"	45.00'	215.44'	——
C2	270°04'17"	45.00'	212.11'	——
C3	09°49'31"	400.00'	68.59'	34.38'
C4	09°49'31"	423.00'	72.53'	36.36'
C5	09°49'31"	377.00'	64.65'	32.40'
C6	91°09'05"	20.00'	31.82'	20.41'
C7	90°18'06"	20.00'	31.52'	20.11'
C8	91°00'15"	30.00'	47.65'	30.53'
C9	00°59'57"	1779.74'	31.04'	15.52'
C10	47°09'23"	30.00'	24.69'	13.09'
C11	47°09'23"	30.00'	24.69'	13.09'
C12	33°10'14"	45.00'	26.05'	13.40'
C13	55°51'26"	45.00'	43.87'	23.86'
C14	50°56'06"	45.00'	40.00'	21.43'
C15	50°56'07"	45.00'	40.00'	21.43'
C16	57°33'05"	45.00'	45.20'	24.71'
C17	25°51'48"	45.00'	20.32'	10.33'
C18	09°44'10"	271.00'	46.05'	23.08'
C19	15°47'47"	229.00'	63.13'	31.77'
C20	22°52'32"	229.00'	91.43'	46.33'
C21	73°04'47"	20.00'	25.51'	14.82'
C22	18°04'18"	20.00'	6.31'	3.18'
C23	01°45'57"	377.00'	11.62'	5.81'
C24	08°03'34"	377.00'	53.03'	26.56'
C25	08°17'44"	423.00'	61.24'	30.68'
C26	01°31'47"	423.00'	11.29'	5.65'
C27	45°02'08"	30.00'	23.58'	12.44'
C28	45°02'08"	30.00'	23.58'	12.44'
C29	21°46'50"	45.00'	17.11'	8.66'
C30	62°23'47"	45.00'	49.00'	27.25'
C31	58°03'59"	45.00'	45.61'	24.98'
C32	50°56'07"	45.00'	40.00'	21.43'
C33	76°53'34"	45.00'	60.39'	35.73'
C34	11°01'08"	30.00'	5.77'	2.89'
C37	07°18'21"	600.00'	76.51'	38.30'
C38	02°13'17"	600.00'	23.26'	11.63'
C39	05°05'04"	600.00'	53.24'	26.64'
C40	09°45'14"	625.00'	106.40'	53.33'
C41	01°50'17"	625.00'	20.05'	10.03'
C42	08°29'23"	625.00'	92.61'	46.39'
C43	34°01'00"	30.00'	17.81'	9.18'

GRAPHIC SCALE
50 0 50 100
(IN FEET)
1 inch = 50 ft.

SEE SHEET 2 FOR LEGEND
SEE SHEET 3 FOR KEY MAP

EASEMENT LEGEND

- Ⓑ 15' WIDE STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS
- Ⓔ 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS
- Ⓕ VARIABLE WIDTH WASTEWATER EASEMENT TO THE CITY OF THOUSAND OAKS
- Ⓜ RESTRICTED USE EASEMENT

DETAIL "C"
NO SCALE

SEE DETAIL "C"

TRACT NO. 4494

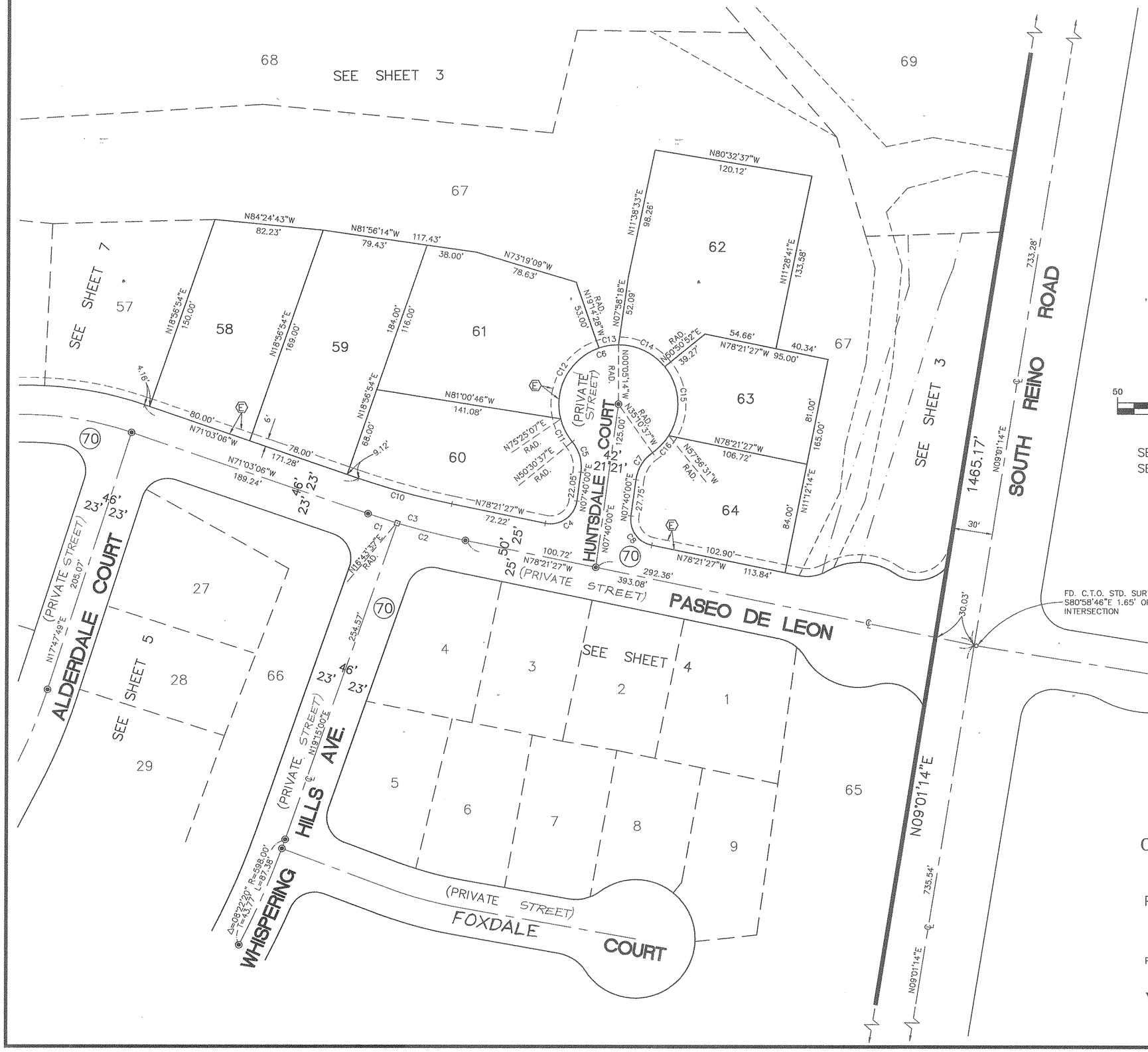
IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL "B" OF THAT PORTION OF RANCHO EL CONEJO PER MAP FILED IN BOOK 23, PAGE 71 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY, 1996

PREPARED BY:
VILLAGE ENGINEERING
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(805)495-1630 (818)889-4882

W.O. #97-04
9704TR5.DWG



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	02°13'17"	600.00'	23.26'	11.63'
C2	05°05'04"	600.00'	53.24'	26.64'
C3	07°18'21"	600.00'	76.50'	38.30'
C4	93°58'33"	20.00'	32.80'	21.44'
C5	47°09'23"	30.00'	24.69'	13.09'
C6	274°18'46"	45.00'	215.44'	———
C7	47°09'23"	30.00'	24.69'	13.09'
C8	86°01'27"	20.00'	30.03'	18.66'
C10	07°18'21"	575.00'	73.32'	36.71'
C11	24°54'30"	45.00'	19.56'	9.94'
C12	85°20'25"	45.00'	67.03'	41.48'
C13	19°09'14"	45.00'	15.04'	7.59'
C14	50°56'06"	45.00'	40.00'	21.43'
C15	71°12'37"	45.00'	55.93'	32.22'
C16	22°45'54"	45.00'	17.88'	9.06'

EASEMENT LEGEND

Ⓔ 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS

TRACT NO. 4494

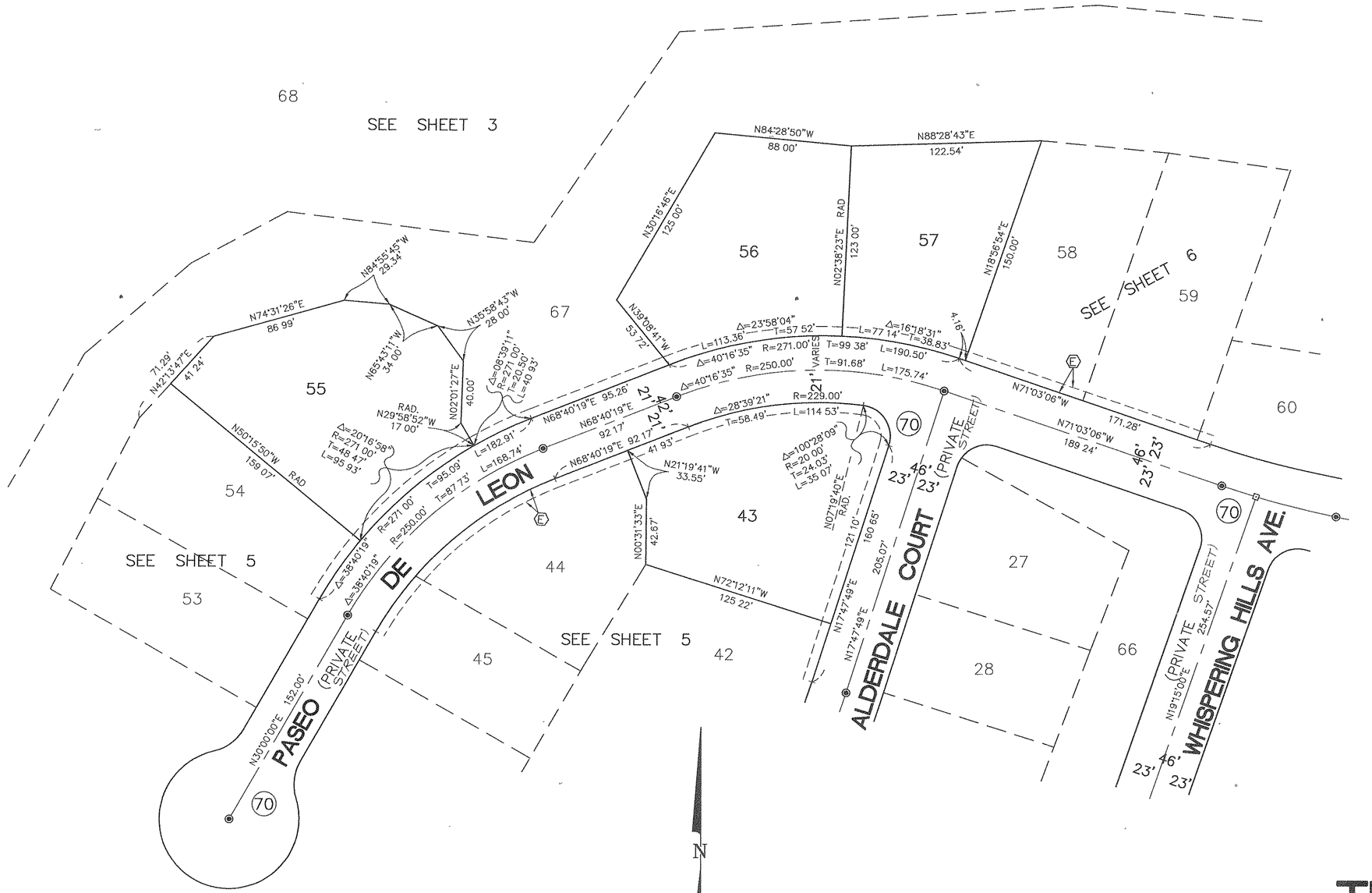
IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

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W.O. #97-04
9704TR6.DWG



N

GRAPHIC SCALE

50 0 50 100

(IN FEET)

1 inch = 50 ft

SEE SHEET 2 FOR LEGEND
SEE SHEET 3 FOR KEY MAP

EASEMENT LEGEND

(E) 6' WIDE PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS

TRACT NO. 4494

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

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EASEMENT LEGEND

- (G) VARIABLE WIDTH ACCESS AND PUBLIC TRAIL EASEMENT TO THE CITY OF THOUSAND OAKS.
- (H) VARIABLE WIDTH ACCESS EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.
- (J) 26' WIDE SUBSURFACE FLOOD CONTROL FACILITIES EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT.
- (K) VARIABLE WIDTH WASTEWATER EASEMENT AND PUBLIC SERVICE EASEMENT TO THE CITY OF THOUSAND OAKS AND ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES OVER THE PRIVATE STREETS (LOT 70).

SEE DETAIL "D"

CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	82°52'05"	30.00'	43.39'	26.48'
C2	64°57'41"	47.50'	53.85'	30.24'
C3	42°09'42"	30.00'	22.08'	11.56'
C4	86°01'27"	20.00'	30.03'	18.66'
C5	47°09'23"	30.00'	24.69'	13.09'
C6	274°18'46"	45.00'	215.44'	-- --
C7	93°58'33"	20.00'	32.80'	21.44'
C8	07°18'21"	575.00'	73.32'	36.71'
C9	40°16'35"	271.00'	190.50'	99.38'
C10	38°40'19"	271.00'	182.91'	95.09'
C11	38°40'19"	229.00'	154.56'	80.36'
C12	28°39'21"	229.00'	114.53'	58.49'
C13	100°28'09"	20.00'	35.07'	24.03'
C14	09°49'31"	377.00'	64.65'	32.40'
C15	45°02'08"	30.00'	23.58'	12.44'
C16	270°04'17"	45.00'	212.11'	-- --
C17	09°49'31"	423.00'	72.53'	36.36'
C18	91°09'05"	20.00'	31.82'	20.41'
C19	90°18'06"	20.00'	31.52'	20.11'
C20	08°22'20"	575.00'	84.02'	42.09'
C21	20°04'54"	625.00'	219.06'	110.66'
C22	91°00'15"	30.00'	47.65'	30.53'
C23	89°42'37"	30.00'	46.97'	29.85'
C24	06°44'08"	579.00'	68.07'	34.07'
C25	94°12'22"	20.00'	32.88'	21.52'
C26	09°24'55"	321.00'	52.75'	26.43'
C27	09°24'55"	279.00'	45.85'	22.98'
C28	04°56'02"	579.00'	49.86'	24.95'
C29	03°57'50"	621.00'	42.96'	21.49'
C30	86°56'45"	20.00'	30.35'	18.96'
C31	10°33'38"	321.00'	59.16'	29.67'
C32	10°33'38"	279.00'	51.43'	25.79'
C33	88°38'45"	20.00'	30.94'	19.53'
C34	83°49'19"	20.00'	29.26'	17.95'
C35	01°25'46"	625.00'	15.59'	7.80'
C36	47°18'17"	30.00'	24.77'	13.14'
C37	75°14'49"	47.50'	62.38'	36.61'
C38	83°12'33"	30.00'	43.57'	26.64'
C39	35°55'41"	47.50'	29.79'	15.40'
C40	36°50'55"	47.50'	30.55'	15.82'
C41	02°28'13"	47.50'	2.04'	1.02'
C42	04°56'36"	613.00'	52.89'	26.46'
C43	06°23'16"	587.00'	65.44'	32.76'
C44	33°31'35"	47.50'	27.79'	14.31'
C45	31°26'06"	47.50'	26.06'	13.37'
C46	08°26'43"	30.00'	4.42'	2.21'
C47	33°42'59"	30.00'	17.66'	9.09'

GRAPHIC SCALE

60 0 60 120

(IN FEET)

1 inch = 60 ft.

SEE SHEET 2 FOR LEGEND

TRACT NO. 4494

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