MAP AMMENDED BY CERTIFICATE OF CORRECTION
RECORDED ON 02/12/04 AS INST. #200402120034425

133 MR 27

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4599, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE FOLLOWING ITEMS SHOWN ON SAID MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;

2. ALL SANITARY SEWER EASEMENTS;
3. ALL RIGHTS OF INGRESS & EGRESS OVER & ACROSS THE WESTERLY LINE OF LOTS 29 & 30 THAT ABUT ERRINGER ROAD; SO THAT THE OWNERS OF SAID LOTS SHALL HAVE NO ACCESS RIGHTS WHATSOEVER TO SAID ERRINGER ROAD, OTHER THAN THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC;

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY FLOOD CONTROL DISTRICT, IN FEE SIMPLE, PARCEL "X".

NEWCREST HOMES, A CALIFORNIA CORPORATION, OWNER.

BY: _____
TOM O'DONNELL, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON Nov. 24, 97 BEFORE ME, Diana J. Baker
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TOM O'DONNELL PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~THEY~~ HE EXECUTED THE SAME IN ~~THEIR~~ HIS AUTHORIZED CAPACITIES, AND THAT BY ~~THEIR~~ HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE _____
PRINT NAME Diana J. Baker
PRINCIPAL PLACE OF BUSINESS Irvine CA
MY COMMISSION EXPIRES Dec. 08, 2000

WEYERHAEUSER REALITY INVESTORS, A WASHINGTON CORPORATION, BENEFICIARY OF A DEED OF TRUST RECORDED AS DOC. # 97-157033, O.R.

BY: _____
JAMES D. LAWRENCE
SENIOR VICE-PRESIDENT

BY: _____
BRUCE V. MOOCK
VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON 11-24-97 BEFORE ME, Judi Lynn Walz THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES D. LAWRENCE AND BRUCE V. MOOCK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE _____
PRINT NAME Judi Lynn Walz
PRINCIPAL PLACE OF BUSINESS Irvine, CA.
MY COMMISSION EXPIRES September 1, 2001

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

1. THE VENTURA COUNTY FLOOD CONTROL DISTRICT, AS OWNER OF AN EASEMENT FOR STORM DRAIN PER 3080 O.R. 149. (SAID EASEMENT LIES TOTALLY WITHIN PARCEL X)

THE SIGNATURE OF THE FOLLOWING OWNER OF INTERESTS OR RIGHTS SHOWN HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

1. GRIFFIN HOMES, A CALIFORNIA CORPORATION, OWNER OF ALL MINERALS, OIL AND GAS, LYING BELOW A DEPTH OF FIVE HUNDRED (500) FEET FROM THE SURFACE OF SAID LAND, BUT SUCH EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON SAID LAND OR USE THE SURFACE FOR ANY PURPOSE, AS DISCLOSED BY DEED RECORDED AS DOCUMENT NO. 81-122969 OF OFFICIAL RECORDS.

I, JOSEPH P. TENNYSON, JR. DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS FINAL MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MARCH, 1997 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 11.20.97

Joseph P. Tennyson, Jr.
JOSEPH P. TENNYSON, JR.
LS 5983 (EXP.12-31-00)

LICENSED LAND SURVEYOR
J.P.T.
JOSEPH P.
TENNYSON, JR.
EXP. 12/31/00
NO. 5983
11-20-97
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4599, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: FEBRUARY 2, 1998

George T. Berg
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY
RCE 16804 EXP. DATE 6-30-01

REGISTERED PROFESSIONAL ENGINEER
GEORGE T. BERG
No. 16804
Exp. 6/30/01
CIVIL
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: 2-17, 1998

BY: Edese Childs
DEPUTY COUNTY TAX COLLECTOR

THE FOLLOWING SOILS AND GEOLOGIC REPORTS HAVE BEEN PREPARED RELATING TO TRACT NO. 4599 AND ARE ON FILE FOR PUBLIC INSPECTION IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	FIRM NAME TITLE OF REPORT	ENGINEER OR GEOLOGIST REGISTRATION NO.
AUGUST 7, 1986	GORIAN & ASSOCIATES, INC. SOILS ENGINEERING INVESTIGATION, UPDATE & LIQUEFACTION POTENTIAL EVALUATION.	RANDAL L. WENDT GE 2341
MAY 5, 1989	GORIAN & ASSOCIATES, INC. UPDATE GEOTECHNICAL INVESTIGATION, S.E. COR. FITZGERALD/ERRINGER, CITY OF SIMI VALLEY, CA.	WILLIAM F. CAVAN JR. CEG 1161

THIS IS TO CERTIFY THAT PARCEL "X" OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 1/15/98

ARTHUR E. GOULET
DIRECTOR OF PUBLIC WORKS
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Paul W Rumsey
DEPUTY DIRECTOR OF PUBLIC WORKS

THIS MAP ENTITLED TRACT No. 4599, CONSISTING OF 3 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 2nd DAY OF February, 1998 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP:

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS;

2. ALL SANITARY SEWER EASEMENTS;
3. ALL RIGHTS OF INGRESS AND EGRESS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE HERETO AFFIXED THIS 5th DAY OF February, 1998

ATTEST: Alice K. Rebold
CITY CLERK
OF THE CITY OF SIMI VALLEY

Greg Stratton
MAYOR OF THE CITY OF SIMI VALLEY

#98-022217
RECORDED AT THE REQUEST OF THE OWNER, NEWCREST HOMES, ON February 18th, 1998 AT 8:00 A.M. IN BOOK 133 OF MISCELLANEOUS RECORDS [MAPS] AT PAGES 27 THROUGH 29, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E.M. Dressen
DEPUTY COUNTY RECORDER

GROSS AREA: 4.78 ACRES

TRACT NO. 4599

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15, T.2N, R.18W, RANCHO SIMI, PER 3 M.R. 2

APRIL, 1997

JENSEN DESIGN AND SURVEY • 4171 MARKET STREET SUITE 4A • VENTURA, CALIFORNIA 93003 • (805) 654-6977

MAP AMMENDED BY CERTIFICATE OF CORRECTION
RECORDED ON 02/12/04 AS INST. #200402120034425

133 MR 28

LINE DATA

No.	BEARING	DISTANCE
L1	N 89°56'06" E	15.00'
L2	N 64°54'01" E (RAD)	
L3	N 0°03'54" W	12.50'
L4	N 57°46'05" W (RAD)	
L5	N 20°26'55" E (RAD)	11.05'
L6	N 59°56'59" E (RAD)	

CURVE DATA

No.	DELTA	RADIUS	LENGTH
C1	4°30'15"	278.00'	21.85'
C2	27°54'31"	558.00'	272.61'
C3	110°39'01"	26.83'	51.81'
C4	20°38'08"	278.00'	100.12'
C5	24°57'05"	25.00'	10.89'
C6	54°33'29"	25.00'	25.99'
C7	20°38'08"	222.00'	79.96'
C8	7°52'31"	278.00'	38.21'
C9	77°13'30"	25.00'	33.70'
C10	57°43'04"	26.83'	27.03'
C11	52°55'57"	26.83'	24.78'
C12	3°32'22"	222.00'	13.72'
C13	3°22'16"	278.00'	16.36'
C14	17°13'30"	25.00'	7.52'

RECORD REFERENCES

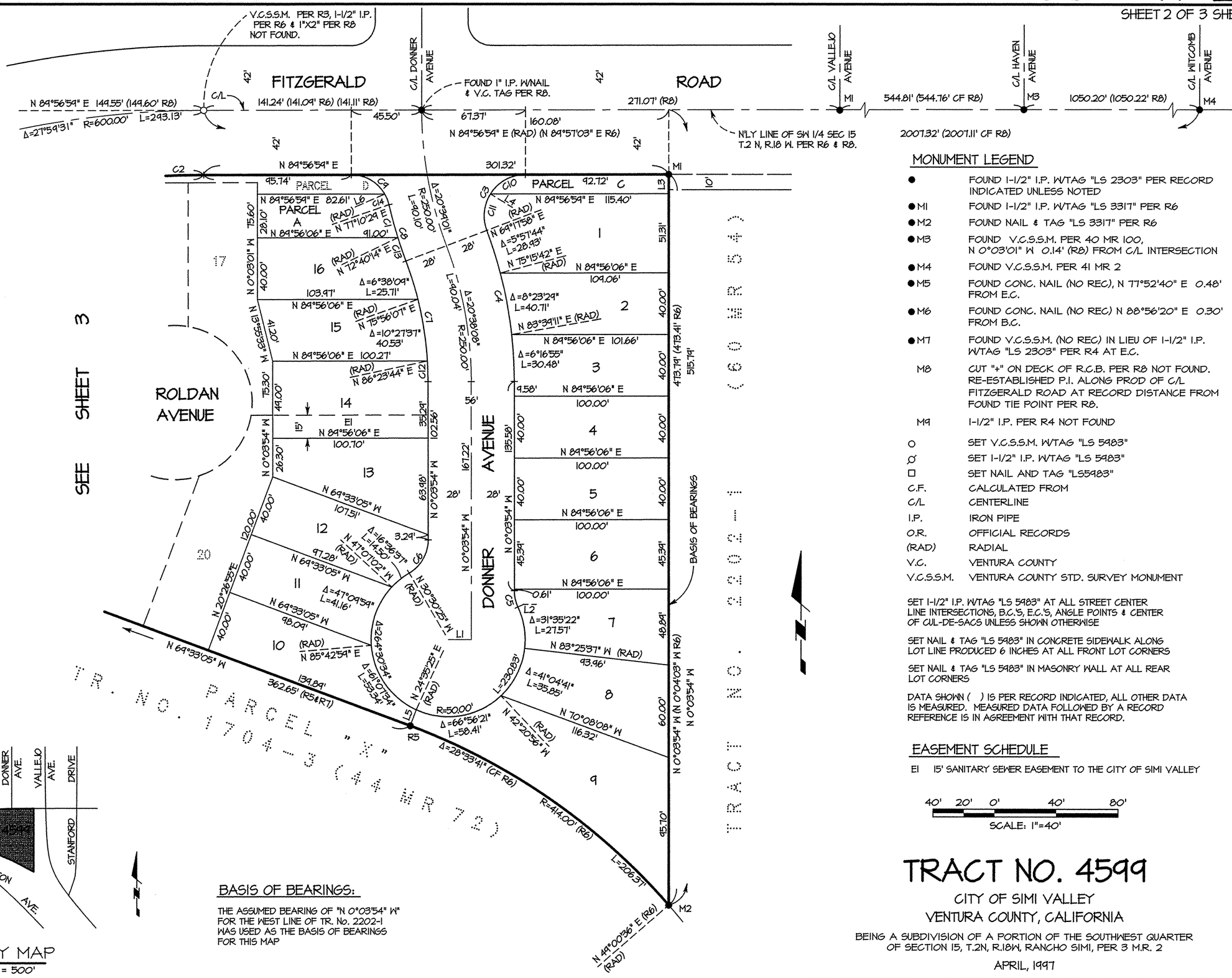
R1	33 MR 26 (TR. No. 1165-3)
R3	38 MR 72 (TR. No. 1562)
R4	44 MR 55 (TR. No. 1704-2)
R5	44 MR 72 (TR. No. 1704-3)
R6	60 MR 54 (TR. No. 2202-1)
R7	62 MR 37 (TR. No. 2202-2)
R8	VCFB 1669-M/2-12
R9	2630 O.R. 171

NOTE:

PARCELS "A" & "B" ARE FOR STORM WATER RETENTION PURPOSES.

PARCELS "C", "D", "E" & "F" ARE FOR ENRICHED PARKWAY PURPOSES, TO BE GRANTED TO THE HOME OWNERS ASSOCIATION BY SEPARATE DOCUMENT.

PARCEL "X" IS FOR FLOOD CONTROL PURPOSES.



MONUMENT LEGEND

●	FOUND 1-1/2" I.P. W/TAG "LS 2303" PER RECORD INDICATED UNLESS NOTED
●M1	FOUND 1-1/2" I.P. W/TAG "LS 3317" PER R6
●M2	FOUND NAIL & TAG "LS 3317" PER R6
●M3	FOUND V.C.S.S.M. PER 40 MR 100, N 0°03'01" W 0.14' (R8) FROM C/L INTERSECTION
●M4	FOUND V.C.S.S.M. PER 41 MR 2
●M5	FOUND CONC. NAIL (NO REC), N 77°52'40" E 0.48' FROM E.C.
●M6	FOUND CONC. NAIL (NO REC) N 88°56'20" E 0.30' FROM B.C.
●M7	FOUND V.C.S.S.M. (NO REC) IN LIEU OF 1-1/2" I.P. W/TAG "LS 2303" PER R4 AT E.C.
M8	CUT "+" ON DECK OF R.C.B. PER R8 NOT FOUND. RE-ESTABLISHED P.I. ALONG PROD OF C/L FITZGERALD ROAD AT RECORD DISTANCE FROM FOUND TIE POINT PER R8.
M9	1-1/2" I.P. PER R4 NOT FOUND
○	SET V.C.S.S.M. W/TAG "LS 5983"
⌀	SET 1-1/2" I.P. W/TAG "LS 5983"
□	SET NAIL AND TAG "LS5983"
C.F.	CALCULATED FROM
C/L	CENTERLINE
I.P.	IRON PIPE
O.R.	OFFICIAL RECORDS
(RAD)	RADIAL
V.C.	VENTURA COUNTY
V.C.S.S.M.	VENTURA COUNTY STD. SURVEY MONUMENT

SET 1-1/2" I.P. W/TAG "LS 5983" AT ALL STREET CENTER LINE INTERSECTIONS, B.C.'S, E.C.'S, ANGLE POINTS & CENTER OF CUL-DE-SACS UNLESS SHOWN OTHERWISE

SET NAIL & TAG "LS 5983" IN CONCRETE SIDEWALK ALONG LOT LINE PRODUCED 6 INCHES AT ALL FRONT LOT CORNERS

SET NAIL & TAG "LS 5983" IN MASONRY WALL AT ALL REAR LOT CORNERS

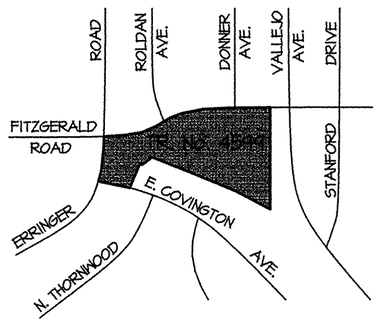
DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD.

EASEMENT SCHEDULE

EI 15' SANITARY SEWER EASEMENT TO THE CITY OF SIMI VALLEY

40' 20' 0' 40' 80'

SCALE: 1"=40'



VICINITY MAP
SCALE: 1" = 500'

BASIS OF BEARINGS:

THE ASSUMED BEARING OF "N 0°03'54" W" FOR THE WEST LINE OF TR. No. 2202-1 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP

TRACT NO. 4599

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15, T.2N, R.18W, RANCHO SIMI, PER 3 M.R. 2

APRIL, 1997

JENSEN DESIGN AND SURVEY, LLC ♦ 4171 MARKET STREET SUITE 4A ♦ VENTURA, CALIFORNIA 93003 ♦ (805) 654-6477

SM012804\2804FM02V-12-98

1-19

MAP AMMENDED BY CERTIFICATE OF CORRECTION
RECORDED ON 02/12/04 AS INST. #200402120034425

133 MR 29

SHEET 3 OF 3 SHEETS

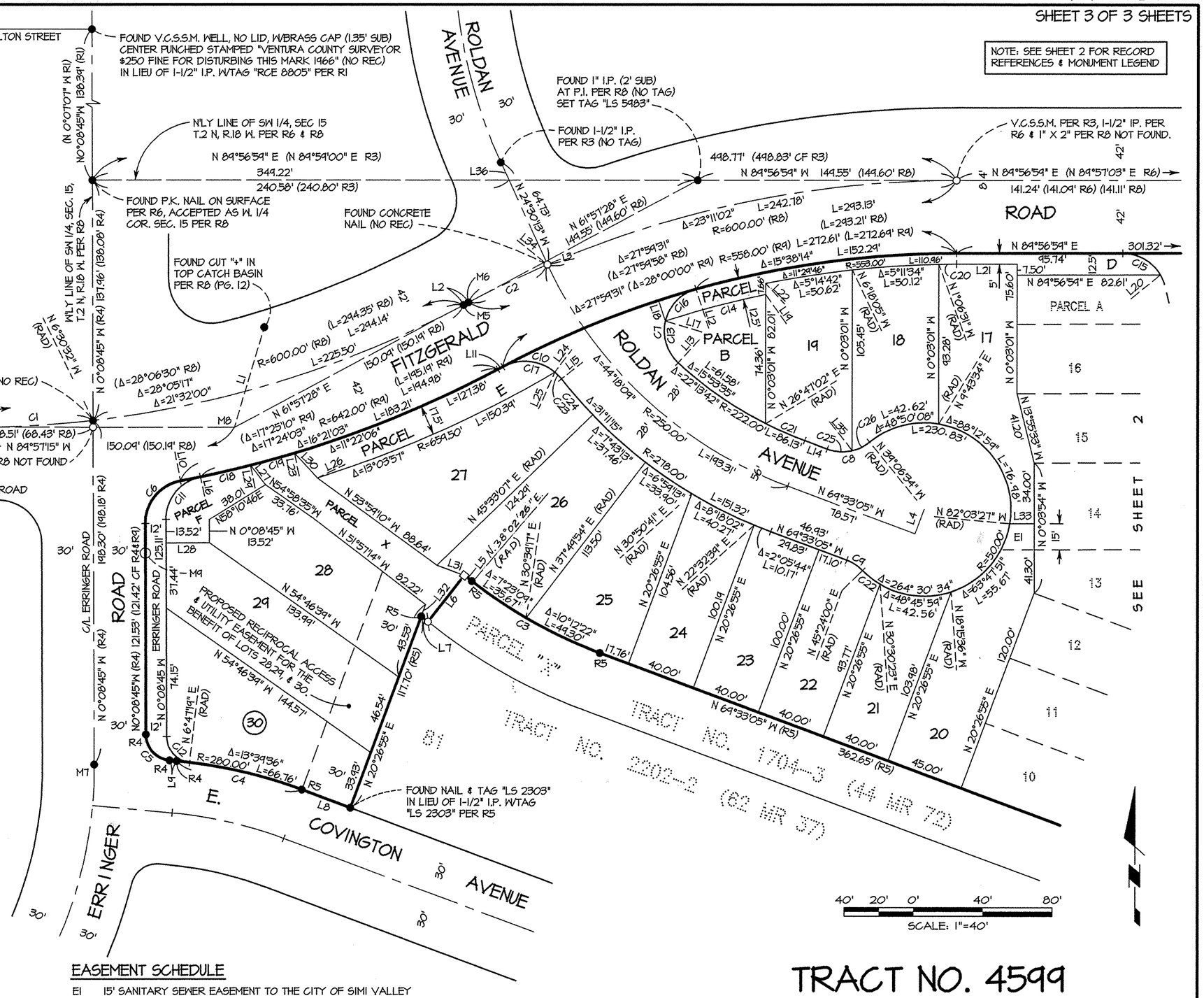
NOTE: SEE SHEET 2 FOR RECORD REFERENCES & MONUMENT LEGEND

CURVE DATA:

NO.	DELTA	RADIUS	LENGTH	NO.	DELTA	RADIUS	LENGTH
C1	6°33'17"	600.00'	68.64'	C13	60°28'43"	25.00'	26.39'
C2	4°48'29"	600.00'	50.35'	C14	6°16'53"	545.50'	59.80'
C3	17°35'31"	276.75'	84.97' (R5)	C15	60°00'00"	25.00'	26.18'
C4	15°10'40"	280.00'	74.17' (R5)	C16	61°09'25"	25.00'	26.68'
C5	84°35'00"	15.00'	22.14' (R4)	C17	68°07'35"	26.93'	32.02'
C6	79°30'16" (79°30'01" R9)	25.00' (R9)	34.69 (R9)	C18	2°38'14"	642.00'	29.55'
				C19	2°20'43"	642.00'	26.28'
C7	121°38'08"	25.00'	53.07'	C20	1°03'30"	553.00'	10.21'
C8	54°33'24"	25.00'	25.99'	C21	6°20'07"	222.00'	24.55'
C9	24°57'05"	25.00'	10.89'	C22	14°53'37"	50.00'	13.00'
C10	79°40'42"	26.93'	37.45'	C23	11°33'07"	26.93'	5.43'
C11	78°27'16"	25.00'	34.23'	C24	6°05'03"	278.00'	29.52'
C12	83°03'56"	15.00'	21.75'	C25	33°47'40"	25.00'	14.75'
				C26	25°45'49"	25.00'	11.24'

LINE DATA:

NO.	BEARING	DISTANCE
L1	N 16°40'34" E	60.265' (R8)
L2	N 61°57'28" E	3.21' (3.01' R8)
L3	N 64°45'04" E (RAD) R=250.00'	
L4	N 20°26'55" E	15.00'
L5	N 51°57'14" W	5.50' (R5)
L6	N 38°02'46" E	34.00' (R5)
L7	N 51°57'14" W	4.95' (R5)
L8	N 69°33'05" W	30.00' (R5)
L9	N 84°43'45" W	4.25 (R4)
L10	N 10°38'29" W (RAD)	
L11	N 61°57'28" E	3.21'
	(N 61°56'06" E R9)	(3.02' R9)
L12	N 15°41'15" W (RAD)	
L13	N 42°40'37" E (RAD)	
L14	N 69°33'05" W	13.91'
L15	N 51°38'10" E (RAD)	
L16	N 11°41'29" W (RAD)	
L17	N 76°50'40" W (RAD) R=25.00'	
L18	N 17°54'17" W (RAD) R=545.50'	
L19	N 11°42'24" W (RAD)	
L20	N 54°56'54" E (RAD)	
L21	N 89°56'54" E	34.78'
L22	N 11°32'47" W (RAD)	
L23	N 16°40'26" W (RAD)	
L24	N 40°05'03" E (RAD) R=26.93'	
L25	N 30°29'35" W (RAD) R=659.50'	
L26	N 17°25'38" W (RAD)	
L27	N 37°43'05" W	14.02'
L28	N 89°51'15" E	25.00'
L29	N 14°19'43" W (RAD)	
L30	N 43°06'17" W	19.48'
L31	N 73°16'00" W	13.84'
L32	N 20°26'55" E	6.30'
L33	N 89°56'06" E	13.86'
L34	N 23°14'03" W (RAD) R=600'	
L35	N 13°20'45" W (RAD)	
L36	N 24°30'13" W	11.57'
	(N 23°18'28" W R3)	(11.17' R3)



EASEMENT SCHEDULE

E1 15' SANITARY SEWER EASEMENT TO THE CITY OF SIMI VALLEY

NOTE:

PARCELS "A" & "B" ARE FOR STORM WATER RETENTION PURPOSES.

PARCELS "C", "D", "E" & "F" ARE FOR ENRICHED PARKWAY PURPOSES TO BE GRANTED TO THE HOME OWNERS ASSOCIATION BY SEPARATE DOCUMENT.

PARCEL "X" IS FOR FLOOD CONTROL PURPOSES.

TRACT NO. 4599

CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15, T.2N, R.18W, RANCHO SIMI, PER 3 M.R. 2

APRIL, 1997

JENSEN DESIGN AND SURVEY, LLC • 4171 MARKET STREET SUITE 4A • VENTURA, CALIFORNIA 93003 • (805) 654-6477

SM012804\2804FM03\1-12-98

1-14

Recording requested by:
Jensen Design & Survey, LLC
4171 Market Street, Suite 4A
Ventura, CA 93003

20040212-0034425
Pages: 1 Fees: $10.00
02/12/2004 02:17:28 PM
T20040012663 PJ
Ventura County Recorder
Philip J. Schmit

When recorded return to:
City of Simi Valley
Attn: City Engineer
2929 Tapo Canyon Road
Simi Valley, CA 93063-2199

AFFIDAVIT
CERTIFICATE OF CORRECTION

The monuments shown as set at the corners common to Lots 1-9, inclusive, and at the corners common to lots 20 and 21 of Tract Number 4599 in the city of Simi Valley, county of Ventura, state of California, per the map recorded in Book 133 at page 27 of Miscellaneous Records of said county were not set. The locations of said corners have been adjusted by Certificates of Compliance recorded as Document Number 20031218-0467355 through 20031218-0467365, inclusive, of Official Records of said county. The monumentation of said adjusted corners is shown on the map filed in Book 55 at Page 70 of Records of Survey of said county.

The fee owner of the lots affected by the above corrections on date of recording of said tract was Newcrest Homes.

LICENSED LAND SURVEYOR
J.P.T.
JOSEPH P.
TENNYSON, JR.
EXP. 12/31/04
NO. 5983
12.18.03
STATE OF CALIFORNIA

Joseph P. Tennyson 12.18.2003

Joseph P. Tennyson, Jr. Date
LS 5983 (Exp. 12/31/04)

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

By: Timothy P. Nanson

Timothy P. Nanson, Date
Director of Public Works
R.C.E. 26598 (Exp.3/31/04)

K:\NEW32997 AB\Ofc Survey\Aff. Cert. of Corr\2997 affidavit c of c.wpd