THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT No. 4590 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT ALL EASEMENTS FOR STORM DRAINAGE, AND WATER LINE PURPOSES SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA EASEMENTS FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY BOUNDARY OF LOTS 1 AND 15, AND PARCEL "A" ABUTTING POTRERO ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID POTRERO ROAD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

LSR LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP
BY: LAKE SHERWOOD RANCH, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: Wm. S. Seemann
EXECUTIVE VICE/PRESIDENT

STATE OF CALIFORNIA] SS.
COUNTY OF VENTURA]

ON THIS 30TH DAY OF SEPTEMBER 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WM. STEVEN SEEMANN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE EXECUTIVE VICE PRESIDENT OF LAKE SHERWOOD RANCH, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF LSR LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

NAME: Linda Marie Bird
COUNTY: Ventura
COMMISSION EXPIRATION DATE: 1-25-93
Linda Marie Bird
NOTARY PUBLIC

THE CHASE MANHATTAN BANK, N.A., BENEFICIARY UNDER DEEDS OF TRUST RECORDED OCTOBER 6, 1986 AS INSTRUMENT NO. 86-140698 OF OFFICIAL RECORDS.

BY: A. Thomas
SECOND VICE PRESIDENT
AND Ralph E. Vaughan
ASSISTANT ~~SECRETARY~~ TREASURER

STATE OF NEW YORK] SS.
COUNTY OF NEW YORK]

ON THIS 1 DAY OF OCTOBER IN THE YEAR 1991, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED COLIN THOMAS AND RALPH VAUGHAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

NAME: SYLVIA S. SPIELBERG
COUNTY: NEW YORK
COMMISSION EXPIRATION DATE: 5-14-92
Sylvia S. Spielberg
NOTARY PUBLIC

THE SIGNATURE OF BARBARA J. CANTERBURY, PRESENT OWNER OF THE INTEREST IN SAID LAND RESERVED BY J.R. CANTERBURY AND ELSIE L. CANTERBURY, HUSBAND AND WIFE IN DEED RECORDED JUNE 27, 1958 AS DOCUMENT NO. 26679, IN BOOK 1630 PAGE 125 OF OFFICIAL RECORDS AS FOLLOWS:

"RESERVING UNTO THE GRANTOR FROM SAID PROPERTY ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED THEREFROM, WITHOUT THE RIGHT THEREOF FOR ANY PURPOSES, BUT WITH THE RIGHT TO ENTER THE SUBSURFACE THEREOF BY DIRECTIONAL DRILLING AT A DEPTH OF NOT LESS THAN 1500 FEET BELOW THE SURFACE THEREOF FOR THE PURPOSE OF EXTRACTING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE LYING BENEATH SUCH LAND, SUBJECT TO GRANTEES RIGHTS IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WHICH MAY BE SO EXTRACTED. THIS RESERVATION SHALL EXPIRE AND TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT UNLESS, OIL, GAS OR OTHER HYDROCARBON SUBSTANCES IN PAYING QUANTITIES HAVE BEEN DISCOVERED BENEATH SAID LAND AND ACTUALLY PRODUCED THEREFROM WITHIN FIVE (5) YEARS FROM APRIL 24, 1958 AND IF SUCH OIL, GAS OR OTHER HYDROCARBON SUBSTANCES HAVE NOT BEEN DISCOVERED AND PRODUCED IN PAYING QUANTITIES PRIOR TO THE EXPIRATION OF FIVE (5) YEARS FROM APRIL 24, 1958, GRANTORS FOR THEMSELVES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, UNDERTAKE, COVENANT AND AGREE TO EXECUTE AND DELIVER TO GRANTEES, THEIR HEIRS SUCCESSORS AND ASSIGNS, A GOOD AND SUFFICIENT QUITCLAIM DEED TO SAID LAND EVIDENCING THE EXPIRATION OF SAID FIVE (5) YEAR PERIOD WITHOUT THE DISCOVERY OR PRODUCTION OF OIL, GAS OR OTHER HYDROCARBON SUBSTANCES FROM BENEATH SAID LAND PRIOR TO THE EXPIRATION OF SAID FIVE (5) YEAR PERIOD", HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

I, ROBERT S. HAALAND, do hereby state that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in MAY 1991, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: 9/27, 19 91. Robert S. Haaland

REGISTERED PROFESSIONAL ENGINEER ROBERT S. HAALAND No. 15,231 Exp. 3/31/93 CIVIL STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4590, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: 16 Sept., 1997

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____
Chief Deputy County Surveyor

PROFESSIONAL LAND SURVEYOR ROBERT L. CRAGUN No. 5572 EXP. 9-30-97 STATE OF CALIFORNIA

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: ~~November 20~~ April 23, 1998, 19 95

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Eloise Childs
Deputy County Tax Collector

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) (3) (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

COUNTY OF VENTURA, PRESENT OWNERS OF EASEMENTS FOR PUBLIC ROAD PURPOSES AS DISCLOSED BY DEED RECORDED JANUARY 21, 1931 IN BOOK 319 PAGE 137 AND DOCUMENT NO. 91-061268 BOTH OF OFFICAL RECORDS.

CALLEGUAS MUNICIPAL WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR PIPELINE FOR SEWER AND/OR WASTEWATER, AS PER DOCUMENTS RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88-57865, 88-57866 AND 88-57867, AND PER DOCUMENT RECORDED JANUARY 25, 1995 AS DOCUMENT NO. 95-009380 ALL OF OFFICIAL RECORDS.

TRIUNFO COUNTY SANITATION DISTRICT, PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWER LINES AS DISCLOSED BY DEED RECORDED MARCH 1, 1990 AS DOCUMENT NO. 90-031333 AS CORRECTED BY DEED RECORDED SEPTEMBER 17, 1992 AS DOCUMENT NO. 92-164656 AND AN EASEMENT FOR SANITARY SEWER LINES BY DEED RECORDED DECEMBER 11, 1990 AS DOCUMENT NO. 90-182954 ALL OF OFFICIAL RECORDS.

This map, entitled TRACT NO. 4590, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 16th day of September, 1997, for approval; said Board hereby approves said map, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP; AND ALSO ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO THE EASEMENTS FOR PUBLIC SERVICE PURPOSES.

IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 16th DAY OF September, 1997.

ATTEST:
Richard D. Dean
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
John K. Flynn
CHAIR OF SAID BOARD

LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE, AND WATER LINE PURPOSES AS SHOWN ON THIS MAP, PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON NOVEMBER 20, 1990.

DATE:
LAKE SHERWOOD COMMUNITY SERVICES DISTRICT
for GENERAL MANAGER, ARTHUR E. GOULET

DOCUMENT NO. 98-065519
RECORDED AT THE REQUEST OF THE OWNER, LSR LIMITED PARTNERSHIP, ON April 29th, 1998 AT 8:01 A.M. IN BOOK 134 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-5, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA
BY: E.M. Dressay
DEPUTY COUNTY RECORDER

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGICAL REPORTS RELATING TO TRACT NO. 4590 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
5/30/90	GEOTECHNICAL & ENGINEERING GEOLOGIC INVESTIGATION TENTATIVE TRACT 4590	GEOLABS	RONALD Z. SHMERLING	C.E.G. 1047 R.C.E. 35444
10/3/91	UPDATE GEOTECHNICAL REPORT & GRADING PLAN REVIEW	GEOLABS	RONALD Z. SHMERLING	C.E.G. 1047 R.C.E. 35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS AGENCY

TRACT NO. 4590

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

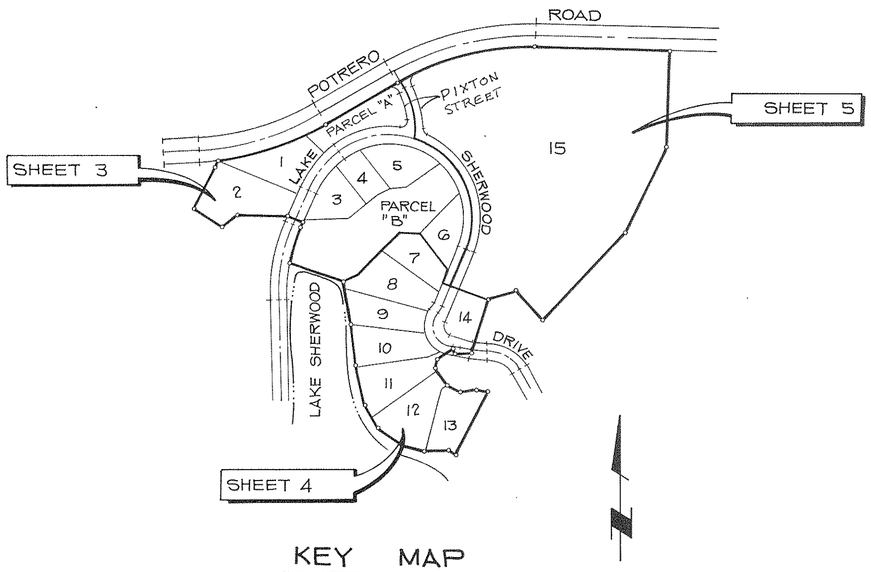
A PORTION OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), BOTH RECORDS OF SAID COUNTY.

TOTAL GROSS AREA= 20.79 ACRES

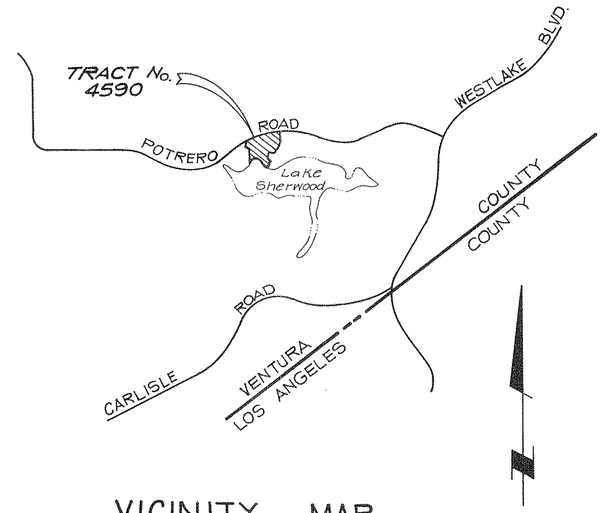
SEPTEMBER 1995

PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 5 SHEETS



KEY MAP
SCALE : 1"= 300'



VICINITY MAP
SCALE : 1"=4000'

BASIS OF BEARINGS

THE BEARING OF SOUTH 03°15'44" EAST ALONG THE CENTERLINE OF LAKE SHERWOOD DRIVE AS SHOWN ON THE RECORD OF SURVEY RECORDED IN BOOK 46, PAGE 72 OF RECORDS OF SURVEY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

◪ SET 1½" I.P. TAGGED R.C.E. 15231 AT CENTERLINE INTERSECTION OF PIXTON STREET AND POTRERO ROAD AS NOTED ON MAP.

△ SET STANDARD VENTURA COUNTY WELL MONUMENT

○ SET 1½" I.P. TAGGED R.C.E. 15231 18" LONG AT TRACT BOUNDARY ANGLE POINTS AND INTERMEDIATE POINTS AS NOTED ON MAP

● FOUND MONUMENT AS NOTED

1. SET 1½" I.P. TAGGED R.C.E. 15231 WITHIN TRACT 4590 AT ALL CENTERLINE INTERSECTION AND AT ALL CHANGES OF DIRECTION AND AT ALL CUL-DE-SAC RADIUS POINTS.
2. SET ½" I.P. TAGGED R.C.E. 15231 AT ALL REAR LOT CORNERS.
3. SET L & T TAGGED R.C.E. 15231 ON CURB ON PROLONGATION OF SIDE LOT LINES 0.75' FROM TRUE CORNER.
4. ENGINEER CENTERLINE TIES FOR MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE COUNTY SURVEYOR.

LEGEND

AC.	=	ACRES
L & T	=	LEAD & TACK
RAD	=	RADIAL
L.S.C.S.D.	=	LAKE SHERWOOD COMMUNITY SERVICE DISTRICT
M	=	MEASURED
R	=	RECORD
C.F.R.	=	CALCULATED FROM RECORD
I.P.	=	IRON PIPE
M.R.	=	MISCELLANEOUS RECORDS
R.C.E.	=	REGISTERED CIVIL ENGINEER
FD.	=	FOUND
O.R.	=	OFFICIAL RECORDS
R1	=	RECORD OF SURVEY 46 R.S. 72
R2	=	TRACT NO. 4411 124 M.R. 42
R3	=	91-061268 O.R.
R4	=	90-104436 O.R.
P.S.E.	=	EASEMENT FOR PUBLIC SERVICE PURPOSES TO VENTURA COUNTY
FTC	=	FROM TRUE CORNER OR CHANGE IN DIRECTION OF CENTERLINE

TRACT NO. 4590

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), BOTH RECORDS OF SAID COUNTY.

SEPTEMBER 1995

PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

(2) CALLEGUAS MUNICIPAL WATER DISTRICT EASEMENT PER DOC. NO 88-57865, 88-57866, AND 95-009380 — 88-57867

(3) TRIUNFO COUNTY SANITATION DISTRICT EASEMENT PER DOC. NO. 92-164656 AND 90-31333

POTRERO ROAD

CURVE DATA TABLE

	Δ	R	L
C1	18°59'16"	225.00'	74.56'
C2	19°22'14"	225.00'	76.07'
C3	18°16'59"	225.00'	52.16'

SHERWOOD LAKE DRIVE

PIXTON ST.

PARCEL "A" OPEN SPACE

PARCEL "B" OPEN SPACE 1.75 Ac.

LOT 16 UPSON TRACT 11 M.R. 1,2

LAKE SHERWOOD 30-1044 O.R.

STORM DRAIN EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

PORTION OF EXIST. 20' WIDE EASEMENT TO TRIUNFO COUNTY SANITATION DIST. FOR SANITARY SEWER PURPOSES PER 32-164656 O.R. PARCEL 3 & PARCEL 1

SEE SHEET NO. 5

SEE SHEET NO. 4

50' 0' 50' 100'

SCALE: 1"=50'

NOTE:
SEE SHEET 2 FOR LEGEND MONUMENTATION AND BASIS OF BEARINGS

TRACT NO. 4590

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

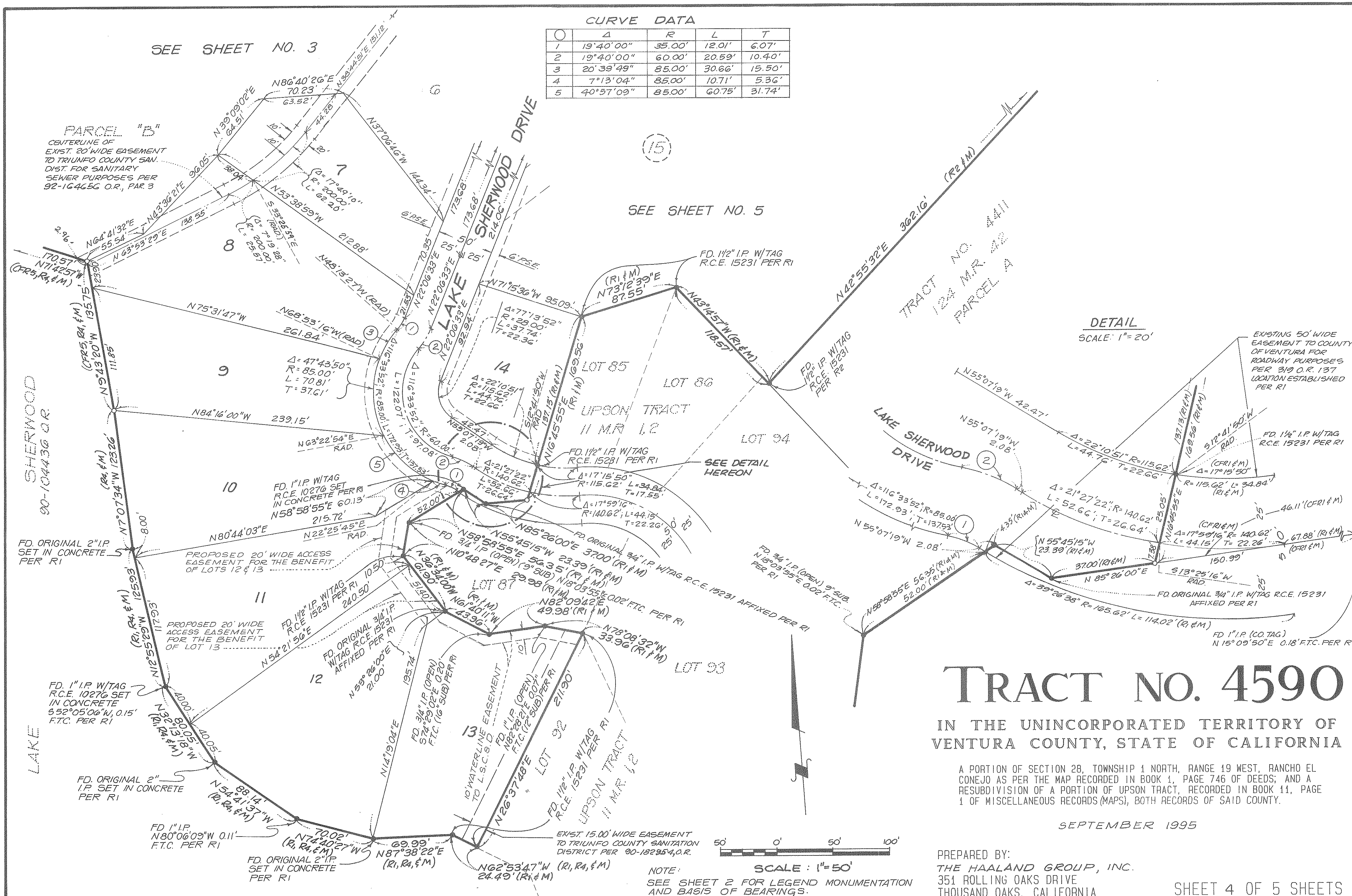
A PORTION OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), BOTH RECORDS OF SAID COUNTY.

SEPTEMBER 1995

PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

CURVE DATA

○	Δ	R	L	T
1	19°40'00"	35.00'	12.01'	6.07'
2	19°40'00"	60.00'	20.59'	10.40'
3	20°39'49"	85.00'	30.66'	15.50'
4	7°13'04"	85.00'	10.71'	5.36'
5	40°57'09"	85.00'	60.75'	31.74'



TRACT NO. 4590

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), BOTH RECORDS OF SAID COUNTY.

SEPTEMBER 1995

PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA

(2) CALLEGUAS MUNICIPAL WATER DISTRICT
EASEMENT PER DOC. No. 88-578G5, 88-578G6
88-578G7 AND 95-009380

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R2

ROAD

N25°33'57"W RAD

N59°27'26"E (R3 & M) 247.14'

N59°27'26"E 247.14' (CFR3 & M)

POTRERO

Δ=31°41'34" R=789.00' L=436.43' T=223.95' (CFR3 & M)

Δ=26°42'57" L=367.89' T=187.35'

Δ=93°16'20" R=30.00' L=48.84' T=31.76'

Δ=93°16'20" R=24.00' L=39.07' T=25.41'

N61°09'43"E (RAD)

Δ=28°15'00" R=280.50' L=138.30' T=70.99'

Δ=25°37'16" R=274.50' L=122.75' T=62.42'

N88°51'00"W (CFR3 & M) 403.46'

203.31'

72' 36'

N36°45'58"E 61.30'

Δ=8°38'52" R=100.00' L=15.09'

FD. 1½" I.P. TAG R.C.E. 15231 PER R2

N1°09'00"E (R2 & M) 293.00'

FD. 1½" I.P. TAG R.C.E. 15231 PER R2

20'

28'

322.05'

CENTERLINE OF 40' WIDE STORM DRAIN EASEMENT TO LAKE SHERWOOD COMMUNITY SERVICES DISTRICT

N45°24'50"E

N15°41'50"W 14.52'

PIXTON

N86°46'59"E (RAD)

N89°24'43"E (RAD)

N24°11'51"E (RAD)

N27°06'56"E (RAD)

N24°20'23"E (RAD)

N0°39'07"E 11.77'

Δ=54°47'32" L=239.08'

Δ=149°18'10"

T=129.57'

LAKE

N89°42'24"E (RAD)

Δ=65°30'33" R=15.00' L=17.15' T=9.65'

Δ=94°30'38" R=250.00'

SHERWOOD

Δ=84°59'37" R=275.00' L=407.94' T=251.96'

L=412.38' T=251.05'

6 P.S.E.

Δ=22°08'17" R=200.00' L=77.28'

15

981 Ac.

Δ=87°46'10" R=281.00' L=430.45' T=270.27'

Δ=65°04'19" R=14.00' L=15.90' T=8.93'

N52°19'12"W 14.40'

N70°28'17"E RAD.

N25°38'10"E (R2 & M) 286.05'

FD. 1½" I.P. TAG R.C.E. 15231 PER R2

TRACT No. 4311 111 M.R. 42 PARCEL "A"

100' 0' 100 200'

SCALE: 1"=100'

SEE SHEET 3

SEE SHEET 4

DRIVE

N27°06'56"E RAD.

DETAIL
SCALE: 1"=50'

Δ=28°54'46" L=138.77' R=275.00'

Δ=84°59'37"

LAKE SHERWOOD DRIVE

N56°01'42"E RAD.

N67°33'07"E 71.77'

Δ=2°32'53" R=150.00' L=6.67'

L=407.94'

50' 25' 25'

FD. 1½" I.P. W/TAG R.C.E. 15231 PER R1

N43°44'57"W (R1 & M) 118.57'

N42°55'32"E (R2 & M) 362.16'

FD. 1½" I.P. TAG R.C.E. 15231 PER R2

N22°06'33"E 192.23'

N22°06'33"E 214.06'

N71°53'36"W 95.09'

121.12'

N16°45'55"E (R1 & M) 169.56'

N73°12'39"E (R1 & M) 87.55'

LOT 85

LOT 86

LOT 34

14

UPSON TRACT 11 M.R. 1,2

LINE TABLE

	BEARING	DIST.
L1	N77°17'25"W	37.46'
L2	N37°26'54"W	104.66'

NOTE:
SEE SHEET 2 FOR LEGEND MONUMENTATION AND BASIS OF BEARINGS

TRACT NO. 4590

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

A PORTION OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO AS PER THE MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS; AND A RESUBDIVISION OF A PORTION OF UPSON TRACT, RECORDED IN BOOK 11, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), BOTH RECORDS OF SAID COUNTY.

SEPTEMBER 1995

PREPARED BY:
THE HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE
THOUSAND OAKS, CALIFORNIA