THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNER'S OF, OR ARE INTRESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4517-3, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSON'S WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

BEL-CAL PROPERTIES, INC., A CALIFORNIA CORPORATION

BY: _____ BY: _____

NAME: WILLIAM BELZBERG NAME: _____

TITLE: PRESIDENT TITLE: _____

"BRE/ALEXANDRA LLC, A DELAWARE LIMITED LIABILITY COMPANY"

BY: _____ BY: _____

NAME: JAMES M. RATKOVICH NAME: _____

TITLE: VICE PRESIDENT TITLE: _____

BEL-ALTA PROPERTIES, INC., A CALIFORNIA CORPORATION

BY: HYMAN BELZBERG BY: _____

NAME: _____ NAME: _____

TITLE: PRESIDENT TITLE: _____

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNER/OPTIONEE UNDER AN OPTION TO PURCHASE, AS DISCLOSED BY MEMORANDUM RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96-169018 OF OFFICIAL RECORDS.

BY: _____ BY: _____

NAME: THEODORE J. COHEN NAME: BARBARA BAIL

TITLE: SENIOR VICE PRESIDENT TITLE: ASSISTANT SECRETARY

THE SIGNATURE OF TRIUNFO SANITATION DISTRICT, OWNERS OF EASEMENTS FOR WATER LINE, ACCESS AND WATER TANK OPERATION AND MAINTENANCE PER DOCUMENTS RECORDED OCTOBER 12, 1981 AS DOCUMENT No. 96044 AND NOVEMBER 19, 1997 AS DOCUMENT No. 97-156247 OF OFFICIAL RECORDS AND

THE SIGNATURE OF THE UNITED STATES OF AMERICA, NATIONAL PARK SERVICE, ET AL., OWNERS OF AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES AS PER DOCUMENT RECORDED SEPTEMBER 2, 1959 IN BOOK 1774, PAGE 422, OFFICIAL RECORDS (EASEMENT IS BLANKET IN NATURE) AND THE SIGNATURE OF PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNERS OF AN EASEMENT FOR ACCESS, INGRESS' EGRESS, GRADING, CONSTRUCTION AND INCIDENTAL PURPOSES AS PER DOCUMENTS RECORDED DECEMBER 14, 1995 AS DOCUMENT NO. 95-154102, DECEMBER 12, 1996 AS DOCUMENT NO. 96-169016 AND JANUARY 9, 1997 AS DOCUMENT NO. 97-3313, OFFICIAL RECORDS (EASEMENT IS BLANKET IN NATURE) HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF DANA LATHAM, AUSTIN H. PECK, JR., AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRUBTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274, OFFICIAL RECORDS., et al., OWNERS OF AN UNDIVIDED 60% INTEREST IN AND TO ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT THE RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, AS PER DOCUMENTS RECORDED IN BOOK 1194, PAGE 551, BOOK 1774, PAGE 440 AND BOOK 1774, PAGE 441, ALL OF OFFICIAL RECORDS AND THE SIGNATURES OF ALPER HOLDINGS, USA, INC., A DELAWARE CORPORATION, SUCCESSOR TO METROPOLITAN DEVELOPMENT CORPORATION OWNER OF INTEREST IN AND TO MINERALS, OIL, GAS, CARBON, ASPHALTUM RIGHTS, UNDER A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO REMOVE SAID SUBSTANCES WITHIN 500 FEET OF THE SURFACE, AS RESERVED IN THE DEED RECORDED MAY 26,1976, IN BOOK 4597, PAGE 472, OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(C) OF THE SUBDIVISION MAP ACT.

I, JAMES R. CRAWFORD, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE COUNTY ROAD SYSTEM

DATE: September 15, 1997

JAMES R. CRAWFORD
LS 4965
EXP. 12/31/97

PROFESSIONAL LAND SURVEYOR
JAMES R. CRAWFORD
L.S. 4965
Exp. 12-31-97
STATE OF CALIFORNIA

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4517-3, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: May 5, 1998

PROFESSIONAL LAND SURVEYOR
ROBERT L. CHACON
No. 5572
Exp.
STATE OF CALIFORNIA

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: _____

CHIEF DEPUTY COUNTY SURVEYOR
ROBERT L. CHACON
PLS 5572
EXP. DATE: SEPT. 30, 2001

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: April 29, 1998

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Eileen Childs
DEPUTY COUNTY TAX COLLECTOR

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATIING TO TRACT NO. 4517-3 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 3,1995	SUPPLEMENTAL GEO-TECHNICAL INVESTIGATION REVIEW OF REVISED TENTATIVE TRACT MAP AND RESPONSE TO GEOTECHNICAL REVIEW, TENTATIVE TRACT 4517, OAK PARK III, COUNTY OF VENTURA	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C.E. 1047

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

THIS MAP, ENTITLED TRACT NO. 4517-3, IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 24th DAY OF March, 1998, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND DOES HEREBY ACCEPT THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATION SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 24th OF March, 1998.

ATTEST:

DEPUTY CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

CHAIR OF THE BOARD

COUNTY OF VENTURA CALIFORNIA

98-071400

RECORDED AT THE REQUEST OF THE OWNER/OPTIONEE, PARDEE CONSTRUCTION COMPANY, ON May 7, 1998, AT 8:50 A. M. IN BOOK 134 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 6-14, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary E. Baker
DEPUTY COUNTY RECORDER

GROSS AREA = 27.54 ACRES

TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

SHEET 1 OF 9 SHEETS

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON August 18, 1997 BEFORE ME, Kathe C. Brenner A
NOTARY PUBLIC, PERSONALLY APPEARED William Belzberg, President
of Bel-Cal Properties, Inc
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kathe C. Brenner
PRINT NAME Kathe C. Brenner

MY COMMISSION EXPIRES ON 1/7/99, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON August 19, 1997 BEFORE ME, Kathe C. Brenner A
NOTARY PUBLIC, PERSONALLY APPEARED Hyman Belzberg, President
Bel-Alta Properties, Inc
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kathe C. Brenner
PRINT NAME Kathe C. Brenner

MY COMMISSION EXPIRES ON 1/7/99, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

Colrado
STATE OF CALIFORNIA)
COUNTY OF Arapahoe) SS

ON September 5, 1997 BEFORE ME, Judy K. Soucie A
NOTARY PUBLIC, PERSONALLY APPEARED James M. Ratkovic, Vice President
ORE/Alexandra LLC
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Judy K Soucie
PRINT NAME Judy K. Soucie

MY COMMISSION EXPIRES ON 4/5/1999, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN Arapahoe COUNTY.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON SEPTEMBER 9, 1997 BEFORE ME, FRANCOIS VERIN A
NOTARY PUBLIC, PERSONALLY APPEARED THEODORE J. COLLEN
AND BARBARA BAIL
PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS~~/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT AS OPTIONEE.

WITNESS MY HAND AND OFFICIAL SEAL

Francois Verin
PRINT NAME FRANCOIS VERIN

MY COMMISSION EXPIRES ON 5/25/2001, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

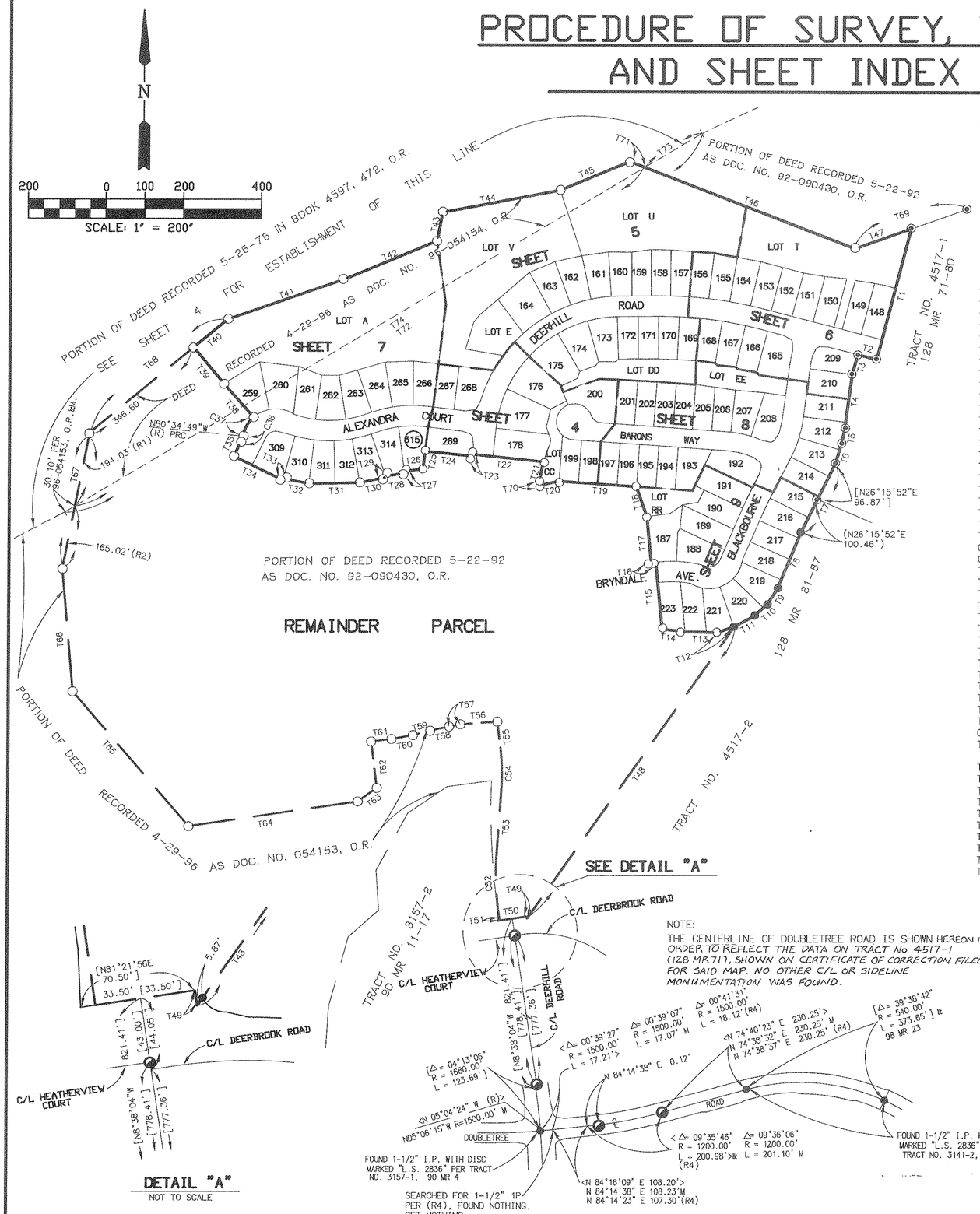
TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

PROCEDURE OF SURVEY, TRACT BOUNDARY, AND SHEET INDEX MAP



DETAIL "A"
NOT TO SCALE

NOTE:
THE CENTERLINE OF DOUBLETREE ROAD IS SHOWN HEREON IN ORDER TO REFLECT THE DATA ON TRACT No. 4517-1 (128 MR 71), SHOWN ON CERTIFICATE OF CORRECTION FILED FOR SAID MAP. NO OTHER C/L OR SIDELINE MONUMENTATION WAS FOUND.

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	[N14°30'53"E		349.50']
T2	[N75°29'07"W		50.53']
T3	[N15°20'50"E		53.37']
T4	[N07°36'11"E		145.56']
T5	[N11°51'37"E		33.62']
T6	[N16°48'39"E		57.26']
T7	N26°15'52"E		197.33'CFR( )&[ ]&M
T8	(N22°17'05"E		160.27')
T9	(N33°22'59"E		46.94')
T10	(N47°44'02"E		44.94')
T11	(N61°10'14"E		57.23')
T12	N70°51'00"E		47.39'
T13	N88°41'00"W		82.98'
T14	N83°15'00"W		59.61'
T15	N05°36'55"W		174.51'
T16	N84°23'05"E		11.88'
T17	N05°36'55"W		119.56'
T18	N19°34'13"W		82.12'
T19	N86°02'38"W		200.00'
T20	N77°54'17"E		51.86'
T21	N11°55'00"E		50.37'
T22	N83°57'23"W		184.09'
T23	N06°02'37"E		5.20'
T24	N83°57'23"W		122.09'
T25	N06°43'22"E		47.16'
T26	N83°36'00"E		48.30'
T27	N41°18'00"E		7.95'
T28	N79°54'19"E		43.83'
T29	N39°20'00"E		4.31'
T30	N78°23'00"E		64.82'
T31	N88°46'00"E		131.35'
T32	N78°30'00"W		66.95'
T33	N72°30'00"E		6.40'
T34	N63°58'57'W		136.01'
T35	N26°01'03"E		45.88'
C36	16°35'52"	33.50'	9.70'
C37	39°01'13"	86.50'	58.91'
T38	N41°33'36"W		116.35'
T39	N39°40'20"W		122.11'
T40	N50°19'51"E(R1)		113.30'
T41	N70°53'29"E		320.17'(R1)
T42	N67°20'04"E		255.75'(R1)
T43	N10°39'46"E		75.45'(R1)
T44	N79°07'18"E		308.62'(R1)
T45	N67°20'04"E		194.15'(R1)
T46	N68°52'01"W		623.00' CFR(R1)&(R5)&M
T47	N70°28'50"E(R5)		154.56'
T48	(N35°03'06"E		931.07')
T49	[N08°38'04"W		9.36']
T50	N81°21'56"E		67.00' CFR(R3)
T51	N08°38'04"W		4.34'(R3)
C52	12°34'56"	806.50'	171.11'(R3)
T53	N03°56'52"E		158.30' CFR(R3)
C54	10°57'52"	573.50'	109.75'(R3)
T55	N07°01'00"W		68.02' CFR(R3)
T56	N85°46'53"E		95.41'(R2)
T57	N78°53'58"E		25.63'(R2)
T58	N77°13'16"E		50.00'(R2)
T59	N75°33'46"E		50.02'(R2)
T60	N79°37'56"E		56.36'(R2)
T61	N82°59'00"E		52.63'(R2)
T62	N07°01'00"W		121.37'(R2)
T63	N54°27'18"E		59.94'(R2)
T64	N81°29'50"E		440.54'(R2)

BASIS OF BEARINGS NOTE

THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF LOT 'R' AND LOT 147 AS SHOWN ON TRACT NO. 4517-1, 128 MR 71-80 AS N 14°30'53" E

LEGEND

(R1) INDICATES RECORD PER DOC. NO. 96-054154, O.R. AND MEASURED.
(R2) INDICATES RECORD PER DOC. NO. 96-054153, O.R. AND MEASURED.
(R3) INDICATES RECORD PER DOC. NO. 98-023287, O.R. AND MEASURED.
(R4) INDICATES RECORD PER TRACT NO. 3157 -2, 90 MR 11.
(R5) INDICATES RECORD PER DOC. NO. 96-054151, O.R. AND MEASURED.
(R6) INDICATES RECORD PER UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT FIELD NOTES AND PLAT OF THE DEPENDENT RESURVEY OF A PORTION OF RANCHO SIMI AND THE METES AND BOUNDS SURVEY OF A PORTION OF THE SANTA MONICA MOUNTAINS NATIONAL RECREATION AREA BOUNDARY, SURVEY COMMENCED FEBRUARY 1994 AND COMPLETED JUNE 1994.
(R7) INDICATES RECORD PER DEED REC. MAY 26, 1976 AS 4597 O.R. 472.
( ) INDICATES RECORD PER TRACT NO. 4517-2, 128 MR 81-87 AND MEASURED.
[ ] INDICATES RECORD PER TRACT NO. 4517-1, 128 MR 71-80 AND MEASURED.
< > INDICATES RECORD PER TRACT NO. 4517-1, 128 MR 71-80.
◉ INDICATES FOUND 1-1/2" I.P. WITH DISC STAMPED "LS 4965" PER TRACT NO. 4517-1, 128 MR 71-80.
● INDICATES FOUND 1-1/2" I.P. WITH DISC STAMPED "LS 4965" PER TRACT NO. 4517-2, 128 MR 81-87, UNLESS OTHERWISE NOTED.
⊘ INDICATES FOUND 1-1/2" I.P. TAGGED "LS 2836" PER TRACT NO. 3157-2, 90 MR 11-17.
○ INDICATES TO BE SET 1-1/2" X 18" IRON PIPE W/DISC STAMPED "LS 4965".
△ INDICATES TO BE SET STANDARD SURVEY MONUMENT STAMPED "LS4965".
——— INDICATES SUBDIVISION BOUNDARY
– – – INDICATES LIMITS OF REMAINDER PARCEL
(R) INDICATES RADIAL BEARING
M INDICATES MEASURED DATA
Ⓐ INDICATES PRIVATE STORM DRAIN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.
Ⓑ INDICATES TRAIL EASEMENT TO BE DEDICATED TO RANCHO SIMI RECREATION AND PARK DISTRICT.
CFR INDICATES CALCULATED FROM RECORD.
Ⓒ INDICATES LOTS TO BE GRANTED TO HOMEOWNERS ASSOC. BY SEPARATE DOCUMENT.

MONUMENTATION NOTES

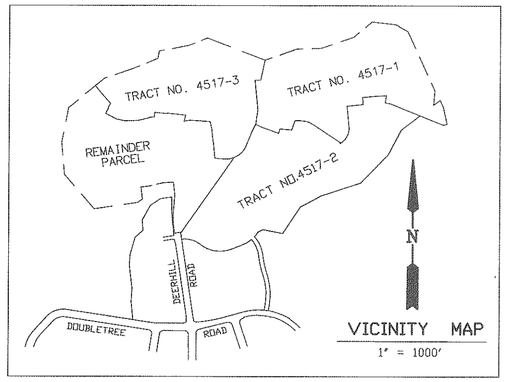
1. ALL LOT CORNERS AND ANGLE POINTS IN LOT SIDELINES WILL BE MONUMENTED BY 3/4" X 18" IRON PIPE WITH PLASTIC PLUG STAMPED " LS 4965 ", UNLESS OTHERWISE SHOWN ON THIS MAP.
2. ALL STREET CENTERLINE INTERSECTIONS, BC'S AND EC'S WILL BE MONUMENTED BY A 1-1/2" X 18" IRON PIPE TAGGED "LS 4965", UNLESS OTHERWISE SHOWN ON THIS MAP.

NOTES

1. TOTAL AREA = 27.54 ACRES

DATA TABLE(CONT.)

NO.	BEARING/DELTA	RADIUS	LENGTH
T65	N40°41'36"W		460.09'(R2)
T66	N05°05'13"W		319.94'(R2)
T67	N11°04'24"E		359.05'
T68	N50°19'51"E		459.90'(R1)
T69	N70°28'50"E		337.73'(R5)
T70	N02°58'00"W		11.94'
T71	N68°52'01"E		41.10'(R1)
T72	[N59°00'11"E		1910.00']
T73	N59°00'11"E		171.61'(R1)
T74	N59°00'11"E		1708.29'(R1)



VICINITY MAP
1" = 1000'

TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

SEE DETAIL 'A' HEREON

FD. 2 1/2" I.P. WITH DISC MRKD. "AERIAL CONTROL GEOTRONICS MONTEREY PARK CA NW PROP C0789" PER 28 R.S. 39 AND 35 PM 61

[N 08°49'31" E 2.68']

FD. 2 1/2" STAINLESS STEEL PIPE WITH BRASS CAP MRKD. "SMM-NRA AP-15C 1994" PER (R6)

N 08°23'50" E 1285.50'(R6) [N 08°49'31" E 1285.66']

DETAIL 'A'
NO SCALE

[N 08°49'31" E 1285.66']
N 08°23'50" E 1285.50'(R6)

[770.00']

N 64°30' W 1000'(R7)&M <1000.00' N 63°59'49" W>

FD. BRASS TABLET MRKD. "SMM-NRA STA D 1994" PER (R6)

<N 72°30'11" E 570.00'>
N 72°00'E 570'(R7)&M

RANCHO EL CONEJO / RANCHO SIMI

N 86°30'W 1600'(R7)&M <N85°59'49"W 1600.00'>

<N 88°50'49"W 320.00'>
N 89°21'W 320'(R7)&M

<N 57°44'49"W 1270.00'>
N 58°15'W(R7)&M

PROCEDURE OF SURVEY

SEE SHEET 3 OF 9 FOR CONTINUATION OF PROCEDURE OF SURVEY, SUBDIVISION BOUNDARY AND INDEX MAP

BOUNDARY LINE OF DEED REC. 5-26-76 IN BOOK 4597, PAGE 472, O.R.

FD. 2 1/2" STAINLESS STEEL PIPE WITH BRASS CAP MRKD. "SMM-NRA AP-13C 1994" PER (R6)

[N 23°38'10" W 1445.74']
N 23°37'25" W 1442.61' (R7)&M

<N 78°10'11" E 290.00'>
N77°40'E 290'(R7)&M

<N 64°45'11" E 160.00'>
N64°15'E 160'(R7)&M

<N 79°48'11" E 1297.82'>
N79°18'E1311.31' (R7)&M

2613.56'(R6) 2613.47'

[1227.72']

FD. 2 1/2" STAINLESS STEEL PIPE WITH BRASS CAP MRKD. "SMM-NRA AP-12C 1994" PER (R6)

N 13°31'10" W 514.73'(R6)
[N 13°04'56" W 514.33']

FD. 2 1/2" STAINLESS STEEL PIPE WITH BRASS CAP MRKD. "SMM-NRA AP-11C 1994" PER (R6)

[N15°34'02"W 1641.30'] N15°59'40"W 1641.42'(R6)

FD. 2 1/2" STAINLESS STEEL PIPE WITH BRASS CAP MRKD. "SMM-NRA AP-10C 1994" PER (R6)

N 64°15'11" E 1100.00' <N14°15'11"E 1100.00'> N13°45'E(R7)&M

<N 54°00'11" E 990.00'> N53°30'E(R7)&M

<N62°15'11"E 540.00'> N61°45'E 540' (R7)&M

N58°30'E 1910'(R7)&M <N 59°00'11" E 1910.00'>

<N 52°09'49" W 1530.00'> N52°40'W 1530'(R7)&M

<N 74°00'11" E 1020.00'> N 73°30' E(R7)&M

<N 03°04'49" W 350.00'> N03°35'W 350'(R7)&M

TRACT 4517-3

TRACT 4517-1

REMAINDER PARCEL

TRACT 4517-2 DEERBROOK RD.

DEERHILL ROAD

DOUBLETREE DRIVE

SEE SHEET 5

LOT V

Δ=6°57'20" L=45.71'

N60°48'20"W (R)

N 83°16'38"W 53.80' 142.98' 89.18'

5' PSE

R=376.50' L=483.55' 26.50' 53.00' 26.50'

L=502.02' L=510.58' L=471.92' L=101.69'

N 47°16'00"W (R) 112.55'

175

ROAD

DEERHILL

Δ=82°10'53" R=350.00' L=86.45'

Δ=13°09'19" R=323.50' L=74.26'

Δ=73°35'12" R=323.50' L=415.40'

Δ=18°00'40" L=105.46'

N 65°16'40"W (R) 124.24'

N 72°57'39"W (R)

N76°05'29"W (R)

N6°43'22"E (R)

113.00'

268

267

266

176

177

178

269

345

LOT DD

N 65°10'00"E 46.44'

N 72°00'00"E 49.00'

N 88°00'00"W 49.00'

16.90' N 67°30'00"E 50.52'

N 21°00'00"W 52.53'

N21°00'00"W (R) 35.63'

200

201

114.46'

N 3°57'22"E

Δ=90°32'30" L=73.48'

R=46.50' L=199.37'

N69°32'30"E (R)

Δ=65°35'08" R=28.50' L=32.62'

N 62°20'00"E 46.07' 11.37'

N 21°00'00"W 41.16'

N13°25'00"E 48.01'

19.58'

12.37'

T8 T12 T11 C10 C9

N86°02'38"W 68.29'

36.70'

N86°02'38"W 325.72'

394.01' 24.50' 49.00'

C/L BARONS WAY

N86°02'38"W 394.01' 22.00' 50.00'

24.50'

5' PSE

N 83°25'00"W 137.38'

N06°02'37"E 73.82'

N40°58'48"E (R)

N19°27'00"E 52.93'

119.38'

110.00'

LOT CC
0.17 AC.
OPEN SPACE & LANDSCAPE

199

198

197

345.00'

200.00'

N03°57'22"E

N11°55'00"E 50.37'

N02°58'00"W 11.94'

51.86' N77°54'17"E

N86°02'38"W 50.00'

C/L ALEXANDRA COURT

N83°16'38"W 155.47' 99.54' 96.89' 89.07'

N82°33'20"W (R)

N06°43'22"E (R)

N83°57'23"W (R)

N06°02'37"E 29.11' 23.91' 73.82'

N 83°57'23"W 122.09' 131.09' 184.09'

N06°02'37"E 5.20'

N 6°43'22"E 47.16'

53.80' 31.19' 14.55' 26.50' 53.00'

T1 T2 T3 T4 T5 C2 C5 C7

7.82' 110.00' 62.84'

SEE SHEET 7

SEE SHEET 8

PORTION OF DEED RECORDED 5-22-92 AS DOC. NO. 92-090430, O.R.

ACCESS EASEMENT PER DOCUMENTS RECORDED 10-12-81 AS DOC. No. 096044 AND 11-19-97 AS DOC. No. 97-156247, O.R.

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	N28°56'43"E	--	14.49'
C2	82°48'51"	15.00'	21.68'
T3	N82°41'11"E	--	14.43'
T4	N69°14'28"W	--	14.43'
C5	89°19'15"	15.00'	23.38'
T6	N07°59'34"W	--	14.43'
C7	01°24'03"	350.00'	8.56'
T8	N03°57'22"E	--	22.00'
C9	37°01'26"	46.50'	30.05'
C10	118°01'12"	46.50'	95.78'
T11	N03°35'00"E	--	10.00'
T12	N20°40'00"W	--	31.95'

N

40 20 0 40 80 120

SCALE: 1" = 40'

TRACT NO. 4517-3

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

(B) INDICATES TRAIL EASEMENT TO BE DEDICATED TO RANCHO SIMI RECREATION & PARK DISTRICT BY SEPARATE DOCUMENT.

PORTION OF DEED RECORDED 5-26-76, BOOK 4597, PAGE 472, O.R.

PORTION OF DEED RECORDED 5-22-92 AS DOC. NO. 92-090430, O.R.

ACCESS TO LOT "U" IS THROUGH ALL OF LOT "V" AND/OR LOT "T".

(C) **LOT U**
1.91 AC.
FUEL MODIFICATION AND LANDSCAPE ZONE

(C) **LOT V**
2.09 AC.
FUEL MODIFICATION AND LANDSCAPE ZONE

LOT T

LOT A

LOT E
AREA 0.37 AC.
PARK

LOT DD
0.39 AC.
OPEN SPACE & LANDSCAPE
(C)
ACCESS TO LOT "DD" IS THROUGH ALL OF LOT "EE"

LOT EE

DEERHILL ROAD

C/L

SEE SHEET 7

SEE SHEET 6

SEE SHEET 4

SEE SHEET 8

SCALE: 1" = 40"

TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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PORTION OF DEED RECORDED 5-22-92 AS DOC. NO. 92-090430, O.R.

LOT U

LOT T
1.15 AC.
FUEL MOFIFICATION AND LANDSCAPE ZONE

LOT R
128 MR 71-80

TRACT NO. 4517-1

DEERHILL ROAD

C/L BLACKBOURNE

C/L DEERHILL ROAD

ELLESMERE WAY

LOT DD

LOT EE

LOT JJ

LOT II

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	N61°26'56"W	---	14.43'
C2	90°00'00"	15.00'	23.56'
T3	N00°23'58"E	---	14.44'
C4	06°23'31"	326.50'	36.42'
C5	06°16'02"	273.50'	29.92'
T6	N28°27'23"E	---	14.42'
C7	90°00'00"	15.00'	23.56'
T8	N89°31'17"W		14.43'
C9	07°02'07"	300.00'	36.84'
T10	[N75°29'07"W	---	22.66']
C11	[08°29'29"	300.00'	44.46']
T12	[N66°59'38"W		71.68']

SCALE: 1" = 40'

TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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SEE SHEET 5
SEE SHEET 8
SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

PORTION OF DEED RECORDED 5-26-76 IN BOOK 4597, PAGE 472, O.R.

PORTION OF DEED RECORDED 5-22-92 AS DOC. NO. 92-090430, O.R.

ACCESS TO LOT "A" IS THROUGH ALL OF LOT "V".

LOT A
3.00 AC.

FUEL MODIFICATION AND LANDSCAPE ZONE

LOT V

ALEXANDRA COURT

C/L

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
C1	112°12'24"	60.00'	117.50'
C2	79°00'40"	28.50'	39.30'
T3	S71°05'16"W	---	20.60'
C4	16°35'52"	33.50'	9.70'
C5	16°35'52"	60.00'	17.38'
C6	112°12'24"	86.50'	169.40'
T7	N74°58'17"W	---	13.93'
C8	26°44'17"	45.00'	21.00'

PROPOSED
(A) INDICATES PRIVATE STORM DRAIN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
(B) INDICATES TRAIL EASEMENT TO BE DEDICATED TO RANCHO SIMI RECREATION & PARK DISTRICT BY SEPARATE DOCUMENT.

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

SCALE: 1" = 40'

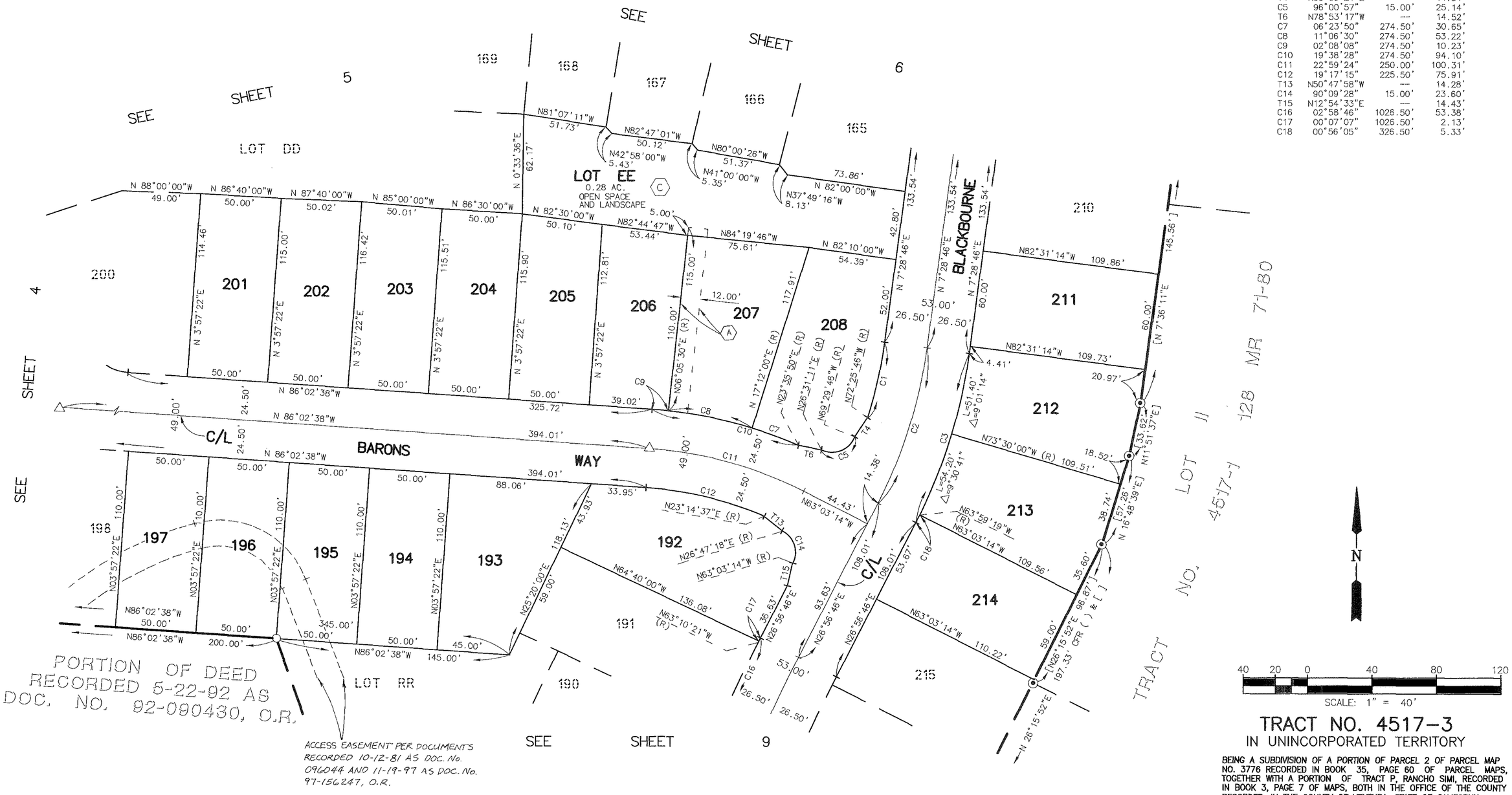
TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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DATA TABLE			
NO.	BEARING/DELTA	RADIUS	LENGTH
C1	10°05'28"	273.50'	48.17'
C2	19°28'00"	300.00'	101.93'
C3	19°28'00"	326.50'	110.93'
T4	N33°09'21"E	---	14.34'
C5	96°00'57"	15.00'	25.14'
T6	N78°53'17"W	---	14.52'
C7	06°23'50"	274.50'	30.65'
C8	11°06'30"	274.50'	53.22'
C9	02°08'08"	274.50'	10.23'
C10	19°38'28"	274.50'	94.10'
C11	22°59'24"	250.00'	100.31'
C12	19°17'15"	225.50'	75.91'
T13	N50°47'58"W	---	14.28'
C14	90°09'28"	15.00'	23.60'
T15	N12°54'33"E	---	14.43'
C16	02°58'46"	1026.50'	53.38'
C17	00°07'07"	1026.50'	2.13'
C18	00°56'05"	326.50'	5.33'



TRACT NO. 4517-3
IN UNINCORPORATED TERRITORY

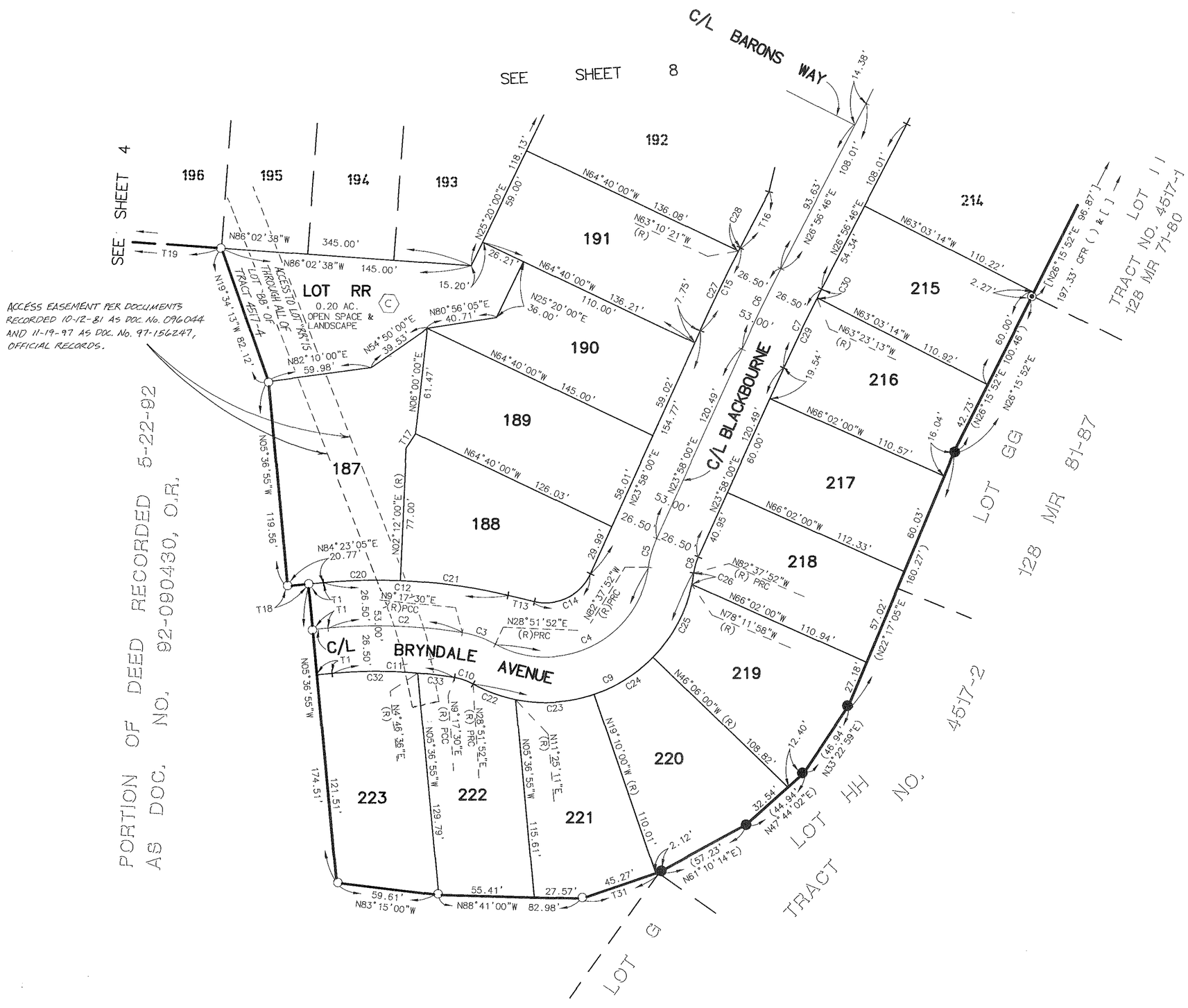
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VENTURA COUNTY, CALIFORNIA
JUNE 1996

(A) PROPOSED INDICATES PRIVATE STORM DRAIN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

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DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	N84°23'05"E	---	8.89'
C2	14°54'25"	300.00'	78.05'
C3	19°34'22"	60.00'	20.50'
C4	111°29'44"	60.00'	116.76'
C5	16°35'52"	60.00'	17.38'
C6	02°58'46"	1000.00'	52.00'
C7	02°58'46"	973.50'	50.62'
C8	16°35'52"	33.50'	9.70'
C9	111°29'44"	86.50'	168.33'
C10	19°34'22"	33.50'	11.44'
C11	14°54'25"	273.50'	71.16'
C12	18°52'10"	326.50'	107.53'
T13	N76°44'45"W	---	15.71'
C14	79°17'15"	28.50'	39.44'
C15	02°58'46"	1026.50'	53.38'
T16	N26°56'46"E	---	36.63'
T17	N32°55'29"E	---	10.12'
T18	N84°23'05"E	---	11.88'
T19	N86°02'38"W	---	200.00'
C20	07°48'55"	326.50'	44.54'
C21	11°03'15"	326.50'	62.99'
C22	17°26'41"	86.50'	26.34'
C23	30°35'11"	86.50'	46.18'
C24	26°56'00"	86.50'	40.66'
C25	32°05'58"	86.50'	48.46'
C26	04°25'54"	86.50'	6.69'
C27	02°51'39"	1026.50'	51.25'
C28	00°07'07"	1026.50'	2.13'
C29	02°38'47"	973.50'	44.96'
C30	00°19'59"	973.50'	5.66'
T31	N70°51'00"E	---	47.39'
C32	10°23'31"	273.50'	49.61'
C33	04°30'54"	273.50'	21.55'

N

40 20 0 40 80 120

SCALE: 1" = 40'

TRACT NO. 4517-3

IN UNINCORPORATED TERRITORY

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JUNE 1996

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SHEET 9 OF 9 SHEETS

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

#12

RECORDING REQUEST BY

Matthew J. Vernon, LS 7553
(Engineer or Surveyor)

WHEN RECORDED RETURN TO:

County of Ventura
800 S. Victoria Ave
Ventura, CA 93003

20081007-00150644-0 1/3
Ventura County Clerk and Recorder
Philip J. Schmit
10/07/2008 01:25:24 PM
247714 $15.00 VI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION
TRACT No. 4517-3

I, Matthew J. Vernon, hereby state:

That the following corrections or amendments to the map of Tract No. 4517-3, as filed in Book 134, Page(s) 6 through 14 of Miscellaneous Records (Maps) in the office Ventura County Recorder are made by me in accordance with Section 66469 of the Subdivision Map Act:

SEE ATTACHED

Listed below are the names of the fee owners of the real property affected by this correction on the date of the filing of tract 4517-3;

Bel-Cal Properties, Incorporated, a California Corporation
BRE/Alexandria, LLC, A Delaware Limited Liability Company
Bel-Alta Properties, Incorporated, a California Corporation
Pardee Construction Company, a California Corporation

PROFESSIONAL LAND SURVEYOR
MATTHEW J. VERNON
No. PLS 7553
Exp.12/31/09
STATE OF CALIFORNIA

_____, 9/16, 2008 (Seal req.)
Matthew J. Vernon

PLS 7553
Expiration Date: 12/31/2009

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.
By:

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/2010
NO. 6254
STATE OF CALIFORNIA

_____, 10/07, 2008 (Seal req.)
Michael K. Sullivan
County Surveyor
PLS 6254
Expiration Date: 6/30/2010

H:\PDATA\30100694\CADD\MAPPING\EXHIBITS\COFC4517-3_2.DOC

CERTIFICATE OF CORRECTION
TRACT No. 4517-3

1. Set lead plug, tack and tag "LS 4965" offset 6.25 feet on the lot line projection or radial to the front line of lots, in lieu of ¾ " x 18" iron pipe with plastic plug stamped "LS 4965" at all front lot corners, BC's, and EC's.

2. Set lead plug, tack and tag "LS 4965" in top of concrete curb offset 6.00 feet into the street right-of-way on the easterly lot line projection of Lot 221 in lieu of lead plug, tack and tag "LS 4965" offset 6.25 feet on the lot line projection per Monumentation Notes.

3. Set lead plug, tack and tag "LS 4965" in top of concrete curb offset 6.85 feet into the street right-of-way on the southwesterly lot line projection of Lot 218 in lieu of lead plug, tack and tag "LS 4965" offset 6.25 feet on the lot line projection per Monumentation Notes.

4. Set 1" IP with plastic plug stamped "LS 4965" on top of wall footing at the easterly angle point of Lot A in lieu of ¾" IP with plastic plug stamped "LS 4965".

5. Set tag "LS 4965" with epoxy on top of wall at the northerly corner common to Lot 162 and 163 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

6. Set lead plug, tack and tag "LS 4965" in top of concrete curb offset 7.05 feet into the street right-of-way on the southerly lot line projection of Lot E in lieu of lead plug, tack and tag "LS 4965" offset 6.25 feet on the lot line projection per Monumentation Notes.

7. Set tag "LS 4965" with epoxy on top of wall at the point common to the southeasterly angle point of Lot 176 and westerly angle point of Lot 200 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

8. Set 1-1/2" IP with disc stamped "LS 4965" at northerly corner common to Lot U and Lot T in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

9. Set tag "LS 4965" with epoxy on top of wall at the northerly corners and angle point of Lot 148 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

10. Set nail and tag "LS 4965" on concrete V-ditch at the northwesterly corner of Lot 149 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

11. Set tag "LS 4965" with epoxy on top of wall at the northeasterly corner of Lot 150 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

12. Set lead plug, tack and tag "LS 4965" in top of concrete curb offset 6.55 feet into the street right-of-way on the easterly lot line projection of Lot 193 in lieu of lead tack "LS 4965" offset 6.25 feet on the lot line projection per Monumentation Notes.

13. Set tag "LS 4965" with epoxy on top of wall at the southeasterly corner of Lot 193 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

14. Set tag "LS 4965" with epoxy on top of wall at the northerly corners of Lot 261, 262, 263, 264, and 265 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

15. Set tag "LS 4965" with epoxy on top of wall at the intersection of the southeasterly line of Lot 215 and the Northerly line of Tract 4517-1 in lieu of 1-1/2" IP with disk stamped "LS 4965".

16. Set tag "LS 4965" with epoxy on top of wall at angle point of southeasterly line of Lot 216 in lieu of 1-1/2" IP with disk stamped "LS 4965".

17. Set concrete nail & tag "LS 4965" on top of wall at both southeasterly angle points of Lot 219 in lieu of 1-1/2" IP tagged LS "4965".

18. Set tag "LS 4965" with epoxy on top of wall at the southeasterly angle point of Lot 220 in lieu of 1-1/2" IP with disk stamped "LS 4965".

19. Set tag "LS 4965" with epoxy on top of wall at the southerly angle point of Lot 220 in lieu of 1-1/2" IP with disk stamped "LS 4965".

20. Set nail & tag "LS 4965" at edge of concrete v-ditch gutter at the northerly corner common to Lot 259 and 260 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

21. Set tag "LS 4965" with epoxy on top of wall at the southerly corners of Lot 310 and the angle point in the southerly line of Lot 309 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

22. Monuments described as item 4.f. at the rear corners of Lots 210 through 222 in the certificate of Correction for Tract No. 4517-3 recorded as document No. 20051101-0269143 are ¾" IP in lieu of 1 ½" IP.