THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNER(S) OF, OR ARE INTRESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4517-4, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

BEL-CAL PROPERTIES, INC., A CALIFORNIA CORPORATION

BY: W I DeShert — BY: _____

NAME: WILLIAM BELZBERG — NAME: _____

TITLE: PRESIDENT — TITLE: _____

"BRE/ALEXANDRA LLC, A DELAWARE LIMITED LIABILITY COMPANY"

BY: James M Rothrock — BY: _____

NAME: James M. Rothrock — NAME: _____

TITLE: VICE PRESIDENT — TITLE: _____

BEL-ALTA PROPERTIES, INC., A CALIFORNIA CORPORATION

BY: _____ — BY: _____

NAME: H Belzberg — NAME: _____

TITLE: PRESIDENT — TITLE: _____

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNER/OPTIONEE UNDER AN OPTION TO PURCHASE, AS DISCLOSED BY MEMORANDUM RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96-169018 OF OFFICIAL RECORDS.

BY: Theodore Cullen — BY: B. Bail

NAME: THEODORE J. CULLEN — NAME: BARBARA BAIL

TITLE: SENIOR VICE PRESIDENT — TITLE: ASSISTANT SECRETARY

THE SIGNATURE OF TRIUNFO SANITATION DISTRICT, OWNERS OF EASEMENTS FOR WATERLINE, ACCESS AND WATER TANK OPERATION AND MAINTENANCE PER DOCUMENTS RECORDED OCTOBER 12, 1981 AS DOCUMENT No. 96044 AND NOVEMBER 19, 1997 AS DOCUMENT No. 97-156247 OF OFFICIAL RECORDS AND

THE SIGNATURE OF THE UNITED STATES OF AMERICA, NATIONAL PARK SERVICE, ET AL., OWNERS OF AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES AS PER DOCUMENT RECORDED SEPTEMBER 2, 1959 IN BOOK 1774, PAGE 422, OFFICIAL RECORDS (EASEMENT IS BLANKET IN NATURE) AND THE SIGNATURE OF PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNERS OF AN EASEMENT FOR ACCESS, INGRESS' EGRESS, GRADING, CONSTRUCTION AND INCIDENTAL PURPOSES AS PER DOCUMENTS RECORDED DECEMBER 14, 1995 AS DOCUMENT NO. 95-154102, DECEMBER 12, 1996 AS DOCUMENT NO. 96-169016 AND JANUARY 9, 1997 AS DOCUMENT NO. 97-3313, OFFICIAL RECORDS (EASEMENT IS BLANKET IN NATURE) HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF DANA LATHAM, AUSTIN H. PECK, JR., AND ROBERT M. SUTTON, TRUSTEES UNDER THE WILL OF FRED S. ALBERTSON, DECEASED, PURSUANT TO THE DECREE OF DISTRUBTION OF HIS ESTATE, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 3095, PAGE 274, OFFICIAL RECORDS., et al., OWNERS OF AN UNDIVIDED 60% INTEREST IN AND TO ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND, WITHOUT THE RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF SAID LAND OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, AS PER DOCUMENTS RECORDED IN BOOK 1194, PAGE 551, BOOK 1774, PAGE 440 AND BOOK 1774, PAGE 441, ALL OF OFFICIAL RECORDS AND THE SIGNATURES OF ALPER HOLDINGS, USA, INC., A DELAWARE CORPORATION, SUCCESSOR TO METROPOLITAN DEVELOPMENT CORPORATION OWNER OF INTEREST IN AND TO MINERALS, OIL, GAS, CARBON, ASPHALTUM RIGHTS, UNDER A PORTION OF SAID LAND, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO REMOVE SAID SUBSTANCES WITHIN 500 FEET OF THE SURFACE, AS RESERVED IN THE DEED RECORDED MAY 26,1976, IN BOOK 4597, PAGE 472, OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(C) OF THE SUBDIVISION MAP ACT.

I, JAMES R. CRAWFORD, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE, 1996, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE COUNTY ROAD SYSTEM

DATE: September 15, 1997

James R Crawford
JAMES R. CRAWFORD
LS 4965
EXP. 12/31/97

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4517-4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: May 5, 1998

PROFESSIONAL LAND SURVEYOR — ROBERT L. CHACON — No. 5572 Exp. — STATE OF CALIFORNIA

ARTHUR E. GOULET
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: _____
CHIEF DEPUTY COUNTY SURVEYOR
ROBERT L. CHACON
PLS 5572
EXP. DATE: SEPT. 30, 2001

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: April 29, 1998

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Edese Cabildo
DEPUTY COUNTY TAX COLLECTOR

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATIING TO TRACT NO. 4517-4 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MAY 3,1995	SUPPLEMENTAL GEO-TECHNICAL INVESTIGATION REVIEW OF REVISED TENTATIVE TRACT MAP AND RESPONSE TO GEOTECHNICAL REVIEW, TENTATIVE TRACT 4517, OAK PARK III, COUNTY OF VENTURA	GEOLABS-WESTLAKE VILLAGE	RONALD Z. SHMERLING	C.E. 1047

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA COUNTY PUBLIC WORKS DEPARTMENT

THIS MAP, ENTITLED TRACT NO. 4517-4, IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 24th DAY OF March, 1998, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND DOES HEREBY ACCEPT THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATION SIGNED BY ITS CHAIRMAN AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 24th OF March, 1998.

ATTEST:

Richard D Dean
CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

Judy Mikels
CHAIR OF THE BOARD

COUNTY OF VENTURA CALIFORNIA

PROFESSIONAL LAND SURVEYOR — JAMES R. CRAWFORD — L.S. 4965 Exp. 12-31-97 — STATE OF CALIFORNIA

98-071401

RECORDED AT THE REQUEST OF THE OWNER/OPTIONEE, PARDEE CONSTRUCTION COMPANY, ON MAY 12, 1998, AT 8:50 A. M. IN BOOK 134 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 15-24, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary L. Baker
DEPUTY COUNTY RECORDER

GROSS AREA = 31.30 ACRES

TRACT NO. 4517-4
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

SHEET 1 OF 10 SHEETS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON AUGUST 18, 1997 BEFORE ME, KATHE C. BRENNER A
NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM BELZBERG, PRESIDENT
DEL-CAL PROPERTIES, INC
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kathe C. Brenner
PRINT NAME KATHE C. BRENNER

MY COMMISSION EXPIRES ON 1/2/99, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON AUGUST 18, 1997 BEFORE ME, KATHE C. BRENNER A
NOTARY PUBLIC, PERSONALLY APPEARED HYMAN BELZBERG, PRESIDENT
DEL-ALTA PROPERTIES, INC
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kathe C. Brenner
PRINT NAME KATHE C. BRENNER

MY COMMISSION EXPIRES ON 1/2/99, 19 .
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

Colorado
STATE OF ~~CALIFORNIA~~)
COUNTY OF Arapahoe SS

ON September 5, 1997 BEFORE ME, JUDY K. SOUCIE A
NOTARY PUBLIC, PERSONALLY APPEARED James M. Ratkovic, Vice President
BRE/Alexandra LLC
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Judy K. Soucie
PRINT NAME JUDY K. SOUCIE

MY COMMISSION EXPIRES ON 4/5, 1999.
MY PRINCIPAL PLACE OF BUSINESS IS IN Arapahoe COUNTY.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON SEPTEMBER 9, 1997 BEFORE ME, FRANCOIS VERIN A
NOTARY PUBLIC, PERSONALLY APPEARED THEODORE J. CULLEN
AND BARBARA BAIL
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT AS OPTIONEE.

WITNESS MY HAND AND OFFICIAL SEAL

Francois Verin
PRINT NAME FRANCOIS VERIN

MY COMMISSION EXPIRES ON 5/25/2001, ~~19~~ .
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

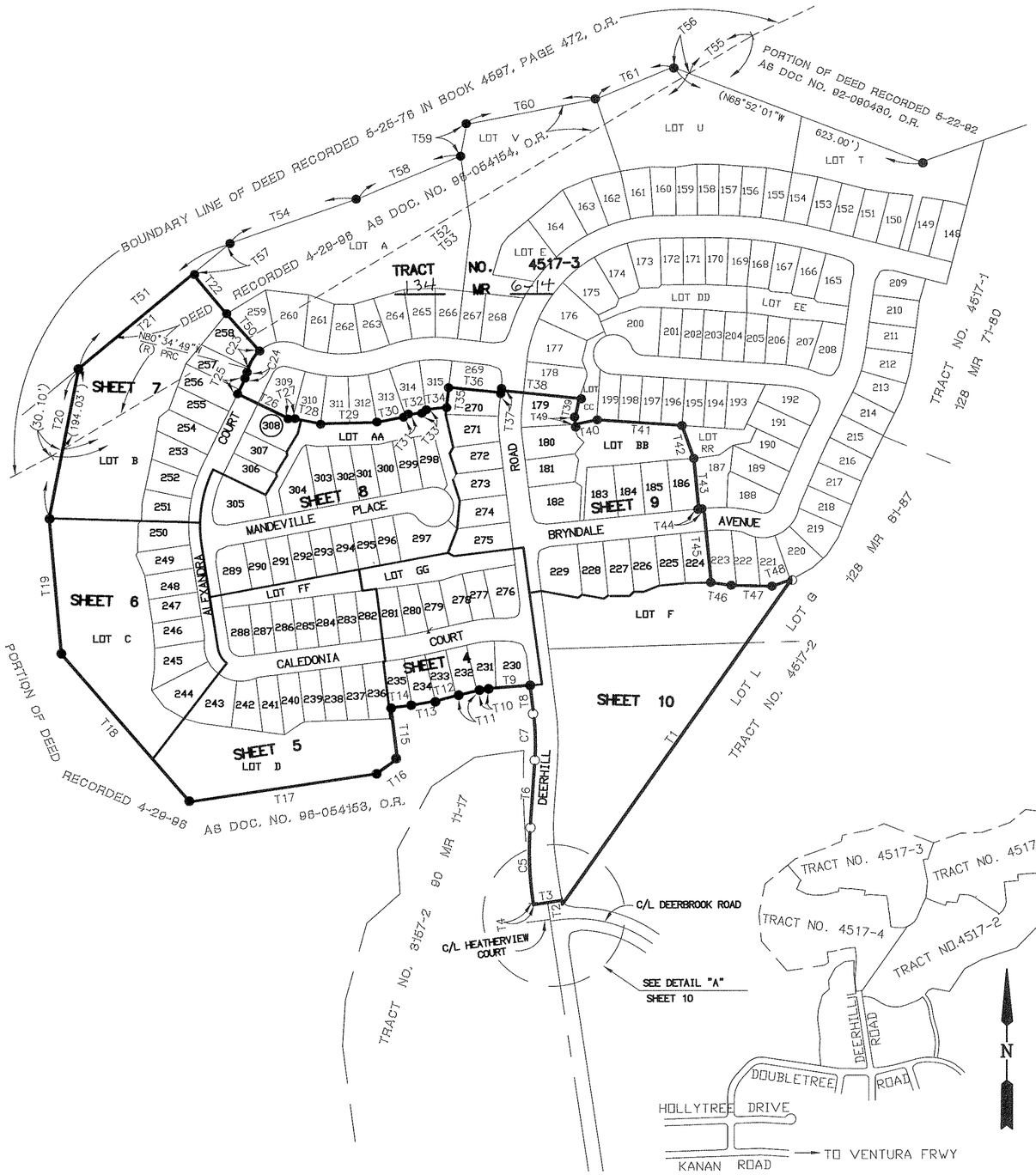
TRACT NO. 4517-4
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

PROCEDURE OF SURVEY, TRACT BOUNDARY, AND SHEET INDEX MAP



VICINITY MAP

SCALE 1"=1000'

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	<N35°03'06"E	---	931.07'>
T2	<N08°38'04"W	---	9.36'>
T3	(N81°21'56"E	---	67.00')
T4	N08°38'04"W	---	4.34'(R3)
C5	12°34'56"	806.50'	177.11'(R3)
T6	N03°56'52"E	---	158.30'CFR(R3)
C7	10°57'52"	573.50'	109.75'(R3)
T8	N07°01'00"W	---	68.02'CFR(R3)
T9	(N85°46'53"E	---	95.41')
T10	(N78°53'58"E	---	25.63')
T11	(N77°13'16"E	---	50.00')
T12	(N75°33'46"E	---	50.02')
T13	(N79°37'56"E	---	56.36')
T14	(N82°59'00"E	---	52.63')
T15	(N07°01'00"W	---	121.37')
T16	(N54°27'18"E	---	59.94')
T17	(N81°29'50"E	---	440.54')
T18	(N40°41'36"W	---	460.09')
T19	(N05°05'13"W	---	319.94')
T20	(N11°04'24"E	---	359.05')
T21	N50°19'51"E(R2)	---	(346.60')
T22	(N39°40'20"W	---	122.11')
C23	(39°01'13"	86.50'	58.91')
C24	(16°35'52"	33.50'	9.70')
T25	(N26°01'03"E	---	45.88')
T26	(N63°58'57"W	---	136.01')
T27	(N72°30'00"E	---	6.40')
T28	(N78°30'00"W	---	66.95')
T29	(N88°46'00"E	---	131.35')
T30	(N78°23'00"E	---	64.82')
T31	(N39°20'00"E	---	4.31')
T32	(N79°54'19"E	---	43.83')
T33	(N41°18'00"E	---	7.95')
T34	(N83°36'00"E	---	48.30')
T35	(N06°43'22"E	---	47.16')
T36	(N83°57'23"W	---	122.09')
T37	(N06°02'37"E	---	5.20')
T38	(N83°57'23"W	---	184.09')
T39	(N11°55'00"E	---	50.37')
T40	(N77°54'17"E	---	51.86')
T41	(N86°02'38"W	---	200.00')
T42	(N19°34'13"W	---	82.12')
T43	(N05°36'55"W	---	119.56')
T44	(N84°23'05"E	---	11.88')
T45	(N05°36'55"W	---	174.51')
T46	(N83°15'00"W	---	59.61')
T47	(N88°41'00"W	---	82.98')
T48	(N70°51'00"W	---	47.39')
T49	(N02°58'00"W	---	11.94')
T50	(N41°33'36"W	(RAD)	116.35')
T51	(N50°19'51"E	---	459.90')
T52	N59°00'11"E	---	1708.29'(R2)
T53	[N59°00'11"E	---	1910.00']
T54	(N70°53'29"E	---	320.17')
T55	N59°00'11"E	---	171.61'(R2)
T56	(N68°52'01"W	---	41.10')
T57	(N50°19'51"E	---	113.30')
T58	(N67°20'04"E	---	255.75')
T59	(N10°39'46"E	---	75.45')
T60	(N79°07'18"E	---	308.62')
T61	(N67°20'04"E	---	194.15')

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE NORTHWEST LINE OF LOT 'L' AS SHOWN ON TRACT NO. 4517-2, 128 MR 81-87 AS N 35°03'06" E

( ) INDICATES RECORD PER TRACT NO. 4517-3, 134 MR 6-14 AND MEASURED.

< > INDICATES RECORD PER TRACT NO. 4517-2, 128 MR 81-87 AND MEASURED.

[ ] INDICATES RECORD PER TRACT NO. 4517-1, 128 MR 71-80 AND MEASURED.

(R1) INDICATES RECORD PER BOOK 4597, PAGE 472, O.R. & MEASURED.

(R2) INDICATES RECORD PER DOC. NO. 96-054154, O.R. & MEASURED.

(R3) INDICATES RECORD PER DOC. NO. 98-023287, O.R. & MEASURED.

▲ INDICATES FOUND STANDARD SURVEY MONUMENT STAMPED "LS 4965" PER TRACT NO. 4517-3, _____ MR _____.

■ INDICATES FOUND 1-1/2" I.P. WITH DISC MARKED "LS 4965" PER TRACT NO. 4517-1, 128 MR 71-80.

● INDICATES FOUND 1-1/2" I.P. WITH DISC MARKED "LS 4965" PER TRACT NO. 4517-3, 134 MR 6-14, UNLESS OTHERWISE SHOWN ON THIS MAP.

◐ INDICATES FOUND 1-1/2" I.P. WITH DISC MARKED "LS 4965" PER TRACT NO. 4517-2, 128 MR 81-87.

○ INDICATES TO BE SET 1-1/2" X 18" IRON PIPE W/DISC STAMPED LS 4965.

△ INDICATES TO BE SET STANDARD SURVEY MONUMENT STAMPED "LS 4965".

——— INDICATES SUBDIVISION BOUNDARY

(R) INDICATES RADIAL BEARING

N.T.S. INDICATES NOT TO SCALE

(A) INDICATES PRIVATE STORM DRAIN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.

M = MEASURED.

CFR = CALCULATED FROM RECORD.

MONUMENTATION NOTES

1. ALL LOT CORNERS AND ANGLE POINTS IN LOT SIDELINES WILL BE MONUMENTED BY 3/4" X 18" IRON PIPE WITH PLASTIC PLUG STAMPED " LS 4965 ", UNLESS OTHERWISE SHOWN ON THIS MAP.
2. ALL STREET CENTERLINE INTERSECTIONS, BC'S AND EC'S WILL BE MONUMENTED BY A 1-1/2" X 18" IRON PIPE TAGGED "LS 4965" UNLESS OTHERWISE SHOWN ON THIS MAP.

NOTES

1. TOTAL AREA = 31.30 ACRES

(B) INDICATES LOTS TO BE GRANTED TO HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

N

200 0 100 200 400

SCALE: 1" = 200'

TRACT NO. 4517-4

IN UNINCORPORATED TERRITORY

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VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505



DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	N07°01'10"E	---	14.43'
C2	100°07'57"	15.00'	26.21'
T3	N79°04'47"E	---	14.43'
T4	N86°53'03"W	---	0.58'
C5	04°55'23"	326.50'	28.05'
C6	15°53'42"	326.50'	90.58'
C7	15°53'42"	300.00'	83.23'
C8	15°53'42"	273.50'	75.87'
C9	05°16'49"	273.50'	25.20'
T10	N86°53'03"W	---	16.67'
T11	N72°50'52"W	---	14.43'
C12	79°52'03"	15.00'	20.91'
T13	N21°03'10"W	---	14.43'
C14	02°07'48"	326.50'	12.14'
C15	00°47'42"	1026.50'	14.24'

N

40 20 0 40 80 120

SCALE: 1" = 40'

TRACT NO. 4517-4
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

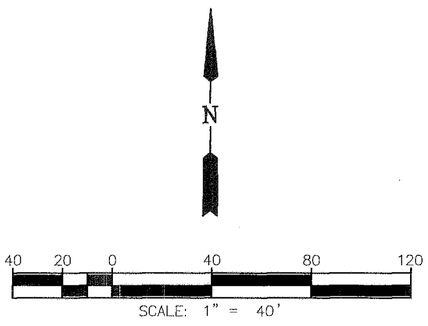
Robert Bein, William Frost & Associates
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14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.



DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
C1	88°05'51"	28.50'	43.82'
C2	121°17'35"	60.00'	127.02'
C3	30°44'30"	86.50'	46.41'
C4	16°35'52"	60.00'	17.38'
C5	30°20'22"	86.50'	45.80'
C6	16°35'52"	33.50'	9.70'
C7	33°08'00"	45.00'	26.02'
C8	19°38'08"	45.00'	15.42'
C9	13°29'52"	45.00'	10.60'
T10	N73°10'00"W	--	38.06'
T11	N55°07'00"E	--	40.05'
T12	N14°50'00"E	--	48.00'
C13	44°28'32"	90.00'	69.86'
C14	36°22'02"	90.00'	57.13'



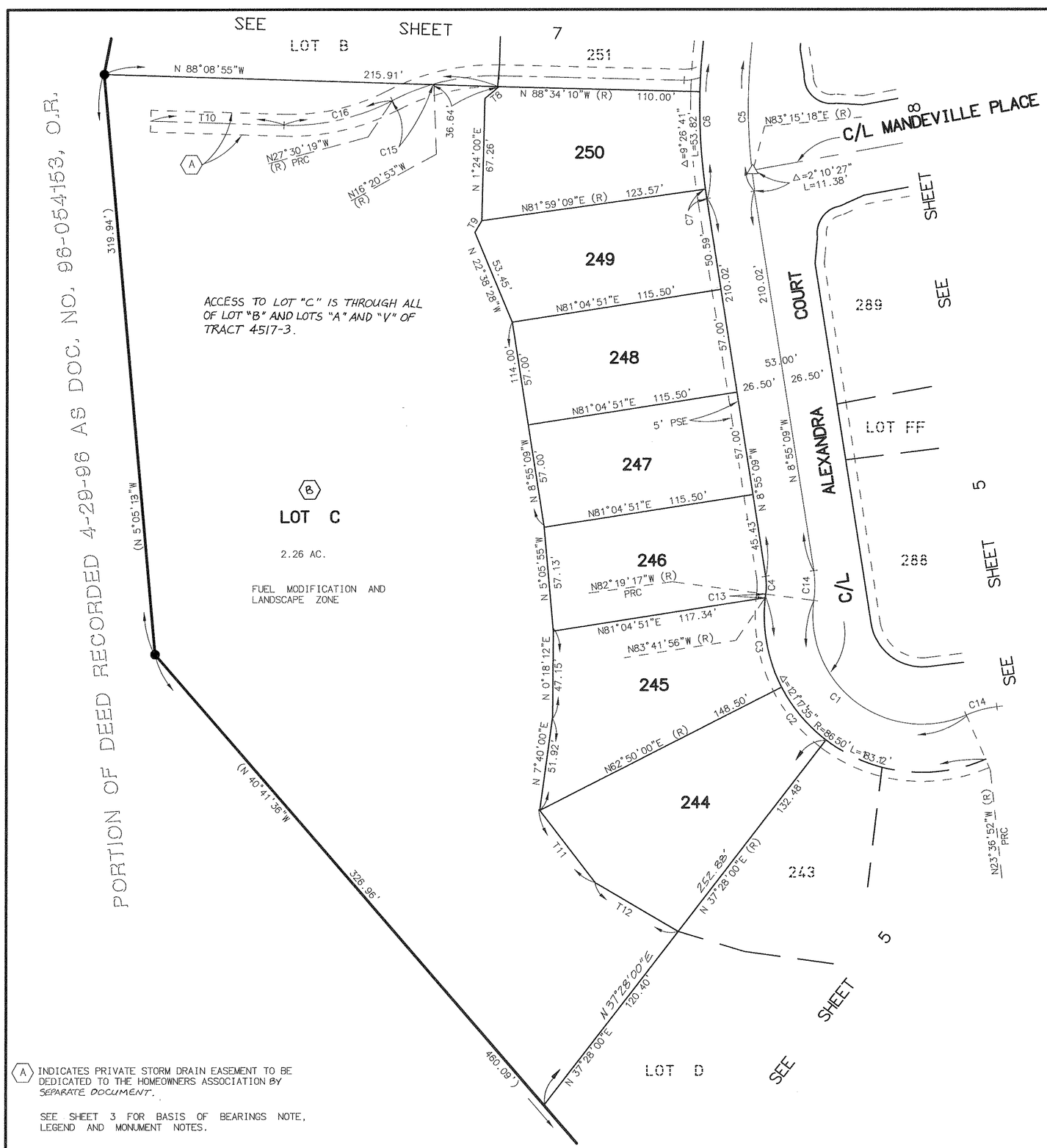
TRACT NO. 4517-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

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(714) 472-3505



DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
C1	121°17'53"	60.00'	127.02'
C2	25°22'00"	86.50'	38.30'
C3	33°28'04"	86.50'	50.53'
C4	16°35'52"	33.50'	9.70'
C5	34°56'12"	300.00'	182.93'
C6	34°56'12"	326.50'	199.09'
C7	00°54'18"	326.50'	5.16'
T8	N50°08'54"E	--	9.99'
T9	N29°57'46"E	--	7.43'
T10	N88°08'55"W	--	72.86'
T11	N37°30'00"W	--	50.19'
T12	N59°30'00"W	--	52.59'
C13	01°22'39"	86.50'	2.08'
C14	16°35'52"	60.00'	17.38'
C15	11°09'26"	120.00'	23.37'
C16	28°56'09"	120.00'	60.60'

N

40 20 0 40 80 120

SCALE: 1" = 40'

TRACT NO. 4517-4
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

(A) INDICATES PRIVATE STORM DRAIN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

PORTION OF DEED RECORDED 5-26-76 IN BOOK 4597, PAGE, 472, O.R.

(N 39°40'20"W 122.11')

TRACT NO. 4517-3

LOT A

MR NO. 259

(N 41°33'36"W (R) 116.35')

459.90'

(346.60')

(N 50°19'51"E

359.05'

(194.03')

ACCESS TO LOT "B" IS THROUGH ALL OF LOTS "A" AND "V" OF TRACT 4517-3.

258

N59°06'57"E 149.96'

92.67'

N 63°58'57"W

N72°33'00"W (R)

122.98'

257

(N80°34'49"W)

(PRC)

C4

C3

C2

26.50'

34.41'

114.62'

57.31'

N 63°58'57"W

140.00'

256

N20°04'30"E

57.31'

N 63°58'57"W

134.07'

255

N51°20'00"E

29.70'

N 63°58'57"W

128.13'

254

5' PSE

57.00'

184.97'

230.85'

45.53'

(26.50')

N 26°01'03"E

45.88'

(N26°01'03"E)

45.88')

53.00'

309

310

(N 63°58'57"W 136.01')

(83.01')

T7

(N78°30'00"W

66.95'

20.29'

N13°30'00"E

33.27'

308

LOT AA

N 63°58'57"W

110.00'

307

5' PSE

58.20'

50.18'

N31°10'00"E

52.35'

N30°57'02"E

N 63°58'57"W

110.00'

306

52.43'

N29°00'10"E

N 62°45'09"W

111.80'

305

99.75'

31.38'

N09°55'03"E

66.37'

N63°58'57"W

132.13'

253

N69°12'48"W (R) 115.01'

△=5°13'51"

L=29.81'

25.44'

N 12°06'34"E 107.62'

72.72'

252

N78°41'35"W (R) 110.00'

34.90'

△=9°28'47"

L=54.02'

R=326.50'

L=199.09'

C/L

26.50'

C1

R=300.00'

L=182.93'

L=171.55'

△=9°52'35"

L=56.28'

△=34°56'12"

△=32°45'45"

△=34°56'12"

N87°30'59"W

(R)

251

N1°26'00"E

40.58'

N16°20'53"W

(R)

6.00'

12.00'

N 88°08'55"W

215.91'

C6

N 88°34'10"W 110.05'

N 88°34'10"W (R) 110.00'

LOT C

250

36.64'

6.00'

SEE SHEET 6

SEE SHEET 8

PROPOSED

(A) INDICATES PRIVATE STORM DRAIN EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

(B)

LOT B

2.63 AC.

FUEL MODIFICATION AND LANDSCAPE ZONE

POR. OF DEED RECORDED 4-29-98 AS DOC. NO. 98-054153, O.R.

(N 11°04'24"E

(165.02')

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
C1	19°22'52"	273.50'	92.52'
C2	(16°35'52"	33.50'	9.70')
C3	(39°01'13"	86.50'	58.91')
C4	30°59'24"	86.50'	46.79'
C5	08°01'49"	86.50'	12.12'
C6	17°46'43"	120.00'	37.24'
T7	(N72°30'00"E	--	6.40')
T8	N23°29'45"W	--	5.92'
T9	N10°40'00"W	--	7.54'

N

40 20 0 40 80 120

SCALE: 1" = 40'

TRACT NO. 4517-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

TRACT NO. 4517-3

MR

LOT AA (8)
0.67 AC.
OPEN SPACE & LANDSCAPE

PLACE

MANDEVILLE

COURT

ALEXANDRA

C/L

SEE SHEET 7

SEE SHEET 9

SEE SHEET 4

SEE SHEET 5

SEE SHEET 6

LOT FF

LOT GG

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
C1	02°10'27"	300.00'	11.38'
T2	N05°07'01"E	---	14.43'
C3	88°30'22"	15.00'	23.17'
T4	N65°33'03"E	---	14.43'
C5	65°35'08"	28.50'	32.62'
C6	42°14'47"	46.50'	34.28'
T7	N10°24'47"W	---	22.00'
T8	N86°22'36"W	---	14.43'
C9	104°06'59"	15.00'	27.26'
T10	N08°56'55"W	---	14.34'
C11	13°22'53"	300.00'	70.06'
T12	N10°40'00"W	---	7.54'
T13	N50°30'00"E	---	11.30'
T14	(N39°20'00"E	---	4.31')
T15	(N41°18'00"E	---	7.95')
T16	N06°43'22"E	---	18.67'
T17	N45°40'00"W	---	7.80'
T18	N09°56'00"W	---	16.90'
T19	N29°47'00"E	---	16.22'
T20	N29°46'00"E	---	16.22'
T21	N31°50'00"E	---	13.17' (R)
T22	N46°48'41"W	---	28.81' (R)
T23	N23°29'45"W	---	5.92'

SCALE; 1" = 40'

TRACT NO. 4517-4
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

DATA TABLE			
NO.	BEARING/DELTA	RADIUS	LENGTH
T1	N06°02'37"E	--	38.80'
C2	04°06'08"	326.50'	23.37'
C3	08°57'29"	326.50'	51.05'
C4	13°03'37"	326.50'	74.42'
C5	13°03'37"	300.00'	68.38'
C6	13°03'37"	273.50'	62.34'
C7	09°00'27"	273.50'	43.00'
C8	04°03'10"	273.50'	19.34'
T9	N61°40'00"W	--	17.89'
T10	N29°46'00"E	--	16.22'
T11	N29°47'00"E	--	16.22'
T12	N54°02'15"W	--	18.60'
T13	N33°35'00"W	--	15.55'
T14	N38°00'00"E	--	34.57'
T15	N47°55'00"W	--	19.13'
T16	N22°20'00"W	--	31.02'
T17	N21°03'10"W	--	14.43'
T18	N81°34'44"W	--	14.43'
T19	N70°20'55"E	--	14.43'
T20	N07°01'11"E	--	14.43'
C21	88°35'55"	15.00'	23.20'
C22	91°24'05"	15.00'	23.93'
T23	N89°37'00"W	--	23.05'
T24	N45°23'00"E	--	14.18'
T25	N79°23'00"W	--	6.20'
T26	N51°31'53"E	--	11.93'
T27	N50°05'50"E	--	11.51'
T28	N06°02'37"E	--	112.62'

SCALE: 1" = 40'

TRACT NO. 4517-4
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

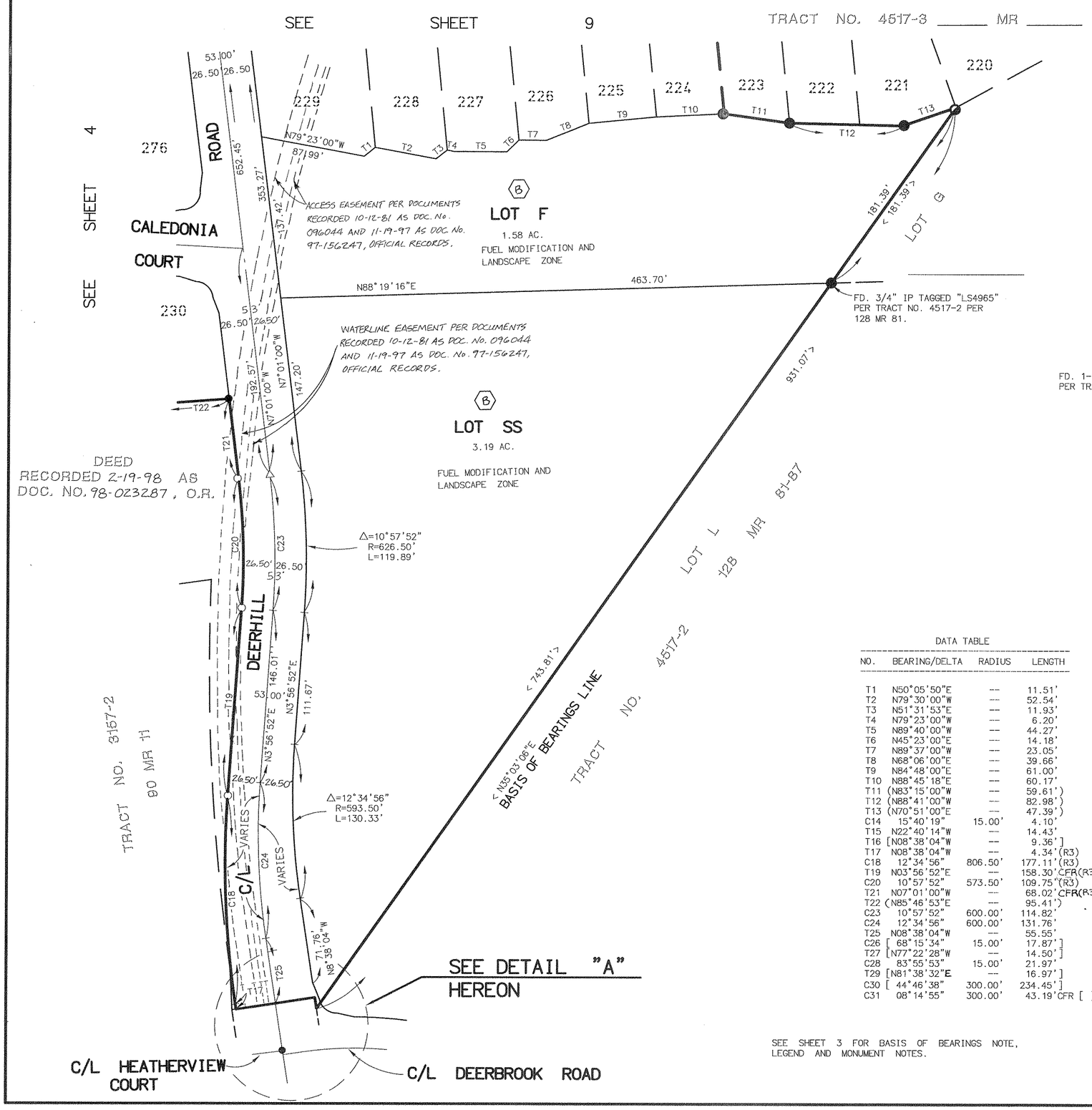
VENTURA COUNTY, CALIFORNIA
JUNE 1996

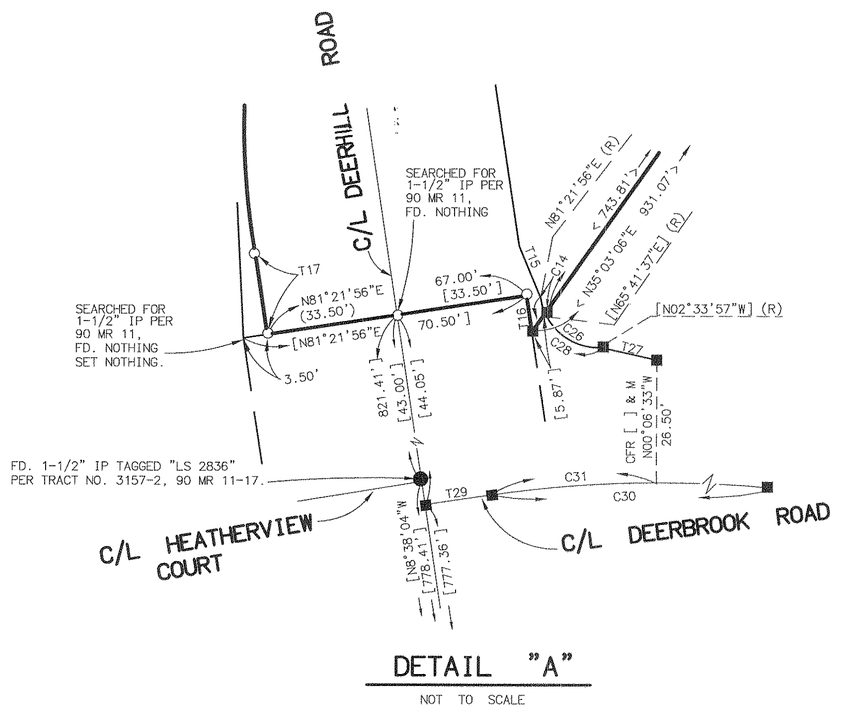
Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

SHEET 9 OF 10 SHEETS

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

SEE SHEET 10





DETAIL "A"

NOT TO SCALE

DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
T1	N50°05'50"E	---	11.51'
T2	N79°30'00"W	---	52.54'
T3	N51°31'53"E	---	11.93'
T4	N79°23'00"W	---	6.20'
T5	N89°40'00"W	---	44.27'
T6	N45°23'00"E	---	14.18'
T7	N89°37'00"W	---	23.05'
T8	N68°06'00"E	---	39.66'
T9	N84°48'00"E	---	61.00'
T10	N88°45'18"E	---	60.17'
T11	(N83°15'00"W	---	59.61')
T12	(N88°41'00"W	---	82.98')
T13	(N70°51'00"E	---	47.39')
C14	15°40'19"	15.00'	4.10'
T15	N22°40'14"W	---	14.43'
T16	[N08°38'04"W	---	9.36']
T17	N08°38'04"W	---	4.34'(R3)
C18	12°34'56"	806.50'	177.11'(R3)
T19	N03°56'52"E	---	158.30'CFR(R3)
C20	10°57'52"	573.50'	109.75'(R3)
T21	N07°01'00"W	---	68.02'CFR(R3)
T22	(N85°46'53"E	---	95.41')
C23	10°57'52"	600.00'	114.82'
C24	12°34'56"	600.00'	131.76'
T25	N08°38'04"W	---	55.55'
C26	[68°15'34"	15.00'	17.87']
T27	[N77°22'28"W	---	14.50']
C28	83°55'53"	15.00'	21.97'
T29	[N81°38'32"E	---	16.97']
C30	[44°46'38"	300.00'	234.45']
C31	08°14'55"	300.00'	43.19'CFR [ ] & M

SEE SHEET 3 FOR BASIS OF BEARINGS NOTE, LEGEND AND MONUMENT NOTES.

N

60 30 0 60 120 180

SCALE: 1" = 60'

TRACT NO. 4517-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 3776 RECORDED IN BOOK 35, PAGE 60 OF PARCEL MAPS, TOGETHER WITH A PORTION OF TRACT P, RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA
JUNE 1996

Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
14725 ALTON PARKWAY, IRVINE, CALIFORNIA 92718
(714) 472-3505

RECORDING REQUEST BY

James R. Crawford, LS 4965
(Engineer or Surveyor)

WHEN RECORDED RETURN TO:

RBF Consulting
4880 Santa Rosa Road, Suite 170
Camarillo, CA 93012

20051101-0269142
Pages: 2 Fees: $10.00
11/01/2005 02:54:33 PM
T20050092909 EA
Ventura County Recorder
Philip J. Schmit

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION
TRACT No. 4517-4

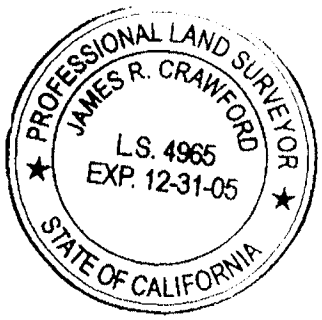
I, James R. Crawford, hereby state:

That the following corrections or amendments to the map of Tract No. 4517-4, as filed in Book 134, Page(s) 15 through 24 of Miscellaneous Records (Maps) in the office Ventura County Recorder are made by me in accordance with Section 66469 of the Subdivision Map Act:

SEE ATTACHED

Listed below are the names of the fee owners of the real property affected by this correction on the date of the filing of tract 4517-3;

Bel-Cal Properties, Incorporated, a California Corporation
BRE/Alexandria, LLC, A Delaware Limited Liability Company
Bel-Alta Properties, Incorporated, a California Corporation
Pardee Construction Company, a California Corporation



James R. Crawford 9/28, 2005 (Seal req.)

LS 4965
Expiration Date: 12/31/2005

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.
By:



Michael K. Sullivan, NOV. 1, 2005 (Seal req.)
Chief Deputy County Surveyor
PLS 6254
Expiration Date: 6/30/2006

CERTIFICATE OF CORRECTION
TRACT No. 4517-4

1. The legend includes an open circle, filled circle and a circle with a point in the center should indicate monuments "tagged LS 4965" in lieu of "disk stamped LS 4965".
2. An additional note shall be added to the Monumentation Notes stating "all front Lot corners shall be monumented with lead plug, tack and tag "LS 4965" offset 6.25 feet into the street right-of-way, perpendicular or radial to the front line of said Lots".
3. An additional note shall be added to the Monumentation Notes stating "Centerline tie sheets shall be on file in the office of the County Surveyor".
4. Set lead plug, tack and tag "LS 4965" offset 6.26' easterly at the B.C. in the Tract boundary, also being the westerly right-of-way of Deerhill Road 68.02' southerly from the southeasterly corner of Lot 230 in lieu of 1 ½" IP and tag "LS 4965"
5. Found lead plug, tack and tag "LS 4965" offset 6.25' southeasterly from the northwesterly right-of-way of Alexandria Court at the southwesterly terminus in that certain course shown on sheet 7 as "N 26°01'03"E 45.88'" and the B.C. and E.C. of the curve shown having a radius of 33.50'and an arc length of 9.70' in lieu of 1 ½" IP and tag "LS 4965"
6. Found 1 ½" IP "LS 4965" for the B.C. in the centerline of Alexandria Court at the northerly terminus of the course shown as N 26°01'03"E 45.88' in lieu of a standard survey monument stamped "LS 4965"
7. Found lead plug, tack and tag "LS 4965" offset 6.24' easterly at the northeast corner of Lot 270 and the Tract boundary angle point 5.20' northerly thereof in lieu of 1 ½" IP and tag "LS 4965".
8. Found lead plug, tack and tag "LS 4965" offset 6.25' southerly from the northerly right-of-way of Bryndale Avenue for the Tract angle points at the southeast corner of Lot 186 and the easterly terminus of the course shown as N 84°23'05"E 11.88' in the south line of Lot 187, Tract No. 4517-3 in lieu of 1 ½" IP and tag "LS 4965"
9. Set lead plug, tack and tag "LS 4965" offset 6.26' easterly of the westerly right-of-way of Deerhill Road at the northerly and southerly terminus of the that certain course shown on sheet 10 as "C20" in lieu of 1 ½" IP and tag "LS 4965"
10. Set lead plug, tack and tag "LS 4965" offset 6.25' easterly of the westerly right-of-way of Deerhill Road at the northerly terminus of the that certain course shown on sheet 10 as "C18" in lieu of 1 ½" IP and tag "LS 4965"
11. Found lead plug, tack and tag "LS 4965" in the easterly right-of-way of Deerhill Road at the southerly terminus of that certain course shown on sheet 10 as "T16" in lieu of 1 ½" IP and tag "LS 4965"
12. Set lead plug, tack and tag "LS 4965" offset 6.25' westerly along the Tract boundary at the northerly terminus of that certain course shown on sheet 10 as "T16" in lieu of 1 ½" IP and tag "LS 4965"
13. Set lead plug, tack and tag "LS 4965" in the westerly right-of-way of Deerhill Road at the northerly and southerly terminus of that certain course shown on sheet 10 as "T17" in lieu of 1 ½" IP "LS 4965"

#2

RECORDING REQUEST BY

Matthew J. Vernon, LS 7553
(Engineer or Surveyor)

WHEN RECORDED RETURN TO:

County of Ventura
800 S. Victoria Ave
Ventura, CA 93003

20081007-00150645-0 1/3
Ventura County Clerk and Recorder
Philip J. Schmit
10/07/2008 01:25:24 PM
247714 $15.00 VI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION
TRACT No. 4517-4

I, Matthew J. Vernon, hereby state:

That the following corrections or amendments to the map of Tract No. 4517-4, as filed in Book 134, Page(s) 15 through 24 of Miscellaneous Records (Maps) in the office Ventura County Recorder are made by me in accordance with Section 66469 of the Subdivision Map Act:

SEE ATTACHED

Listed below are the names of the fee owners of the real property affected by this correction on the date of the filing of tract 4517-4;

Bel-Cal Properties, Incorporated, a California Corporation
BRE/Alexandria, LLC, A Delaware Limited Liability Company
Bel-Alta Properties, Incorporated, a California Corporation
Pardee Construction Company, a California Corporation

PROFESSIONAL LAND SURVEYOR
MATTHEW J. VERNON
No. PLS 7553
Exp. 12/31/09
STATE OF CALIFORNIA

_____, 9/16, 2008 (Seal req.)
Matthew J. Vernon

PLS 7553
Expiration Date: 12/31/2009

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.
By:

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/2010
NO. 6254
STATE OF CALIFORNIA

Michael K. Sullivan, 10/07, 2008 (Seal req.)
Michael K. Sullivan
County Surveyor
PLS 6254
Expiration Date: 6/30/2010

CERTIFICATE OF CORRECTION
TRACT No. 4517-4

1. Set lead plug, tack and tag "LS 4965" offset 6.25 feet on the lot line projection or radial to the front line of lots, in lieu of ¾" x 18" iron pipe with plastic plug stamped "LS 4965" at all front lot corners, BC's, and EC's.

2. Set 1" IP with plastic plug stamped "LS 4965" on top of wall footing at the easterly terminus of line "T11" in the southerly line of Lot 240 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

3. Set tag "LS 4965" with epoxy on top of wall at the southerly corner common to Lot 241 and 240 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

4. Set tag "LS 4965" with epoxy on top of wall at the southerly corner common to Lot 242 and 243 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

5. Set 1" IP with plastic plug stamped "LS 4965" on top of wall footing at the southerly angle point of Lot 243 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

6. Set 1" IP with plastic plug stamped "LS 4965" at the most westerly corner of Lot D and most southerly corner of Lot C in lieu of ¾" x 18" IP with plastic Stamped "LS 4965".

7. Set tag "LS 4965" with epoxy on top of wall at the northeasterly angle point of Lot 298 between course T17 and T18 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

8. Set tag "LS 4965" with epoxy on top of wall at the easterly angle point of Lot 298 between course T18 and that course labeled as "N 14°43' 00" W 100.21' "in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

9. Set nail and tag stamped "LS 4965" on top of wall footing at northerly angle point of Lot 303 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

10. Set tag "LS 4965" with epoxy on top of wall at the northerly corner common to Lot 304 and 303 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

11. Set tag "LS 4965" with epoxy on top of wall at angle points in the northwesterly line of Lot 304 being the northeasterly terminus and the southwesterly terminus of that certain line shown as North 28°36'00" 113.78', in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

12. Set tag "LS 4965" with epoxy on top of wall at the westerly corner common to Lot 270 and 271 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

13. Set tag "LS 4965" with epoxy on top of wall at the westerly corner common to Lot 257 and 256 in lieu of ¾" x 18" IP with plastic plug stamped "LS 4965".

14. Set tag "LS 4965" with epoxy on top of wall at the easterly angle point of Lot 182 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

15. Set tag "LS 4965" with epoxy on top of wall at the westerly corner of Lot 244 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

16. Set tag "LS 4965" with epoxy on top of wall at the southwesterly angle point of Lot 244 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

17. Set tag "LS 4965" with epoxy on top of wall at the southerly corner of Lot 244 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

18. Set tag "LS 4965" with epoxy on top of wall at northwesterly angle point of Lot 258 in lieu of 1-1/2" IP with disk stamped "LS 4965".

19. Set tag "LS 4965" with epoxy on top of wall at the northwest corner of Lot 275 and at the angle point in the southerly line of Lot 275.

20. Set nail and tag "LS 4965" in wall footing at the angle point in the north line of Lot 303 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

21. Set tag "LS 4965" with epoxy on top of wall at the southwest corner of Lot 253 in lieu of ¾" x 18" IP & plastic plug stamped "LS 4965".

22. Item No. 1 in the Certificate of Correction for Tract No. 4517-4, recorded as Document No. 20051101-0269142 is revised to read "circle half-fill" in lieu of "circle with a point"