

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4758-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO FOR PUBLIC USE, THE RIGHT-OF-WAY IN FEE FOR UPLAND ROAD AND FLYNN ROAD AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO THE EASEMENTS FOR WATER PIPELINE PURPOSES AS SHOWN ON THIS MAP AND OVER THOSE PRIVATE STREETS SHOWN HEREON.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO THE EASEMENTS FOR PUBLIC UTILITIES AS SHOWN ON THIS MAP AND OVER THOSE PRIVATE STREETS SHOWN HEREON.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO THE EASEMENTS FOR A MEANDERING SIDEWALK AND PEDESTRIAN PURPOSES OVER THOSE PORTIONS OF PARCELS B AND I LYING WITHIN A 22 FOOT WIDE STRIP ADJOINING FLYNN ROAD.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, ACCESS EASEMENTS OVER ALL PRIVATE STREETS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO, ALL WATER RIGHTS AND THE RIGHT TO DEVELOP ALL WATER FOUND OR TAKEN FROM UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO DEVELOP SAME.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHEASTERLY LINES OF PARCELS B AND I ABUTTING FLYNN ROAD AND OVER AND ACROSS THE NORTHEASTERLY LINES OF PARCELS F, G AND I ABUTTING UPLAND ROAD SO THAT THE OWNERS OF SAID PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ROADS EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, A CORPORATION SOLE, OWNER

Terrance L. Fleming
TERRANCE L. FLEMING
ATTORNEY IN FACT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON July 30, 1997 BEFORE ME,

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JEANNETTE CHI
TERRANCE L. FLEMING

AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

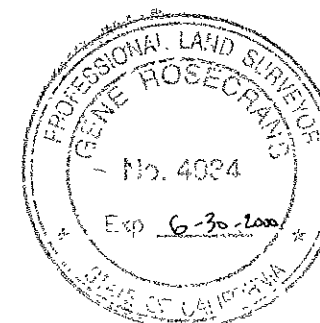
WITNESS MY HAND AND OFFICIAL SEAL

Jeannette Chi
MY COMMISSION EXPIRES: 3-30-99
MY PLACE OF BUSINESS IS LOS ANGELES

SURVEYOR'S STATEMENT

I GENE ROSECRANS, DO HEREBY STATE THAT I AM A LICENSED SURVEYOR THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN DECEMBER OF 1993, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: August 1, 1997
Gene Rosecrans
L.S. NO. 4034 EXP. 6-30-2000



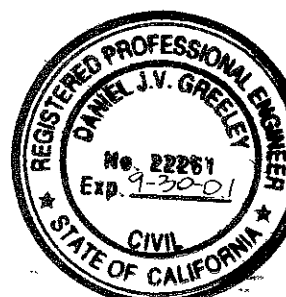
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4758-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: SEPTEMBER 18, 1997

DANIEL J. GREELEY
CITY ENGINEER, RCE 22261, EXPIRES 9-30-01
CITY OF CAMARILLO

Daniel J. Greeley



CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4758-1, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF CAMARILLO, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF April, 1998.

FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY IN FEE FOR FLYNN ROAD AND UPLAND ROAD AS SHOWN ON THIS MAP.

AND HEREBY ACCEPTS THE EASEMENTS FOR WATER PIPELINE PURPOSES AS SHOWN ON THIS MAP AND OVER THOSE PRIVATE STREETS SHOWN HEREON.

AND HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC UTILITIES AS SHOWN ON THIS MAP AND OVER THOSE PRIVATE STREETS SHOWN HEREON.

AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENTS OVER ALL PRIVATE STREETS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND ALSO HEREBY ACCEPTS THE WATER RIGHTS AND THE RIGHT TO DEVELOP ALL WATER UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO DEVELOP THE SAME.

AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR A MEANDERING SIDEWALK AND PEDESTRIAN PURPOSES OVER THOSE PORTIONS OF PARCELS B AND I LYING WITHIN A 22 FOOT WIDE STRIP ADJOINING FLYNN RD.

AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF CAMARILLO TO BE AFFIXED HERETO THIS 22nd DAY OF May, 1998.

ATTEST:

Sharon B. Harrington Charlotte Crauen
CITY CLERK OF THE CITY OF MAYOR OF THE CITY OF
CAMARILLO CAMARILLO

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN EASEMENT SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

CALLEGUAS MUNICIPAL WATER DISTRICT, EASEMENT HOLDER BY DOCUMENT RECORDED MARCH 21, 1966 IN BOOK 2961, PAGE 221 AND RE-RECORDED JULY 18, 1966 IN BOOK 3017, PAGE 155, BOTH OF OFFICIAL RECORDS, FOR WATER CONDUIT AND AQUEDUCT PURPOSES AND INCIDENTAL PURPOSES.

CITY OF CAMARILLO, EASEMENT HOLDER BY DOCUMENT RECORDED MARCH 3, 1987 AS DOCUMENT NO. 87-031191 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

ALVIN F. AGGEN, ET AL, OWNERS OF AN UNDIVIDED ONE-HALF INTEREST OF ALL OIL, GAS, HYDROCARBON, SUBSTANCES AND MINERALS IN OR UNDER SAID LAND WITHOUT THE RIGHT, HOWEVER, TO ENTER UPON THE SURFACE OR ANY PART OF SAID LAND, LYING WITHIN 500 FEET OF THE SURFACE, AS RESERVED IN DEED RECORDED APRIL 11, 1969, IN BOOK 3468, PAGE 563 OF OFFICIAL RECORDS.

ST JOHN'S SEMINARY IN CALIFORNIA, OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, HYDROCARBON SUBSTANCES AND MINERALS IN OR UNDER SAID LAND LYING WITHIN 500 FEET OF THE SURFACE FOR THE PURPOSE OF EXPLORING, FOR EXTRACTING, MINING, OR PRODUCING THE SAME, AS RESERVED IN DEED RECORDED FEBRUARY 14, 1994 AS DOCUMENT NO. 94-024970 OF OFFICIAL RECORDS.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: June 5, 1998

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY [Signature]
DEPUTY COUNTY TAX COLLECTOR

98-094279
COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER, THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, ON June 12, 1998 AT 2:00 PM IN BOOK 134 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 42-44 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY E.M. Prosser
DEPUTY COUNTY RECORDER

SOILS AND/OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4758-1, HAVE BEEN PREPARED:

DATE OF REPORT: DECEMBER 12, 1990 AND DECEMBER 17, 1993

TITLE OF REPORT: GEOTECHNICAL INVESTIGATION

FIRM NAME: GEOLABS - WESTLAKE

ENGINEER (OR GEOLOGIST): RONALD SHMERLING

REGISTRATION NO. C.E.Q. 1047 EXPIRES 9-30-99

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
CITY OF CAMARILLO ENGINEERING SERVICES DEPT.

THE CITY OF CAMARILLO SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY THE STREETS AND HIGHWAYS BY THIS MAP TO THE SUBDIVIDER NAMED BELOW IF THE CITY COUNCIL OF THE CITY OF CAMARILLO SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID STREETS AND HIGHWAYS WERE DEDICATED NO LONGER EXISTS OR THAT SAID STREETS AND SIDEWALKS OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES,
A CORPORATION SOLE
3424 WILSHIRE BLVD. LOS ANGELES, CA. 90010

GROSS AREA = 5.62 ACRES

TRACT NO. 4758-1
FOR CONDOMINIUM PURPOSES
IN THE CITY OF CAMARILLO
COUNTY OF VENTURA, STATE OF CALIFORNIA

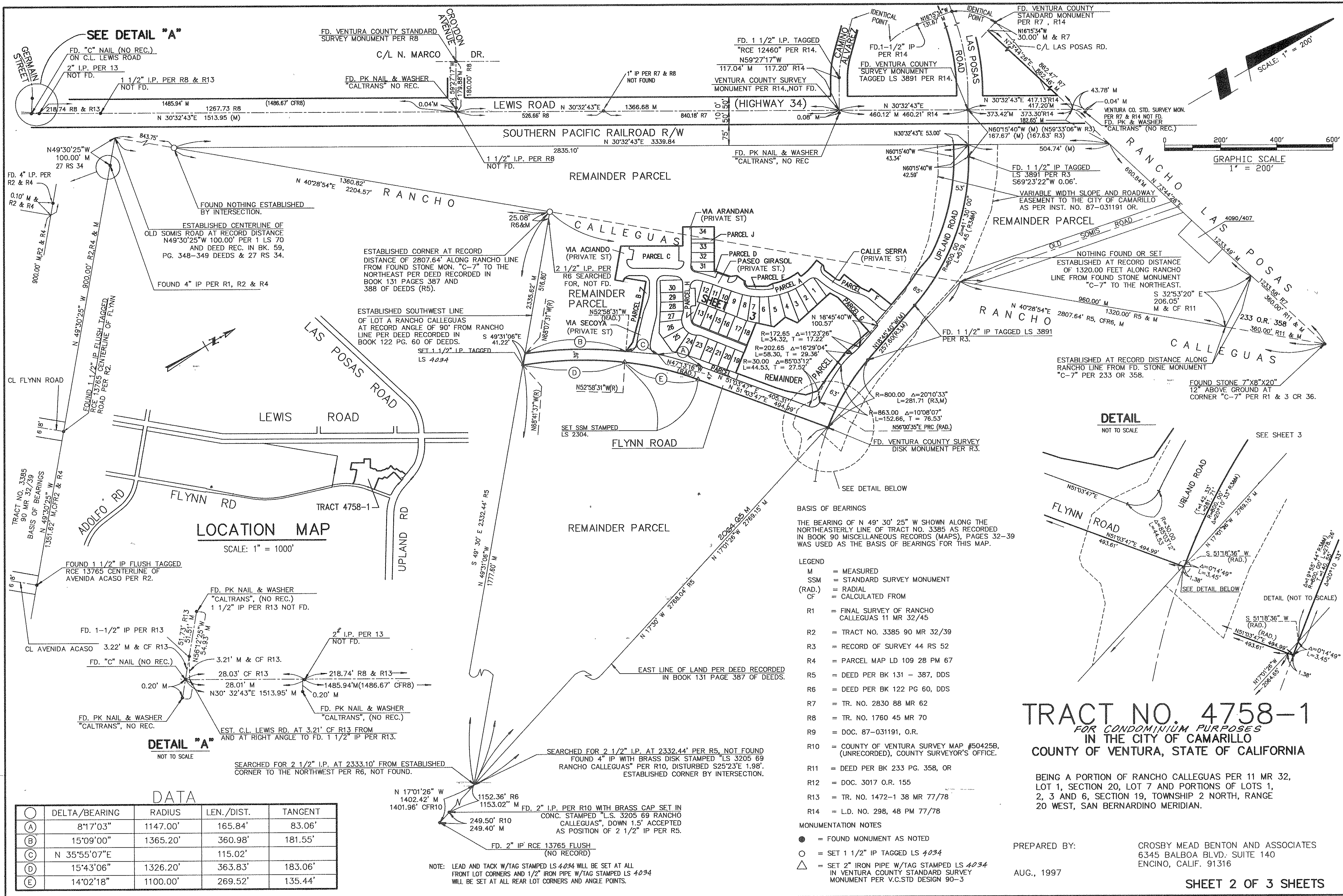
BEING A PORTION OF RANCHO CALLEGUAS PER 11 MR 32, LOT 1, SECTION 20, LOT 7 AND PORTIONS OF LOTS 1, 2, 3 AND 6, SECTION 19, TOWNSHIP 2 NORTH, RANGE 20 WEST, SAN BERNARDINO MERIDIAN.

PREPARED BY:

CROSBY MEAD BENTON AND ASSOCIATES
6345 BALBOA BLVD., SUITE 140
ENCINO, CALIF. 91316

JULY, 1997

SHEET 1 OF 3 SHEETS



TRACT NO. 4758-1 FOR CONDOMINIUM PURPOSES IN THE CITY OF CAMARILLO COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF RANCHO CALLEGUAS PER 11 MR 32, LOT 1, SECTION 20, LOT 7 AND PORTIONS OF LOTS 1, 2, 3 AND 6, SECTION 19, TOWNSHIP 2 NORTH, RANGE 20 WEST, SAN BERNARDINO MERIDIAN.

PREPARED BY: CROSBY MEAD BENTON AND ASSOCIATES
6345 BALBOA BLVD. SUITE 140
ENCINO, CALIF. 91436

AUG., 1997

NO.	RADIUS	DELTA	ARC	TAN
C1	25.00'	90°00'00"	39.27'	25.00'
C2	5.00'	90°00'00"	7.85'	5.00'
C3	25.00'	47°49'06"	20.86'	11.08'
C4	25.00'	32°14'43"	14.07'	7.23'
C5	5.00'	92°41'05"	8.09'	5.24'
C6	25.00'	97°15'06"	42.43'	28.38'
C7	100.00'	13°40'45"	23.87'	11.99'
C8	100.00'	20°48'45"	36.32'	18.36'
C9	100.00'	07°08'00"	12.45'	6.23'
C10	324.00'	03°54'06"	22.06'	11.04'
C11	276.00'	03°54'06"	18.79'	9.40'
C12	269.00'	02°39'47"	12.50'	6.25'
C14	25.00'	106°04'18"	46.28'	33.22'
C15	2.00'	89°20'52"	3.12'	1.98'
C16	5.00'	92°51'58"	8.10'	5.26'
C18	16.00'	83°22'43"	23.28'	14.25'
C19	25.00'	91°55'21"	40.11'	25.85'
C20	5.00'	91°15'21"	7.96'	5.11'
C21	617.00'	00°46'39"	8.37'	4.19'
C22	587.00'	04°19'29"	44.31'	22.16'
C23	25.00'	91°52'02"	40.08'	25.83'

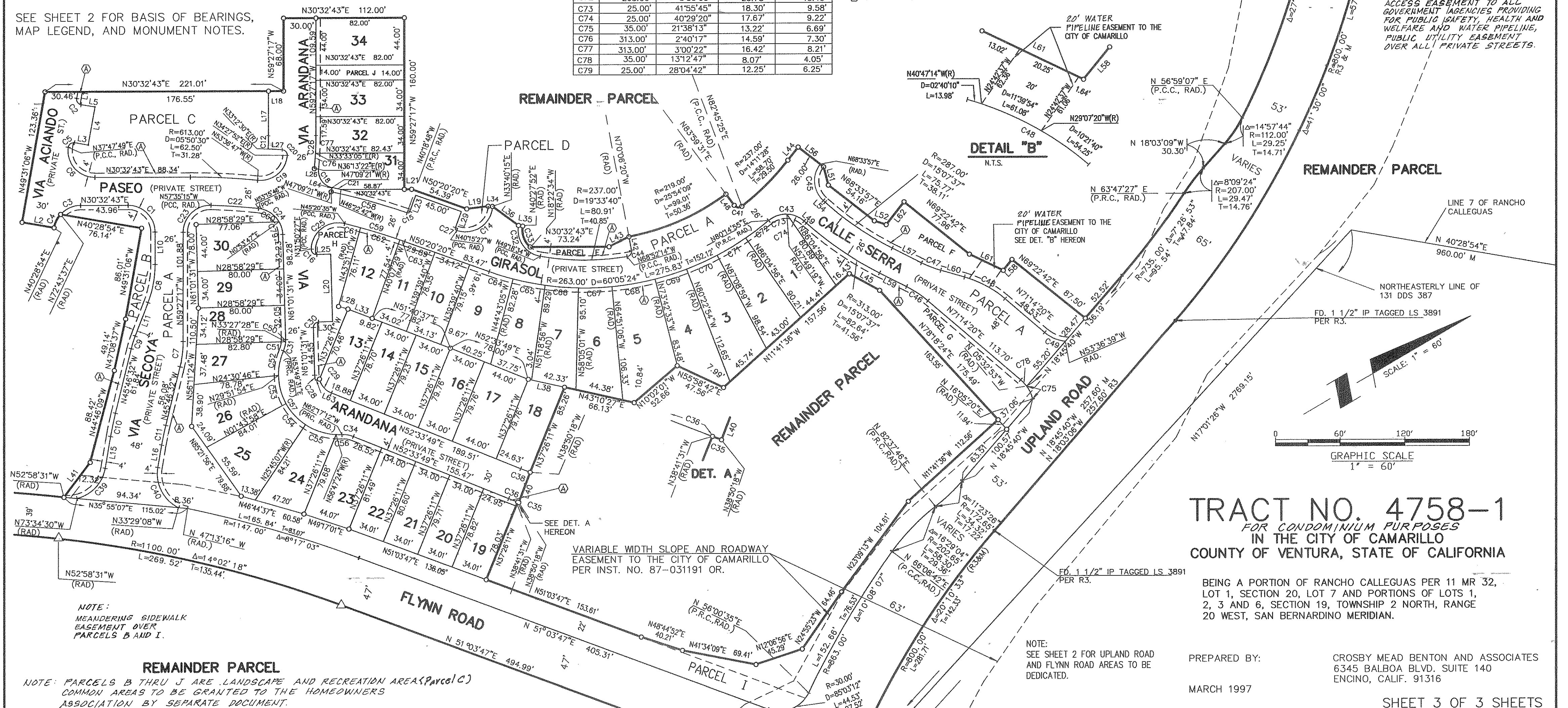
NO.	RADIUS	DELTA	ARC	TAN
C24	25.00'	82°14'15"	35.88'	21.82'
C25	25.00'	102°48'58"	44.86'	31.33'
C26	313.00'	05°40'38"	31.01'	15.52'
C27	2.00'	90°35'47"	3.16'	2.02'
C28	22.50'	11°35'51"	4.55'	2.28'
C29	18.50'	54°48'49"	17.70'	9.59'
C30	5.00'	90°00'00"	7.85'	5.00'
C31	25.00'	24°51'02"	10.84'	5.51'
C32	25.00'	89°46'26"	39.17'	24.90'
C33	21.00'	58°50'26"	21.57'	11.84'
C34	25.00'	24°51'02"	10.84'	5.51'
C35	413.00'	00°08'47"	1.06'	0.53'
C36	413.00'	01°15'20"	9.05'	4.52'
C38	383.00'	01°24'07"	9.37'	4.69'
C39	35.00'	66°06'08"	40.38'	22.77'
C40	35.00'	73°48'30"	45.09'	26.28'
C41	5.00'	91°14'06"	7.96'	5.11'
C43	25.00'	82°25'05"	35.96'	21.89'
C44	5.00'	91°14'06"	7.96'	5.11'
C45	25.00'	85°53'57"	37.48'	23.27'
C46	100.00'	13°41'57"	23.91'	12.01'

NO.	RADIUS	DELTA	ARC	TAN
C47	100.00'	10°59'47"	19.19'	9.63'
C48	100.00'	24°41'44"	43.10'	21.89'
C49	35.00'	34°51'00"	21.29'	10.99'
C50	25.00'	4°28'59"	1.96'	0.98'
C51	25.00'	20°22'03"	8.89'	4.49'
C52	56.00'	23°57'37"	23.42'	11.88'
C53	56.00'	28°07'56"	27.50'	14.03'
C54	56.00'	27°29'05"	26.86'	13.70'
C55	56.00'	31°02'17"	30.34'	15.55'
C56	56.00'	5°29'48"	5.37'	2.69'
C57	56.00'	116°06'43"	113.49'	89.81'
C58	613.00'	6°50'33"	73.21'	36.65'
C59	587.00'	5°40'55"	58.21'	29.13'
C60	25.00'	54°09'33"	23.63'	12.78'
C61	587.00'	1°29'25"	15.27'	7.63'
C62	587.00'	3°43'41"	38.19'	19.10'
C63	587.00'	0°27'49"	4.75'	2.37'
C64	263.00'	5°03'25"	23.21'	11.61'
C65	263.00'	6°35'51"	30.28'	15.16'
C66	263.00'	6°46'05"	31.07'	15.55'
C67	263.00'	6°46'05"	31.07'	15.55'
C68	263.00'	8°51'27"	40.66'	20.37'
C69	263.00'	6°40'21"	30.63'	15.33'
C70	263.00'	6°46'05"	31.07'	15.55'
C71	263.00'	6°46'05"	31.07'	15.55'
C72	263.00'	5°50'00"	26.78'	13.40'
C73	25.00'	41°55'45"	18.30'	9.58'
C74	25.00'	40°29'20"	17.67'	9.22'
C75	35.00'	21°38'13"	13.22'	6.69'
C76	313.00'	2°40'17"	14.59'	7.30'
C77	313.00'	3°00'22"	16.42'	8.21'
C78	35.00'	13°12'47"	8.07'	4.05'
C79	25.00'	28°04'42"	12.25'	6.25'

NO.	BEARING	DISTANCE
L1	N49°31'06"W	6.39'
L2	N40°28'54"E	30.00'
L3	N40°28'54"E	12.98'
L4	N49°31'06"W	36.00'
L5	N40°28'54"E	13.00'
L10	N59°27'17"W	30.16'
L11	N38°38'32"W	33.49'
L12	N49°40'38"W	30.01'
L15	N49°40'38"W	21.15'
L16	N59°27'17"W	41.58'
L17	N30°32'43"E	14.00'
L18	N23°33'29"E	20.03'
L20	N61°01'31"W	63.00'
L21	N30°32'43"E	6.79'
L23	N39°39'40"W	16.04'
L25	N28°58'29"E	12.97'
L26	N36°13'22"E (RAD.)	4.00'
L27	N33°12'30"E	12.96'
L28	N46°29'45"E	9.06'
L29	N39°39'40"W	16.00'
L30	N28°58'29"E	13.00'
L33	N51°58'04"E	24.19'
L34	N33°40'15"E	4.00'

NO.	BEARING	DISTANCE
L35	N40°27'52"E (RAD.)	4.00'
L36	N66°46'56"E	29.88'
L38	N43°10'27"E	34.46'
L39	N52°00'00"E	34.01'
L40	N38°50'18"W	30.00'
L41	N22°32'27"W	40.49'
L42	N70°06'20"W	12.95'
L43	N03°44'16"E	20.60'
L44	N21°26'03"W	17.48'
L45	N59°31'54"E	32.16'
L48	N83°59'31"E	12.95'
L49	N72°40'00"E	2.74'
L51	N73°58'42"W	17.58'
L52	N48°37'41"E	11.58'
L54	N72°40'00"E	2.21'
L56	N68°33'57"E	30.00'
L57	N57°32'23"E	30.62'
L58	N20°37'18"W	12.88'
L59	N57°32'23"E	28.24'
L60	N46°32'36"E	22.91'
L61	N56°14'39"E	34.91'
L62	N21°26'03"W	26.84'
L63	N17°22'39"E (RAD.)	4.00'
L64	N47°09'21"W	4.00'

SEE SHEET 2 FOR BASIS OF BEARINGS, MAP LEGEND, AND MONUMENT NOTES.



TRACT NO. 4758-1 FOR CONDOMINIUM PURPOSES IN THE CITY OF CAMARILLO COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF RANCHO CALLEGUAS PER 11 MR 32, LOT 1, SECTION 20, LOT 7 AND PORTIONS OF LOTS 1, 2, 3 AND 6, SECTION 19, TOWNSHIP 2 NORTH, RANGE 20 WEST, SAN BERNARDINO MERIDIAN.

PREPARED BY: CROSBY MEAD BENTON AND ASSOCIATES
6345 BALBOA BLVD. SUITE 140
ENCINO, CALIF. 91316

MARCH 1997

CHICAGO TITLE CO.

Recorded at the Request of:

Robert Bein, William Frost & Associates
14725 Alton Parkway
Irvine, CA 92618-2069

Return to:

County of Ventura
Surveyor's Office
800 S. Victoria Avenue
Ventura, CA 93009

Ventura, County Recorder
RICHARD D. DEAN
DOC- 2000-0058930-00
Acct 3-Chicago Title
Friday, APR 07, 2000 08:00:00
Ttl Pd \$7.00 Nbr-0000133239
TAL/RL/1-1

**AFFIDAVIT
CERTIFICATE OF CORRECTION**

TRACT NO. 4758-1

Filed in Book 134, Pages 42 through 44,
of Miscellaneous Records (Maps)

Description of correction thereof and reason:

- 1) Change Monumentation Note on Sheet 2 from: "Set 1 ½" I.P. tagged LS 4034" to "Set 1 ½" I.P. stamped L.S. 4965".
- 2) Change Monumentation Note on Sheet 2 from: "Set 2" Iron Pipe w/tag stamped LS 4034 in Ventura County Standard Survey Monument per V.C.STD Design 90-3" to "Set 2" Iron Pipe with tag stamped "LS 4965" in Ventura County Road Standards Plate E-4."
- 3) Change Note on Sheet 2 from: "Lead and tack w/tag stamped LS 4034 will be set at all front lot corners and ½" iron pipe w/tag stamped LS 4034 will be set at all rear lot corners and angle points" to "Set 1" iron pipe tagged "L.S. 4965" at all lot corners except lot corners that abut a street which will be marked on a 1.00 foot offset outside the true lot corner in concrete by a lead, tag and tag "L.S. 4965" on sidelines produced, or radially from B.C.'s, E.C.'s, P.C.C.'s or P.R.C.'s that abut a street which are lot corners marking sidelines".

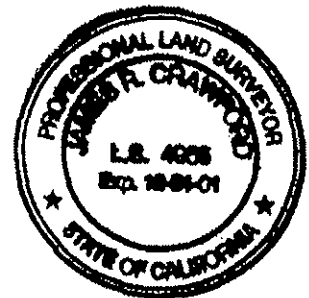
The above changes are necessitated due to a change in Engineers/Surveyors prior to completion of project.

Names of present fee owners or property affected by the correction:

Pardee Construction Company,
10880 Wilshire Boulevard, #1400,
Los Angeles, CA 90024.


James R. Crawford, L.S. 4965

10/16/99
Date



I hereby certify that the changes heron are authorized by Section 66469 of the Subdivision Map Act of the State of California.

By:  Date 4/4/2000
Daniel J.V. Greeley, R.C.E. 22261, Director of Engineering, City of Camarillo
Expiration date 9/30/01

