THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4409-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

SHERWOOD DEVELOPMENT COMPANY, L.P., A CALIFORNIA LIMITED PARTNERSHIP
FORMERLY KNOWN AS LSR LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, OWNER
BY: SHERWOOD DEVELOPMENT COMPANY, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: _____
FRANS BIGELOW,
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON 05/09/00, BEFORE ME WYNELL WHORF, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANS BIGELOW PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NAME: _____ NOTARY PUBLIC
COUNTY: VENTURA
COMMISSION EXPIRATION DATE: 12/1/2000

WYNELL WHORF
Commission # 1117724
Notary Public — California
Los Angeles County
My Comm. Expires Dec 1, 2000

BANK OF AMERICA, NATIONAL ASSOCIATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 31, 2000 AS DOCUMENT NO. 2000-0055046, OFFICIAL RECORDS.

BY: _____
RUSSELL A. RUHNKE, PRINCIPAL

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON MAY 9, 2000 BEFORE ME, PHYLLIS K. SAKAMOTO
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED
RUSSELL A. RUHNKE AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

NAME: _____, PHYLLIS K. SAKAMOTO
NOTARY PUBLIC
COUNTY: ORANGE
COMMISSION EXPIRATION DATE: 4/23/01

I, ROBERT S. HAALAND, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER BY DIRECTION IN OCTOBER 1998 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: JAN 25, 1999 _____
ROBERT S. HAALAND, RCE 15231 EXPIRES 3/3/01

REGISTERED PROFESSIONAL ENGINEER
ROBERT S. HAALAND
NO. 15,231
EXP. 3-31-01
CIVIL
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4409-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: June 1, 2000,

JOHN C. CROWLEY
COUNTY SURVEYOR
COUNTY OF VENTURA

BY _____
CHIEF DEPUTY COUNTY SURVEYOR
PLS 5572 EXP. 9/30/01

PROFESSIONAL LAND SURVEYOR
ROBERT L. CHACON
No. 5572
Exp. 9-30-01
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: May 19, 2000, ~~1999~~

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY _____
DEPUTY COUNTY TAX COLLECTOR

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGICAL REPORT(S) RELATING TO TRACT NO. 4409-1 HAS/HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER REG. NO.
2-1-99	W.O. NO. 7960.10 LOT 1, TR. 4409-1	GEOLABS-WESTLAKE 742 HAMPSHIRE BLVD, STE. C WESTLAKE VILLAGE, CA	RONALD SHMERLING - P.E. NO. 35444 RONALD SHMERLING - R.G. NO. 1047

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: VENTURA CO. PUBLIC WORKS AGENCY.

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE:

SHERWOOD VALLEY HOMEOWNERS ASSOCIATION, PRESENT OWNER OF AN EASEMENT FOR STREETS, ACCESS, UTILITIES AND INCIDENTAL RIGHTS AS PER DOCUMENT RECORDED AUGUST 30, 1990 AS DOCUMENT NO. 90-129700 O.R. SAID EASEMENT IS BLANKET IN NATURE.

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

THIS MAP, ENTITLED TRACT NO. 4409-1 IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 6th DAY OF June, 2000, FOR APPROVAL; SAID BOARD HEREBY APPROVES SAID MAP,
IN WITNESS WHEREOF, SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIR AND ATTESTED TO BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD

TO BE AFFIXED HERETO THIS 6th DAY OF June, 2000

ATTEST:

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA

_____
CLERK OF SAID BOARD
DEPUTY

_____
CHAIR OF SAID BOARD

COUNTY OF VENTURA
CALIFORNIA

#2000-0099807

RECORDED AT THE REQUEST OF THE OWNER, SHERWOOD DEVELOPMENT CO., ON June 23, 2000, AT 8:00 A.M. IN BOOK 141 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 60-62, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe D. Perez
DEPUTY COUNTY RECORDER

~~THE LAKE SHERWOOD COMMUNITY SERVICES DISTRICT HEREBY ACCEPTS THE PUBLIC SERVICE EASEMENTS AS SHOWN ON THIS MAP PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON FEBRUARY 27, 1990.~~

~~DATE: _____, 1999~~

~~ARTHUR E. GOULET~~
~~GENERAL MANAGER~~
~~LAKE SHERWOOD COMMUNITY SERVICES DISTRICT~~

~~BY: _____~~
~~CHIEF DEPUTY COUNTY SURVEYOR~~

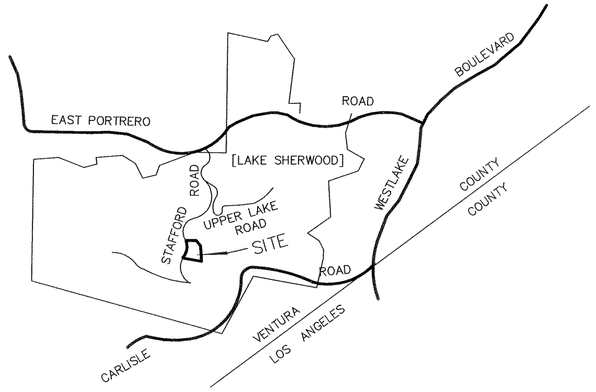
TOTAL GROSS AREA = 5.75 ACRES

TRACT NO. 4409-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP WAIVER NO. 282, 86-005481 O.R. BEING A PORTION OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORED IN BOOK 1, PAGE 746 OF DEEDS.

OCTOBER 1998



VICINITY MAP

SCALE 1" = 4000'

LEGEND & MONUMENT NOTES

FD = FOUND
M = MEASURED

CF = CALCULATED FROM
RAD. = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
M.R. = MISCELLANEOUS RECORDS
O.R. = OFFICIAL RECORDS
I.P. = IRON PIPE

R.C.E. = REGISTERED CIVIL ENGINEER

AC. = ACRES

R1 = TRACT NO. 4191–2, 120 M.R. 53
R2 = TRACT NO. 4192–2, 136 M.R. 51

○ = SET 1 1/2" I.P. WITH TAG R.C.E. 15231

● = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R1

◎ = FD. 1 1/2" I.P. WITH TAG R.C.E. 15231 PER R2



BASIS OF BEARINGS

THE BEARING OF N27°00'54"E ALONG THE CENTERLINE OF STAFFORD ROAD PER R1 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 4409–1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP WAIVER NO. 282, 86–005481 O.R. BEING A PORTION OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORED IN BOOK 1, PAGE 746 OF DEEDS.

OCTOBER 1998

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497–4554

0 50 75 100 150

SCALE 1" = 50'

LOT 3

TRACT NO. 4192-2
136 MR 51

LOT 10

LOT 11

LOT 12

LOT 14

TRACT NO. 4191-2
153 MR 53

ROAD (PRIVATE STREET)

STAFFORD

Δ = 13°35'52" L = 147.62' T = 74.16'
R2&M

RAD. N78°37'46"E

N88°05'01"E
285.38'
R2&M

N47°49'10"W
76.18'
R2&M

N70°25'45"W
117.17'
R2&M

N05°45'29"W
182.96'
R2&M

N09°38'58"W
189.04'
R2&M

N81°58'38"E
393.66'

N09°16'58"E
118.79'

N72°40'11"W
228.00'

RAD. N71°40'28"W

Δ = 51°59'01" R = 600.00' L = 544.37' T = 292.53' R1&M

Δ = 51°59'01" R = 622.00' L = 564.33' T = 303.26' R1&M

Δ = 38°23'08" L = 416.71' T = 216.52' CFR2 & M

Δ = 43°07'48" T = 217.37' R = 550.00' L = 414.02' R1&M

Δ = 43°07'48" T = 208.68' R = 528.00' L = 397.46' R1&M

Δ = 34°26'26" T = 163.65' L = 317.38'

Δ = 08°41'22" L = 80.08' T = 40.12' R1&M

N27°00'54"E 83.68' R1&M

N27°00'54"E 83.68' R1&M

BASIS OF BEARINGS

Proposed
6' P.S.E. TO SHERWOODVALLEY HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT

22' 44' 22'

49

5.75 AC.

REMAINDER PARCEL

PARCEL 2
PMW 282
86-005481 O.R.

NOTE:
FOR BASIS OF BEARINGS STATEMENT, LEGEND AND MONUMENTATION NOTES SEE SHEET 2.

LOTS 1 THROUGH 48 NOT INCLUDED IN THIS SUBDIVISION

TRACT NO. 4409-1

IN THE UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP WAIVER NO. 282, 86-005481 O.R. BEING A PORTION OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORED IN BOOK 1, PAGE 746 OF DEEDS.

OCTOBER 1998

PREPARED BY:
HAALAND GROUP, INC.
351 ROLLING OAKS DRIVE, #200
THOUSAND OAKS, CA. 91361
(805)497-4554

Recording Requested By:
HMK ENGINEERING, INC.
1552 EIGHTEENTH STREET
SANTA MONICA, CA 90404

20120611-00103185-0 1/2
Ventura County Clerk and Recorder
MARK A. LUNN
06/11/2012 12:52:51 PM
621687 $18.00 CE

When Recorded Return To:
COUNTY SURVEYORS OFFICE
COUNTY OF VENTURA
800 SOUTH VICTORIA AVE.
VENTURA, CA 93009

CERTIFICATE OF CORRECTION

I HEREBY STATE THE FOLLOWING CORRECTIONS WERE MADE TO TRACT NO. 4409-1, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 141, PAGES 60, 61 AND 62 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, IN ACCORDANCE WITH SECTION 66469 OF THE SUBDIVISION MAP ACT.

1. *AS TO SHEET 3 OF 3, SET 1-1/2" I.P. W/CEMENT PLUG AND TAG L.S. 5440, IN LIEU OF A 1-1/2" I.P. TAGGED R.C.E. 15231, AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS NORTH 88° 05' 01" EAST 285.38'.*

2. *AS TO SHEET 3 OF 3, SET 1-1/2" I.P. W/CEMENT PLUG AND TAG L.S. 5440, SOUTH 42° 10' 50" WEST 1.00' FOR WITNESS CORNER, IN LIEU OF A 1-1/2" I.P. TAGGED R.C.E. 15231, AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS NORTH 47° 49' 10" WEST 76.18'.*

3. *AS TO SHEET 3 OF 3, SET 1-1/2" I.P. W/CEMENT PLUG AND TAG L.S. 5440, SOUTH 19° 34' 15" WEST 1.00' FOR WITNESS CORNER, IN LIEU OF A 1-1/2" I.P. TAGGED R.C.E. 15231, AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS NORTH 70° 25' 45" WEST 117.17'.*

4. *AS TO SHEET 3 OF 3, SET A 1-1/2" I.P. W/CEMENT PLUG AND TAG L.S. 5440, SOUTH 05° 45' 29" EAST 4.00' AND SOUTH 84° 14' 31" WEST 4.00' FOR A WITNESS CORNER, IN LIEU OF A 1-1/2" I.P. TAGGED R.C.E. 15231, AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS NORTH 05° 45' 29" WEST 182.96'.*

CONTINUED ON PAGE 2 OF 2.

CERTIFICATE OF CORRECTION

CONTINUED FROM PAGE 1 OF 2.

5. *AS TO SHEET 3 OF 3, SET 1-1/2" I.P. W/CEMENT PLUG AND TAG L.S. 5440, SOUTH 84° 14' 31" WEST 1.00' FOR WITNESS CORNER, IN LIEU OF A 1-1/2" I.P. TAGGED R.C.E. 15231, AT THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS NORTH 05° 45' 29" WEST 182.96'.*

FEE OWNERS OF THE REAL PROPERTY AFFECTED BY THE CORRECTION OR OMISSION ON THE DATE OF THE FILING OF THE ORIGINAL RECORD MAP WAS SHERWOOD DEVELOPMENT COMPANY, L.P.

MARK D. HARDY
LS 5440 (EXP. 9/30/12)

4th June 2012
DATE

LICENSED LAND SURVEYOR
MARK D. HARDY
No. 5440
Expires 9/30/2012
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE CHANGES HEREON ARE AUTHORIZED BY SECTION 66469 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

WAYNE E. BATTLESON
DEPUTY COUNTY SURVEYOR, COUNTY OF VENTURA
L.S. No. 6918

6/11/12
DATE

LICENSED LAND SURVEYOR
WAYNE EDWARD BATTLESON
Exp 9/30/13
No. 6918
STATE OF CALIFORNIA