

OWNERS STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4758-4, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE, ACCESS EASEMENTS OVER ALL PRIVATE STREETS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO EASEMENTS OVER PARCELS "A", "B", "C", "D" AND "E" SHOWN HEREON FOR WATERLINE PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO ALL WATER RIGHTS ASSOCIATED WITH SAID LAND.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO EASEMENTS FOR PUBLIC UTILITY PURPOSES SHOWN HEREON.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNER



THEODORE J. CULLEN
SR. VICE PRESIDENT



BARBARA BAIL
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 16 DAY OF MAY, 2000, BEFORE ME MAISHA BENFORD,
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED
THEODORE J. CULLEN AND BARBARA BAIL PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT
THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:


NOTARY PUBLIC IN AND FOR SAID STATE

MAISHA BENFORD
(PRINT NAME)

MY COMMISSION EXPIRES: MARCH 6, 2002
PRINCIPAL PLACE OF BUSINESS IS LOS ANGELES

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRES BY THE LOCAL AGENCY:

1) ALVIN F. AGGEN, ET AL, OWNERS OF AN UNDIVIDED ONE-HALF INTEREST OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN OR UNDER SAID LAND WITHOUT THE RIGHT, HOWEVER, TO ENTER UPON THE SURFACE OR ANY PART OF SAID LAND, LYING WITHIN 500 FEET OF THE SURFACE FOR THE PURPOSE OF EXPLORING FOR, EXTRACTING, MINING OR PRODUCING SAME, AS RESERVED IN DEED RECORDED APRIL 11, 1969, IN BOOK 3468, PAGE 563 OF OFFICIAL RECORDS.

2) ST. JOHN'S SEMINARY IN CALIFORNIA, OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, HYDROCARBON SUBSTANCES AND MINERALS IN OR UNDER SAID LAND LYING WITHIN 500 FEET OF THE SURFACE FOR THE PURPOSE OF EXPLORING FOR, EXTRACTING, MINING, OR PRODUCING THE SAME, AS RESERVED IN DEED RECORDED FEBRUARY 14, 1994 AS DOCUMENT NO. 94-024970 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

I, JAMES R. CRAWFORD, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN DECEMBER 1996, FEBRUARY 1999 AND AUGUST 1999 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.


JAMES R. CRAWFORD, L.S. 4965
LICENSE EXPIRES 12-31-2001

DATE: 5/10/2000

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4758-4 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: AUG. 22, 2000




CITY ENGINEER, CITY OF CAMARILLO
DANIEL J.V. GREELEY
R.C.E. 22261 EXPIRES 9-30-2001

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER, PARDEE CONSTRUCTION COMPANY ON OCTOBER 16, 2000 AT 10:02 A.M. IN BOOK 142 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 20-23, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: 
DEPUTY COUNTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 9-13-00

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: 
DEPUTY COUNTY TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4758-4 CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF CAMARILLO, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 23rd DAY OF AUGUST 2000, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND HEREBY ALSO ACCEPTS THE ACCESS EASEMENTS OVER ALL PRIVATE STREETS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND HEREBY ALSO ACCEPTS THE EASEMENTS OVER PARCELS "A", "B", "C", "D" AND "E" SHOWN HEREON FOR WATERLINE PURPOSES.

AND HEREBY ALSO ACCEPTS THE DEDICATION OF ALL WATER RIGHTS ASSOCIATED WITH SAID LAND.

AND HEREBY ALSO ACCEPTS THE EASEMENTS SHOWN HEREON FOR PUBLIC UTILITY PURPOSES.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF CAMARILLO TO BE AFFIXED HERETO THIS 30th DAY OF AUGUST, 2000.

ATTEST:


DEBORAH A. HARRINGTON
CITY CLERK OF THE CITY
OF CAMARILLO


WILLIAM Q. LIEBMANN
MAYOR OF THE CITY
OF CAMARILLO

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 4758-4 HAVE BEEN PREPARED:

DATE OF REPORT: - JANUARY 9, 1997

TITLE OF REPORT: - GRADING PLAN REVIEW REPORT TRACT NO. 4758-4

FIRM NAME: GEOLABS, WESTLAKE VILLAGE

ENGINEER OR GEOLOGIST: RONALD Z. SHMERLING

REGISTRATION NO. R.C.E. 35444

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF CAMARILLO
ENGINEERING DEPARTMENT

GROSS AREA = 6.67 ACRES

*SAID PARCEL "B" BEING A PORTION OF
RANCHO CALLEGUAS PER 11MR32 BOTH OF

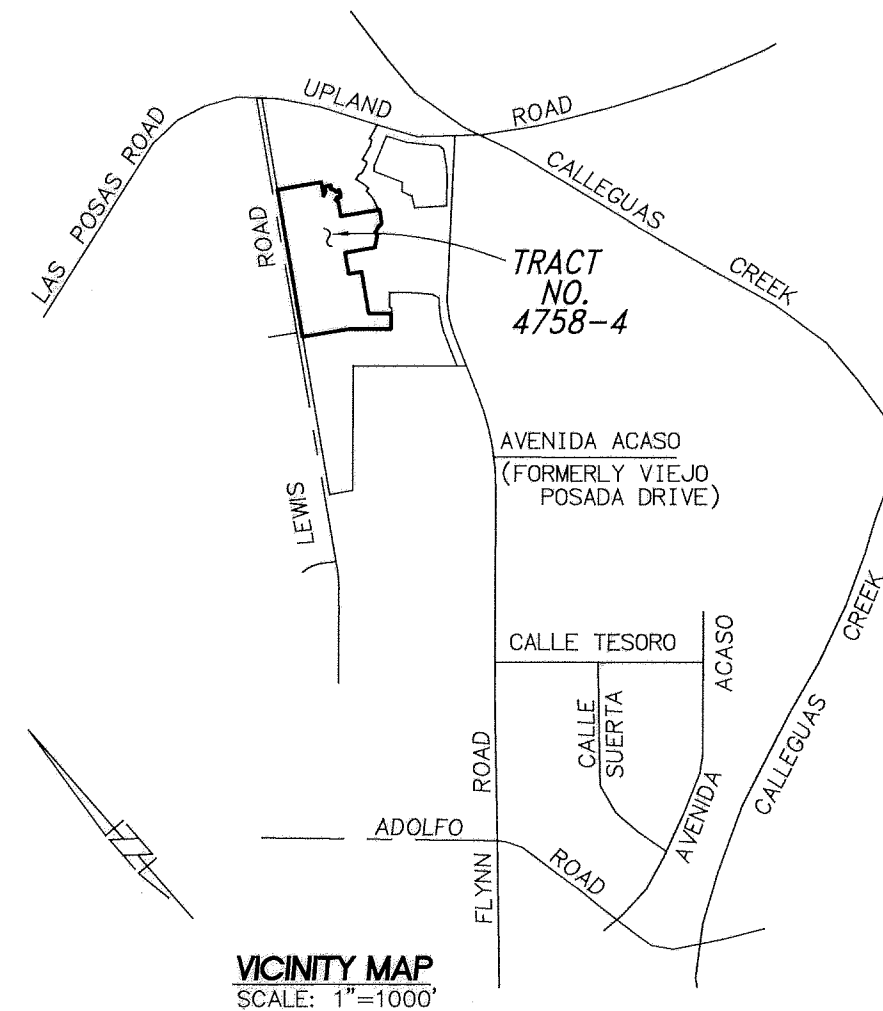
TRACT NO. 4758-4

IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

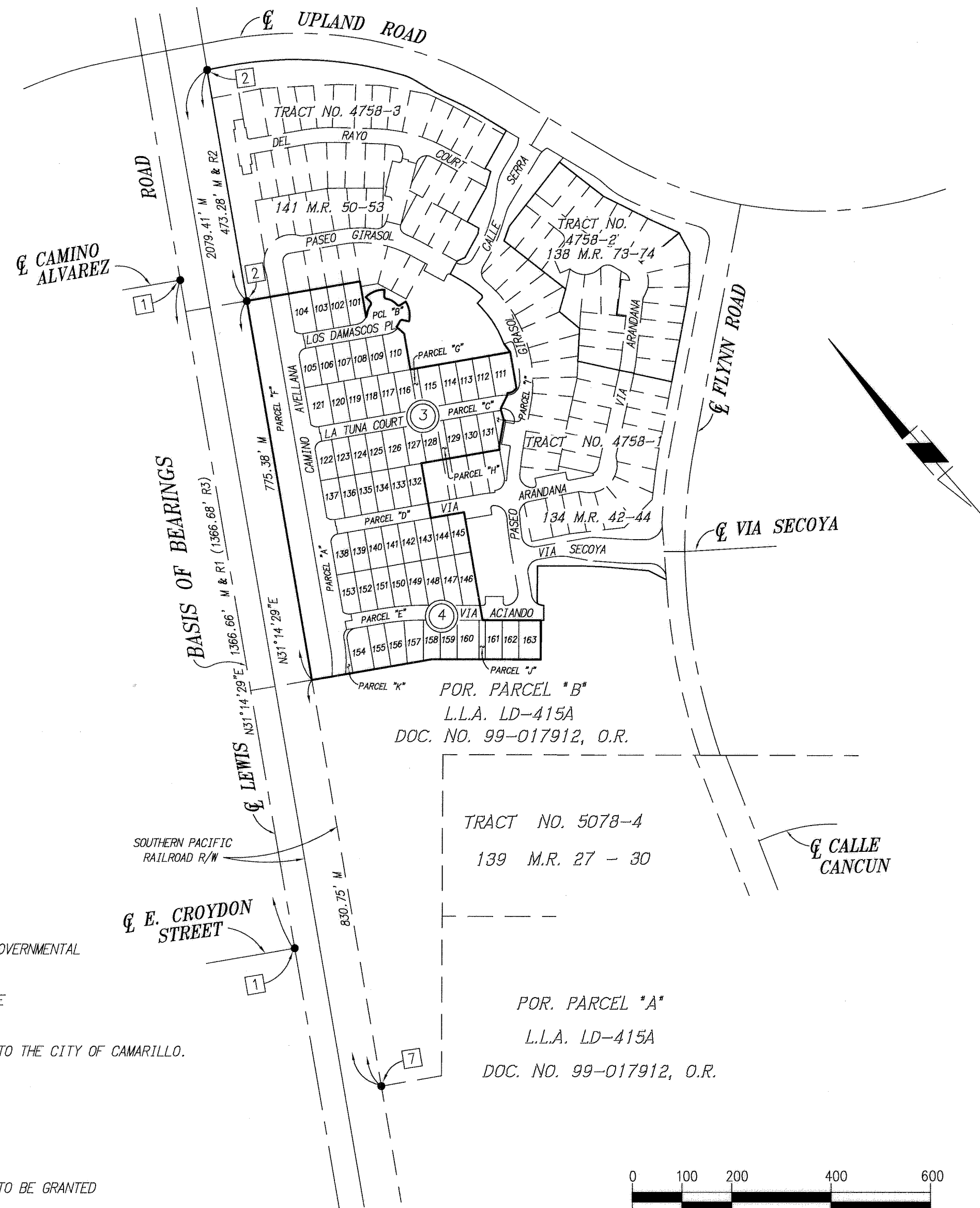
BEING A SUBDIVISION OF A PORTION OF PARCEL "B" AS SHOWN ON LOT LINE ADJUSTMENT NO. LD-415A, RECORDED JANUARY 29, 1999 AS DOCUMENT NO. 99-017912, * OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA.
NOVEMBER, 1999



Robert Bein, William Frost & Associates
PROFESSIONAL ENGINEERS, PLANNERS & SURVEYORS
P.O. BOX 57057 14725 ALTON PARKWAY, IRVINE CALIFORNIA 92619-7057.
(714) 472-3505 FAX (714) 472-8373



VICINITY MAP
SCALE: 1"=1000'



EASEMENT NOTES

- (A) DENOTES AN EASEMENT FOR ACCESS PURPOSES DEDICATED HEREON TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.
- (B) DENOTES AN EASEMENT FOR WATERLINE PURPOSES DEDICATED HEREON TO THE CITY OF CAMARILLO.
- (C) DENOTES AN EASEMENT FOR PUBLIC UTILITY PURPOSES DEDICATED HEREON TO THE CITY OF CAMARILLO.

NOTES

- 1) PARCELS "A", "B", "C", "D" AND "E" ARE FOR PRIVATE STREETS AND ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
- 2) PARCELS "F", "G", "H", "I", "J" AND "K" ARE FOR LANDSCAPE MAINTENANCE PURPOSES AND ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE CENTERLINE OF LEWIS ROAD AS SHOWN ON THE MAP OF TRACT NO. 4682-1 RECORDED IN BOOK 134, PAGES 55 THROUGH 62 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA, BEING NORTH 31°14'29" EAST.

LEGEND & RECORD DATA REFERENCES

- M DENOTES MEASURED DISTANCES
CF DENOTES CALCULATED FROM RECORD
R1 DENOTES RECORD PER TRACT NO. 4682-1, 134 M.R. 55-62
R2 DENOTES RECORD PER TRACT NO. 4758-3, 141 M.R. 50-53.
R3 DENOTES RECORD PER TRACT NO.4758-1, 137 M.R. 42-44 AS AMENDED BY THE
CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 2000-0058930, OR.
R4 DENOTES RECORD PER TRACT NO. 5078-1, 139 M.R. 17-22.

MONUMENT AND SURVEYOR'S NOTES

- 1 ALL DIMENSIONS SHOWN ARE MEASURED UNLESS OTHERWISE INDICATED.
- 2 ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE RECORDATION OF THIS TRACT MAP.
- 3 SET 1" IRON PIPE TAGGED "L.S. 4965" AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABOUT A STREET WHICH WILL BE MARKED ON A 1.00 FOOT OFFSET OUTSIDE THE TRUE LOT CORNER IN CONCRETE BY A LEAD, TACK AND TAG "L.S. 4965" ON SIDELINES PRODUCED, OR RADially FROM BC'C, EC'S, P.C.C'S, OR P.R.C'S THAT ABOUT A STREET, UNLESS OTHERWISE NOTED.
- 4 SET 1 1/2" IRON PIPE TAGGED "L.S. 4965" AT ALL TRACT BOUNDARY CORNERS EXCEPT CORNERS THAT ABOUT A STREET WHICH WILL BE MARKED ON A 1.00 FOOT OFFSET INSIDE THE STREET LOT IN CONCRETE BY A LEAD, TACK AND TAG "L.S. 4965" ON BOUNDARY LINES PRODUCED, OR RADially FROM BC'C, EC'S, P.C.C'S, OR P.R.C'S THAT ABOUT A STREET, UNLESS OTHERWISE NOTED.
- 5 SET VENTURA COUNTY SURVEY MONUMENTS WITH 2" BRASS CAP STAMPED "L.S. 4965" PER VENTURA COUNTY ROAD STANDARDS PLATE E-4, REVISION "D", AT ALL PRIVATE STREET CENTERLINE POINTS OF CONTROL.
- 6 ● INDICATES FOUND MONUMENTS AS NOTED AND REFERENCED BELOW:
 - 1 CALTRANS SPIKE AND WASHER, FLUSH, ACCEPTED AS POINT IN THE CENTERLINE OF LEWIS ROAD PER R1
 - 2 1 1/2" IRON PIPE WITH TAG STAMPED "L.S. 4965" PER R2.
 - 3 LEAD, TACK AND TAG STAMPED "L.S. 4965" ON 1.00' OFFSET INSIDE STREET RIGHT-OF-WAY ON RADIAL LINE TO STREET CENTERLINE PER R2.
 - 4 LEAD, TACK AND TAG "L.S. 4965" PER R2.
 - 5 1 1/2" IRON PIPE WITH TAG STAMPED "L.S. 4965" PER R3.
 - 6 LEAD, TACK AND TAG STAMPED "L.S. 4965" PER R3.
 - 7 1 1/2" IRON PIPE WITH TAG STAMPED "L.S. 4965" PER R4.
 - 8 VENTURA COUNTY STANDARD SURVEY MONUMENT WELL, WITH 2" IRON PIPE STAMPED "L.S. 4965" PER R3.

* SAID PARCEL "B" BEING A PORTION OF
RANCHO CALLEGUAS PER 11 MR 32 BOTH OF

TRACT NO. 4758-4

IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" AS SHOWN ON LOT LINE ADJUSTMENT NO. LD-415A, RECORDED JANUARY 29, 1999 AS DOCUMENT NO. 99-017912, * OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

NOVEMBER, 1999

RE

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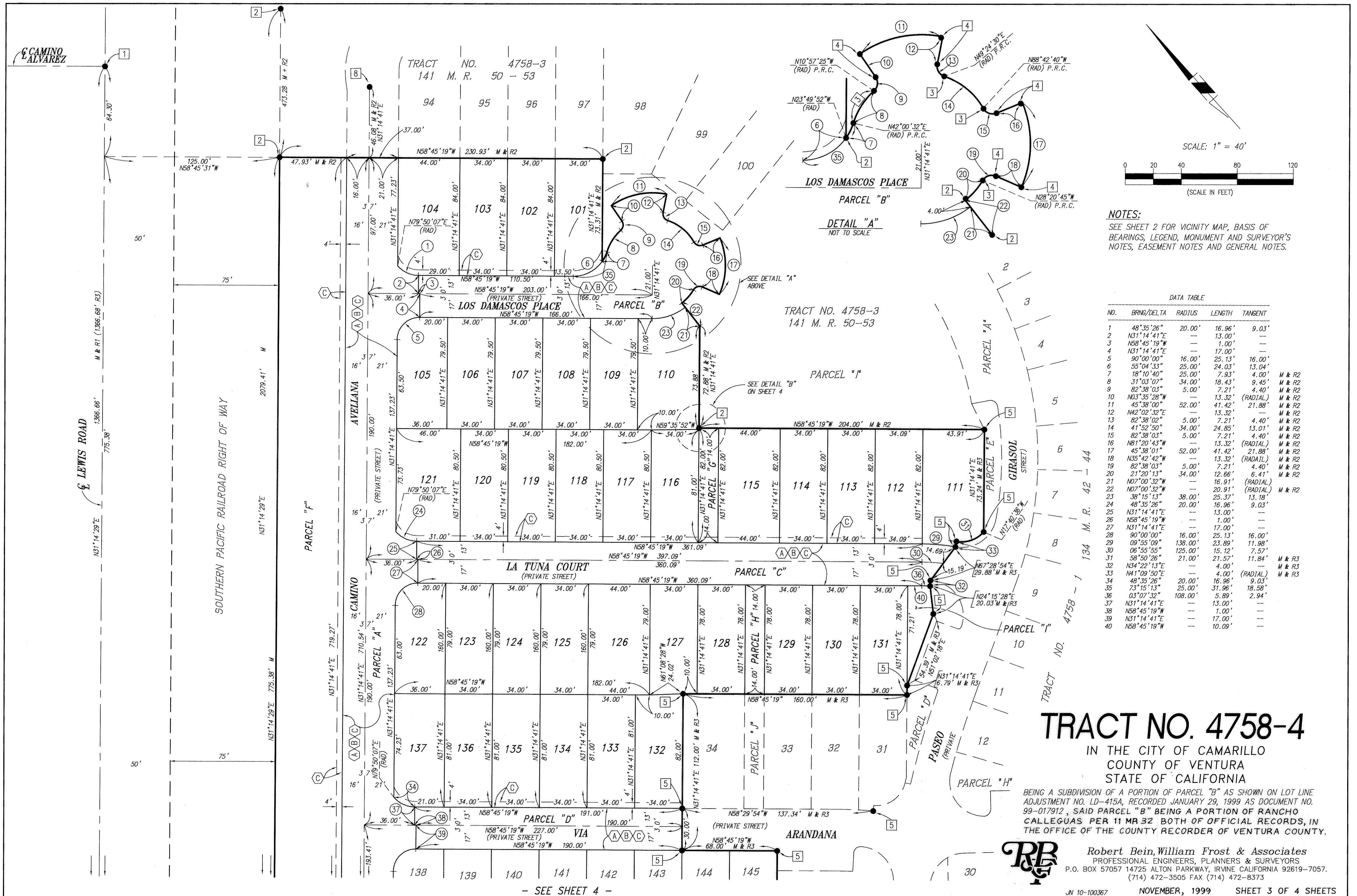
JN 10-100367

SHEET 2 OF 4 SHEETS

BOUNDARY CONTROL AND INDEX MAP

SCALE: 1" = 200'

③ INDICATES SHEET NUMBER

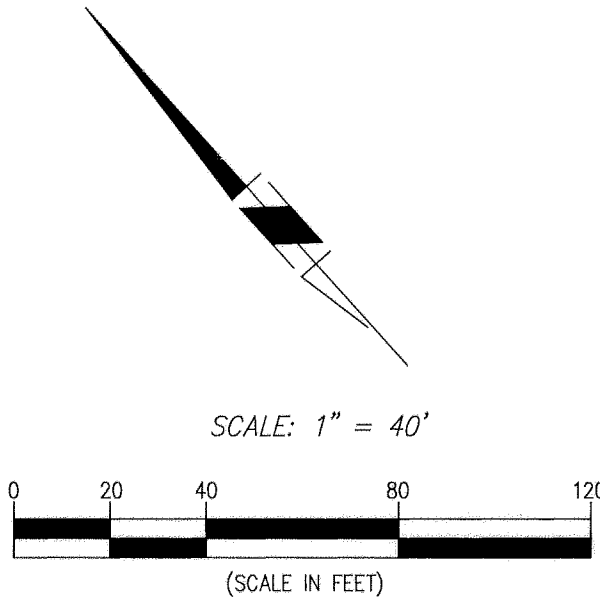


- SEE SHEET 4 -

JN 10-100367

NOVEMBER, 1999

SHEET 3 OF 4 SHEETS



NOTES:
SEE SHEET 2 FOR VICINITY MAP, BASIS OF BEARINGS, LEGEND, MONUMENT AND SURVEYOR'S NOTES, EASEMENT NOTES, AND GENERAL NOTES.

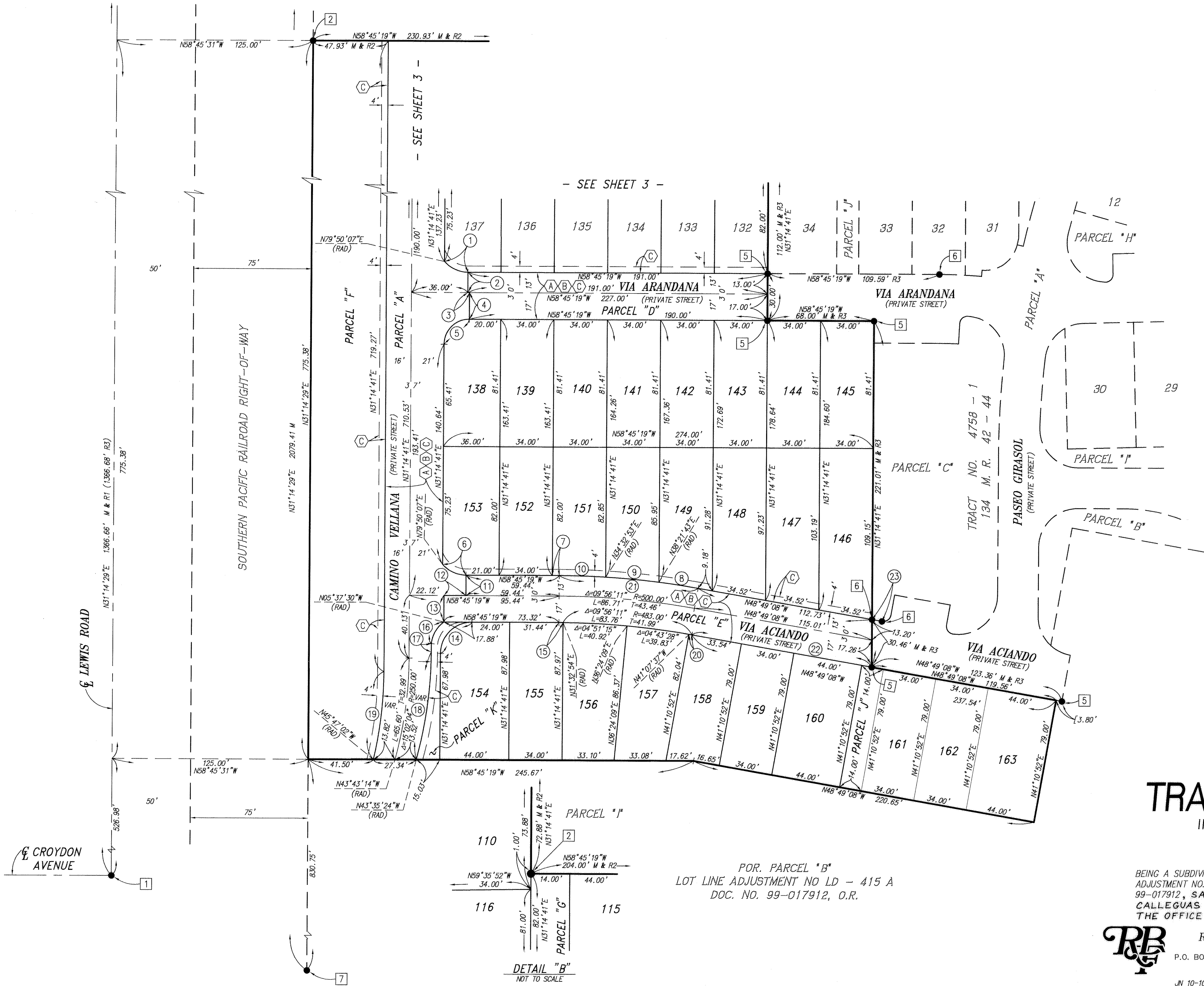
DATA TABLE				
NO.	BRNG/DELTA	RADIUS	LENGTH	TANGENT
1	48°35'26"	20.00'	16.96'	9.03'
2	N31°14'41"E	—	13.00'	—
3	N58°45'19"W	—	1.00'	—
4	N31°14'41"E	—	17.00'	—
5	90°00'00"	16.00'	25.13'	16.00'
6	48°35'26"	20.00'	16.96'	9.03'
7	N58°45'19"W	—	4.44'	—
8	02°49'09"	513.00'	25.24'	12.62'
9	03°48'50"	513.00'	34.15'	17.08'
10	03°18'12"	513.00'	29.58'	14.79'
11	N31°14'41"E	—	13.00'	—
12	N58°45'19"W	—	13.88'	—
13	N31°14'41"E	—	17.00'	—
14	90°00'00"	20.00'	31.42'	20.00'
15	00°18'13"	483.00'	2.56'	1.28'
16	53°07'49"	20.00'	18.55'	10.00'
17	N31°14'41"E	—	3.17'	—
18	15°09'55"	263.00'	69.61'	35.01'
19	12°58'17"	250.00'	56.60'	28.42'
20	00°03'15"	483.00'	0.46'	0.23'
21	09°56'11"	513.00'	88.97'	44.59'
22	N48°49'08"W	—	117.98'	—
23	N48°49'08"W	—	6.39'	— M & R3

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POR. PARCEL "B"
LOT LINE ADJUSTMENT NO LD - 415 A
DOC. NO. 99-017912, O.R.