

OWNERS STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5077-5, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO FOR PUBLIC USE, THE RIGHT-OF-WAY, IN FEE, FOR THE STREETS AND HIGHWAYS SHOWN ON THIS MAP AS AVENIDA NAVIDAD, CAMINITO LUISA, CAMINITO POSADA, CORTE MONARCA, CORTE TIARA, MARSALA WAY, VIA DE CANTO AND VIA FRESCO.

AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO EASEMENTS FOR PEDESTRIAN ACCESS PURPOSES AS SHOWN ON THIS MAP.

AND THAT THEY HEREBY OFFER TO DEDICATE **AN EASEMENT FOR ACCESS PURPOSES TO THE CITY OF CAMARILLO ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE OVER ALL OF PARCEL B** AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO AN EASEMENT FOR STORM DRAIN PURPOSES OVER PARCEL "A" AS SHOWN ON THIS MAP.

AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO ALL WATER RIGHTS AND THE RIGHT TO DEVELOP ALL WATER FOUND OR TAKEN FROM UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO DEVELOP SAME.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, OWNER

Theodore J. Cullen
THEODORE J. CULLEN
SR. VICE PRESIDENT

BARBARA BAIL
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

ON THIS 24th DAY OF MAY, 2001, BEFORE ME Tandie Louise Jarvis, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THEODORE J. CULLEN AND BARBARA BAIL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Tandie Louise Jarvis
NOTARY PUBLIC IN AND FOR SAID STATE
Tandie Louise Jarvis
(PRINT NAME)

MY COMMISSION EXPIRES: July 13, 2004

PRINCIPAL PLACE OF BUSINESS IS LOS ANGELES COUNTY

PLEASANT VALLEY SCHOOL DISTRICT

Howard M. Hamilton
HOWARD M. HAMILTON
SUPERINTENDENT

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

ON THIS 3rd DAY OF August, 2001, BEFORE ME Susan E. Howland A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HOWARD M. HAMILTON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Susan E. Howland
NOTARY PUBLIC IN AND FOR SAID STATE

Susan E. Howland
(PRINT NAME)

MY COMMISSION EXPIRES: MARCH 3, 2005

PRINCIPAL PLACE OF BUSINESS IS VENTURA COUNTY

SURVEYOR'S STATEMENT

I, JAMES R. CRAWFORD, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN DECEMBER 1996 AND SEPTEMBER 1998, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

James R. Crawford
JAMES R. CRAWFORD, L.S. 4965
LICENSE EXPIRES 12-31-2001
DATE: May 22, 2001

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5077-5 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: March 13, 2002

Naftalia F. Graczyk
CITY ENGINEER, CITY OF CAMARILLO
NAFTALIA F. GRACZYK
R.C.E. 50878 EXPIRES 9-30-2005

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5077-5 AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATE: 4/12/02
RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: R. Coons
CHIEF DEPUTY COUNTY SURVEYOR
L.S. NO. 5572
EXPIRES: 9/30/05

COUNTY RECORDER'S CERTIFICATE Doc# 2002-0093120

RECORDED AT THE REQUEST OF THE OWNER, PARDEE CONSTRUCTION COMPANY ON April 17, 2002 AT 8:03 A.M. IN BOOK 175 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 75-83, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Lupe J. Perez
DEPUTY COUNTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: April 11, 2002

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA
BY: H. Pittman
DEPUTY COUNTY TAX COLLECTOR

DEDICATION CERTIFICATE

THE CITY OF CAMARILLO SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY THE STREETS AND HIGHWAYS DEDICATED ON THIS MAP TO THE SUBDIVIDER NAMED BELOW IF THE CITY COUNCIL OF THE CITY OF CAMARILLO SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCELS WERE DEDICATED NO LONGER EXISTS OR THAT SAID PARCELS OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: PARDEE CONSTRUCTION COMPANY
10880 WILSHIRE BLVD., SUITE 1900
LOS ANGELES, CALIF. 90024

SEE SHEET 2 FOR SIGNATURE OMISSIONS AND SOILS AND/OR GEOLOGIC REPORTS NOTES.

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5077-5 CONSISTING OF 9 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF CAMARILLO, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 13th DAY OF March, 2002, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY, IN FEE, FOR THE STREETS AND HIGHWAYS SHOWN ON THIS MAP AS AVENIDA NAVIDAD, CAMINITO LUISA, CAMINITO POSADA, CORTE MONARCA, CORTE TIARA, MARSALA WAY, VIA DE CANTO AND VIA FRESCO.

AND HEREBY ALSO ACCEPTS THE EASEMENTS FOR PEDESTRIAN ACCESS PURPOSES.

AND HEREBY ALSO ACCEPTS THE ACCESS EASEMENT ON BEHALF OF ALL GOVERNMENTAL AGENCIES AS SHOWN OVER PARCEL "B".

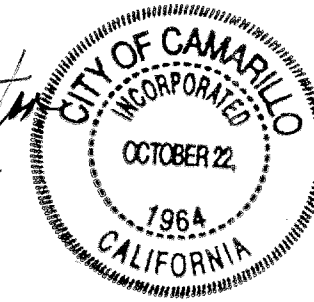
AND HEREBY ALSO ACCEPTS THE DEDICATION OF THE EASEMENT FOR STORM DRAIN PURPOSES OVER PARCEL "A" AS SHOWN ON THIS MAP.

AND HEREBY ALSO ACCEPTS THE DEDICATION OF ALL WATER RIGHTS AND THE RIGHT TO DEVELOP ALL WATER UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO DEVELOP SAME.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF SAID CITY OF CAMARILLO TO BE AFFIXED HERETO THIS 15th DAY OF MARCH, 2002.

ATTEST:

Deborah A. Harrington
DEBORAH A. HARRINGTON
CITY CLERK OF THE CITY
OF CAMARILLO



Jeanette L. McDonald
JEANETTE L. McDONALD
MAYOR OF THE CITY
OF CAMARILLO

ABANDONMENT NOTE

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF ALL OF CORTE MONARCA (PUBLIC STREET) DEDICATED PER TRACT NO. 5077-2 RECORDED IN BOOK 140, PAGES 18 TO 22 OF MAPS, LYING WITHIN THE EXTERIOR BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

DATE: March 15, 2002

Deborah A. Harrington
DEBORAH A. HARRINGTON
CITY CLERK OF THE CITY
OF CAMARILLO

TOTAL GROSS AREA = 38.14 ACRES

TRACT NO. 5077-5

IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS B, C, AND LOTS 68 AND 69 OF RANCHO CALLEGUAS AS PER MAP RECORDED IN BOOK 11, PAGES 32 TO 45 OF MAPS, TOGETHER WITH LOTS 61 THROUGH 66, 85 AND CORTE MONARCA (PUBLIC STREET) AS SHOWN ON THE MAP OF TRACT NO. 5077-2 RECORDED IN BOOK 140, PAGES 18 TO 22 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA.

JULY, 2000

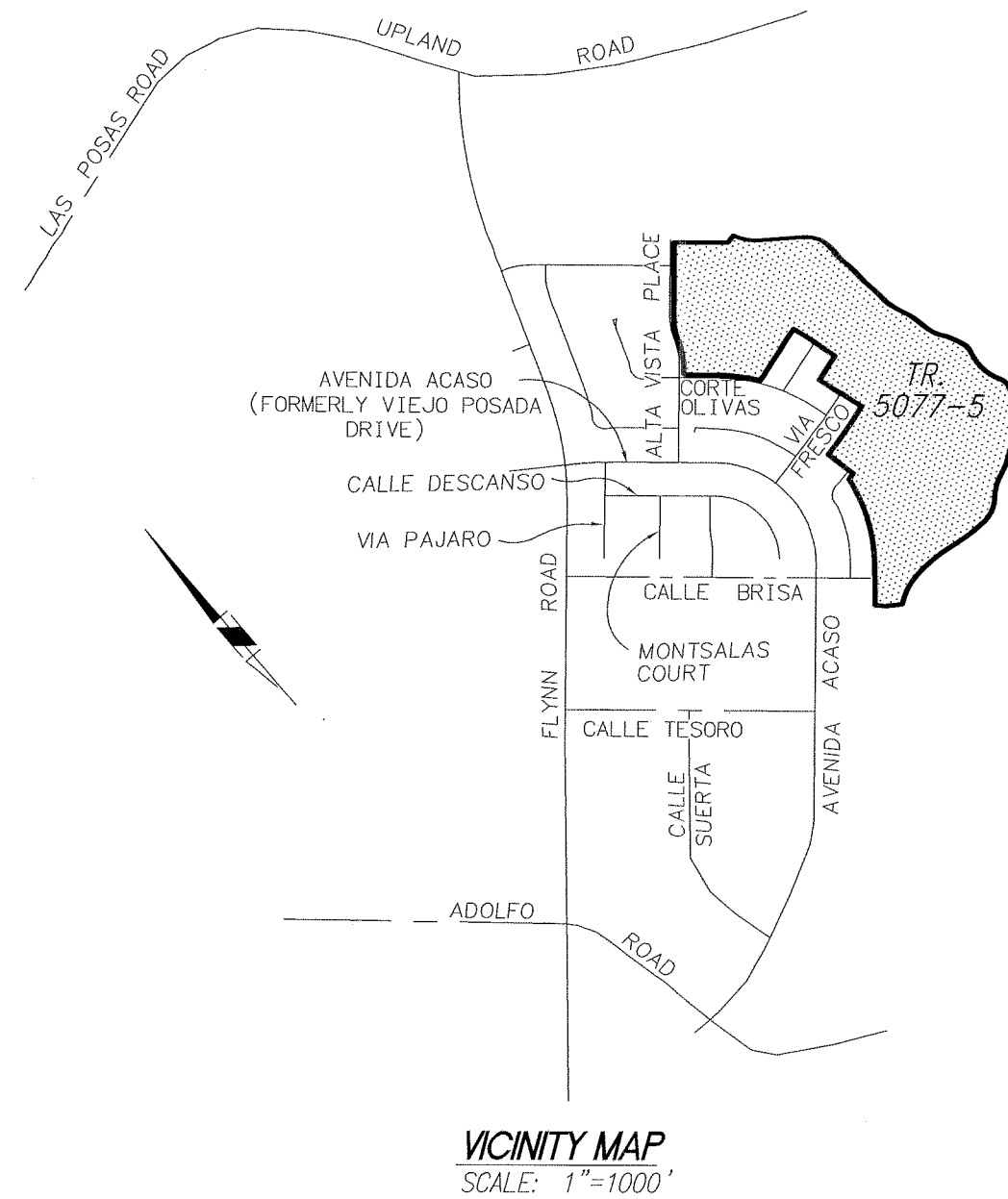
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SHEET 1 OF 9 SHEETS



SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

- 1) THE CITY OF CAMARILLO, OWNER OF AN EASEMENT FOR ACCEPTANCE OF STORM WATERS AND INCIDENTAL PURPOSES, RECORDED JUNE 19, 1998 AS DOCUMENT NO. 98-099354 OF OFFICIAL RECORDS (BLANKET IN NATURE).
- 2) SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR STUB POLES, GUY WIRES, ANCHORS AND OTHER APPURTENANT FIXTURES, RECORDED NOVEMBER 29, 2000 AS DOCUMENT NO. 2000-188248-00 OF OFFICIAL RECORDS.

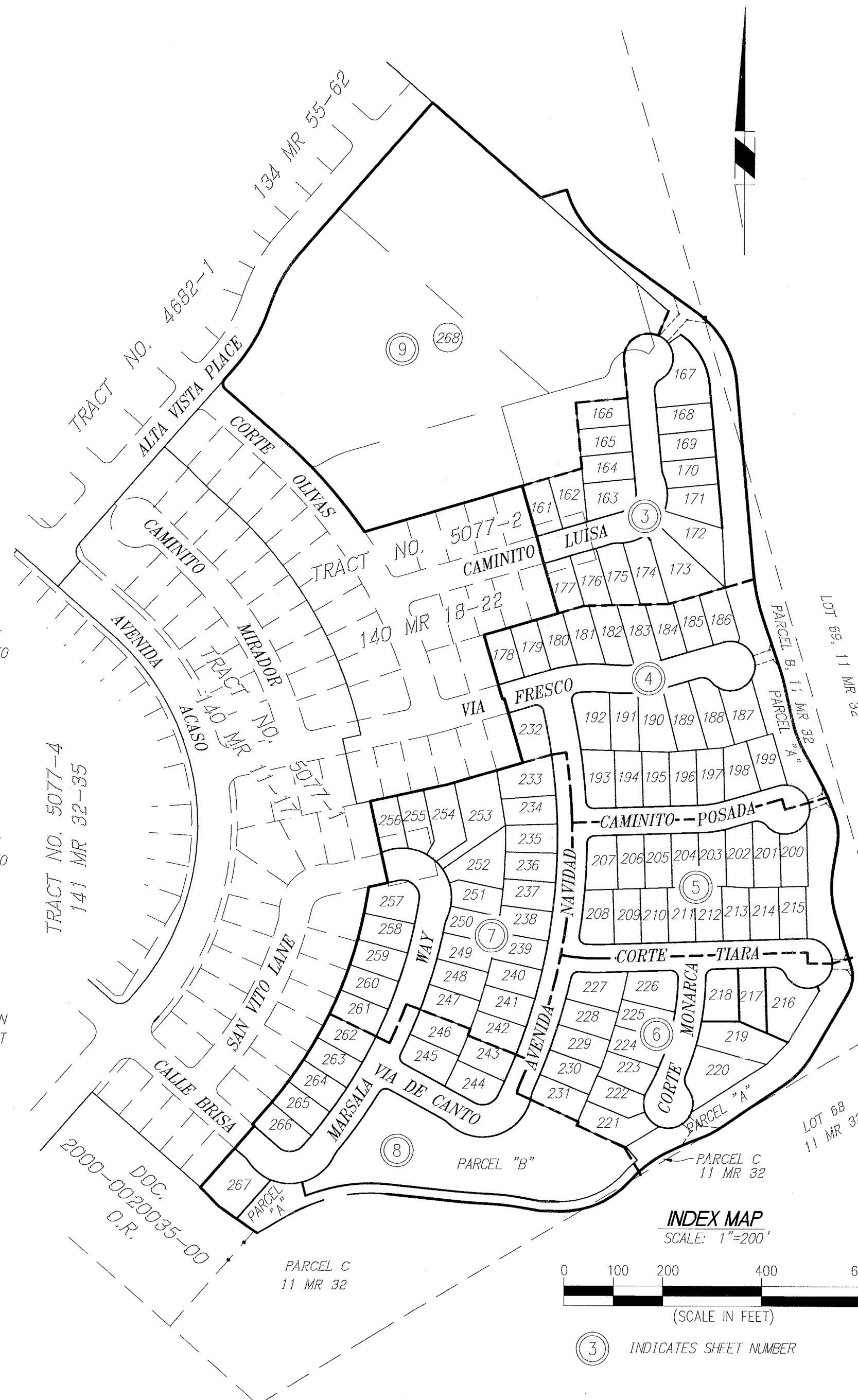
PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

- 1) DONALD M. PITTS, ET AL, OWNER OF AN UNDIVIDED ONE-HALF (1/2) INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER SAID REAL PROPERTY BELOW A DEPTH OF FIVE HUNDRED (500) FEET, WITHOUT THE RIGHT OF SURFACE ENTRY PER THE DOCUMENT RECORDED DECEMBER 31, 1979 IN BOOK 5570 PAGE 490 OF OFFICIAL RECORDS.
- 2) CAMARILLO CITRUS PROPERTIES, A GENERAL PARTNERSHIP, ET AL, OWNER OF AN UNDIVIDED ONE-QUARTER (1/4) INTEREST IN ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER SAID REAL PROPERTY BELOW A DEPTH OF FIVE HUNDRED (500) FEET, WITHOUT THE RIGHT OF SURFACE ENTRY AS RESERVED IN A DEED RECORDED SEPTEMBER 24, 1987 AS DOCUMENT NO. 87-154681, OF OFFICIAL RECORDS.

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 5077-5 HAVE BEEN PREPARED.

DATE OF REPORT: - NOVEMBER 6, 1998
TITLE OF REPORT: - TENTATIVE TRACT PLAN REVIEW REPORT
TRACT 5077 PITTS RANCH (MARIPOSA VALLEY)
FIRM NAME: GEOLABS, WESTLAKE VILLAGE
ENGINEER OR GEOLOGIST: RONALD Z. SHMERLING
REGISTRATION NO. R.C.E. 35444
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF CAMARILLO, CALIFORNIA
ENGINEERING DEPARTMENT



BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE CENTERLINE OF ALTA VISTA PLACE SHOWN AS N41°10'52"E ON TRACT NO. 4682-1 FILED IN BOOK 134 PAGES 55 THROUGH 62 OF MISCELLANEOUS RECORDS (MAPS).

LEGEND & RECORD DATA REFERENCES

M DENOTES MEASURED
CF DENOTES CALCULATED FROM RECORD
SNF DENOTES SEARCHED FOR, NOT FOUND
R1 DENOTES RECORD PER TRACT NO. 4682-1, 134 M.R. 55-62
R2 DENOTES RECORD PER TRACT NO. 5077-1, 140 M.R. 11-17
R3 DENOTES RECORD PER TRACT NO. 5077-2, 140 M.R. 18-22
R4 DENOTES RECORD PER DOC. 2000-0020035-00, O.R.
(RAD) RADIAL
P.C.C. POINT OF COMPOUND CURVATURE
P.R.C. POINT OF REVERSE CURVATURE

MONUMENT AND SURVEYOR'S NOTES

- 1 ALL DIMENSIONS SHOWN ARE MEASURED UNLESS OTHERWISE INDICATED.
- 2 SET 1" IRON PIPE TAGGED "L.S. 4965" AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABOUT A STREET WHICH WILL BE MARKED ON A 1.00 FOOT OFFSET OUTSIDE THE TRUE LOT CORNER IN CONCRETE BY A LEAD, TACK AND TAG "L.S. 4965" ON SIDELINES PRODUCED, OR RADially FROM BC'S, EC'S, P.C.C'S, OR P.R.C'S THAT ABOUT A STREET WHICH ARE LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.
- 3 SET 1 1/2" IRON PIPE TAGGED "L.S. 4965" AT ALL TRACT BOUNDARY CORNERS EXCEPT CORNERS THAT ABOUT A STREET WHICH WILL BE MARKED ON A 1.00 FOOT OFFSET INSIDE THE STREET LOT IN CONCRETE BY A LEAD, TACK AND TAG "L.S. 4965" ON BOUNDARY LINES PRODUCED, OR RADially FROM BC'S, EC'S, P.C.C'S, OR P.R.C'S THAT ABOUT A STREET, UNLESS OTHERWISE NOTED.
- 4 SET VENTURA COUNTY SURVEY MONUMENTS WITH 2" BRASS CAP STAMPED "L.S. 4965" PER VENTURA COUNTY ROAD STANDARDS PLATE E-4, REVISION "D", AT ALL STREET CENTERLINE POINTS OF CONTROL.
- 5 ● INDICATES FOUND MONUMENTS AS NOTED AND REFERENCED BELOW
 - 1 FOUND 3" I.P. NO TAG, BENT OVER, LOCATED AT BASE, S24°58'28"E 1.39' FROM THE TRUE CORNER PER R1.
 - 2 FOUND 1 1/2" I.P. TAGGED "L.S. 4965" FLUSH, PER R2.
 - 3 FOUND VENTURA COUNTY WELL MONUMENT, **2" BRASS CAP STAMPED "LS 4965", PER R1.**
 - 4 FOUND 1 1/2" I.P. TAGGED "L.S. 4965" FLUSH, PER R2.
 - 5 FOUND VENTURA COUNTY WELL MONUMENT, **2" BRASS CAP STAMPED "LS 4965", PER R2.**
 - 6 FOUND 1 1/2" I.P. TAGGED "L.S. 4965" FLUSH, PER R3.
 - 7 FOUND VENTURA COUNTY WELL MONUMENT, **2" BRASS CAP STAMPED "LS 4965",**
 - 8 FOUND 2" I.P. TAGGED "R.C.E. 13765", PER R1, DOWN 0.1'.
PER R3.

NOTES:

- 1.) PARCEL "A" IS FOR OPEN SPACE PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
- 2.) PARCEL "B" IS FOR LANDSCAPE/DESILTING BASIN PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

EASEMENT NOTES:

- (A) DENOTES AN EASEMENT FOR PEDESTRIAN ACCESS PURPOSES DEDICATED HEREON TO THE CITY OF CAMARILLO.

TRACT NO. 5077-5

IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS B, C AND LOTS 68 AND 69 AS SHOWN ON THE MAP OF RANCHO CALLEJAS RECORDED IN BOOK 11, PAGES 32 TO 36 OF MAPS, TOGETHER WITH LOTS 61 THROUGH 66, 85 AND CORTE MONARCA (PUBLIC STREET) AS SHOWN ON THE MAP OF TRACT NO. 5077-2 RECORDED IN BOOK 140, PAGES 18 TO 22 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA.

JULY, 2000

PLANNING ■ DESIGN ■ CONSTRUCTION

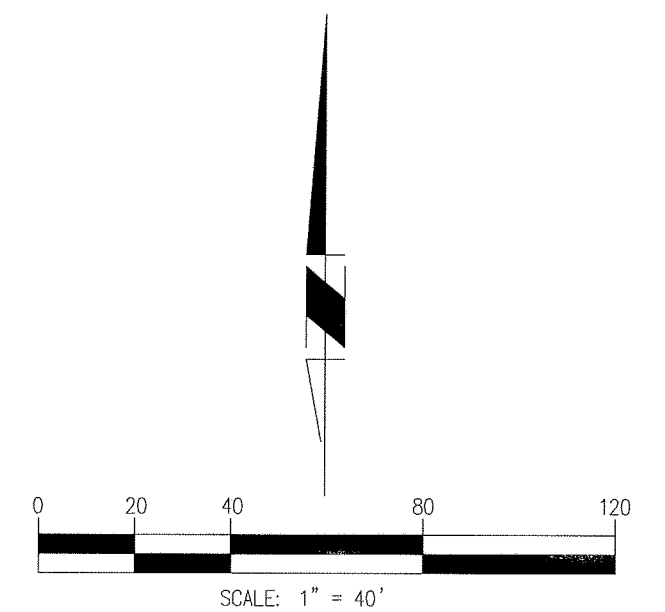
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SHEET 2 OF 9 SHEETS



NOTES:

- 1.) PARCEL "A" IS FOR OPEN SPACE PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
- 2.) PARCEL "B" IS FOR LANDSCAPE/DESILTING BASIN PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
- 3.) SEE SHEET 2 FOR VICINITY AND INDEX MAPS, BASIS OF BEARINGS, RECORD DATA REFERENCES, MONUMENT, SURVEYOR'S AND EASEMENT NOTES.



DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH	TANGENT
1	N73°40'47"E	---	3.99'	M & R3
2	S63°35'08"W	25.00'	28.62'	16.11'
3	S96°21'39"W	15.00'	25.23'	16.76'
4	S88°12'04"W	15.00'	23.09'	14.54'
5	S65°35'08"W	25.00'	28.62'	16.11'
6	S87°54'10"W	15.00'	23.01'	14.46'
7	S93°34'53"W	15.00'	24.50'	15.97'
8	N16°19'13"W	---	22.00'	---
9	N16°19'13"W	---	22.00'	---
10	N17°42'34"E (RADIAL)	10.00'	4.58'	2.29'
11	00°47'59"	328.00'	9.35'	4.68'
12	01°38'01"	328.00'	9.35'	0.46'
13	00°11'40"	272.00'	0.92'	8.98'
14	20°22'06"	50.00'	17.77'	7.07'
15	02°28'07"	328.00'	14.13'	2.01'
16	00°42'03"	328.00'	4.01'	1.11'
17	00°34'16"	222.00'	2.21'	9.46'
18	21°25'26"	50.00'	18.70'	1.00'
19	00°05'38"	1220.00'	2.00'	15.11'
20	06°05'30"	284.00'	30.19'	35.37'
21	16°06'23"	250.00'	70.28'	---
22	N28°56'23"W	---	56.75'	---
23	07°50'38"	470.00'	64.34'	32.22'
24	N21°05'45"W	---	18.81'	---
25	N67°39'00"E	---	31.28'	---
26	N01°08'14"E	---	17.74'	---
27	02°28'13"	470.00'	20.26'	10.13'
28	05°22'25"	470.00'	44.08'	22.06'
29	N21°05'45"W	---	10.66'	---
30	N44°54'54"W	---	19.97'	---
31	23°31'55"	50.00'	20.54'	10.41'
32	103°18'55"	50.00'	90.16'	63.21'
33	N40°54'25"W	---	20.00'	---
34	23°13'08"	50.00'	20.26'	10.27'
35	29°00'25"	50.00'	25.31'	12.93'
36	31°58'47"	50.00'	27.91'	14.33'
37	114°33'38"	50.00'	99.97'	77.82'

TRACT NO. 5077-5

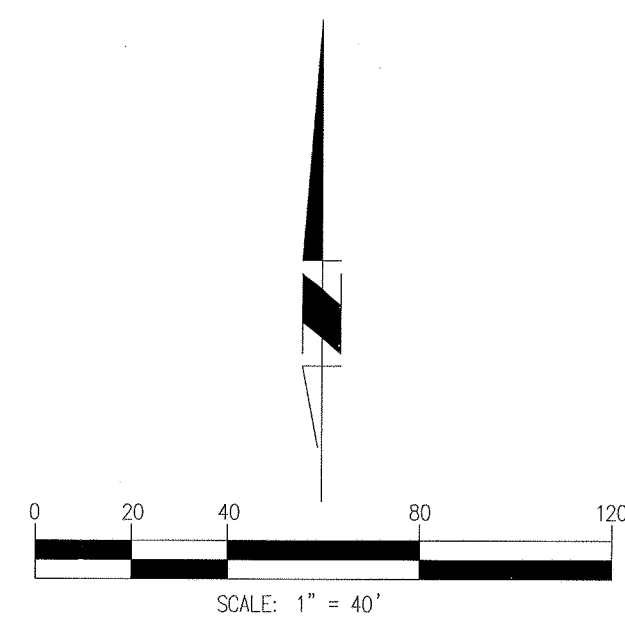
IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS B, C AND LOTS 68 AND 69 AS SHOWN ON THE MAP OF RANCHO CALLEGUAS RECORDED IN BOOK 11, PAGES 32 TO 36 OF MAPS, TOGETHER WITH LOTS 61 THROUGH 66, 85 AND CORTE MONARCA (PUBLIC STREET) AS SHOWN ON THE MAP OF TRACT NO. 5077-2 RECORDED IN BOOK 140, PAGES 18 TO 22 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA. JULY, 2000

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SHEET 4 OF 9 SHEETS



(NO.)	BRNG/Delta	RADIUS	LENGTH	TANGENT
1	88°12'04"	15.00'	23.09'	14.54'
2	65°35'08"	25.00'	28.62'	16.11'
3	87°54'10"	15.00'	23.01'	14.46'
4	95°30'34"	15.00'	25.00'	16.52'
5	05°11'19"	372.00'	33.69'	16.86'
6	65°35'08"	25.00'	28.62'	16.11'
7	87°59'41"	15.00'	23.04'	14.48'
8	92°22'58"	15.00'	24.19'	15.64'
9	06°38'42"	428.00'	49.64'	24.85'
10	82°01'27"	15.00'	21.47'	13.04'
11	N01°50'00"W	---	24.00'	---
12	N01°50'00"W	---	22.00'	---
13	N16°19'00"W	---	22.00'	---
14	03°29'00"	278.00'	16.90'	8.45'
15	47°41'15"	70.00'	58.26'	30.94'
16	30°40'38"	120.00'	64.25'	32.92'
17	N21°05'45"W	---	18.81'	---
18	07°50'38"	470.00'	64.34'	32.22'
19	N28°56'23"W	---	56.75'	---
20	114°33'38"	50.00'	99.97'	77.82'
21	N67°39'00"E	---	31.28'	---
22	N01°08'14"E	---	17.74'	---
23	02°28'13"	470.00'	20.26'	10.13'
24	05°22'25"	470.00'	44.08'	22.06'
25	N44°54'54"W	---	19.97'	---
26	N67°39'00"E	---	35.53'	---
27	23°31'55"	50.00'	20.54'	10.41'
28	29°00'25"	50.00'	25.31'	12.93'

NOTES:

- 1.) PARCEL "A" IS FOR OPEN SPACE PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
- 2.) PARCEL "B" IS FOR LANDSCAPE/DESILTING BASIN PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
- 3.) SEE SHEET 2 FOR VICINITY AND INDEX MAPS, BASIS OF BEARINGS, RECORD DATA REFERENCES, MONUMENT, SURVEYOR'S AND EASEMENT NOTES.

TRACT NO. 5077-5

IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

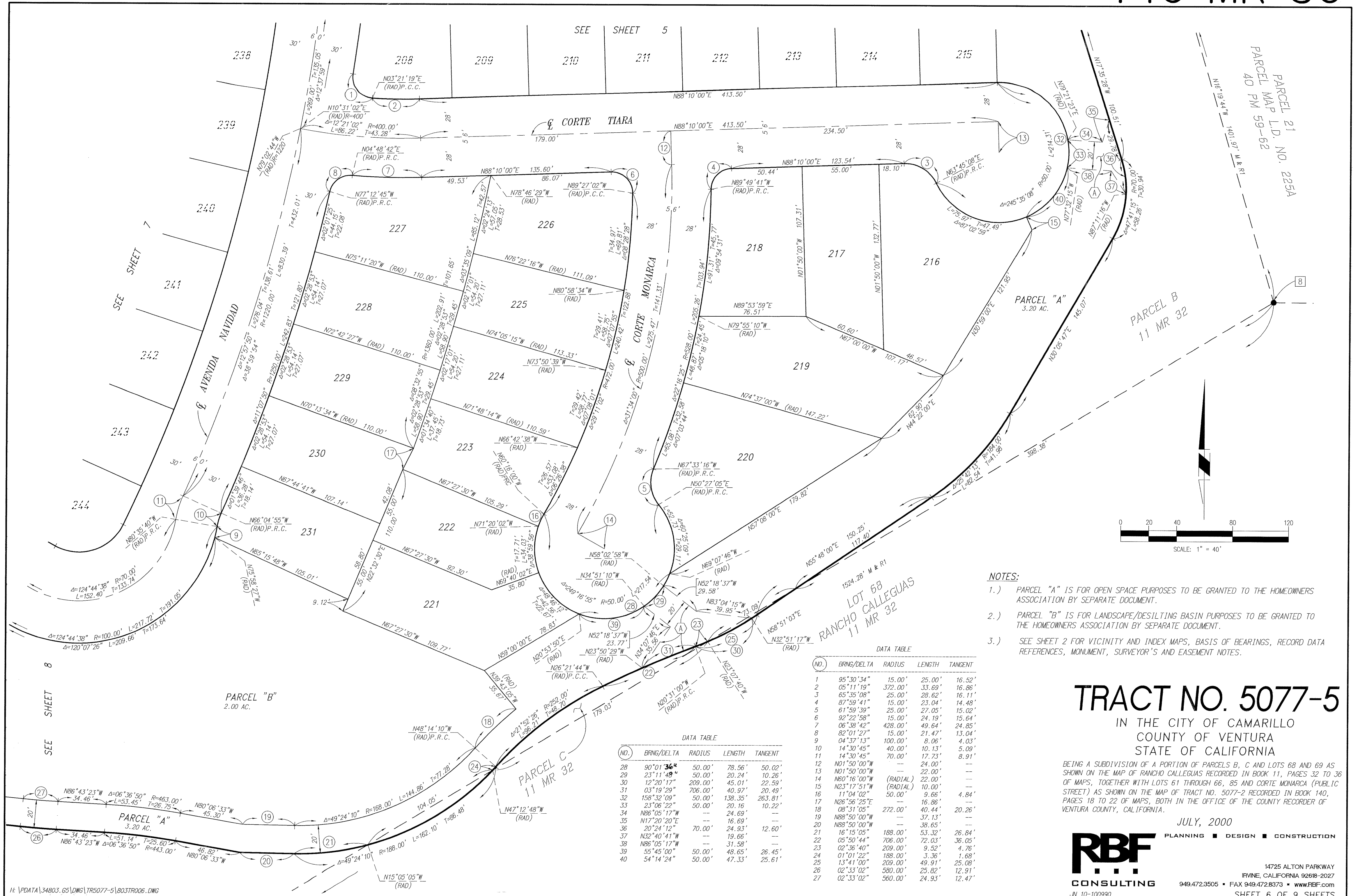
BEING A SUBDIVISION OF A PORTION OF PARCELS B, C AND LOTS 68 AND 69 AS SHOWN ON THE MAP OF RANCHO CALLEGUAS RECORDED IN BOOK 11, PAGES 32 TO 36 OF MAPS, TOGETHER WITH LOTS 61 THROUGH 66, 85 AND CORTE MONARCA (PUBLIC STREET) AS SHOWN ON THE MAP OF TRACT NO. 5077-2 RECORDED IN BOOK 140, PAGES 18 TO 22 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA.

JULY, 2000

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SHEET 5 OF 9 SHEETS



TRACT NO. 5077-5

IN THE CITY OF CAMARILLO
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCELS B, C AND LOTS 68 AND 69 AS SHOWN ON THE MAP OF RANCHO CALLEGUAS RECORDED IN BOOK 11, PAGES 32 TO 36 OF MAPS, TOGETHER WITH LOTS 61 THROUGH 66, 85 AND CORTE MONARCA (PUBLIC STREET) AS SHOWN ON THE MAP OF TRACT NO. 5077-2 RECORDED IN BOOK 140, PAGES 18 TO 22 OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, CALIFORNIA.

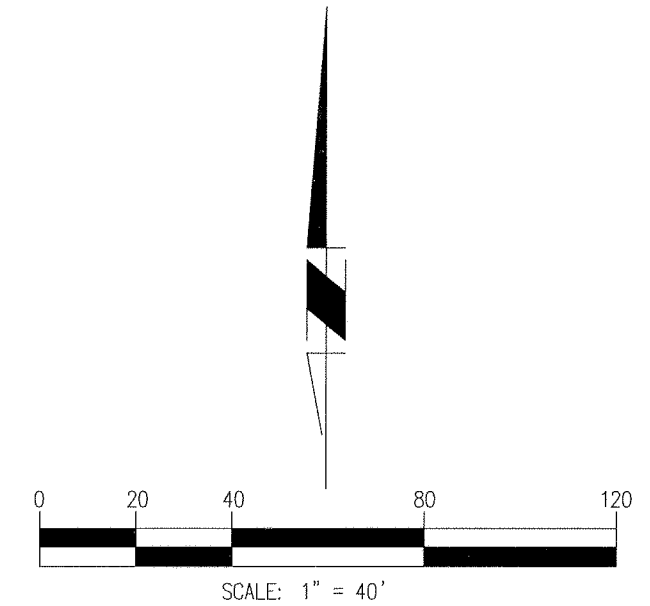
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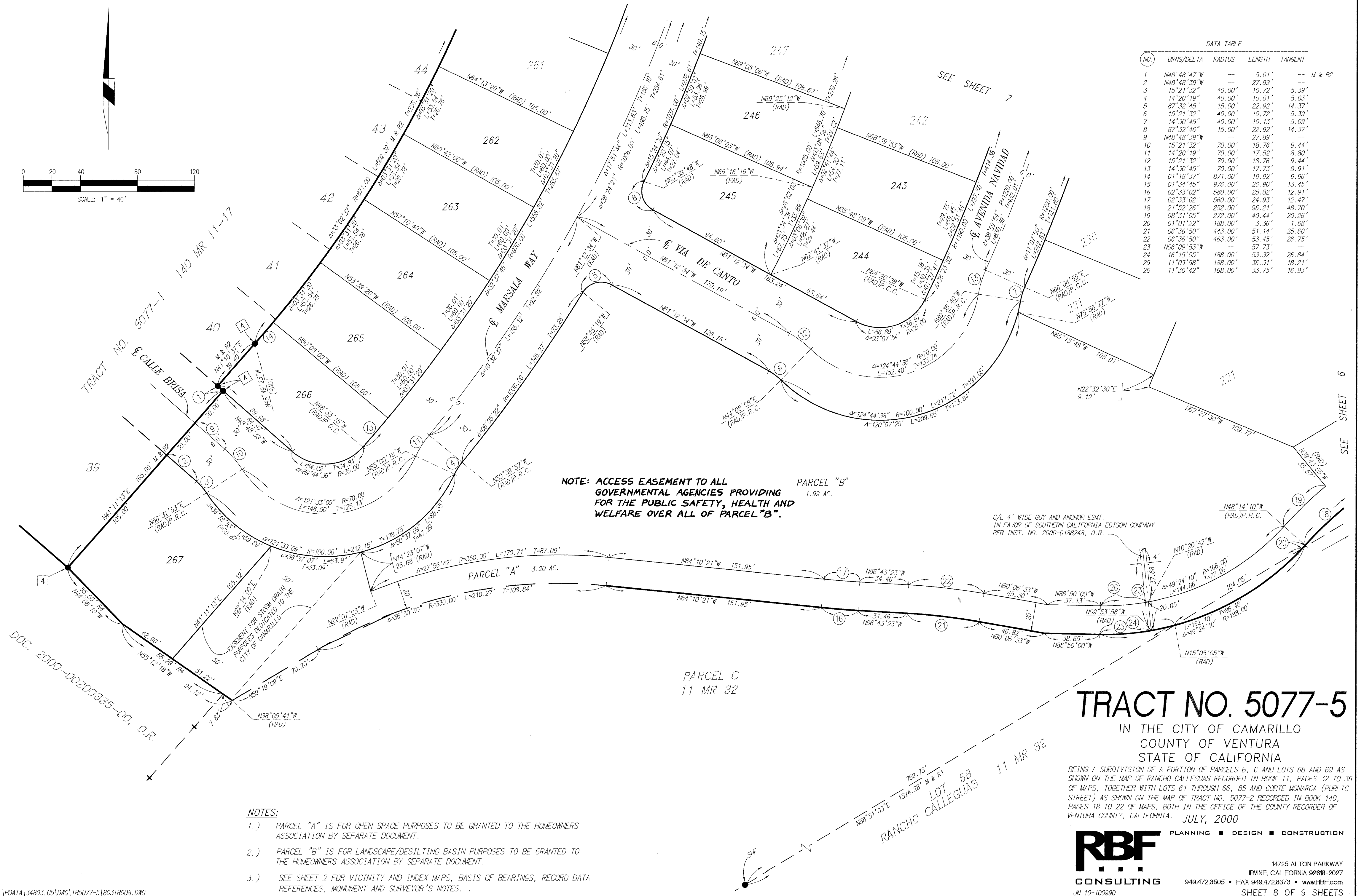
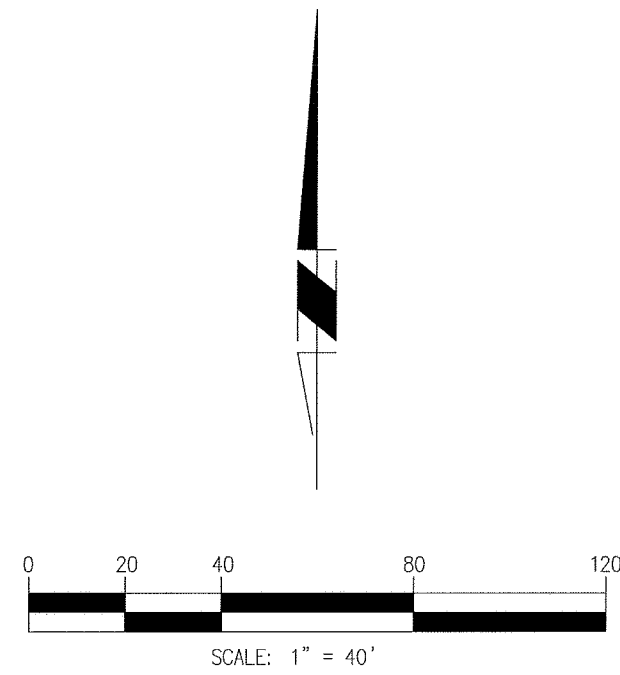
SHEET 6 OF 9 SHEETS



DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH	TANGENT
1	14°20'18"	40.00'	10.01'	5.03'
2	N77°38'08"E	—	22.09'	—
3	02°59'29"	70.00'	3.65'	1.83'
4	14°20'18"	70.00'	17.52'	8.80'
5	13°55'48"	100.00'	24.33'	12.22'
6	11°32'14"	100.00'	20.14'	10.10'
7	01°02'03"	1036.00'	18.70'	9.35'
8	N72°51'44"E	(RADIAL)	20.00'	—
9	12°22'03"	70.00'	15.11'	7.58' M & R2

- NOTES:
- 1.) PARCEL "A" IS FOR OPEN SPACE PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
 - 2.) PARCEL "B" IS FOR LANDSCAPE/DESILTING BASIN PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
 - 3.) SEE SHEET 2 FOR VICINITY AND INDEX MAPS, BASIS OF BEARINGS, RECORD DATA REFERENCES, MONUMENT AND SURVEYOR'S NOTES.



NOTES:

- 1.) PARCEL "A" IS FOR OPEN SPACE PURPOSES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.
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- 3.) SEE SHEET 2 FOR VICINITY AND INDEX MAPS, BASIS OF BEARINGS, RECORD DATA REFERENCES, MONUMENT, SURVEYOR'S AND EASEMENT NOTES.



(NO.)	BRNG/DELTA	RADIUS	LENGTH	TANGENT	
1	90°00'00"	15.00' "	23.56' "	15.00' "	M & R3
2	N41°15'00"E	---	28.00' "	---	M & R3
3	N19°40'52"E	---	22.08' "	---	M & R1
4	N19°40'52"E	---	22.08' "	---	M & R1
5	N48°49'08"W	---	30.00' "	---	M & R1
6	N72°50'56"E (RAD)	---	55.00' "	---	
7	S71°42'45"	226.00' "	146.78' "	76.08' "	
8	49°00'30"W	195.00' "	166.78' "	88.88' "	
9	N05°21'30"W	---	385.88' "	---	
10	N42°28'42"E	---	59.34' "	---	
11	N16°09'15"W	---	38.65' "	---	
12	09°44'21"N	195.00' "	33.15' "	16.61' "	
13	N80°51'58"W	---	45.61' "	---	
14	N42°28'42"E	---	60.43' "	---	
15	23°11'48"E	50.00' "	20.24' "	10.26' "	
16	02°17'19"N	50.00' "	2.00' "	1.00' "	
17	245°35'08"	50.00' "	214.31' "	---	

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