TRACT NO. 4622

A PORTION OF THE WEST HALF OF TRACT "L" IN SECTION 8, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER SUBDIVISION MAP NO. 3 OF LANDS OF SIMI VALLEY LAND AND AND WATER COMPANY, RECORDED IN BOOK 5, PAGE 24 OF MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, JUNE 2001.

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4622, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND THE SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, THE EASEMENTS FOR ENRICHED PARKWAY, PUBLIC SERVICE, STORM DRAINAGE, AND SANITARY SEWER, PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOT 12 ABUTTING YOSEMITE AVENUE AND THE SOUTHERLY LINE OF LOTS 1 THROUGH 12, INCLUSIVE ABUTTING KATHERINE STREET IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID YOSEMITE AVENUE AND KATHERINE STREET, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC; AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES, PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER OAK FERN COURT AND OAK ROAD AND A PORTION OF LOT 12, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT, THE EASEMENT FOR WATER PIPELINE, INGRESS AND EGRESS PURPOSES OVER ALL STREETS AND A PORTION OF LOT 12 AS SHOWN ON THIS MAP.

(AND INGRESS AND EGRESS)

No.8

(APPURTENANT STRUCTURES AND INCIDENTAL)

BLAZER PROPERTIES, INC. (OWNER)

BY: James B. Hamilton PRESIDENT BY: John S. Hamilton SECRETARY

J.S. HAMILTON, INC.

BY: John S. Hamilton PRESIDENT BY: James B. Hamilton SECRETARY

IRWIN DUBINSKI, AN INDIVIDUAL (OWNER)

BY: Irwin Dubinski
IRWIN DUBINSKI

STATE OF CALIFORNIA)
COUNTY OF VENTURA) S.S.

ON 9-6 2001 BEFORE ME, JANET D. SCHOLL

PERSONALLY APPEARED JAMES B. HAMILTON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITIES UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.

MY COMMISSION EXPIRES Jan. 8, 2004

Janet D. Scholl
JANET D. SCHOLL

STATE OF CALIFORNIA)
COUNTY OF VENTURA) S.S.

ON 9-6 2001 BEFORE ME, JANET D. SCHOLL

PERSONALLY APPEARED Irwin Dubinski, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.

MY COMMISSION EXPIRES Jan. 8, 2004

Janet D. Scholl
JANET D. SCHOLL

ENGINEER'S STATEMENT

I, CARL E. CHAPMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1992, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

REGISTERED PROFESSIONAL ENGINEER CARL E. CHAPMAN NO. 23777 Exp. 12/31/01 CIVIL STATE OF CALIFORNIA

CARL E. CHAPMAN R.C.E. # 23777
LICENSE EXPIRES 12/31/01

9/25/01
DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4622, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREFOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER VAN W. LAURN No. 28524 Exp. 3/31/02 CIVIL STATE OF CALIFORNIA

PRINCIPAL ENGINEER / DEVELOPMENT
VAN W. LAURN
R.C.E. 28524, EXP. 3/31/02

DATE 10/3/01

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE, INGRESS & EGRESS EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT..

BY: Michael Wilcott
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO. 8

DATE 11/13/01

STATE OF CALIFORNIA)
COUNTY OF VENTURA) S.S.

ON 9-6 2001 BEFORE ME, JANET D. SCHOLL

PERSONALLY APPEARED JOHN S. HAMILTON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITIES UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS IN VENTURA COUNTY.

MY COMMISSION EXPIRES Jan. 8, 2004

Janet D. Scholl
JANET D. SCHOLL

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

~~RICHARD D. BEAN~~, HAROLD S PITTMAN
~~CLERK OF THE BOARD OF SUPERVISORS~~

BY: Ellen Ritsema
~~DEPUTY COUNTY CLERK~~
DEPUTY TAX COLLECTOR

April 25, 2002
DATE

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4622, CONSISTING OF THREE SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 5th DAY OF November 2001, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR YOSEMITE AVENUE AND KATHERINE STREET AS SHOWN ON THIS MAP AND REJECTS AT THIS TIME THE RIGHT OF WAY FOR OAK FERN COURT AND OAK ROAD; AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND INGRESS AND EGRESS, SANITARY SEWER, ENRICHED PARKWAY, PUBLIC SERVICE, APPURTENANT STRUCTURES AND PURPOSES AS SHOWN ON THIS MAP; AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON; AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER OAK FERN COURT, OAK ROAD AND A PORTION OF LOT 12 ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 13th DAY OF November 2001.

(INCIDENTAL)

ATTEST: Denise K. Redondo
CITY CLERK, CITY OF SIMI VALLEY

Bill Davis
MAYOR, CITY OF SIMI VALLEY

COUNTY RECORDER'S CERTIFICATE Doc# 2002-0108095

RECORDED AT THE REQUEST OF THE OWNERS May 3rd, 2002, AT 11:23 A.m. IN BOOK 145 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 88-90, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER, COUNTY OF VENTURA

BY: Lupe D. Perez
DEPUTY COUNTY RECORDER

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE. SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING AGENCY.

(1) EASEMENT OF THE CITY OF SIMI VALLEY FOR PUBLIC ROAD AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 2560, PAGE 227 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY. EASEMENT LOCATED ENTIRELY WITHIN YOSEMITE AVENUE.

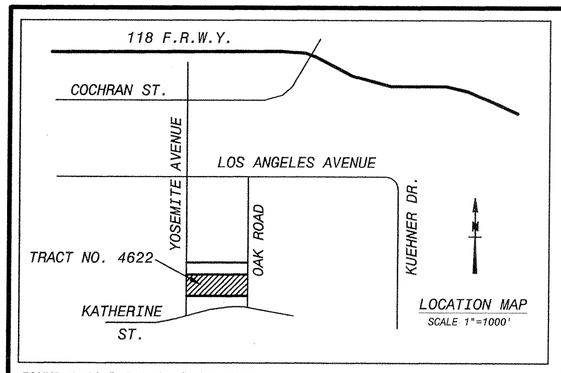
(2) EASEMENT OF CALLEGUAS MUNICIPAL WATER DISTRICT FOR RIGHT-OF-WAY FOR WATER CONDUIT AND APPURTENANCES PER DOCUMENT RECORDED IN BOOK 3704, PAGE 126 OF OFFICIAL RECORDS, RECORDS OF VENTURA COUNTY. EASEMENT LOCATED ENTIRELY WITHIN YOSEMITE AVENUE.

GROSS AREA= 110,543 SQ. FT. (2.54 AC.)

TRACT NO. 4622

A PORTION OF THE WEST HALF OF TRACT "L" IN SECTION 8, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER SUBDIVISION MAP NO. 3 OF LAND OF SIMI VALLEY LAND AND WATER COMPANY, RECORDED IN BOOK 5, PAGE 24 OF MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JUNE 2001



BASIS OF BEARING

THE BEARING OF NORTH ALONG THE EASTERLY LINE OF THE WEST HALF OF LOT "L" AS PER MAP RECORDED IN BOOK 30 R.S.38 RECORDS OF VENTURA COUNTY WAS TAKEN AS THE BASIS OF BEARING SHOWN ON THIS MAP.

RECORD TABLE

R-1	10 P.M.54
R-2	94 M.R.07
R-3	5 M.R.24
R-4	45 M.R.18
R-5	30 R.S.38
R-6	53 M.R.83
R-7	3 R.S.36
R-8	28 P.M.85
R-9	3 P.M.50
R-10	V.C.F.B.1720-A PG.3
R-11	1100 O.R.49
R-12	3704 O.R.130
R-13	5 R.S.58
R-14	786 O.R. PG.483
R-15	DOC.NO.2002-108093 00 O.R.

LEGEND

N.A.P.	- NOT A PART OF THIS SUBDIVISION
C.F.R.	CALCULATED FROM RECORD
F.D.	- FOUND
(R)	- RADIAL BEARING
I.P.	- IRON PIPE
NTS	- NOT TO SCALE
●	INDICATES MONUMENT FD. OF CHARACTER INDICATED
○	INDICATES SET 1 1/2" I.P. WITH TAG R.C.E.23777

SET 1/2" I.P.W/TAG R.C.E.23777 AT ALL REAR LOT CORNERS UNLESS OTHERWISE SHOWN HEREON.
FOR STREET FRONTAGE LOT CORNERS SET L.T.&TAG R.C.E.23777 IN TOP OF CONCRETE CURB 6.25' INSIDE R/W ON P/L OR RADIAL TO R/W UNLESS OTHERWISE SHOWN.

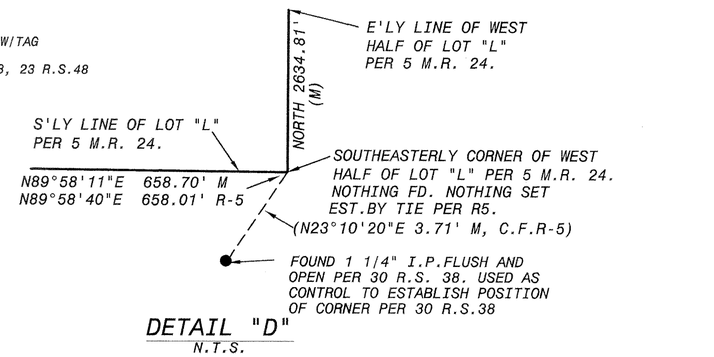
LINE TABLE

L1	N89°57'30"E	115.12'
L2	N83°13'47"E	79.43'
L3	NORTH	97.00'
L4	NORTH	200.00'
L5	N00°00'16"E	159.20'
L7	N72°08'00"E	4.99'
L8	N72°08'00"E	3.99'
L9	N72°08'00"E	55.06'
L10	N72°08'00"E	60.05'
L11	N84°07'29"W	59.03'

CURVE TABLE

	DELTA	R	L	T
C-1	06°23'15"	1500.00'	167.22'	83.70'
C-2 (R-4&M)	19°25'49"	800.00'	271.30'	136.96'

BOUNDARY & INDEX MAP



TRACT NO. 4622

A PORTION OF THE WEST HALF OF TRACT "L" IN SECTION 8, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER SUBDIVISION MAP NO. 3 OF LAND OF SIMI VALLEY LAND AND WATER COMPANY, RECORDED IN BOOK 5, PAGE 24 OF MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JUNE 2001

LINE TABLE

LINE	BEARING	DISTANCE
L1	N83°13'47"E	26.36'
L2	N89°57'30"E	23.23'
L3	N84°07'29"W	54.51'
L4	N84°07'29"W	4.52'
L5	NORTH	11.49'
L6	N00°06'02"E	25.00'
L7	N89°57'30"E	30.49'
L8	N53°11'29"W	27.31'

CURVE TABLE

CURVE	DELTA	R	L	T
C-1	65°40'55"	46.50'	53.31'	30.01'
C-2	58°05'09"	46.50'	47.14'	25.82'
C-3	17°59'53"	46.50'	14.61'	7.36'
C-4	45°02'14"	28.50'	22.40'	11.82'
C-5	01°29'47"	1475.50'	38.54'	19.27'
C-6	01°45'08"	1475.50'	45.12'	22.56'
C-7	01°54'55"	1475.50'	49.32'	24.66'
C-8	01°13'25"	1475.50'	31.51'	15.75'
C-9	141°45'57"	46.50'	115.05'	134.15'
C-10	06°23'15"	1475.50'	164.49'	82.33'
C-11	00°57'53"	1322.00'	22.26'	11.13'
C-12	01°57'18"	1322.00'	45.11'	22.56'
C-13	01°57'06"	1322.00'	45.03'	22.52'
C-14	02°08'08"	1322.00'	49.27'	24.64'
C-15	01°57'06"	1322.00'	45.03'	22.52'
C-16	01°57'19"	1322.00'	45.11'	22.56'
C-17	02°08'53"	1322.00'	49.56'	24.78'
C-18	01°58'13"	1322.00'	45.46'	22.73'
C-19	02°10'13"	1322.00'	50.08'	25.04'
C-20	01°59'47"	1322.00'	46.06'	23.03'
C-21	02°00'47"	1322.00'	46.45'	23.23'
C-22	00°50'18"	1322.00'	19.34'	9.67'
C-23	20°00'14"	25.00'	8.73'	4.41'
C-24	19°59'54"	25.00'	8.73'	4.41'
C-25	06°41'42"	1280.00'	149.57'	74.87'
C-26	32°31'21"	46.50'	26.39'	13.56'

RADIAL BEARING TABLE

RB NO.	BEARING
RB1	N01°36'23"W
RB2	N03°31'18"W
RB3	N05°16'26"W
RB4	N33°48'34"W
RB5	N24°16'35"E
RB6	N16°18'34"W
RB7	N15°28'16"W
RB8	N13°27'29"W
RB9	N11°27'42"W
RB10	N09°17'29"W
RB11	N07°19'16"W
RB12	N05°10'23"W
RB13	N03°13'04"W
RB14	N01°15'58"W
RB15	N00°52'10"E
RB16	N02°49'16"E
RB17	N04°46'34"E
RB18	N05°44'27"E
RB19	N69°53'44"E
RB20	N03°41'40"E

25' WIDE EASEMENT OFFERED TO VENTURA COUNTY WATER DISTRICT NO. 8 FOR WATER LINE PURPOSES AND INGRESS & EGRESS.

25' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE, SANITARY SEWER PURPOSES AND INGRESS AND EGRESS, AND ACCESS EASEMENT TO ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH & WELFARE.

DETAIL "A"

TRACT NO. 4677 02-108096 M.R.

YOSEMITE AVENUE

W'LY LINE OF LOT "L" SEE SHEET 2

42' 8 4' 42'

SEE DETAIL "A"

NORTH LINE OF PARCEL 6 OF R-7, R-11
N89°57'30"E 658.63' M
N89°58'00"E 658.20' (R-7,R-11)
N89°58'00"E 658.06' (R-5)

N.A.P.

△=6°23'15" R=1500.00' T=83.70' L=167.22'

(RADIAL) N89°57'30"E 115.12' (M,R-15)

N83°13'47"E 79.43' (M,R-15)

N89°37'02"E 277.83' (M,R-15)

N89°37'02"E 273.33'

N89°37'02"E 229.56'

OAK FERN COURT

20' R-7

20.00' M,R-7

NORTH 19.06' M,R-15

4.50'

43.77'

24.50'

43.21'

31.80'

25.83'

N44°30'02"W

95.99' (M,R-15)

180.94'

NORTH 200.00' C.F.R-11,R-5,M

4032 O.R. 827

42.00' 46.50' 15.34' 11.02' 13.49' 45.00' 49.27' 45.00' 45.00'

L1 L2 C-1 C-2 C-3 C-4 C-5 C-6 C-7 C-8 C-9 C-10 C-11 C-12 C-13 C-14 C-15 C-16 C-17 C-18 C-19 C-20 C-21 C-22 C-23 C-24

RB-1 RB-2 RB-3 RB-4 RB-5 RB-6 RB-7 RB-8 RB-9 RB-10 RB-11 RB-12 RB-13 RB-14 RB-15 RB-16 RB-17 RB-18 RB-19 RB-20

12 11 10 9 8 7 6 5 4 3 2 1

99.46' 96.35' 93.17' 90.50' 89.04' 89.20' 90.95' 94.24'

NO°08'19"W

NO°06'22"W 159.20' (M & CFR-15)

NO°00'16"E 199.52' (M,R-15)

NO°00'16"E 159.20' (M,R-15)

NO°06'22"W 122.23'

98.55' 90.70' 103.14'

YOSEMITE AVENUE

KATHERINE STREET

OAK ROAD

NORTH 52.74'

N47°21'39"E 25.50'

NORTH 73.00'

84.95' NORTH 168.95'

4.5'

L=508.77' R=1322.00' △=22°03'01" T=257.57'

L=380.83' T=191.83'

L=530.40' T=269.06'

441.44'

R=1280.00'

R=1280.00'

△=17°02'49"

L3 L4 L5

WEST 638.65' M
WEST 658.65' C.F.R. 11 & 12 & M

92-0107601

△=23°44'31"

55.06'

N72°08'00"E 60.05'

3.99' 1.00'

N0°06'22"W 54.37'

N 11°10'18" W (R)

KATHERINE DEDICATION PER DOC. No. 2002 ____ O.R.

O.R. 3704 P.130

CURVE DATA SEE SHEET 2

KATHERINE

W'LY LINE LOT "L" SEE SHEET 2

NOTES AND LEGEND

N.A.P.- NOT A PART OF THIS SUBDIVISION

(R) - RADIAL BEARING

○ INDICATES SET 1 1/2" I.P. WITH TAG R.C.E.23777

Ⓐ 24.5', 51', AND VARIALBE WIDTH EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT NO. 8 FOR WATERLINE AND INGRESS & EGRESS PURPOSES, TO THE CITY OF SIMI VALLEY FOR STORM DRAINAGE AND SANITARY SEWER AND INGRESS & EGRESS PURPOSES, AND TO THE CITY OF SIMI VALLEY THE ACCESS EASEMENT TO PUBLIC SERVICE VEHICLES PROVIDING PUBLIC SAFETY, HEALTH AND WELFARE.

Ⓑ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICE, APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES.

Ⓒ 5' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR ENRICHMENT PARKWAY PURPOSES.

MONUMENT STATEMENT

SET 1/2" I.P.W/TAG R.C.E.23777 AT ALL REAR LOT CORNERS UNLESS OTHERWISE SHOWN HEREON. FOR STREET FRONTAGE LOT CORNERS SET L.T.&TAG R.C.E.23777 IN TOP OF CONCRETE CURB 6.25' INSIDE R/W ON P/L OR RADIAL TO R/W UNLESS OTHERWISE SHOWN.

RECORD TABLE

R-5 30 R.S.38
R-7 3 R.S.36
R-11 1100 O.R.49
R-15 DOC.NO.2002-108093 00 O.R.

50' 0' 50' 100'

GRAPHIC SCALE 1"=50'

SOILS / GEOLOGIC REPORT NOTE

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGIC REPORTS RELATING TO TRACT NO. 4622 HAVE BEEN PREPARED:

DATE OF REPORTS: 6/21/01, 7/24/01, 8/06/01

FIRM NAME: LEIGHTON & ASSOCIATES

ENGINEER AND GEOLOGIST: BASIL HATTAR RCE 60270
JOSE G SANCHEZ CEG 2221

LOCATED AT CITY OF SIMI VALLEY, PUBLIC WORKS DEPARTMENT

SHEET 3 OF 3 SHEETS

10/2/01