146 MR 73

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5292, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY LINE OF LOT 1, ABUTTING CROSBY AVENUE IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID CROSBY AVENUE, EXCEPT THE GERNERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

EHLINE CO., A CALIFORNIA CORPORATION, OWNER.

RICHARD EHLINE – VICE PRESIDENT

PAUL EHLINE – PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) S.S.

ON JUNE 24 2002 BEFORE ME, CONSTANCE GORSUCH A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD EHLINE AND PAUL EHLINE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY(IES), AND THAT BY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S), ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY PUBLIC

NOTARY NAME (PRINT) CONSTANCE GORSUCH
MY COMMISSION EXPIRES JUNE 20, 2006
COUNTY OF PRINCIPLE PLACE OF BUSINESS PALM DESERT, COUNTY OF RIVERSIDE
COMMISSION NO. 1357687

EVC MANAGEMENT SERVICES, INC., A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 6, 2002 AS INSTRUMENT NO. 2002-0110646-00 OF OFFICIAL RECORDS.

ERNEST CASTRO – SECRETARY

ERNEST CASTRO - PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) S.S.

ON JUNE 28 2002 BEFORE ME, ROBIN HILL A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ERNEST CASTRO, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY(IES), AND THAT BY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S), ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY PUBLIC

NOTARY NAME (PRINT) Robin Hill
MY COMMISSION EXPIRES April 15, 2004
COUNTY OF PRINCIPLE PLACE OF BUSINESS ORANGE
COMMISSION NO. 1257669

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RANCHO SIMI RECREATION AND PARK DISTRICT ON JANUARY 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: AUGUST 8, 2002

REGISTERED PROFESSIONAL ENGINEER ROBERT EDWARDS WARREN No. 19268 Exp. 09-30-05 CIVIL STATE OF CALIFORNIA

ROBERT E. WARREN
RCE 19268
EXP. DATE: 9-30-05

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5292, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: OCT 14, 2002

REGISTERED PROFESSIONAL ENGINEER VAN W. LAURN No. 28524 Exp. 3/31/06 CIVIL STATE OF CALIFORNIA

BY:
PRINCIPLE ENGINEER/DEVELOPMENT
VAN W. LAURN RCE 28524
EXPIRES: _____

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5292, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATE: _____, 2002

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: _____
ROBERT L. CHACON
CHIEF DEPUTY COUNTY SURVEYOR
L.S. NO. 5572
EXPIRES: 9-30-05

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: October 18, 2002

LAWRENCE L. MATHENY
COUNTY TAX COLLECTOR
COUNT OF VENTURA

BY: _____
~~DEPUTY~~ COUNTY TAX COLLECTOR

Doc# 2002-0293399

COUNTY RECORDER'S CERTIFICATE

FILED THIS 22nd DAY OF November, 2002, AT 8:49 A.M. IN BOOK 146 OF M.R. MAPS AT PAGE 73-75, AT THE REQUEST OF EHLINE COMPANY, A CALIFORNIA CORPORATION.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5292, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 14th DAY OF October, 2002 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 15th DAY OF October, 2002

ATTEST:

CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE OF SIMI VALLEY

RANCHO SIMI RECREATION AND PARK DISTRICT, WHICH AQUIRED TITLE AS SIMI VALLEY RECREATION AND PARK DISTRICT, AS OWNER.

ED HAYDUK - PARK PLANNING AND DEVELOPMENT SUPERVISOR

WAYNE I. NAKAOKA - DEVELOPMENT SUPERVISOR

SEE SHEET 2 FOR NOTARY STATEMENT.

SOILS AND/OR GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 5292 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER/ GEOLOGIST	REG. NO.
10-02-00	GEOTECHNICAL ENGINEERING REPORT – PROPOSED SYCAMORE PARK PROJECT	GEOSOILS CONSULTANTS	JOHN ZEMAN	CE 60172

TRACT NO. 5292

IN THE CITY OF SIMI VALLEY

LOT 46 OF TRACT NO. 2198, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 63, PAGE 59 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOTAL GROSS AREA = 2.23 ACRES

PREPARED BY:
RAMSEYER AND ASSOCIATES, INC.
1881 KNOLL DRIVE
VENTURA, CALIF. 93003
(805) 654-1088

JANUARY 2002

THE SIGNATURES OF THE PARTIES NAMES HEREINAFTER AS OWNERS OF AN EASEMENT SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

CITY OF SIMI VALLEY, OWNERS OF AN EASEMENT FOR STORM DRAINAGE PURPOSES AS SHOWN ON TRACT NO. 2198, RECORDED IN BOOK 63, PAGE 59 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF VENTURA, STATE OF CALIFORNIA.

THE FOLLOWING SIGNATURES OF PARTIES NAMED HERREINAFTER AS OWNERS OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SANGER C. HEDRICK, JR., AS TRUSTEE OF THE ELIZABETH J. HEDRICK TESTAMENTARY TRUST, OWNER OF AN UNDIVIDED 1/4 INTEREST OF ALL OIL AND OTHER MINERALS IN AND UNDER SAID LAND WITHOUT, HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEROF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OR REMOVAL OF SAID SUBSTANCES, AS RESERVED IN DEED RECORDED JUNE 21, 1967 IN BOOK 3158, PAGE 406, OFFICIAL RECORDS.

PATRICIA ELIZABETH DUNCAN, OWNER OF AN UNDIVIDED 1/16 INTEREST OF ALL OIL AND OTHER MINERALS IN AND UNDER SAID LAND WITHOUT, HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEROF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OR REMOVAL OF SAID SUBSTANCES, AS RESERVED IN DEED RECORDED JUNE 21, 1967 IN BOOK 3158, PAGE 406, OFFICIAL RECORDS.

SANGER C. HEDRICK, JR., OWNER OF AN UNDIVIDED 1/16TH INTEREST OF ALL OIL AND OTHER MINEREALS IN AND UNDER SAID LAND WITHOUT, HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OR REMOVAL OF SAID SUBSTANCES, AS RESERVED IN DEED RECORDED JUNE 21, 1967 IN BOOK 3158, PAGE 406, OFFICIAL RECORDS.

JOHN CARSON HEDRICK, OWNER OF AN UNDIVIDED 1/16TH INTEREST OF ALL OIL AND OTHER MINERALS IN AND UNDER SAID LAND WITHOUT, HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OF REMOVAL OF SAID SUBSTANCES, AS RESERVED IN DEED RECORDED JUNE 21, 1967 IN BOOK 3158, PAGE 406, OFFICIAL RECORDS.

WILLIAM SCOTT HEDRICK, OWNER OF AN UNDIVIDED 1/16TH INTEREST OF ALL OIL AND OTHER MINERALS IN AND UNDER SAID LAND WITHOUT, HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEROF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OR REMOVAL OF SAID SUBSTANCES, AS RESERVED IN DEED RECORDED JUNE 21, 1967 IN BOOK 3158, PAGE 406, OFFICIAL RECORDS.

THE HEIRS AND DEVISEES OF JOHN C. WILLARD, DECEASED AND LORINE C. WILLARD, OWNER OF AN UNDIVIDED ONE-HALF OF ALL OIL AND OTHER MINERALS IN AND UNDER SAID LAND WITHOUT HOWEVER, ANY RIGHT OF SURFACE ENTRY OR ANY RIGHT OF ENTRY IN AND TO THE SUBSURFACE THEREOF AT A DEPTH OF LESS THAN 500 FEET BENEATH THE SURFACE FOR THE DEVELOPMENT OR REMOVAL OF SAID SUBSTANCES, AS RESERVED IN DEED RECORDED MARCH 1, 1963 IN BOOK 2283, PAGE 409, OFFICIAL RECORDS.

STATE OF CALIFORNIA)
COUNTY OF Ventura) S.S.

ON September 12, 2002 BEFORE ME, Nina Casanova A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ED HAYDUK and WAYNE NAKAOKA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY(IES), AND THAT BY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S), ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY PUBLIC Nina Casanova
NOTARY NAME (PRINT) NINA CASANOVA
MY COMMISSION EXPIRES October 17, 2002
COUNTY OF PRINCIPLE Ventura County
PLACE OF BUSINESS
COMMISSION NO. #1198756

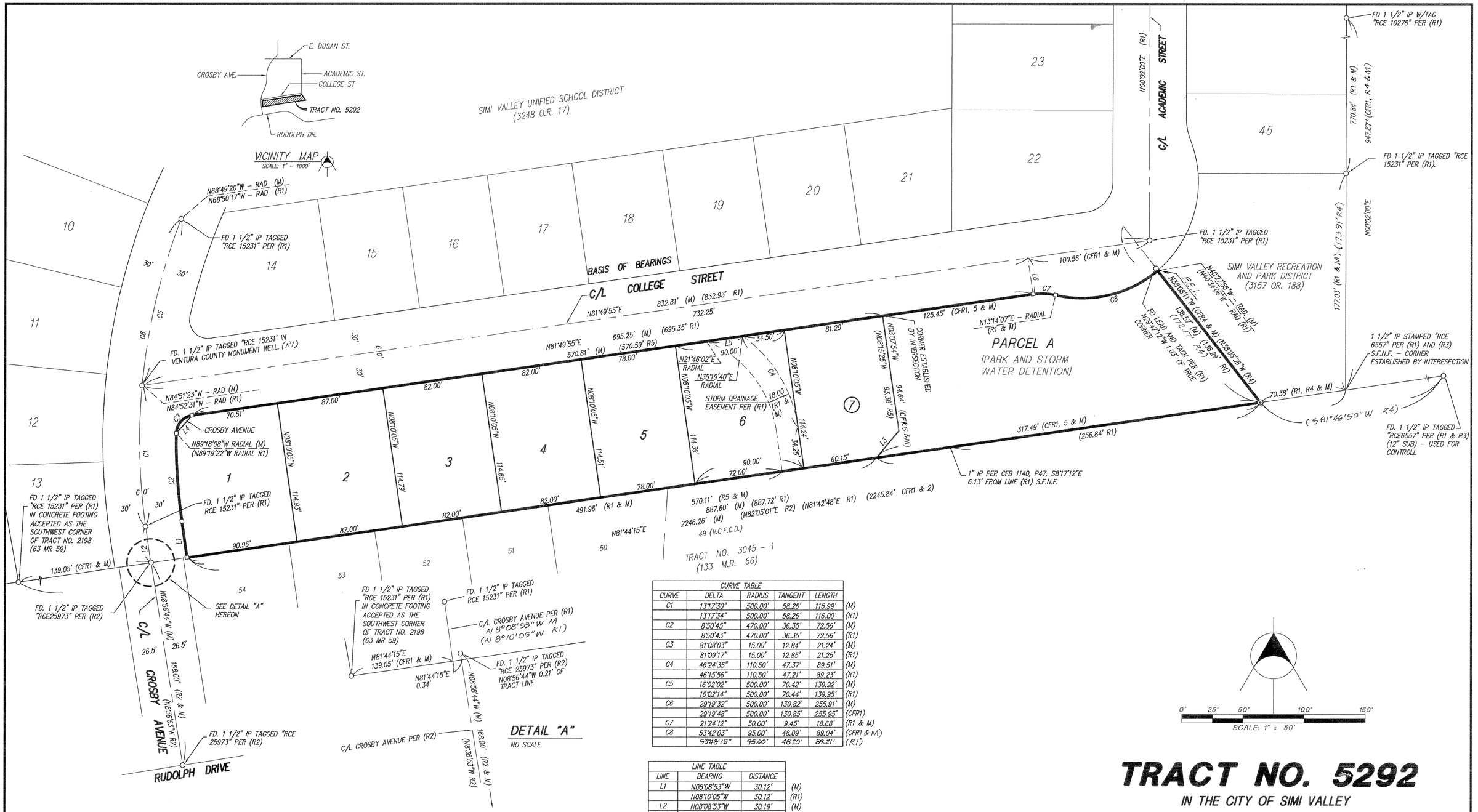
TRACT NO. 5292

IN THE CITY OF SIMI VALLEY

LOT 46 OF TRACT NO. 2198, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 63, PAGE 59 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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JANUARY 2002



CURVE TABLE				
CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	13°17'30"	500.00'	58.26'	115.99' (M)
	13°17'34"	500.00'	58.26'	116.00' (R1)
C2	8°50'45"	470.00'	36.35'	72.56' (M)
	8°50'43"	470.00'	36.35'	72.56' (R1)
C3	81°08'03"	15.00'	12.84'	21.24' (M)
	81°09'17"	15.00'	12.85'	21.25' (R1)
C4	46°24'35"	110.50'	47.37'	89.51' (M)
	46°15'56"	110.50'	47.21'	89.23' (R1)
C5	16°02'02"	500.00'	70.42'	139.92' (M)
	16°02'14"	500.00'	70.44'	139.95' (R1)
C6	29°19'32"	500.00'	130.82'	255.91' (M)
	29°19'48"	500.00'	130.85'	255.95' (CFR1)
C7	21°24'12"	50.00'	9.45'	18.68' (R1 & M)
C8	53°42'03"	95.00'	48.09'	89.04' (CFR1 & M)
	53°48'15"	95.00'	48.20'	89.21' (R1)

LINE TABLE			
LINE	BEARING	DISTANCE	
L1	N08°08'53"W	30.12'	(M)
	N08°10'05"W	30.12'	(R1)
L2	N08°08'53"W	30.19'	(M)
	N08°10'05"W	30.19'	(R1)
L3	N39°04'05"E	28.72'	(CFR4 & M)
	N38°56'34"E	28.72'	(R4)
L4	N41°15'53"E	19.51'	(CFR1 & M)
L5	N81°49'55"E	29.90'	(M)
	N81°49'55"E	29.79'	(R1)
L6	N08°10'05"W	30.00'	(R1 & M)

TRACT NO. 5292

IN THE CITY OF SIMI VALLEY

LOT 46 OF TRACT NO. 2198, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 63, PAGE 59 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOTAL GROSS AREA = 2.22 ACRES

BASIS OF BEARINGS

THE BEARING OF N81°49'55E SHOWN AS THE CENTERLINE OF COLLEGE STREET PER TRACT NO. 2198 (63 MR 59) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP

RECORD REFERENCES

R1 = TRACT NO. 2198 (63 MR 59)
R2 = TRACT NO. 3045–1 (133 MR 66)
R3 = 30 RS. 60
R4 = 3157 O.R. 188
R5 = 2002–0110645–00, O.R.

MONUMENT LEGEND

○ = FOUND MONUMENT AS NOTED.
⦿ = SET 1 1/2" I.P. TAGGED "RCE 19268"
□ = SET LEAD AND TAG "RCE 19268" IN CONCRETE WALK
FRONT LOT CORNER = SET LEAD AND TAG "RCE 19268" IN CONCRETE WALK
REAR LOT CORNER = SET 3/4" IP TAGGED "RCE 19268"

LEGEND

FD = FOUND
CF = CALCULATED FROM
M = MEASURED
S.F.N.F. = SEARCHED FOR, NOT FOUND
P.E.I. = POINT ESTABLISHED BY INTERSECTION
CFB = COUNTY FIELD BOOK

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