OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5164-2 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE PUBLIC SERVICE EASEMENTS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER PARCEL "N" AS SHOWN ON THIS MAP.

WESTERN PACIFIC HOUSING, INC.,
A DELAWARE CORPORATION, OWNER

JOHN D. STANEK
SENIOR VICE PRESIDENT

GERALD (DUSTY) B. WHITE, JR.
VICE PRESIDENT

ESG PROPERTIES 1, LLC,
A DELAWARE LIMITED LIABILITY COMPANY, OWNER

ESSEX MANAGEMENT COMPANY,
A CALIFORNIA CORPORATION

BY: _____
NAME: John D. Eudy
TITLE: Executive Vice President

BY: _____
NAME: Bruce Knoblock
TITLE: Vice President

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS

ON August 7, 2002 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John D. Stanek and Gerald (Dusty) B. White, Jr.
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Christina A. Ciesla COMMISSION NUMBER: 1336866
NOTARY PUBLIC

NAME: Christina A. Ciesla
MY COMMISSION EXPIRES: Dec. 30, 2005
MY PRINCIPAL PLACE OF BUSINESS
IS IN Los Angeles COUNTY.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WESTERN PACIFIC HOUSING INC., AND ESG PROPERTIES 1, LLC, ON NOVEMBER 2000. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

_____ 9/5/02
ROBERT R. SIMS, RCE 21649 DATE
EXPIRES: 09/30/2005

REGISTERED PROFESSIONAL ENGINEER · ROBERT R. SIMS · No. 21649 · Exp. 9/30/05 · CIVIL · STATE OF CALIFORNIA

4. THE ACCESS EASEMENT OVER PARCEL "N" ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AS SHOWN ON THIS MAP.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5164-2, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____ DATE: 12/16/02
PRINCIPAL ENGINEER / DEVELOPMENT
VAN W. LAURN, RCE 28524
EXPIRES: 03/31/06

REGISTERED PROFESSIONAL ENGINEER · VAN W. LAURN · No. 28524 · Exp: 3/31/06 · CIVIL · STATE OF CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Clara } SS

ON August 26, 2002 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John D. Eudy & Bruce Knoblock
PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Elisa M. Taylor COMMISSION NUMBER: 1284235
NOTARY PUBLIC

NAME: Elisa M. Taylor
MY COMMISSION EXPIRES: Nov. 16, 2004
MY PRINCIPAL PLACE OF BUSINESS
IS IN Santa Clara COUNTY.

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5164-2, CONSISTING OF 12 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16th DAY OF December, 2002, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP.

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP;
2. THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP;
3. THE EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO AFFIXED HERETO THIS 17th DAY OF December, 2002.

ATTEST:

Alice K. Redondo
CITY CLERK OF THE
CITY OF SIMI VALLEY

Bill Davis
MAYOR OF THE
CITY OF SIMI VALLEY

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: December 24, 2002

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Ellen Ritsema
DEPUTY COUNTY TAX COLLECTOR

2002-335414

COUNTY RECORDER'S CERTIFICATE

FILED THIS 31 DAY OF December, 2002 AT 8 A.M. IN BOOK 147 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 27-38, RECORDS OF VENTURA COUNTY, AT THE REQUEST OF WESTERN PACIFIC HOUSING, INC., AND ESG PROPERTIES 1, LLC.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: J. Campa
DEPUTY COUNTY RECORDER

For additional information regarding potential soil settlement, pursuant to Section 66434.2 of the Subdivision Map Act, reference is made to a document recorded on _____, 20__, as Instrument No. _____ of Official Records of Ventura County.

GROSS AREA = 138.75 ACRES

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

SOUTHERN CALIFORNIA EDISON COMPANY,
OWNER OF AN EASEMENT FOR ELECTRIC LINE AND INCIDENTAL PURPOSES,
RECORDED AUGUST 16, 1963, IN BOOK 2375, PAGE 572,
OF OFFICIAL RECORDS.

CALLEGUAS MUNICIPAL WATER DISTRICT,
OWNER OF AN EASEMENT FOR WATER CONDUIT AND INCIDENTAL PURPOSES,
RECORDED MARCH 7, 1966 IN BOOK 2954, PAGE 265
OF OFFICIAL RECORDS.

VENTURA COUNTY FLOOD CONTROL DISTRICT,
OWNER OF AN EASEMENT FOR FLOOD CONTROL, WATER CONSERVATION AND INCIDENTAL PURPOSES,
RECORDED MAY 29, 1979 AS DOCUMENT NO. 055547, IN BOOK 5401, PAGE 379,
OF OFFICIAL RECORDS.

ESG PROPERTIES 1, LLC,
OWNER OF AN EASEMENT FOR TEMPORARY CONSTRUCTION,
RECORDED SEPTEMBER 25, 2000 AS INSTRUMENT NO. 2000-150322
OF OFFICIAL RECORDS.
SAID EASEMENT IS BLANKET IN NATURE.

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGIC REPORTS RELATING TO TRACT NO. 5164-2 HAVE BEEN PREPARED:

FIRM NAME:
LEIGHTON AND ASSOCIATES
31344 VIA COLINAS, SUITE 102
WESTLAKE VILLAGE CA 91362-6793

DATE OF REPORT: MAY 02, 2001
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION AND RESPONSE TO CITY OF SIMI VALLEY'S DEPARTMENT OF PUBLIC WORKS ENGINEERING GEOLOGY AND GEOTECHNICAL ENGINEERING REVIEW COMMENTS, NORTHERN PORTION OF TRACT 5164 (NORTH OF THE METROLINK RIGHT-OF-WAY), SIMI VALLEY, CALIFORNIA
ENGINEER: STEPHEN J. COOVER
REGISTRATION NO.: GE 2057
GEOLOGIST: ANDREW A. PRICE
REGISTRATION NO.: CEG 1705

FIRM NAME:
LEIGHTON AND ASSOCIATES
31344 VIA COLINAS, SUITE 102
WESTLAKE VILLAGE CA 91362-6793

DATE OF REPORT: MAY 23, 2001
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION AND RESPONSE TO CITY OF SIMI VALLEY'S DEPARTMENT OF PUBLIC WORKS ENGINEERING GEOLOGY AND GEOTECHNICAL ENGINEERING REVIEW COMMENTS, SOUTHERN PORTION OF TRACT 5164 (SOUTH OF THE METROLINK RIGHT-OF-WAY), SIMI VALLEY, CALIFORNIA
ENGINEER: STEPHEN J. COOVER
REGISTRATION NO.: GE 2057
GEOLOGIST: MATTHEW HAWLEY
REGISTRATION NO.: CEG 2122

SOILS AND/OR GEOLOGIC REPORTS (CON'T.)

FIRM NAME:
GORIAN AND ASSOCIATES, INC.
766 LAKEFIELD ROAD, SUITE A
WESTLAKE VILLAGE CA 91361

DATE OF REPORT	LOG NUMBER
SEPTEMBER 24, 1998	19151
JULY 22, 1999	19682
MAY 12, 1999	19528
MARCH 29, 1999	19452
APRIL 24, 2001	20998
AUGUST 6, 2001	21218
AUGUST 15, 2001	21246
AUGUST 20, 2001	21260
AUGUST 20, 2001	21261
SEPTEMBER 27, 2001	21346
OCTOBER 3, 2001	21365
OCTOBER 18, 2001	21409
OCTOBER 19, 2001	21414
OCTOBER 22, 2001	21416
OCTOBER 24, 2001	21420
OCTOBER 25, 2001	21427
NOVEMBER 2, 2001	21451
DECEMBER 20, 2001	21523
DECEMBER 14, 2001	21518
JANUARY 11, 2002	21557
FEBRUARY 22, 2002	21615
MARCH 7, 2002	21637
MARCH 8, 2002	21641
MARCH 19, 2002	21658
MARCH 20, 2002	21653
MARCH 26, 2002	21661
APRIL 5, 2002	21683
APRIL 5, 2002	21684
APRIL 8, 2002	21684R
APRIL 22, 2002	21709
APRIL 29, 2002	21723, 21723R
MAY 6, 2002	21740
MAY 6, 2002	21741
MAY 15, 2002	21769
MAY 20, 2002	21778
MAY 24, 2002	21781
MAY 24, 2002	21788, 21788R

ENGINEER: JEROME J. BLUNCK
REGISTRATION NO.: GE 151
GEOLOGIST: SCOTT T. SIMMONS
REGISTRATION NO.: EG 1193

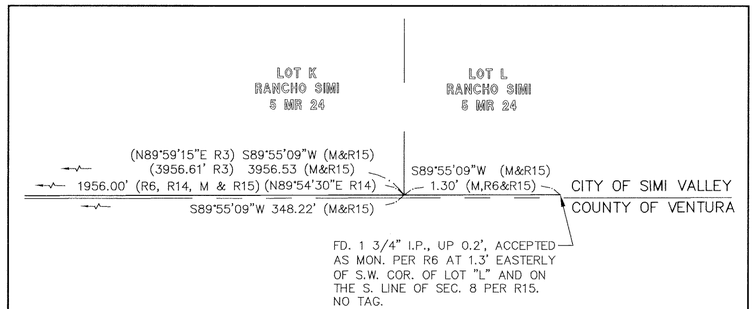
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY
CITY ENGINEER'S OFFICE

VENTURA COUNTY FLOOD CONTROL DISTRICT
ABANDONMENT OF EASEMENT

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66434 (g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF A PORTION OF AN EASEMENT ACQUIRED BY THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL, WATER CONSERVATION AND INCIDENTAL PURPOSES RECORDED MAY 29, 1979 AS DOCUMENT NO. 055547 IN BOOK 5401, PAGE 379 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN THE EXTERIOR BOUNDARY LINE, NOT SHOWN ON THIS MAP.

10-10-02
DATE

for Diane Ellis, Deputy County Clerk
RICHARD D. DEAN
CLERK OF VENTURA COUNTY
FLOOD CONTROL DISTRICT



DETAIL "Q" OF SHEET 4
NOT TO SCALE

LEGEND:
(M) = MEASURED
I.P. = IRON PIPE

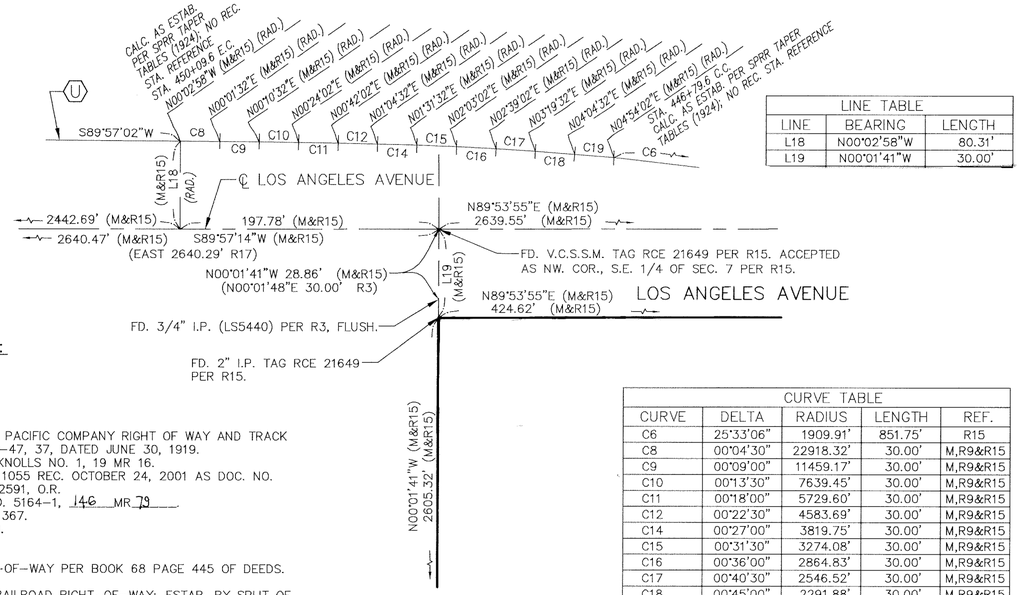
REFERENCE:
R3 = 46 RS 11
R6 = 30 RS 67
R14 = 922 O.R. 367
R15 = TRACT NO. 5164-1, 146 MR 79

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002



LINE TABLE		
LINE	BEARING	LENGTH
L18	N00°02'58"W	80.31'
L19	N00°01'41"W	30.00'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	REF.
C6	25°33'06"	1909.91'	851.75'	R15
C8	00°04'30"	22918.32'	30.00'	M,R9&R15
C9	00°09'00"	11459.17'	30.00'	M,R9&R15
C10	00°13'30"	7639.45'	30.00'	M,R9&R15
C11	00°18'00"	5729.60'	30.00'	M,R9&R15
C12	00°22'30"	4583.69'	30.00'	M,R9&R15
C14	00°27'00"	3819.75'	30.00'	M,R9&R15
C15	00°31'30"	3274.08'	30.00'	M,R9&R15
C16	00°36'00"	2864.83'	30.00'	M,R9&R15
C17	00°40'30"	2546.52'	30.00'	M,R9&R15
C18	00°45'00"	2291.88'	30.00'	M,R9&R15
C19	00°49'30"	2083.52'	30.00'	M,R9&R15

DETAIL "A" OF SHEET 4
NOT TO SCALE

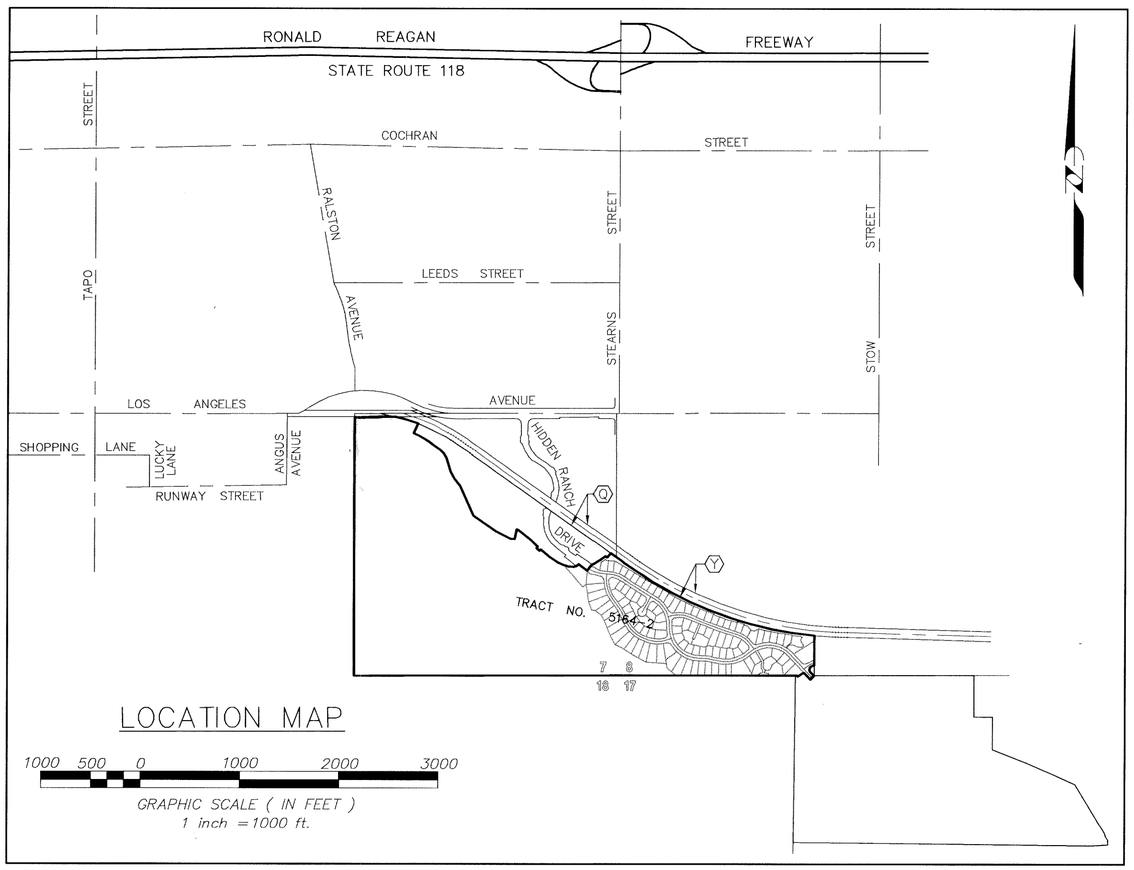
REFERENCE:

R1 = 32 RS 82
R3 = 46 RS 11
R5 = 45 RS 84
R6 = 30 RS 67
R7 = 43 RS 71
R9 = SOUTHERN PACIFIC COMPANY RIGHT OF WAY AND TRACK MAP NO. V-47, 37, DATED JUNE 30, 1919.
R10 = SUSANA KNOLLS NO. 1, 19 MR 16.
R13 = PMW NO. 1055 REC. OCTOBER 24, 2001 AS DOC. NO. 2001-0212591, O.R.
R15 = TRACT NO. 5164-1, 146 MR 79.
R14 = 922 O.R. 367.
R17 = 57 PM 81.

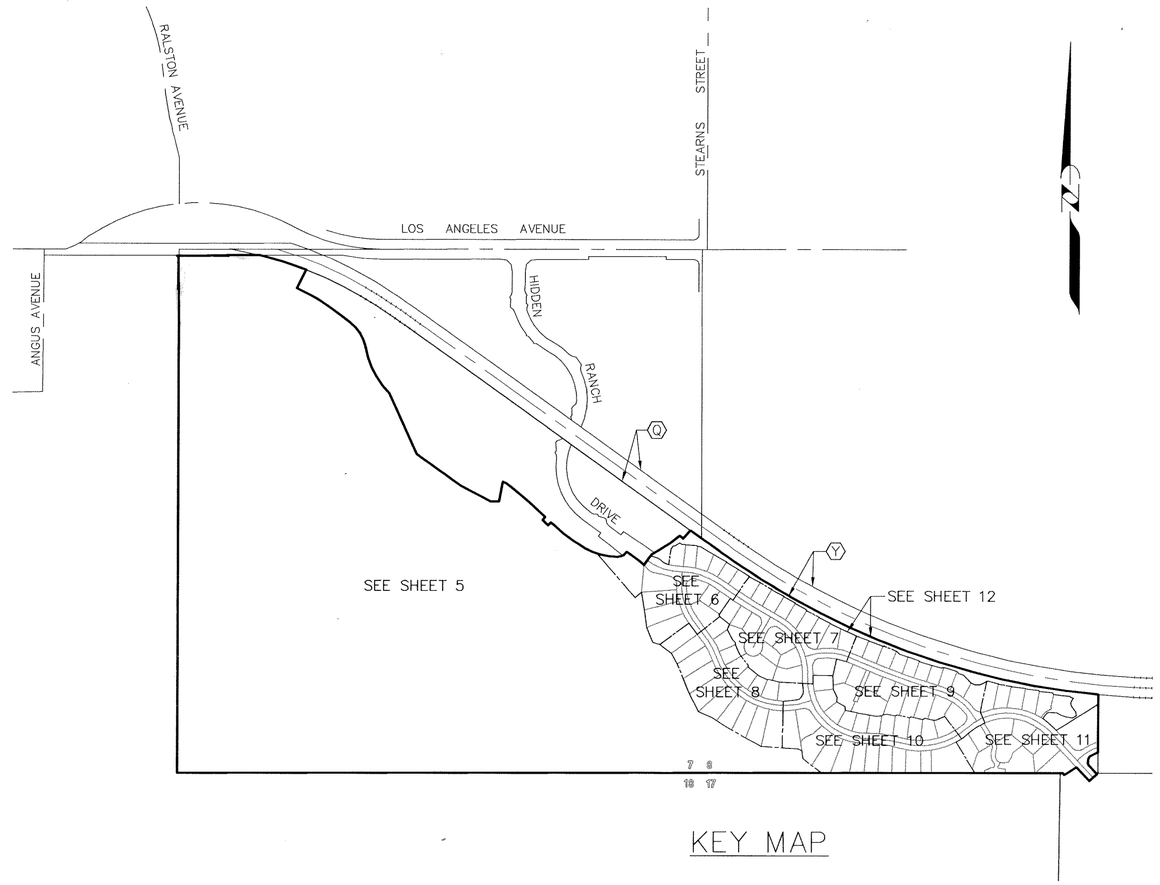
(Q) RAILROAD RIGHT-OF-WAY PER BOOK 68 PAGE 445 OF DEEDS.

(U) CENTERLINE OF RAILROAD RIGHT-OF-WAY; ESTAB. BY SPLIT OF RAILS WITHIN TANGENT PORTION, PER BOOK 97 PAGE 255 OF DEEDS.

(Y) RAILROAD RIGHT-OF-WAY PER BOOK 97 PAGE 255 OF DEEDS.



LOCATION MAP



KEY MAP

RECORD DATA FOR SHEET 4:

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	REF.
C1	00°04'30"	22968.33'	30.06'	R6
C2	00°09'00"	11509.17'	30.13'	M,R6&R15
C3	00°13'30"	7689.45'	30.19'	R6
C4	00°18'00"	5779.58'	30.26'	R6
C5	00°22'30"	4633.67'	30.32'	R6
C8	00°04'30"	22918.32'	30.00'	M,R9&R15
C9	00°09'00"	11459.17'	30.00'	M,R9&R15
C10	00°13'30"	7639.45'	30.00'	M,R9&R15
C11	00°18'00"	5729.60'	30.00'	M,R9&R15
C12	00°22'30"	4583.69'	30.00'	M,R9&R15
C13	00°22'30"	4583.68'	30.00'	M,R9&R15

LINE TABLE			
LINE	BEARING	LENGTH	REF.
L1	N00°10'10"W	398.08'	R6
	S00°05'30"E	398.73'	R14
L3	N54°36'15"W	70.11'	R6
L5	WEST	349.59'	CFR1
L6	NORTH	130.00'	CFR10
L7	N00°01'27"E	291.62'	R7
L8	SOUTH	420.23'	R1
	SOUTH	425.00'	R13
L9	EAST	185.00'	R1&R13
L10	SOUTH	330.00'	R1&R13
L11	S69°07'39"E	373.91'	R1
	S67°10'39"E	393.58'	R13
L12	N66°07'13"W	531.93'	R5
	S66°39'00"E	527.05'	R13
L13	N00°26'30"E	56.33'	R1
	S00°30'00"W	34.20'	R13

LEGEND:

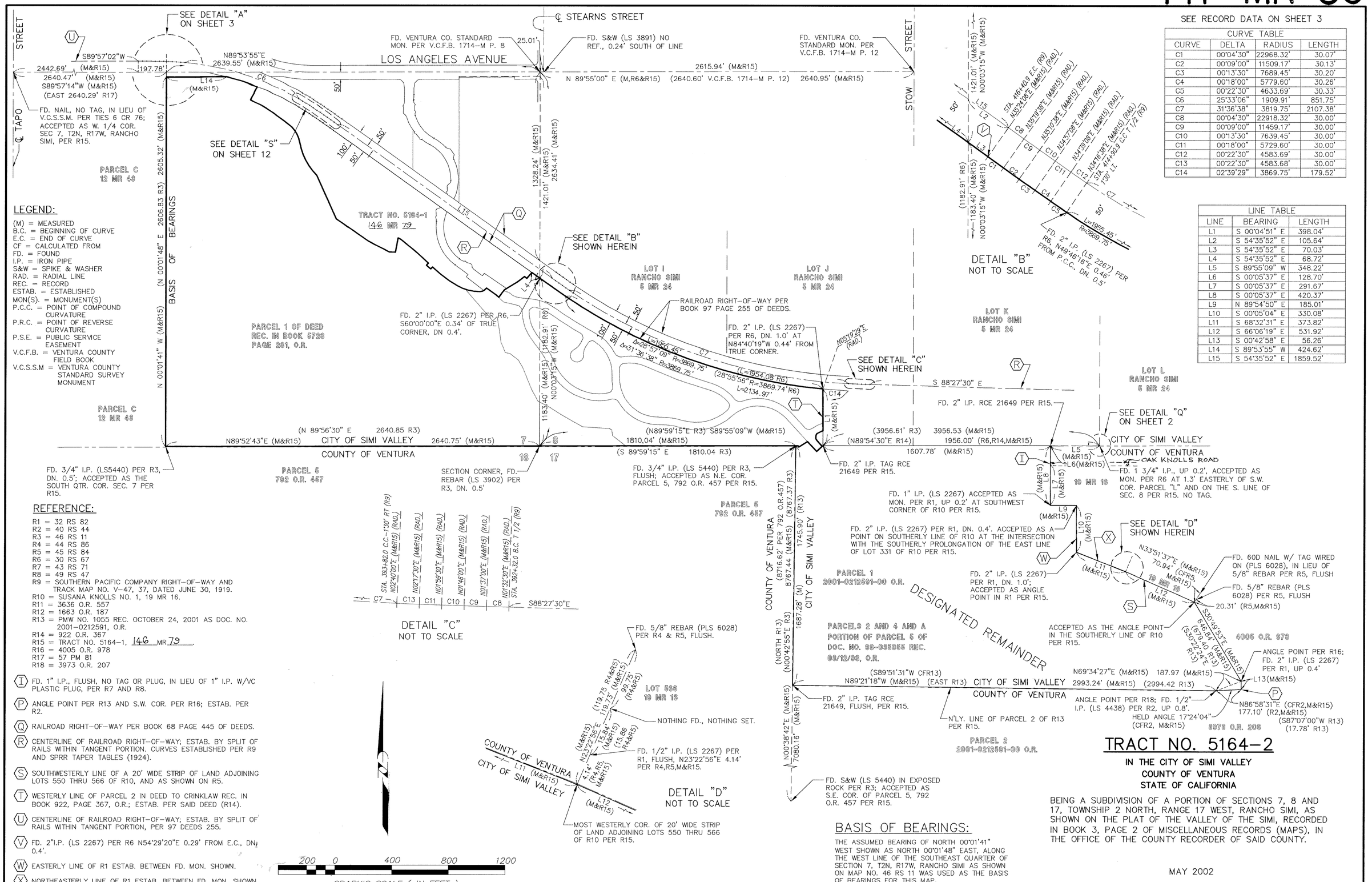
(M) = MEASURED
CALC. = CALCULATED
CF = CALCULATED FROM
I.P. = IRON PIPE
REC. = RECORD
STA. = STATION
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT.

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002



SEE RECORD DATA ON SHEET 3

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	00°04'30"	22968.32'	30.07'
C2	00°09'00"	11509.17'	30.13'
C3	00°13'30"	7689.45'	30.20'
C4	00°18'00"	5779.60'	30.26'
C5	00°22'30"	4633.69'	30.33'
C6	25°33'06"	1909.91'	851.75'
C7	31°36'38"	3819.75'	2107.38'
C8	00°04'30"	22918.32'	30.00'
C9	00°09'00"	11459.17'	30.00'
C10	00°13'30"	7639.45'	30.00'
C11	00°18'00"	5729.60'	30.00'
C12	00°22'30"	4583.69'	30.00'
C13	00°22'30"	4583.68'	30.00'
C14	02°39'29"	3869.75'	179.52'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 00°04'51" E	398.04'
L2	S 54°35'52" E	105.64'
L3	S 54°35'52" E	70.03'
L4	S 54°35'52" E	68.72'
L5	S 89°55'09" W	348.22'
L6	S 00°05'37" E	128.70'
L7	S 00°05'37" E	291.67'
L8	S 00°05'37" E	420.37'
L9	N 89°54'50" E	185.01'
L10	S 00°05'04" E	330.08'
L11	S 68°32'31" E	373.82'
L12	S 66°06'19" E	531.92'
L13	S 00°42'58" E	56.26'
L14	S 89°53'55" W	424.62'
L15	S 54°35'52" E	1859.52'

LEGEND:

(M) = MEASURED
B.C. = BEGINNING OF CURVE
E.C. = END OF CURVE
CF = CALCULATED FROM
FD. = FOUND
I.P. = IRON PIPE
S&W = SPIKE & WASHER
RAD. = RADIAL LINE
REC. = RECORD
ESTAB. = ESTABLISHED
MON(S). = MONUMENT(S)
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
P.S.E. = PUBLIC SERVICE EASEMENT
V.C.F.B. = VENTURA COUNTY FIELD BOOK
V.C.S.S.M = VENTURA COUNTY STANDARD SURVEY MONUMENT

REFERENCE:

R1 = 32 RS 82
R2 = 40 RS 44
R3 = 46 RS 11
R4 = 44 RS 86
R5 = 45 RS 84
R6 = 30 RS 67
R7 = 43 RS 71
R8 = 49 RS 47
R9 = SOUTHERN PACIFIC COMPANY RIGHT–OF–WAY AND TRACK MAP NO. V–47, 37, DATED JUNE 30, 1919.
R10 = SUSANA KNOLLS NO. 1, 19 MR 16.
R11 = 3636 O.R. 557
R12 = 1663 O.R. 187
R13 = PMW NO. 1055 REC. OCTOBER 24, 2001 AS DOC. NO. 2001–0212591, O.R.
R14 = 922 O.R. 367
R15 = TRACT NO. 5164–1, 146 MR 79.
R16 = 4005 O.R. 978
R17 = 57 PM 81
R18 = 3973 O.R. 207

(I) FD. 1" I.P., FLUSH, NO TAG OR PLUG, IN LIEU OF 1" I.P. W/VC PLASTIC PLUG, PER R7 AND R8.

(P) ANGLE POINT PER R13 AND S.W. COR. PER R16; ESTAB. PER R2.

(Q) RAILROAD RIGHT–OF–WAY PER BOOK 68 PAGE 445 OF DEEDS.

(R) CENTERLINE OF RAILROAD RIGHT–OF–WAY; ESTAB. BY SPLIT OF RAILS WITHIN TANGENT PORTION. CURVES ESTABLISHED PER R9 AND SPRR TAPER TABLES (1924).

(S) SOUTHWESTERLY LINE OF A 20' WIDE STRIP OF LAND ADJOINING LOTS 550 THRU 566 OF R10, AND AS SHOWN ON R5.

(T) WESTERLY LINE OF PARCEL 2 IN DEED TO CRINKLAW REC. IN BOOK 922, PAGE 367, O.R.; ESTAB. PER SAID DEED (R14).

(U) CENTERLINE OF RAILROAD RIGHT–OF–WAY; ESTAB. BY SPLIT OF RAILS WITHIN TANGENT PORTION, PER 97 DEEDS 255.

(V) FD. 2"I.P. (LS 2267) PER R6 N54°29'20"E 0.29' FROM E.C., DN. 0.4'.

(W) EASTERLY LINE OF R1 ESTAB. BETWEEN FD. MON. SHOWN.

(X) NORTHEASTERLY LINE OF R1 ESTAB. BETWEEN FD. MON. SHOWN.

BASIS OF BEARINGS:

THE ASSUMED BEARING OF NORTH 00°01'41" WEST SHOWN AS NORTH 00°01'48" EAST, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 7, T2N, R17W, RANCHO SIMI AS SHOWN ON MAP NO. 46 RS 11 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 5164–2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002

BOUNDARY AND MONUMENTATION SHEET

EASEMENT LEGEND:

(B) CENTERLINE OF 10' WIDE EXISTING EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE AND INCIDENTAL PURPOSES, RECORDED AUGUST 16, 1963, IN BOOK 2375 PAGE 572 OF OFFICIAL RECORDS. ESTABLISHED PER SAID DOCUMENT; NO EVIDENCE OF CURRENT USE.

(C) CENTERLINE OF 3' WIDE EXISTING EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE AND INCIDENTAL PURPOSES, RECORDED AUGUST 16, 1963, IN BOOK 2375 PAGE 572 OF OFFICIAL RECORDS. ESTABLISHED PER SAID DOCUMENT; NO EVIDENCE OF CURRENT USE.

(D) EXISTING EASEMENT OF CALLEGUAS MUNICIPAL WATER DISTRICT FOR WATER CONDUIT AND INCIDENTAL PURPOSES, RECORDED MARCH 7, 1966, IN BOOK 2954 PAGE 265 OF OFFICIAL RECORDS.

(E) CENTERLINE OF 100' WIDE EXISTING EASEMENT OF VENTURA COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL, WATER CONSERVATION AND INCIDENTAL PURPOSES RECORDED MAY 29, 1979 AS DOCUMENT NO. 055547 IN BOOK 5401, PAGE 379 OF OFFICIAL RECORDS.

(F) CENTERLINE OF 10' WIDE PROPOSED EASEMENT RANCHO SIMI RECREATION AND PARK DISTRICT FOR MULTIPURPOSE RECREATION TRAIL BY SEPARATE DOCUMENT.

(H) ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	10°53'31"	390.00'	74.14'
C2	07°03'26"	1859.91'	229.09'
C3	10°14'50"	650.00'	116.25'
C4	42°52'25"	205.00'	153.40'
C5	34°14'31"	444.00'	265.35'
C6	21°08'41"	48.00'	17.71'
C7	05°16'49"	1026.00'	94.55'
C8	12°23'06"	910.00'	196.70'
C9	30°21'22"	320.00'	169.54'
C10	53°41'05"	55.00'	51.53'
C11	06°36'43"	193.50'	22.33'
C12	11°29'30"	319.00'	63.98'
C13	00°04'30"	22968.32'	30.07'
C14	00°09'00"	11509.17'	30.13'
C15	00°13'30"	7689.45'	30.20'
C16	00°18'00"	5779.60'	30.26'
C17	00°22'30"	4633.69'	30.33'
C18	11°42'03"	320.00'	65.35'
C19	58°50'05"	290.00'	297.79'
C20	58°50'05"	340.00'	349.13'
C21	02°41'14"	1026.00'	48.12'
C22	11°56'44"	226.50'	47.22'
C23	18°39'19"	320.00'	104.19'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 57°32'40" E	209.48'
L2	S 89°53'55" W	181.84'
L3	S 26°26'46" W	107.04'
L4	S 63°38'57" E	68.21'
L5	S 53°24'07" E	135.11'
L6	N 55°02'44" W	275.00'
L7	N 62°43'41" W	166.00'
L8	N 87°53'48" W	44.00'
L9	S 11°03'43" W	101.43'
L10	N 52°45'31" W	57.59'
L11	N 47°28'42" W	108.29'
L12	N 42°31'18" E	20.00'
L13	N 47°28'42" W	40.00'
L14	N 47°28'42" W	20.39'
L15	N 36°05'45" E	4.05'
L16	N 53°54'15" W	86.66'
L17	S 36°05'45" W	64.19'
L18	N 58°27'08" E	107.68'
L19	S 49°24'05" E	21.93'
L20	N 40°35'55" E	55.62'
L21	S 54°35'52" E	138.75'
L22	S 41°10'33" E	293.89'
L23	N 48°49'27" E	41.77'
L24	S 09°02'41" E	90.73'
L25	S 08°04'48" E	87.92'
L26	S 22°04'03" E	82.58'
L27	N 75°00'00" W	36.52'
L28	S 52°47'59" E	72.50'
L29	S 30°27'28" E	61.38'
L30	S 22°05'00" E	162.36'
L31	S 28°12'55" E	100.51'
L32	S 65°14'24" E	72.39'
L33	S 57°38'24" E	118.08'
L34	S 60°52'17" E	171.83'
L35	S 86°21'08" E	188.10'
L36	S 63°39'09" E	18.83'
L37	S 08°58'14" E	40.93'
L38	N 52°00'00" W	118.94'
L39	S 89°53'55" W	242.78'
L40	N 84°37'10" E	3.89'
L41	N 84°37'10" E	10.56'
L42	N 57°37'10" E	300.45'
L43	N 57°32'40" E	241.24'
L44	S 63°37'15" E	99.48'
L45	S 63°37'15" E	99.43'
L46	S 32°44'53" E	11.33'
L47	N 57°15'07" E	72.84'
L48	N 43°04'00" W	95.79'
L49	N 46°56'00" E	53.00'
L50	N 43°04'00" W	58.25'
L51	N 28°35'21" W	14.00'
L52	N 05°21'41" E	22.44'
L53	N 27°43'43" E	14.00'

REFERENCE:

R9 = SOUTHERN PACIFIC COMPANY RIGHT-OF-WAY AND TRACK MAP NO. V-47, 37, DATED JUNE 30, 1919.
R15 = TRACT NO. 5164-1, 146 MR 79.

(2) SET 2" I.P. TAG RCE 21649.

(6) FOUND 2" I.P. TAG RCE 21649 PER R15.

(Q) RAILROAD RIGHT-OF-WAY PER BOOK 68 PAGE 445 OF DEEDS.

(Y) RAILROAD RIGHT-OF-WAY PER BOOK 97 PAGE 225 OF DEEDS.

LEGEND:

(M) = MEASURED
I.P. = IRON PIPE
RAD. = RADIAL LINE
P.C.C. = POINT OF COMPOUND CURVATURE

LOS ANGELES AVENUE

SEE DETAIL "E" SHOWN HEREON

SEE DETAIL "F"

SEE DETAIL "G" SHOWN HEREON

SEE SHEET 4

TRACT NO. 5164-1
146 MR 79

PARCEL A
(OPEN SPACE)
105.06 ACRES (GROSS)
103.02 ACRES (NET)

PARCEL O

HIDDEN RANCH DRIVE

SEE DETAIL ON SHEET 8 (H)

CITY OF SIMI VALLEY
COUNTY OF VENTURA

SEE DETAIL ON SHEET 10 (H)

CENTERLINE OF BRANDEIS ACCESS EASEMENT BY DOC. NO. 82-335416, O.R.

SEE DETAIL "H" SHOWN HEREON

SEE SHEET 4

SEE SHEET 4

DETAIL "G"
NOT TO SCALE

DETAIL "E"
NOT TO SCALE

DETAIL "F"
NOT TO SCALE

DETAIL "H"
NOT TO SCALE

GRAPHIC SCALE (IN FEET)
1 inch = 300 ft.

NOTE:

PARCEL A TO BE GRANTED TO RANCHO SIMI RECREATION AND PARK DISTRICT BY SEPARATE DOCUMENT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

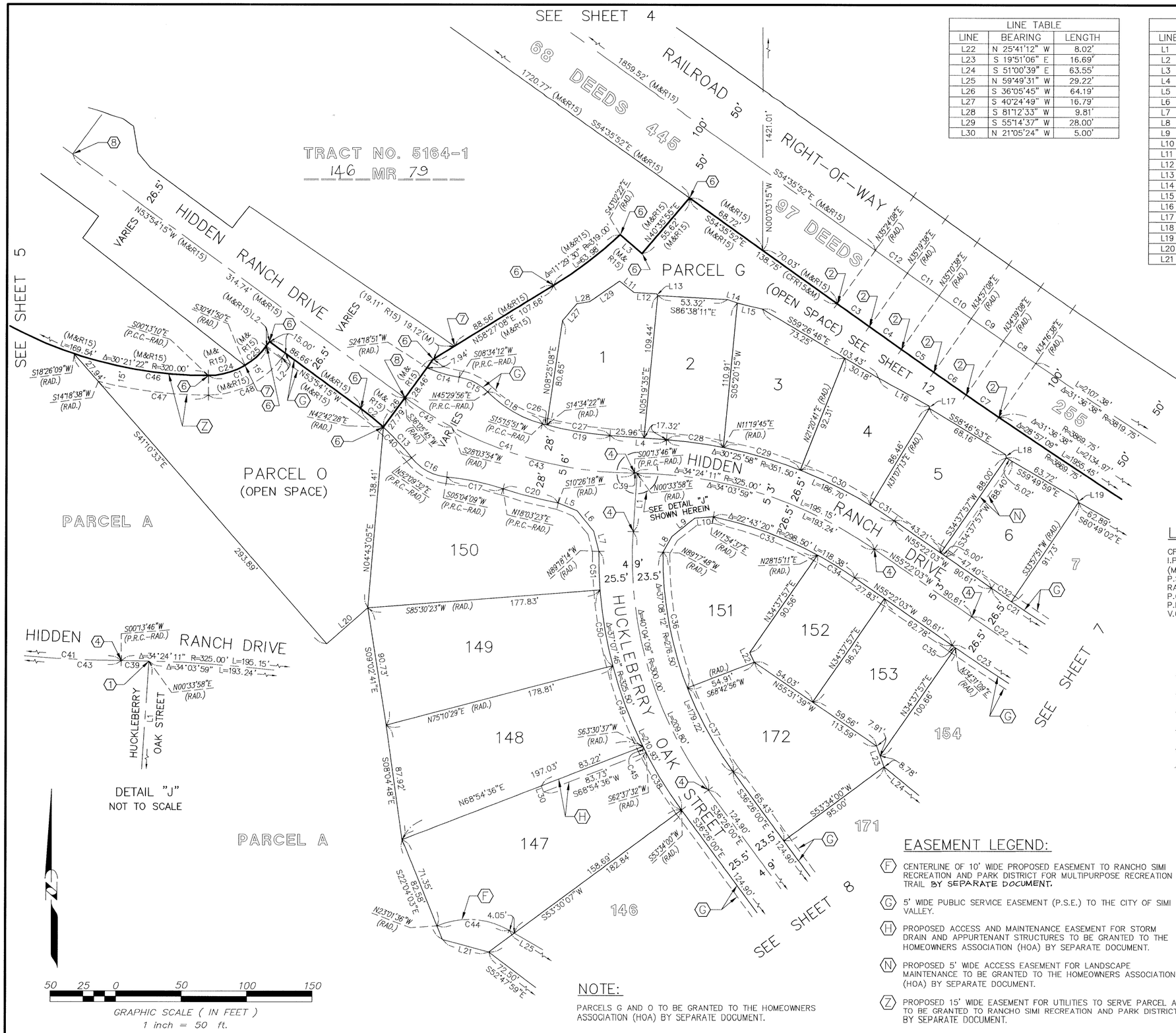
ALL SET MONUMENTS ARE FLUSH UNLESS OTHERWISE NOTED.

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002



LINE TABLE		
LINE	BEARING	LENGTH
L22	N 25°41'12" W	8.02'
L23	S 19°51'06" E	16.69'
L24	S 51°00'39" E	63.55'
L25	N 59°49'31" W	29.22'
L26	S 36°05'45" W	64.19'
L27	S 40°24'49" W	16.79'
L28	S 81°12'33" W	9.81'
L29	S 55°14'37" W	28.00'
L30	N 21°05'24" W	5.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 03°38'09" W	44.42'
L2	N 36°05'45" E	4.05'
L3	S 49°24'05" E	21.93'
L4	S 85°48'01" E	43.28'
L5	S 67°48'44" E	15.48'
L6	S 39°25'22" E	20.37'
L7	S 14°33'57" E	15.76'
L8	S 29°39'35" W	14.00'
L9	N 51°17'53" E	22.29'
L10	N 86°07'40" E	14.00'
L11	S 51°37'33" E	14.01'
L12	S 86°38'11" E	17.30'
L13	S 36°11'39" E	1.56'
L14	S 71°00'19" E	7.94'
L15	S 76°47'19" E	19.61'
L16	S 61°12'09" E	44.09'
L17	S 05°59'30" E	1.87'
L18	N 15°09'48" W	2.62'
L19	S 10°49'48" E	1.62'
L20	N 48°49'27" E	41.77'
L21	N 75°00'00" W	36.52'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	53°41'05"	55.00'	51.53'
C2	06°36'43"	193.50'	22.33'
C3	00°04'30"	22968.32'	30.07'
C4	00°09'00"	11509.17'	30.13'
C5	00°13'30"	7689.45'	30.20'
C6	00°18'00"	5779.60'	30.26'
C7	00°22'30"	4633.69'	30.33'
C8	00°22'30"	4583.69'	30.00'
C9	00°18'00"	5729.60'	30.00'
C10	00°13'30"	7639.45'	30.00'
C11	00°09'00"	11459.17'	30.00'
C12	00°04'30"	22918.32'	30.00'
C13	09°27'04"	193.50'	31.92'
C14	15°44'39"	93.50'	25.69'
C15	36°55'44"	38.50'	24.81'
C16	47°05'23"	38.50'	31.64'
C17	12°59'14"	193.50'	43.86'
C18	30°14'05"	93.50'	49.34'
C19	11°03'52"	272.00'	52.52'
C20	07°37'05"	328.00'	43.61'
C21	04°28'21"	1573.50'	122.83'
C22	04°28'21"	1600.00'	124.90'
C23	04°28'21"	1626.50'	126.97'
C24	30°28'40"	55.00'	29.26'
C25	23°12'25"	55.00'	22.28'
C26	00°41'29"	272.00'	3.28'
C27	10°22'23"	272.00'	49.24'
C28	07°07'46"	351.50'	43.74'
C29	10°00'56"	351.50'	61.44'
C30	09°46'32"	351.50'	59.97'
C31	03°30'44"	351.50'	21.55'
C32	00°40'06"	1573.50'	18.35'
C33	16°20'34"	298.50'	85.14'
C34	06°22'46"	298.50'	33.24'
C35	00°06'48"	1626.50'	3.22'
C36	21°59'16"	276.50'	106.11'
C37	15°08'56"	276.50'	73.11'
C38	09°56'37"	325.50'	56.49'
C39	00°20'12"	325.00'	1.91'
C40	16°03'47"	193.50'	54.25'
C41	35°51'59"	300.00'	187.80'
C42	08°01'51"	300.00'	42.05'
C43	27°50'08"	300.00'	145.75'
C44	53°12'05"	62.00'	57.57'
C45	00°53'05"	325.50'	5.03'
C46	18°39'19"	320.00'	104.19'
C47	14°31'48"	335.00'	84.95'
C48	53°41'05"	70.00'	65.59'
C49	11°39'52"	325.50'	66.27'
C50	10°19'54"	325.50'	58.69'
C51	05°11'23	325.50'	29.48'

LEGEND:

CF = CALCULATED FROM
I.P. = IRON PIPE
(M) = MEASURED
P.S.E. = PUBLIC SERVICE EASEMENT
RAD. = RADIAL LINE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

REFERENCE:

R15 = TRACT NO. 5164-1, 146 MR 79.

(1) SET V.C.S.S.M. TAG RCE 21649.

(2) SET 2" I.P. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

(6) FOUND 2" I.P. TAG RCE 21649 PER R15.

(7) FOUND 1" I.P. TAG RCE 21649 PER R15.

(8) FOUND 1 1/2" I.P. TAG RCE 21649 PER R15.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH UNLESS OTHERWISE NOTED.

EASEMENT LEGEND:

(F) CENTERLINE OF 10' WIDE PROPOSED EASEMENT TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR MULTIPURPOSE RECREATION TRAIL BY SEPARATE DOCUMENT.

(G) 5' WIDE PUBLIC SERVICE EASEMENT (P.S.E.) TO THE CITY OF SIMI VALLEY.

(H) PROPOSED ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

(N) PROPOSED 5' WIDE ACCESS EASEMENT FOR LANDSCAPE MAINTENANCE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

(Z) PROPOSED 15' WIDE EASEMENT FOR UTILITIES TO SERVE PARCEL A TO BE GRANTED TO RANCHO SIMI RECREATION AND PARK DISTRICT BY SEPARATE DOCUMENT.

NOTE:

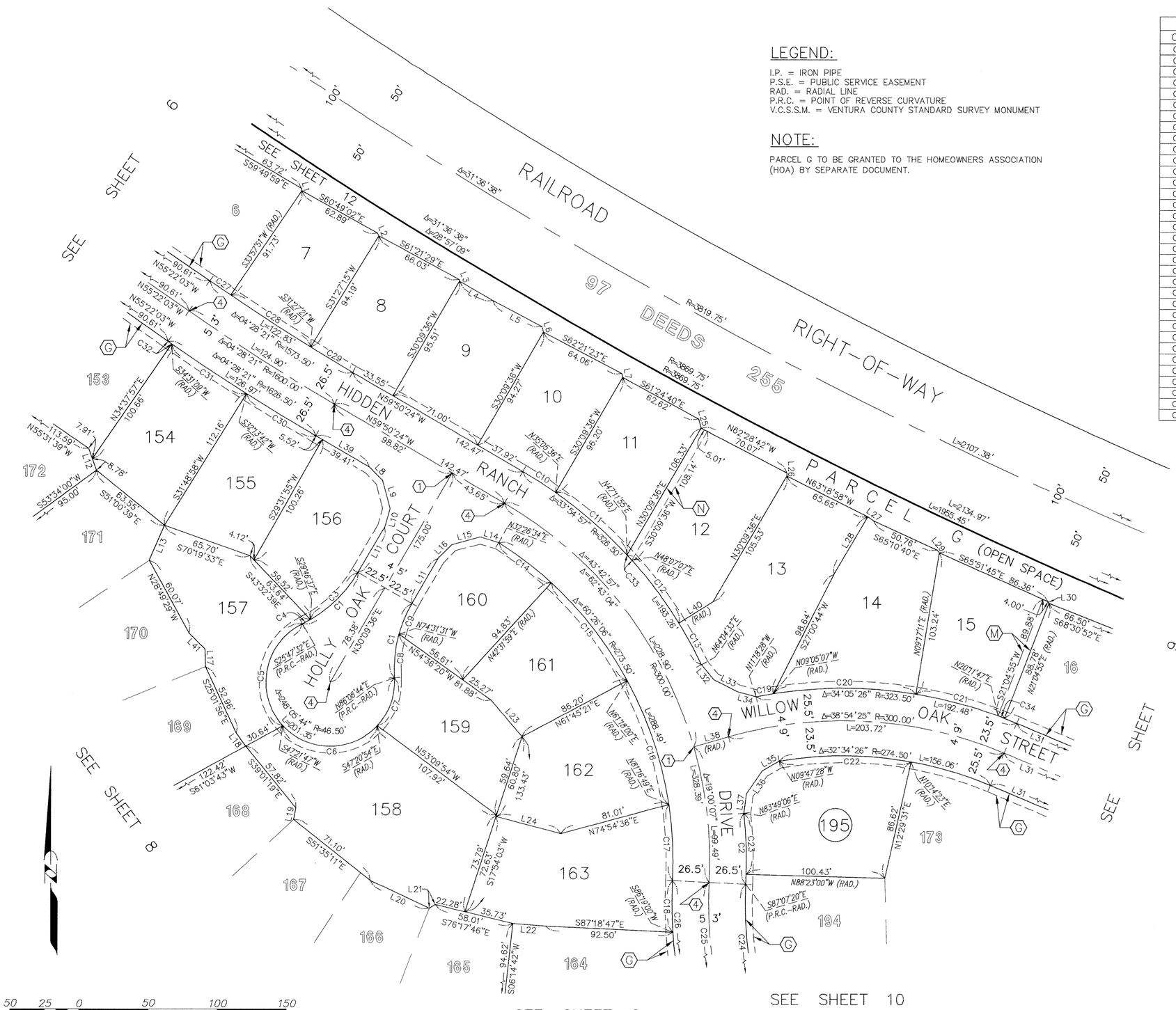
PARCELS G AND O TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002



LEGEND:

I.P. = IRON PIPE
P.S.E. = PUBLIC SERVICE EASEMENT
RAD. = RADIAL LINE
P.R.C. = POINT OF REVERSE CURVATURE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

NOTE:

PARCEL G TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	34°02'52"	93.50'	55.56'
C2	09°03'34"	326.50'	51.63'
C3	30°03'47"	93.50'	49.06'
C4	03°59'05"	93.50'	6.50'
C5	106°50'41"	46.50'	86.71'
C6	94°42'41"	46.50'	76.87'
C7	46°32'22"	46.50'	37.77'
C8	19°21'45"	93.50'	31.60'
C9	14°41'07"	93.50'	23.96'
C10	04°56'00"	326.50'	28.11'
C11	12°06'19"	326.50'	68.98'
C12	10°54'06"	326.50'	62.12'
C13	05°58'32"	326.50'	34.05'
C14	10°05'25"	273.50'	48.17'
C15	18°46'01"	273.50'	89.58'
C16	19°58'49"	273.50'	95.38'
C17	11°35'51"	273.50'	55.36'
C18	06°33'40"	326.50'	37.39'
C19	02°13'21"	323.50'	12.55'
C20	18°22'18"	323.50'	103.73'
C21	11°47'44"	323.50'	66.60'
C22	20°01'51"	274.50'	95.97'
C23	07°47'54"	326.50'	44.44'
C24	93°56'09"	273.50'	448.40'
C25	93°56'09"	300.00'	491.85'
C26	13°32'21"	326.50'	77.15'
C27	00°40'06"	1573.50'	18.35'
C28	02°30'30"	1573.50'	68.89'
C29	01°17'45"	1573.50'	35.59'
C30	02°04'06"	1626.50'	58.72'
C31	02°17'27"	1626.50'	65.03'
C32	00°06'48"	1626.50'	3.22'
C33	00°55'12"	326.50'	5.24'
C34	00°53'08"	323.50'	5.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 10°49'48" E	1.62'
L2	S22°35'46"E	2.47'
L3	S 20°48'05" E	1.29'
L4	S 59°47'00" E	27.83'
L5	S 62°21'23" E	40.21'
L6	S 15°07'00" E	4.22'
L7	S 13°27'41" E	2.90'
L8	N 44°41'07" W	13.52'
L9	N 14°32'59" W	21.11'
L10	S 15°40'57" W	14.00'
L11	N 30°09'36" E	38.03'
L12	S 19°51'06" E	16.69'
L13	S 23°24'49" W	27.71'
L14	S 73°27'53" E	14.08'
L15	N 74°52'53" E	21.11'
L16	N 44°38'15" E	14.00'
L17	S 01°56'10" E	12.78'
L18	S 36°18'58" E	11.63'
L19	S 11°03'07" W	8.50'
L20	S 64°42'47" E	47.03'
L21	N 57°40'33" E	5.05'
L22	S 85°23'57" E	23.43'
L23	N 40°28'33" W	34.80'
L24	S 75°15'54" E	48.44'
L25	S 16°36'23" E	6.86'
L26	N 02°59'04" E	2.19'
L27	N 55°23'44" W	5.02'
L28	N30°09'36"E	46.29'
L29	S 39°46'56" E	2.65'
L30	S 28°34'33" E	1.31'
L31	S 67°13'02" E	174.27'
L32	N 39°12'55" W	14.00'
L33	N 63°31'33" W	19.27'
L34	S 74°44'53" E	14.01'
L35	N 60°03'43" E	13.98'
L36	N 34°25'52" E	20.45'
L37	N 07°06'34" E	14.00'
L38	S 73°52'33" W	26.21'
L39	N 59°50'24" W	44.93'
L40	S 58°06'01" W	29.21'
L41	N 45°29'17" W	16.11'

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH UNLESS OTHERWISE NOTED.

EASEMENT LEGEND:

(G) 5' WIDE PUBLIC SERVICE EASEMENT (P.S.E.) TO THE CITY OF SIMI VALLEY.

(H) PROPOSED ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

(M) EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.

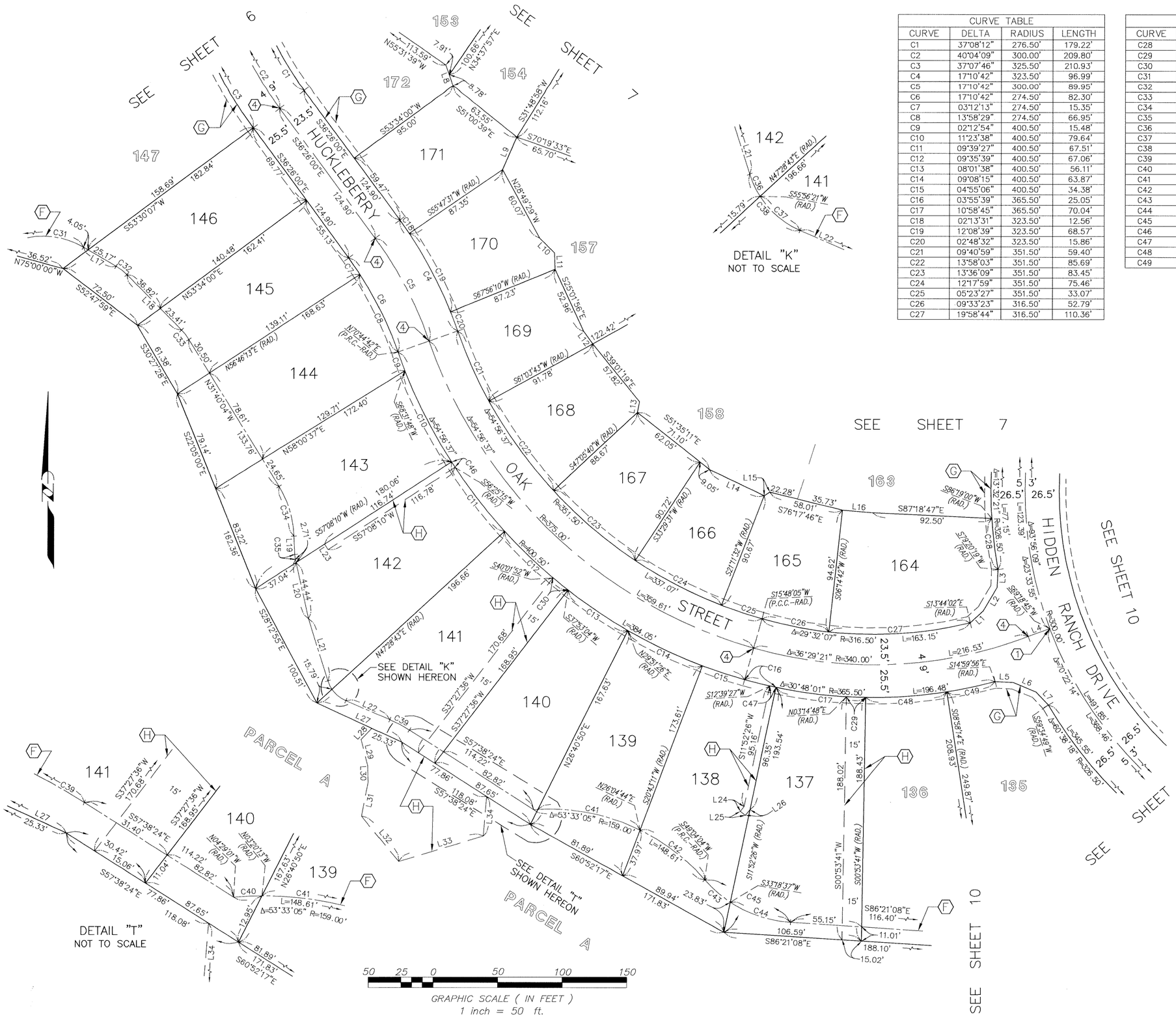
(N) PROPOSED 5' WIDE ACCESS EASEMENT FOR LANDSCAPE MAINTENANCE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	37°08'12"	276.50'	179.22'
C2	40°04'09"	300.00'	209.80'
C3	37°07'46"	325.50'	210.93'
C4	17°10'42"	323.50'	96.99'
C5	17°10'42"	300.00'	89.95'
C6	17°10'42"	274.50'	82.30'
C7	03°12'13"	274.50'	15.35'
C8	13°58'29"	274.50'	66.95'
C9	02°12'54"	400.50'	15.48'
C10	11°23'38"	400.50'	79.64'
C11	09°39'27"	400.50'	67.51'
C12	09°35'39"	400.50'	67.06'
C13	08°01'38"	400.50'	56.11'
C14	09°08'15"	400.50'	63.87'
C15	04°55'06"	400.50'	34.38'
C16	03°55'39"	365.50'	25.05'
C17	10°58'45"	365.50'	70.04'
C18	02°13'31"	323.50'	12.56'
C19	12°08'39"	323.50'	68.57'
C20	02°48'32"	323.50'	15.86'
C21	09°40'59"	351.50'	59.40'
C22	13°58'03"	351.50'	85.69'
C23	13°36'09"	351.50'	83.45'
C24	12°17'59"	351.50'	75.46'
C25	05°23'27"	351.50'	33.07'
C26	09°33'23"	316.50'	52.79'
C27	19°58'44"	316.50'	110.36'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C28	06°58'41"	326.50'	39.76'
C29	02°21'07"	365.50'	15.00'
C30	02°08'48"	400.50'	15.01'
C31	53°12'05"	62.00'	57.57'
C32	15°02'06"	40.00'	10.50'
C33	13°07'21"	40.00'	9.16'
C34	29°24'40"	78.50'	40.30'
C35	10°23'37"	20.00'	3.63'
C36	16°33'36"	25.00'	7.23'
C37	32°31'48"	25.00'	14.19'
C38	49°05'24"	25.00'	21.42'
C39	08°57'03"	110.00'	17.18'
C40	01°08'48"	159.00'	3.18'
C41	29°24'57"	159.00'	81.63'
C42	22°59'20"	159.00'	63.80'
C43	15°45'27"	96.00'	26.40'
C44	29°39'45"	96.00'	49.70'
C45	45°25'12"	96.00'	76.10'
C46	00°42'55"	400.50'	5.00'
C47	00°47'01"	365.50'	5.00'
C48	09°51'55"	365.50'	62.93'
C49	06°01'42"	365.50'	38.46'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 47°28'26" E	14.00'
L2	S 30°29'07" W	20.66'
L3	N 02°37'48" E	14.00'
L4	N 69°18'44" E	17.82'
L5	S 87°17'08" E	14.00'
L6	N 67°33'32" W	19.08'
L7	S 43°42'39" E	14.00'
L8	S 19°51'06" E	16.69'
L9	S 23°24'49" W	27.71'
L10	N 45°29'17" W	16.11'
L11	S 01°56'10" E	12.78'
L12	S 36°18'58" E	11.63'
L13	S 11°03'07" W	8.50'
L14	S 64°42'47" E	47.03'
L15	N 57°40'33" E	5.05'
L16	S 85°23'57" E	23.43'
L17	N 59°49'31" W	29.22'
L18	N 44°47'25" W	60.23'
L19	N 02°15'24" W	14.30'
L20	N 12°39'01" W	47.15'
L21	N 17°30'03" W	50.49'
L22	N 66°35'27" W	37.08'
L23	N 32°51'50" W	5.00'
L24	S 39°28'59" W	4.67'
L25	S 50°31'01" E	5.00'
L26	N 39°28'59" E	5.90'
L27	S 65°14'24" E	72.39'
L28	N 43°52'28" E	12.11'
L29	N 14°34'35" W	20.70'
L30	N 01°16'25" W	12.88'
L31	N 10°58'26" E	26.41'
L32	N 39°21'45" W	45.34'
L33	S 73°13'49" W	68.40'
L34	S 04°33'48" W	30.70'

LEGEND:

I.P. = IRON PIPE
P.S.E. = PUBLIC SERVICE EASEMENT
RAD. = RADIAL LINE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

EASEMENT LEGEND:

(F) CENTERLINE OF 10' WIDE PROPOSED EASEMENT TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR MULTIPURPOSE RECREATION TRAIL BY SEPARATE DOCUMENT.

(G) 5' WIDE PUBLIC SERVICE EASEMENT (P.S.E.) TO THE CITY OF SIMI VALLEY.

(H) PROPOSED ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

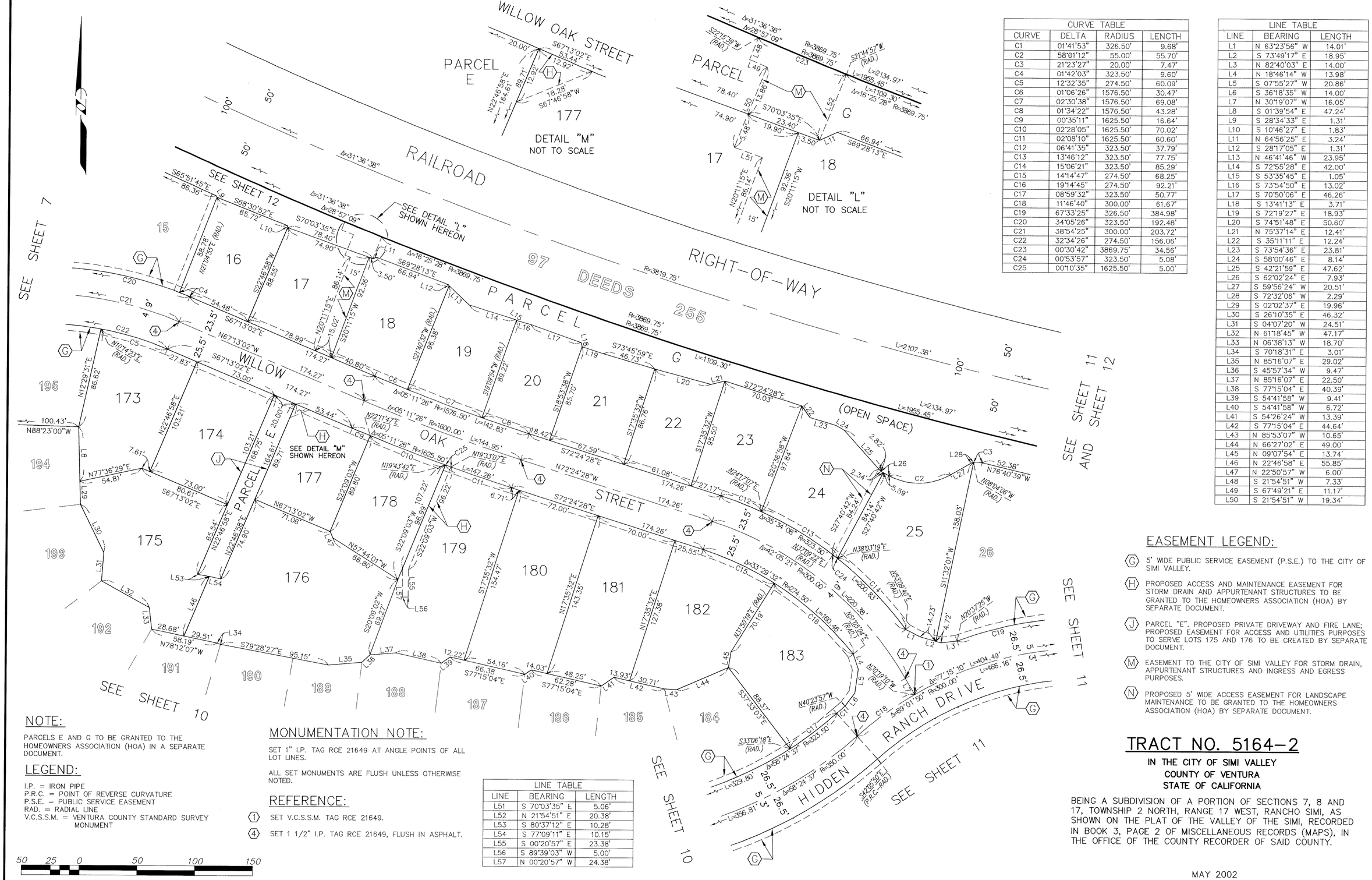
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TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	01°41'53"	326.50'	9.68'
C2	58°01'12"	55.00'	55.70'
C3	21°23'27"	20.00'	7.47'
C4	01°42'03"	323.50'	9.60'
C5	12°32'35"	274.50'	60.09'
C6	01°06'26"	1576.50'	30.47'
C7	02°30'38"	1576.50'	69.08'
C8	01°34'22"	1576.50'	43.28'
C9	00°35'11"	1625.50'	16.64'
C10	02°28'05"	1625.50'	70.02'
C11	02°08'10"	1625.50'	60.60'
C12	06°41'35"	323.50'	37.79'
C13	13°46'12"	323.50'	77.75'
C14	15°06'21"	323.50'	85.29'
C15	14°14'47"	274.50'	68.25'
C16	19°14'45"	274.50'	92.21'
C17	08°59'32"	323.50'	50.77'
C18	11°46'40"	300.00'	61.67'
C19	67°33'25"	326.50'	384.98'
C20	34°05'26"	323.50'	192.48'
C21	38°54'25"	300.00'	203.72'
C22	32°34'26"	274.50'	156.06'
C23	00°30'42"	3869.75'	34.56'
C24	00°53'57"	323.50'	5.08'
C25	00°10'35"	1625.50'	5.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 63°23'55" W	14.01'
L2	S 73°49'17" E	18.95'
L3	N 82°40'03" E	14.00'
L4	N 18°46'14" W	13.98'
L5	S 07°55'27" W	20.86'
L6	S 36°18'35" W	14.00'
L7	N 30°19'07" W	16.05'
L8	S 01°39'54" E	47.24'
L9	S 28°34'33" E	1.31'
L10	S 10°46'27" E	1.83'
L11	N 64°56'25" E	3.24'
L12	S 28°17'05" E	1.31'
L13	N 46°41'46" W	23.95'
L14	S 72°55'28" E	42.00'
L15	S 53°35'45" E	1.05'
L16	S 73°54'50" E	13.02'
L17	S 70°50'06" E	46.26'
L18	S 13°41'13" E	3.71'
L19	S 72°19'27" E	18.93'
L20	S 74°51'48" E	50.60'
L21	N 75°37'14" E	12.41'
L22	S 35°11'11" E	12.24'
L23	S 73°54'36" E	23.81'
L24	S 58°00'46" E	8.14'
L25	S 42°21'59" E	47.62'
L26	S 62°02'24" E	7.93'
L27	S 59°56'24" W	20.51'
L28	S 72°32'06" W	2.29'
L29	S 02°02'37" E	19.96'
L30	S 26°10'35" E	46.32'
L31	S 04°07'20" W	24.51'
L32	N 61°18'45" W	47.17'
L33	N 06°38'13" W	18.70'
L34	S 70°18'31" E	3.01'
L35	N 85°16'07" E	29.02'
L36	S 45°57'34" W	9.47'
L37	N 85°16'07" E	22.50'
L38	S 77°15'04" E	40.39'
L39	S 54°41'58" W	9.41'
L40	S 54°41'58" W	6.72'
L41	S 54°26'24" W	13.39'
L42	S 77°15'04" E	44.64'
L43	N 85°53'07" W	10.65'
L44	N 66°27'02" E	49.00'
L45	N 09°07'54" E	13.74'
L46	N 22°46'58" E	55.85'
L47	N 22°50'57" W	6.00'
L48	S 21°54'51" W	7.33'
L49	S 67°49'21" E	11.17'
L50	S 21°54'51" W	19.34'

EASEMENT LEGEND:

- (G) 5' WIDE PUBLIC SERVICE EASEMENT (P.S.E.) TO THE CITY OF SIMI VALLEY.
- (H) PROPOSED ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.
- (J) PARCEL "E". PROPOSED PRIVATE DRIVEWAY AND FIRE LANE; PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 175 AND 176 TO BE CREATED BY SEPARATE DOCUMENT.
- (M) EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- (N) PROPOSED 5' WIDE ACCESS EASEMENT FOR LANDSCAPE MAINTENANCE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

NOTE:

PARCELS E AND G TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) IN A SEPARATE DOCUMENT.

LEGEND:

I.P. = IRON PIPE
P.R.C. = POINT OF REVERSE CURVATURE
P.S.E. = PUBLIC SERVICE EASEMENT
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH UNLESS OTHERWISE NOTED.

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

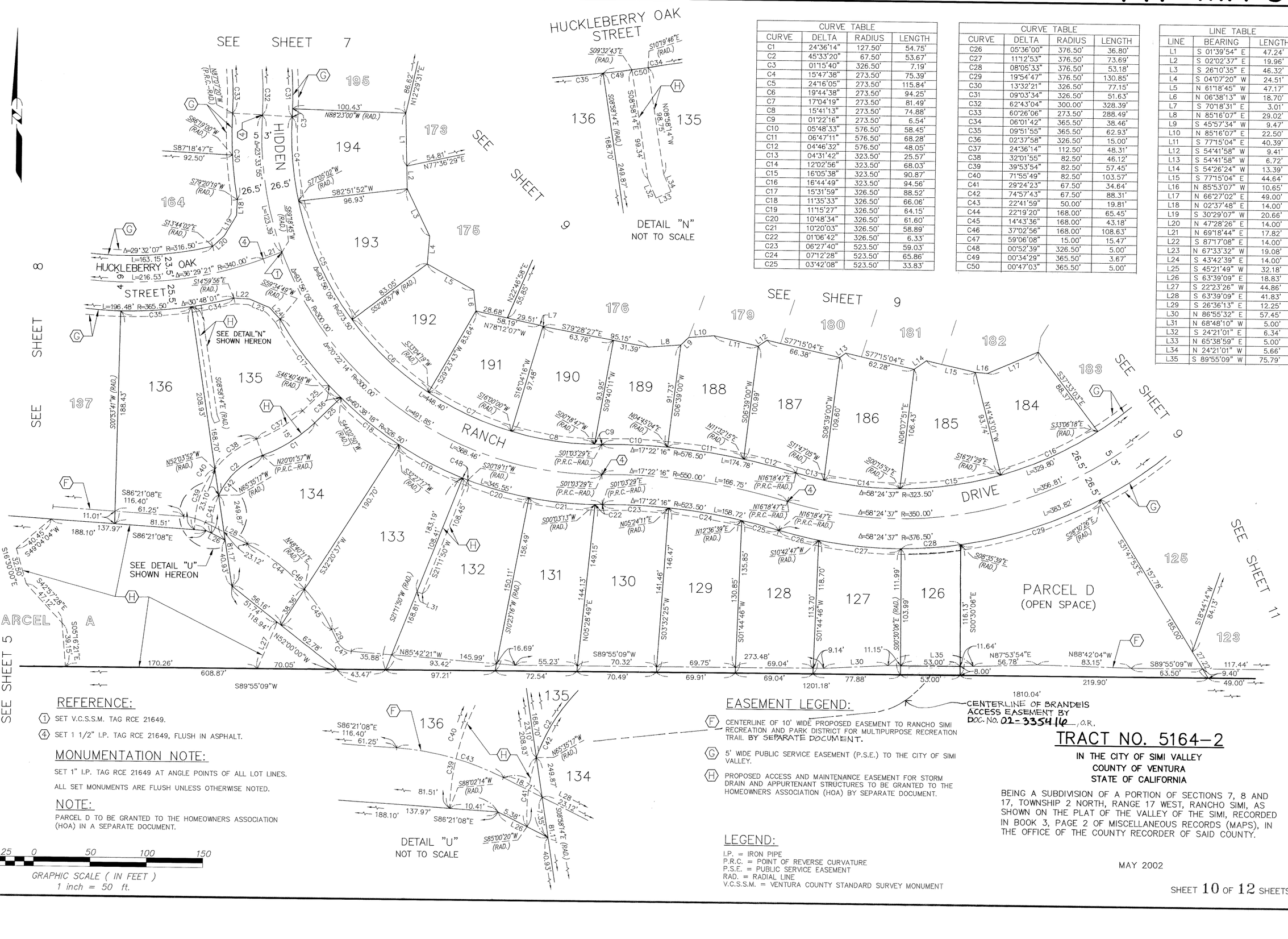
LINE TABLE		
LINE	BEARING	LENGTH
L51	S 70°03'35" E	5.06'
L52	N 21°54'51" E	20.38'
L53	S 80°37'12" E	10.28'
L54	S 77°09'11" E	10.15'
L55	S 00°20'57" E	23.38'
L56	S 89°39'03" W	5.00'
L57	N 00°20'57" W	24.38'

TRACT NO. 5164-2

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STATE OF CALIFORNIA

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MAY 2002



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	24°36'14"	127.50'	54.75'
C2	45°33'20"	67.50'	53.67'
C3	01°15'40"	326.50'	7.19'
C4	15°47'38"	273.50'	75.39'
C5	24°16'05"	273.50'	115.84'
C6	19°44'38"	273.50'	94.25'
C7	17°04'19"	273.50'	81.49'
C8	15°41'13"	273.50'	74.88'
C9	01°22'16"	273.50'	6.54'
C10	05°48'33"	576.50'	58.45'
C11	06°47'11"	576.50'	68.28'
C12	04°46'32"	576.50'	48.05'
C13	04°31'42"	323.50'	25.57'
C14	12°02'56"	323.50'	68.03'
C15	16°05'38"	323.50'	90.87'
C16	16°44'49"	323.50'	94.56'
C17	15°31'59"	326.50'	88.52'
C18	11°35'33"	326.50'	66.06'
C19	11°15'27"	326.50'	64.15'
C20	10°48'34"	326.50'	61.60'
C21	10°20'03"	326.50'	58.89'
C22	01°06'42"	326.50'	6.33'
C23	06°27'40"	523.50'	59.03'
C24	07°12'28"	523.50'	65.86'
C25	03°42'08"	523.50'	33.83'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C26	05°36'00"	376.50'	36.80'
C27	11°12'53"	376.50'	73.69'
C28	08°05'33"	376.50'	53.18'
C29	19°54'47"	376.50'	130.85'
C30	13°32'21"	326.50'	77.15'
C31	09°03'34"	326.50'	51.63'
C32	62°43'04"	300.00'	328.39'
C33	60°26'06"	273.50'	288.49'
C34	06°01'42"	365.50'	38.46'
C35	09°51'55"	365.50'	62.93'
C36	02°37'58"	326.50'	15.00'
C37	24°36'14"	112.50'	48.31'
C38	32°01'55"	82.50'	46.12'
C39	39°53'54"	82.50'	57.45'
C40	71°55'49"	82.50'	103.57'
C41	29°24'23"	67.50'	34.64'
C42	74°57'43"	67.50'	88.31'
C43	22°41'59"	50.00'	19.81'
C44	22°19'20"	168.00'	65.45'
C45	14°43'36"	168.00'	43.18'
C46	37°02'56"	168.00'	108.63'
C47	59°06'08"	15.00'	15.47'
C48	00°52'39"	326.50'	5.00'
C49	00°34'29"	365.50'	3.67'
C50	00°47'03"	365.50'	5.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 01°39'54" E	47.24'
L2	S 02°02'37" E	19.96'
L3	S 26°10'35" E	46.32'
L4	S 04°07'20" W	24.51'
L5	N 61°18'45" W	47.17'
L6	N 06°38'13" W	18.70'
L7	S 70°18'31" E	3.01'
L8	N 85°16'07" E	29.02'
L9	S 45°57'34" W	9.47'
L10	N 85°16'07" E	22.50'
L11	S 77°15'04" E	40.39'
L12	S 54°41'58" W	9.41'
L13	S 54°41'58" W	6.72'
L14	S 54°26'24" W	13.39'
L15	S 77°15'04" E	44.64'
L16	N 85°53'07" W	10.65'
L17	N 66°27'02" E	49.00'
L18	N 02°37'48" E	14.00'
L19	S 30°29'07" W	20.66'
L20	N 47°28'26" E	14.00'
L21	N 69°18'44" E	17.82'
L22	S 87°17'08" E	14.00'
L23	N 67°33'32" W	19.08'
L24	S 43°42'39" E	14.00'
L25	S 45°21'49" W	32.18'
L26	S 63°39'09" E	18.83'
L27	S 22°23'26" W	44.86'
L28	S 63°39'09" E	41.83'
L29	S 26°36'13" E	12.25'
L30	N 86°55'32" E	57.45'
L31	N 68°48'10" W	5.00'
L32	S 24°21'01" E	6.34'
L33	N 65°38'59" E	5.00'
L34	N 24°21'01" W	5.66'
L35	S 89°55'09" W	75.79'

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH UNLESS OTHERWISE NOTED.

NOTE:

PARCEL D TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) IN A SEPARATE DOCUMENT.

EASEMENT LEGEND:

(F) CENTERLINE OF 10' WIDE PROPOSED EASEMENT TO RANCHO SIMI RECREATION AND PARK DISTRICT FOR MULTIPURPOSE RECREATION TRAIL BY SEPARATE DOCUMENT.

(G) 5' WIDE PUBLIC SERVICE EASEMENT (P.S.E.) TO THE CITY OF SIMI VALLEY.

(H) PROPOSED ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

LEGEND:

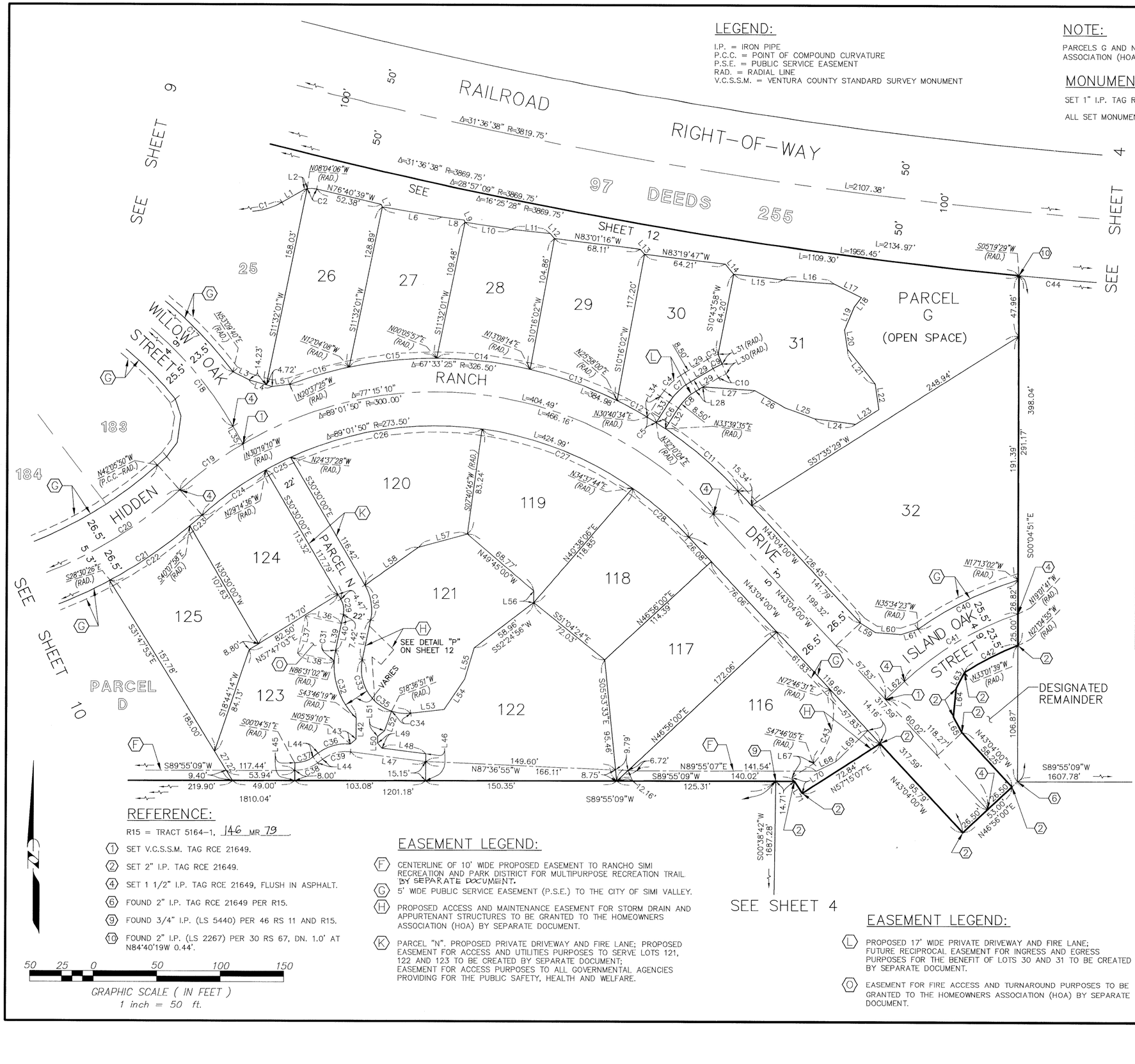
I.P. = IRON PIPE
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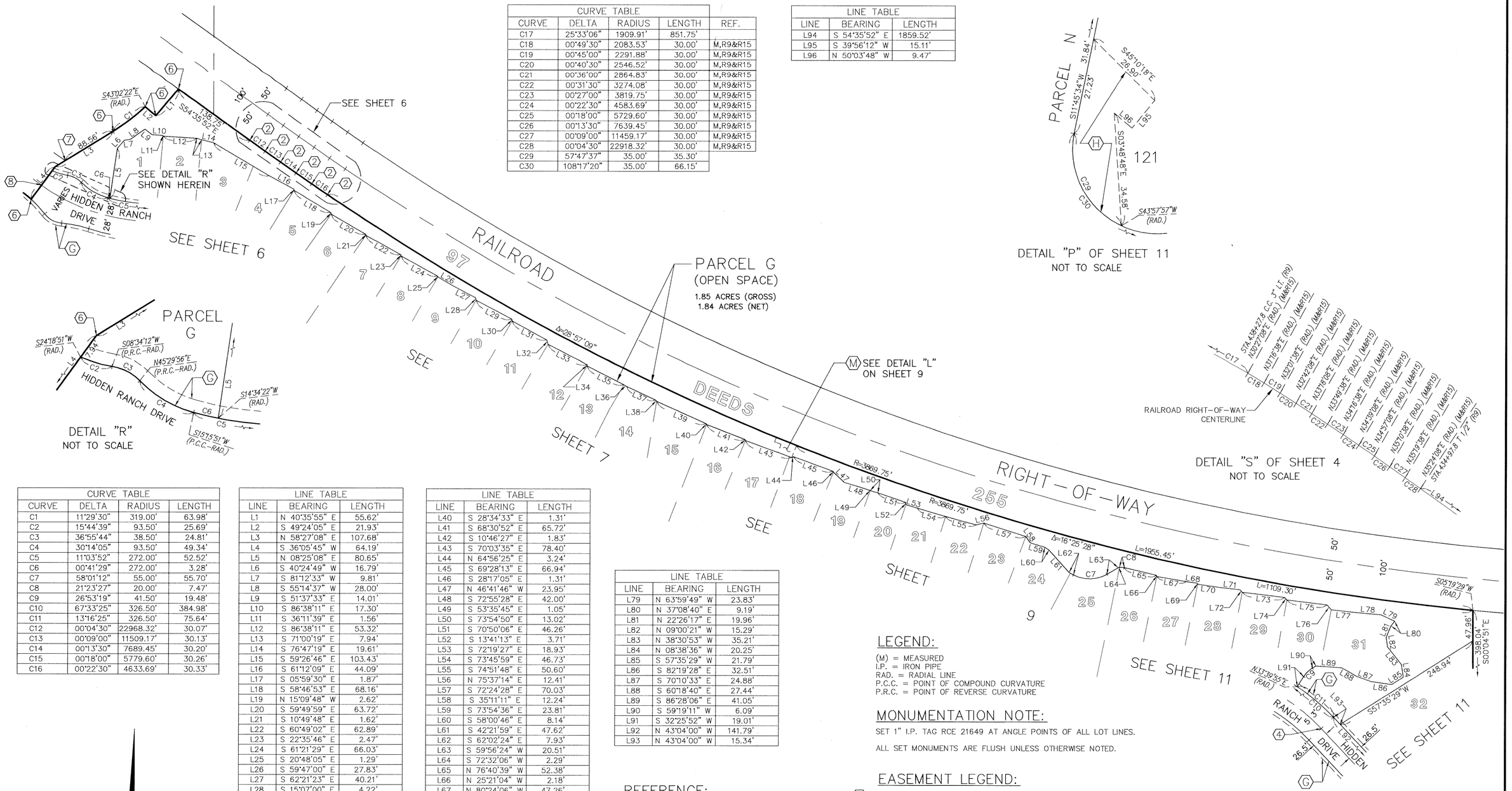
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MAY 2002


RAILROAD RIGHT-OF-WAY
97 DEEDS 255
SEE SHEET 9
SEE SHEET 12
SEE SHEET 4
SEE SHEET 10
WILLOW OAK STREET
HIDDEN RANCH DRIVE
ISLAND OAK STREET
PARCEL G (OPEN SPACE)
PARCEL D
PARCEL N
DESIGNATED REMAINDER
SEE DETAIL "P" ON SHEET 12
VARIES
25
26
27
28
29
30
31
32
183
184
120
119
124
125
121
118
123
122
117
116
S89°55'09"W 1810.04'
S89°55'09"W 1201.18'
S89°55'09"W 1607.78'
S00°38'42"W 1687.28'
398.04'
291.17'
191.39'
248.94'
S57°35'29"W
N43°04'00"W 126.45'
N43°04'00"W 199.32'
N43°04'00"W 76.06'
N43°04'00"W 95.79'
N46°56'00"E 172.06'
N46°56'00"E 114.39'
N40°38'06"E 118.85'
S51°04'24"E 72.03'
S00°04'51"E
S00°04'51"E 106.87'
N89°55'07"E 141.54'
N87°36'55"W 166.11'
N89°55'07"E 140.02'
N57°15'07"E 72.84'
S89°55'09"W 125.31'
S89°55'09"W 140.02'
S89°55'09"W 150.35'
S89°55'09"W 103.08'
S89°55'09"W 49.00'
S89°55'09"W 53.94'
S89°55'09"W 117.44'
S89°55'09"W 9.40'
S89°55'09"W 219.90'
S89°55'09"W 27.22'
S89°55'09"W 185.00'
S89°55'09"W 84.13'
S89°55'09"W 157.78'
S89°55'09"W 107.63'
S89°55'09"W 113.32'
S89°55'09"W 177.73'
S89°55'09"W 116.42'
S89°55'09"W 68.77'
S89°55'09"W 58.96'
S89°55'09"W 95.46'
S89°55'09"W 9.79'
S89°55'09"W 6.72'
S89°55'09"W 8.75'
S89°55'09"W 12.16'
S89°55'09"W 14.71'
S89°55'09"W 317.59'
S89°55'09"W 317.59'
S89°55'09"W 14.16'
S89°55'09"W 60.02'
S89°55'09"W 118.27'
S89°55'09"W 57.83'
S89°55'09"W 119.66'
S89°55'09"W 57.53'
S89°55'09"W 61.83'
S89°55'09"W 76.06'
S89°55'09"W 26.08'
S89°55'09"W 141.79'
S89°55'09"W 26.50'
S89°55'09"W 53.00'
S89°55'09"W 26.50'
S89°55'09"W 55.25'
S89°55'09"W 26.50'
S89°55'09"W 26.50'
S89°55'09"W 26.50



DETAIL "R"
NOT TO SCALE

DETAIL "P" OF SHEET 11
NOT TO SCALE

DETAIL "S" OF SHEET 4
NOT TO SCALE

DETAIL "R"
NOT TO SCALE

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	REF.
C17	25°33'06"	1909.91'	851.75'	
C18	00°49'30"	2083.53'	30.00'	M,R9&R15
C19	00°45'00"	2291.88'	30.00'	M,R9&R15
C20	00°40'30"	2546.52'	30.00'	M,R9&R15
C21	00°36'00"	2864.83'	30.00'	M,R9&R15
C22	00°31'30"	3274.08'	30.00'	M,R9&R15
C23	00°27'00"	3819.75'	30.00'	M,R9&R15
C24	00°22'30"	4583.69'	30.00'	M,R9&R15
C25	00°18'00"	5729.60'	30.00'	M,R9&R15
C26	00°13'30"	7639.45'	30.00'	M,R9&R15
C27	00°09'00"	11459.17'	30.00'	M,R9&R15
C28	00°04'30"	22918.32'	30.00'	M,R9&R15
C29	57°47'37"	35.00'	35.30'	
C30	108°17'20"	35.00'	66.15'	

LINE TABLE		
LINE	BEARING	LENGTH
L94	S 54°35'52" E	1859.52'
L95	S 39°56'12" W	15.11'
L96	N 50°03'48" W	9.47'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	11°29'30"	319.00'	63.98'
C2	15°44'39"	93.50'	25.69'
C3	36°55'44"	38.50'	24.81'
C4	30°14'05"	93.50'	49.34'
C5	11°03'52"	272.00'	52.52'
C6	00°41'29"	272.00'	3.28'
C7	58°01'12"	55.00'	55.70'
C8	21°23'27"	20.00'	7.47'
C9	26°53'19"	41.50'	19.48'
C10	67°33'25"	326.50'	384.98'
C11	13°16'25"	326.50'	75.64'
C12	00°04'30"	22968.32'	30.07'
C13	00°09'00"	11509.17'	30.13'
C14	00°13'30"	7689.45'	30.20'
C15	00°18'00"	5779.60'	30.26'
C16	00°22'30"	4633.69'	30.33'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 40°35'55" E	55.62'
L2	S 49°24'05" E	21.93'
L3	N 58°27'08" E	107.68'
L4	S 36°05'45" W	64.19'
L5	N 08°25'08" E	80.65'
L6	S 40°24'49" W	16.79'
L7	S 81°12'33" W	9.81'
L8	S 55°14'37" W	28.00'
L9	S 51°37'33" E	14.01'
L10	S 86°38'11" E	17.30'
L11	S 36°11'39" E	1.56'
L12	S 86°38'11" E	53.32'
L13	S 71°00'19" E	7.94'
L14	S 76°47'19" E	19.61'
L15	S 59°26'46" E	103.43'
L16	S 61°12'09" E	44.09'
L17	S 05°59'30" E	1.87'
L18	S 58°46'53" E	68.16'
L19	N 15°09'48" W	2.62'
L20	S 59°49'59" E	63.72'
L21	S 10°49'48" E	1.62'
L22	S 60°49'02" E	62.89'
L23	S 22°35'46" E	2.47'
L24	S 61°21'29" E	66.03'
L25	S 20°48'05" E	1.29'
L26	S 59°47'00" E	27.83'
L27	S 62°21'23" E	40.21'
L28	S 15°07'00" E	4.22'
L29	S 62°21'23" E	64.06'
L30	S 13°27'41" E	2.90'
L31	S 61°24'40" E	62.62'
L32	S 16°36'23" E	6.86'
L33	N 62°28'42" W	70.07'
L34	N 02°59'04" E	2.19'
L35	N 63°18'58" W	65.65'
L36	N 55°23'44" W	5.02'
L37	S 65°10'40" E	50.76'
L38	S 39°46'56" E	2.65'
L39	S 65°51'45" E	86.36'

LINE TABLE		
LINE	BEARING	LENGTH
L40	S 28°34'33" E	1.31'
L41	S 68°30'52" E	65.72'
L42	S 10°46'27" E	1.83'
L43	S 70°03'35" E	78.40'
L44	N 64°56'25" E	3.24'
L45	S 69°28'13" E	66.94'
L46	S 28°17'05" E	1.31'
L47	N 46°41'46" W	23.95'
L48	S 72°55'28" E	42.00'
L49	S 53°35'45" E	1.05'
L50	S 73°54'50" E	13.02'
L51	S 70°50'06" E	46.26'
L52	S 13°41'13" E	3.71'
L53	S 72°19'27" E	18.93'
L54	S 73°45'59" E	46.73'
L55	S 74°51'48" E	50.60'
L56	N 75°37'14" E	12.41'
L57	S 72°24'28" E	70.03'
L58	S 35°11'11" E	12.24'
L59	S 73°54'36" E	23.81'
L60	S 58°00'46" E	8.14'
L61	S 42°21'59" E	47.62'
L62	S 62°02'24" E	7.93'
L63	S 59°56'24" W	20.51'
L64	S 72°32'06" W	2.29'
L65	N 76°40'39" W	52.38'
L66	N 25°21'04" W	2.18'
L67	N 80°24'06" W	47.26'
L68	N 82°27'20" W	17.84'
L69	N 22°57'09" W	1.71'
L70	N 81°22'06" W	36.97'
L71	N 84°03'53" W	30.70'
L72	N 40°37'08" W	5.16'
L73	N 83°01'16" W	68.11'
L74	N 39°55'11" W	5.21'
L75	N 83°19'47" W	64.21'
L76	S 40°01'46" E	10.33'
L77	S 83°39'08" E	39.03'
L78	S 85°32'00" E	40.55'

LINE TABLE		
LINE	BEARING	LENGTH
L79	N 63°59'49" W	23.83'
L80	N 37°08'40" E	9.19'
L81	N 22°26'17" E	19.96'
L82	N 09°00'21" W	15.29'
L83	N 38°30'53" W	35.21'
L84	N 08°38'36" W	20.25'
L85	S 57°35'29" W	21.79'
L86	S 82°19'28" E	32.51'
L87	S 70°10'33" E	24.88'
L88	S 60°18'40" E	27.44'
L89	S 86°28'06" E	41.05'
L90	S 59°19'11" W	6.09'
L91	S 32°25'52" W	19.01'
L92	N 43°04'00" W	141.79'
L93	N 43°04'00" W	15.34'

REFERENCE:

R9 = SOUTHERN PACIFIC COMPANY
RIGHT-OF-WAY AND TRACK MAP NO. V-47, 37, DATED JUNE 30, 1919.
R15 = TRACT NO. 5164-1, 146 MR 79.

(2) SET 2" I.P. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

(6) FOUND 2" I.P. TAG RCE 21649 PER R15.

(7) FOUND 1" I.P. TAG RCE 21649 PER R15.

(8) FOUND 1 1/2" I.P. TAG RCE 21649 PER R15.

LEGEND:

(M) = MEASURED
I.P. = IRON PIPE
RAD. = RADIAL LINE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH UNLESS OTHERWISE NOTED.

EASEMENT LEGEND:

(G) 5' WIDE PUBLIC SERVICE EASEMENT (P.S.E.) TO THE CITY OF SIMI VALLEY.

(H) ~~PROPOSED~~ ACCESS AND MAINTENANCE EASEMENT FOR STORM DRAIN AND APPURTENANT STRUCTURES TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

(M) EASEMENT TO THE CITY OF SIMI VALLEY FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.

NOTE:

PARCEL G TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

100 50 0 100 200 300
GRAPHIC SCALE (IN FEET)
1 inch = 100 ft.

TRACT NO. 5164-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 7, 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAY 2002

Recording Requested By:
Robert R. Sims, R.C.E.

When Recorded Return To:
County Surveyors Office
County of Ventura
800 South Victoria Ave.
Ventura, CA 93009

20091014-00169576-0 1/6
Ventura County Clerk and Recorder
James B. Becker, Assistant
10/14/2009 03:05:19 PM
358146 $24.00 ZA

CERTIFICATE OF CORRECTION

The following corrections are to be made on the Map of Tract No. 5164-2, in the City of Simi Valley, County of Ventura, State of California, as per map recorded in Book 147, Pages 27 through 38 inclusive of Miscellaneous Records (Maps), in the office of the County recorder of said County.

On Sheet 6 of 12 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Southeasterly terminus of that curve shown as C18 on the Southwesterly boundary of Parcel "G" of said Tract;
- Southwesterly corner of Lot 1 of said Tract;
- Northwesterly and Southeasterly termini of that line having a bearing and distance of "N55°22'03"W 90.61 feet" on the Southwesterly boundary of Lots 5 and 6 of said Tract;
- Southeasterly terminus of that curve shown as C17 on the Northerly boundary of Lot 150 of said Tract;
- Northwesterly terminus of that line having a bearing and distance of "N55°22'03"W 90.61 feet" on the Northeasterly boundary of Lot 152 of said Tract.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, at the rear lot corners of Lots 152, 153 and 172 of said Tract, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note.

On Sheet 7 of 12 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Easterly corner of Lot 155 of said Tract;

CERTIFICATE OF CORRECTION

(For Tract No. 5164-2, 147 M.R. 27)

- Southerly terminus of that curve shown as C1 on the Westerly boundary of Lot 159 of said Tract;
- Southeasterly corner of Lot 158 of said Tract;
- Northeasterly terminus of that line shown as L21 on the Southerly boundary of Lot 158 of said Tract;
- Westerly terminus of that line shown as L22, being an angle point on the Southerly boundary of Lot 163 of said Tract.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Rear lot corners of Lots 154 and 155 of said Tract;
- Angle points on the Southwesterly boundary of Lot 157 of said Tract, being the rear lot corners of Lot 170 of said Tract;
- Rear lot corners of Lots 159, 161 and 162, and rear angle point of Lot 161 of said Tract;
- Angle point on the Southerly boundary of said Lot 162 of said Tract;
- Southeasterly corner of Lot 195 of said Tract.

Set 1" I.P. & Tag "RCE 21649", flush, offset 4.00' Westerly, on the Southerly boundary line of Lot 162 of said Tract, from the Southeasterly corner thereof, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner, as described in Monumentation Note.

Set 1" I.P. & Tag "RCE 21649", flush, offset 1.00' Westerly, on the Southerly boundary line of Lot 163 of said Tract, from the Southeasterly corner thereof, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner, as described in Monumentation Note.

<u>On Sheet 8 of 12 Sheets:</u>

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Southeasterly corner of Lot 137 of said Tract;
- On a radial line, offset 1.00' Northeasterly, from the Northwesterly corner of Lot 137 of said Tract;

CERTIFICATE OF CORRECTION
(For Tract No. 5164-2, 147 M.R. 27)

- On a radial line, offset 1.00' Northeasterly, from the Northwesterly terminus of that curve shown as C16, on the Northerly boundary of Lot 138 of said Tract;
- Northeasterly and Southwesterly corners of Lot 140 of said Tract;
- Easterly corner of Lot 142 of said Tract;
- Easterly corner of Lot 146 of said Tract;
- Easterly terminus of that curve shown as C27, on the Southerly boundary of Lot 164 of said Tract;
- Northwesterly terminus of that curve shown as C26, on the Southerly boundary of Lot 165 of said Tract;
- On a radial line, offset 1.00' Southwesterly, from the Northwesterly terminus of that curve shown as C18, on the Southwesterly boundary of Lot 171 of said Tract.

<u>On Sheet 9 of 12 Sheets:</u>

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Southeasterly terminus of that curve shown as C4, on the Southwesterly boundary of Lot 16 of said Tract;
- Southeasterly corner of Lot 17 of said Tract;
- Southeasterly terminus of that curve shown as C8, on the Southwesterly boundary of Lot 20 of said Tract;
- Easterly and Southerly corners of Lot 174 of said Tract;
- Southeasterly terminus of that curve shown as C5, on the Northerly boundary of Lot 173 of said Tract.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Rear lot corners of Lot 173 of said Tract;
- Southerly termini of those lines shown as L29 and L33 on the Southwesterly boundary of Lot 175 of said Tract;
- Westerly terminus of that line shown as L53 on the Easterly boundary of Lot 175 of said Tract;

CERTIFICATE OF CORRECTION

(For Tract No. 5164-2, 147 M.R. 27)

- Northeasterly and Southwesterly termini of that line having a bearing and distance of "N22°46'58"E 74.90 feet", on the Westerly boundary of Lot 176 of said Tract;
- On the Southeasterly line of Lot 177 of said Tract, offset 5.00' Northeasterly from the Southerly corner thereof;
- Southerly corner of Lot 178 of said Tract;
- Southeasterly corner of Lot 179 of said Tract;
- Easterly terminus of that line shown as L37 on the Southerly boundary of Lot 179 of said Tract;
- Southwesterly and Northeasterly termini of that line shown as L41 on the Southerly boundary of Lot 181 of said Tract;
- Northerly and Southerly termini of that line shown as L45, on the Easterly boundary of Lot 182 of said Tract.

Set 1" I.P. & Tag "RCE 21649", flush, offset 2.00' Southwesterly, on the Southeasterly line of Lot 177 of said Tract, from the Northeasterly corner thereof, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner as described in Monumentation Note.

Set 1" I.P. & Tag "RCE 21649", flush, offset 1.50' Southerly, on the Easterly line of Lot 180 of said Tract, from the Northeasterly corner thereof, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner as described in Monumentation Note.

<u>On Sheet 10 of 12 Sheets:</u>

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Most Northerly corner of Lot 134 of said Tract;
- Easterly and Westerly termini of that line shown as L22 on the Northerly boundary of Lot 135 of said Tract;
- Southwesterly corner of Lot 186 of said Tract.

Set 1" I.P. & Tag "RCE 21649", flush, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner as described in Monumentation Note, at the following:

- On the Westerly line of Lot 130 of said Tract, offset 1.00' Southerly, from the Northwesterly corner thereof;

CERTIFICATE OF CORRECTION

(For Tract No. 5164-2, 147 M.R. 27)

- On the Westerly line of Lot 185 of said Tract, offset 2.00' Northerly, from the Southwesterly corner thereof;

- On a line produced Northeasterly of that common boundary line of Lots 192 and 193 of said Tract, having a bearing and distance of "S52°48'57"W 83.05 feet", offset 2.00' Northeasterly, from the Northeasterly terminus thereof.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, at the rear corners of Lots 187, 189 and 190 of said Tract, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note.

On Sheet 11 of 12 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- On a line produced Southerly of the Easterly line of Lot 28 of said Tract, offset 1.00' Southerly, from the Southeasterly corner thereof;

- Southwesterly and Northeasterly termini of that line shown as L61 on the Southerly boundary of Lot 32 of said Tract;

- Northerly corner of Lot 116 of said Tract;

- Northerly corner of Lot 118 of said Tract.

Set Lead, Tack & Tag "RCE 21649", flush in concrete, on the Southeasterly boundary of said Tract, in lieu of 2" I.P. & Tag "RCE 21649", as described in Reference, at the following:

- Southeasterly terminus of that line having a bearing and distance of "N43°04'00"W 95.79 feet", on the Southwesterly right-of-way of Hidden Ranch Drive, 53.00 feet wide, as shown on said Tract;

- Northeasterly and Southwesterly termini of that line having a bearing and distance of "N57°15'07"E 72.84 feet" on the Southeasterly boundary of Lot 116 of said Tract.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Rear lot corners of Lots 118, 119, 120 and 124 of said Tract;

- Southerly and Northerly termini of that line shown as L55 on the Southeasterly boundary of Lot 121 of said Tract;

CERTIFICATE OF CORRECTION

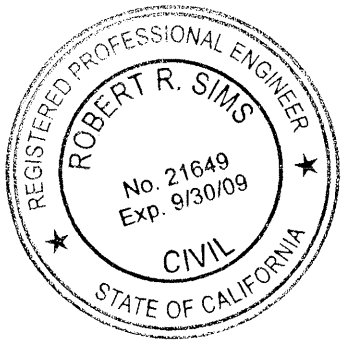
(For Tract No. 5164-2, 147 M.R. 27)

- Southerly terminus of that curve shown as C30 on the Westerly boundary of Lot 121 of said Tract;
- Southerly terminus of that line shown as L45 on the Southerly boundary of Lot 123 of said Tract;
- Southwesterly and Northeasterly termini of that line shown as L44 on the Southerly boundary of Lot 123 of said Tract;
- Southerly and Northerly termini of that line shown as L42 on the Easterly boundary of Lot 123 of said Tract;
- Southwesterly terminus of that line shown as having a bearing and distance of "N57°47'03"E 82.50 feet" on the Northerly boundary of Lot 123 of said Tract.

The fee owners of the real property affected by the correction or omission on the date of filing or recording of the original recorded map are:

Western Pacific Housing, Inc.
A Delaware Corporation
6701 Center Drive West, Suite 900
Los Angeles, CA 90045

ESG Properties 1, LLC,
A Delaware Limited Liability Company
22120 Clarendon Street, Suite 200
Woodland Hills, CA 91367



Engineer / Surveyor | 21649 R.C.E. No. | 7/15/09 Date

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

9-04-2009

Michael K. Sullivan — Date
County Surveyor
County of Ventura
L.S. No. 6254
Exp. Date 6/30/10

