OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5164-3 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR PUBLIC SERVICE SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR SANITARY SEWER PIPELINE AND INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER PARCELS "H", "K", "R", AND PORTIONS OF LOTS 110, 111, PARCELS "J" AND "L" AS SHOWN ON THIS MAP. "M" AND "P",

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 THE EASEMENTS FOR FLOWAGE AND WATER PIPELINE AND RIGHT OF WAY PURPOSES AS SHOWN ON THIS MAP.

AND THAT THEY DO OFFER TO DEDICATE PARCEL "P" IN FEE SIMPLE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR ACCESS AND WATER STORAGE TANK PURPOSES.

WESTERN PACIFIC HOUSING, INC.,
A DELAWARE CORPORATION, OWNER

EVAN KNAPP
SENIOR VICE PRESIDENT

GERALD (DUSTY) B. WHITE, JR.
VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON January 13, 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Evan Knapp and Gerald (Dusty) B. White, Jr.
PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITIES UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Christina A. Ciesla COMMISSION NUMBER: 1336866
NOTARY PUBLIC

NAME: Christina A. Ciesla
MY COMMISSION EXPIRES: Dec. 30, 2005
MY PRINCIPAL PLACE OF BUSINESS
IS IN Los Angeles COUNTY.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WESTERN PACIFIC HOUSING, INC., A DELAWARE CORPORATION ON NOVEMBER 2000. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 1/14/2003

REGISTERED PROFESSIONAL ENGINEER
ROBERT R. SIMS
No. 21649
EXP. 9-30-05
CIVIL
STATE OF CALIFORNIA

ROBERT R. SIMS, RCE 21649
EXPIRES: 09/30/2005

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5164-3, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Timothy P. Nanson MARCH 19, 2003
DATE

DIRECTOR OF PUBLIC WORKS
TIMOTHY P. NANSON
RCE 26598
EXPIRES: 03/31/04

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 ACCEPTANCE STATEMENT AND CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPT PARCEL "P" IN FEE SIMPLE AND THE EASEMENTS FOR FLOWAGE, WATER PIPELINE AND RIGHT OF WAY PURPOSES AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATE: 3-19-03

Timothy P. Nanson
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 5164-3, CONSISTING OF 11 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 24th DAY OF March, 2003, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT THE FOLLOWING SHOWN ON THIS MAP.

1. FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP;
2. THE EASEMENTS FOR PUBLIC SERVICE AS SHOWN ON THIS MAP;
3. THE EASEMENTS FOR SANITARY SEWER PIPELINE AND INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP.
4. THE EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP.
5. THE ACCESS EASEMENTS OVER PARCELS "H", "K", "R", "M" AND "P", AND PORTIONS OF PARCELS "J" AND "L" ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AS SHOWN ON THIS MAP.
   - LOTS 110, 111,

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO AFFIXED HERETO THIS 24th DAY OF March, 2003.

ATTEST:

Assist. CITY CLERK OF THE
CITY OF SIMI VALLEY

MAYOR OF THE
CITY OF SIMI VALLEY

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: May 7, 2003

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Ellen Ritsema
DEPUTY COUNTY TAX COLLECTOR

2003-0165773

COUNTY RECORDER'S CERTIFICATE

FILED THIS 19 DAY OF MAY, 2003, AT 8:00 AM M. IN BOOK 147 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 75-85, RECORDS OF VENTURA COUNTY, AT THE REQUEST OF WESTERN PACIFIC HOUSING, INC.

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: Mary Arellano
DEPUTY COUNTY RECORDER

GROSS AREA = 93.92 ACRES

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

ESG PROPERTIES 1, LLC, OWNER OF AN EASEMENT FOR TEMPORARY CONSTRUCTION, RECORDED SEPTEMBER 25, 2000 AS INSTRUMENT NO. 2000–150322 OF OFFICIAL RECORDS.
SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

HAROLD B. HUGHES, OWNER OF 25% OF THE MINERAL RIGHTS RESERVED BY DEED RECORDED FEBRUARY 26, 1976 IN BOOK 4545, PAGE 907, OF OFFICIAL RECORDS.

SAM JUE AND PING JUE, OWNER OF AN UNDIVIDED ONE–HALF INTEREST IN AND TO ALL THE OIL AND MINERAL RIGHTS AS RESERVED IN DEED RECORDED AUGUST 17, 1973 IN BOOK 1150, PAGE 113, OF OFFICIAL RECORDS.

SOILS AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND/OR GEOLOGIC REPORTS RELATING TO TRACT NO. 5164–3 HAVE BEEN PREPARED:

FIRM NAME:
LEIGHTON AND ASSOCIATES
31344 VIA COLINAS, SUITE 102
WESTLAKE VILLAGE CA 91362–6793

DATE OF REPORT: MAY 23, 2001
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION AND RESPONSE TO CITY OF SIMI VALLEY'S DEPARTMENT OF PUBLIC WORKS ENGINEERING GEOLOGY AND GEOTECHNICAL ENGINEERING REVIEW COMMENTS, SOUTHERN PORTION OF TRACT 5164 (SOUTH OF THE METROLINK RIGHT–OF–WAY), SIMI VALLEY, CALIFORNIA
ENGINEER: STEPHEN J. COOVER
REGISTRATION NO.: GE 2057
GEOLOGIST: MATTHEW HAWLEY
REGISTRATION NO.: CEG 2122

FIRM NAME:
GORIAN AND ASSOCIATES, INC.
766 LAKEFIELD ROAD, SUITE A
WESTLAKE VILLAGE CA 91361

DATE OF REPORT	LOG NUMBER
JULY 22, 1999	19682
MAY 12, 1999	19528
MARCH 29, 1999	19452
AUGUST 6, 2001	21218
AUGUST 15, 2001	21246
JANUARY 11, 2002	21557
MARCH 19, 2002	21658
MARCH 26, 2002	21661

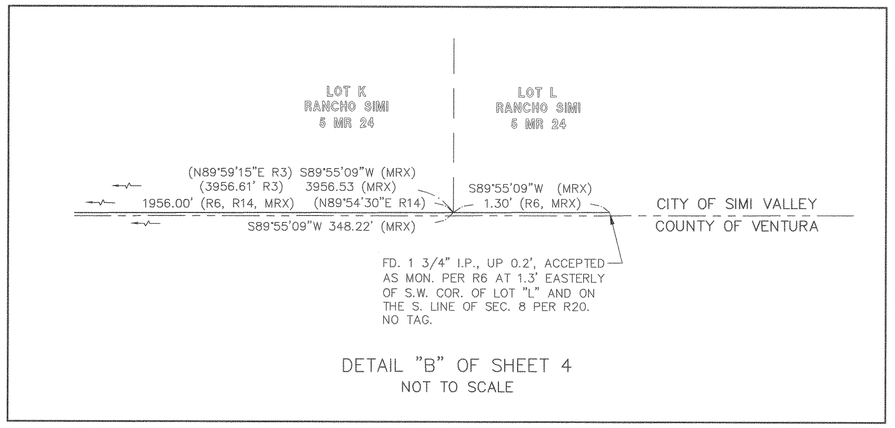
ENGINEER: JEROME J. BLUNCK
REGISTRATION NO.: GE 151
GEOLOGIST: SCOTT T. SIMMONS
REGISTRATION NO.: EG 1193

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY
CITY ENGINEER'S OFFICE

SMA SECTION 66477.5 STATEMENT

THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY PARCEL "P", AS DEDICATED BY THIS MAP, TO THE SUBDIVIDER NAMED BELOW IF THE GOVERNING BOARD OF THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCEL "P" WAS DEDICATED NO LONGER EXISTS OR THAT SAID PARCEL OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC USE, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: WESTERN PACIFIC HOUSING, INC.
6701 CENTER DRIVE WEST, SUITE 900
LOS ANGELES, CALIFORNIA 90045



DETAIL "B" OF SHEET 4
NOT TO SCALE

LEGEND:

(M) = MEASURED
(MRX) = (M, R20 & R21)
I.P. = IRON PIPE

REFERENCE:

R3 = 46 RS 11
R6 = 30 RS 67
R14 = 922 O.R. 367
R20 = TRACT NO. 5164–1, 146 MR 79.
R21 = TRACT NO. 5164–2, 147 MR 27.

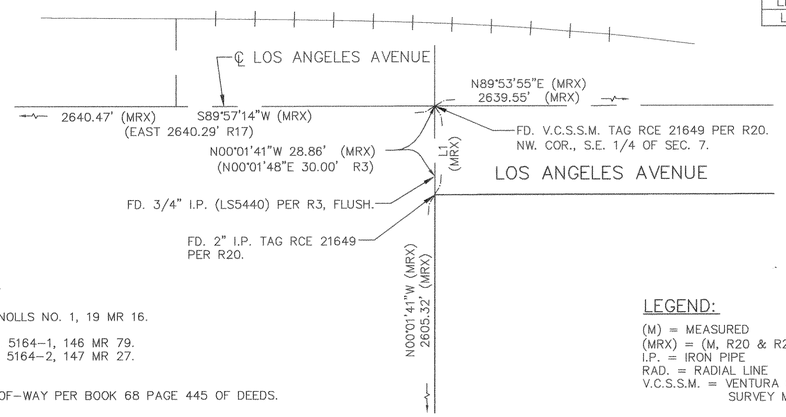
TRACT NO. 5164–3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°01'41"W	30.00'



REFERENCE:

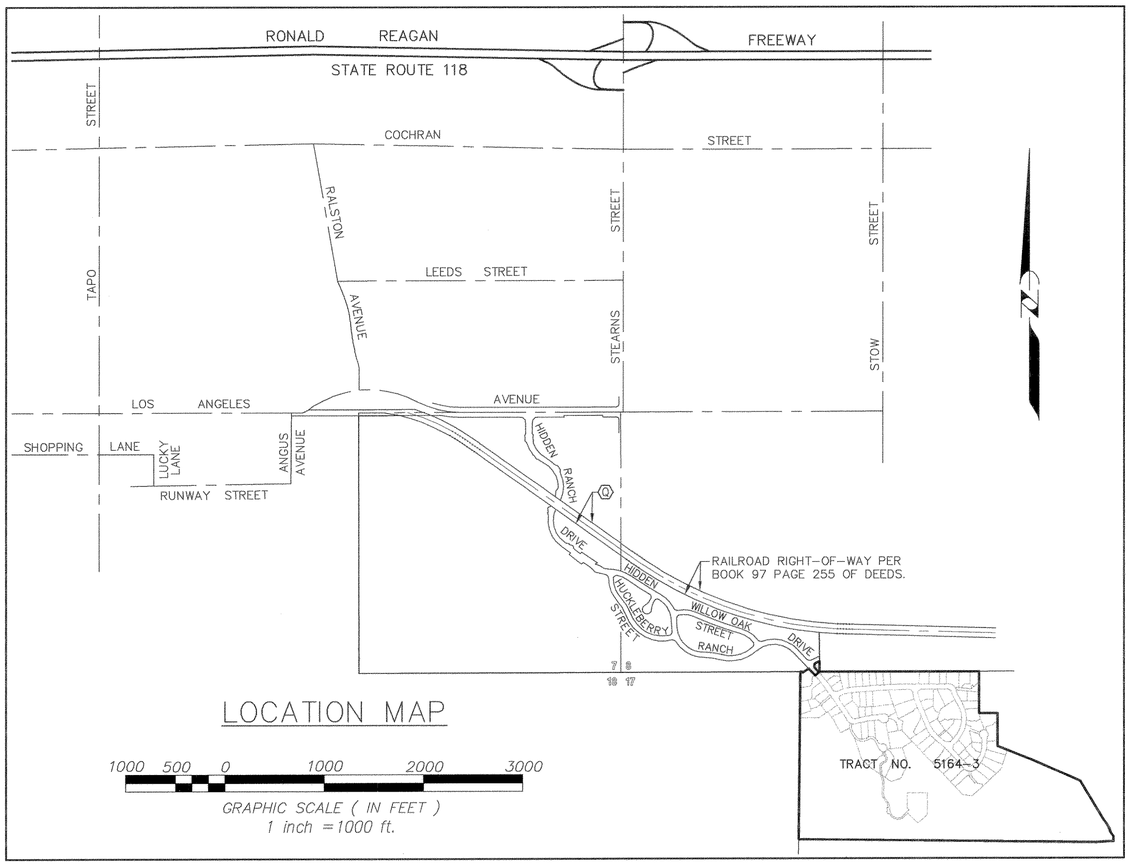
R3 = 46 RS 11
R10 = SUSANA KNOLLS NO. 1, 19 MR 16.
R17 = 57 PM 81.
R20 = TRACT NO. 5164-1, 146 MR 79.
R21 = TRACT NO. 5164-2, 147 MR 27.

Q RAILROAD RIGHT-OF-WAY PER BOOK 68 PAGE 445 OF DEEDS.

LEGEND:

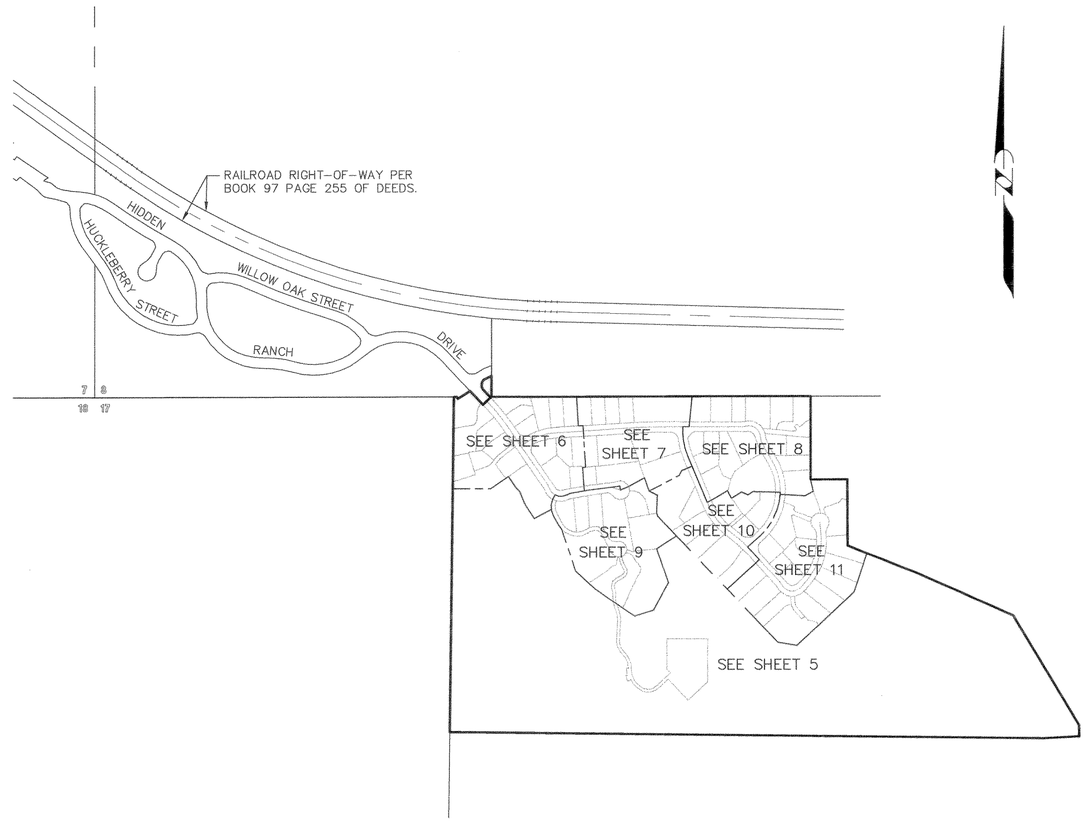
(M) = MEASURED
(MRX) = (M, R20 & R21)
I.P. = IRON PIPE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

DETAIL "A" OF SHEET 4
NOT TO SCALE



LOCATION MAP

1000 500 0 1000 2000 3000
GRAPHIC SCALE (IN FEET)
1 inch = 1000 ft.



KEY MAP

500 250 0 500 1000 1500
GRAPHIC SCALE (IN FEET)
1 inch = 500 ft.

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

SEE DETAIL "A" ON SHEET 3

℄ STEARNS STREET

FD. VENTURA CO. STANDARD MON. PER V.C.F.B. 1714–M P. 8

(MRX) 25.01'

FD. S&W (LS 3891) PER R20, 0.24' SOUTH OF LINE.

FD. VENTURA CO. STANDARD MON. PER V.C.F.B. 1714–M P. 12

STREET

STOW

LOS ANGELES AVENUE

N89°53'55"E 2639.55' (MRX)

2615.94' (MRX)

N 89°55'00" E (R6&MRX) (2640.60' V.C.F.B. 1714–M P. 12) 2640.95' (MRX)

2640.47' (MRX) S89°57'14"W (MRX) (EAST 2640.29' PER R17)

FD. NAIL, NO TAG, IN LIEU OF V.C.S.S.M., PER TIES 6 CR 76; ACCEPTED AS W. 1/4 COR. SEC 7, T2N, R17W, RANCHO SIMI PER R20.

℄ TAPO STREET

PARCEL C 12 MR 43

100' 50' 50'

1328.24' (MRX) 1421.01' (MRX) 2634.41' (MRX)

N00°03'15"W (MRX)

TRACT NO. 5164-1 146 MR 79

LOT I RANCHO SIMI 5 MR 24

LOT J RANCHO SIMI 5 MR 24

RAILROAD RIGHT-OF-WAY PER BOOK 97 PAGE 255 OF DEEDS.

FD. 2" I.P. (LS 2267) PER R6, DN. 1.0' AT N84°40'19"W 0.44'.

N05°19'29"E (RAD.)

LOT K RANCHO SIMI 5 MR 24

LOT L RANCHO SIMI 5 MR 24

TRACT NO. 5164-2 147 MR 27

2605.32' (MRX) 2606.83 R3) (N00°01'48"E BASIS OF BEARINGS

N00°01'41 W (MRX)

1162.91' (R6) 1183.40' (MRX)

TRACT NO. 5164-2 147 MR 27

PARCEL C 12 MR 43

(N89°56'30"E 2640.85 R3)

N89°52'43"E (MRX) CITY OF SIMI VALLEY 2640.75' (MRX)

COUNTY OF VENTURA

7 8 18 17

S89°55'09"W (MRX) 1810.04' (MRX) (S89°59'15"E 1810.04 R3)

(N89°59'15"E R3)

L1 (MRX)

(3956.61 R3) (N89°54'30"E R14) 3956.53 (MRX) 1956.00' (R6, R14, MRX) 1607.78' (MRX)

SEE DETAIL "B" ON SHEET 2

CITY OF SIMI VALLEY

COUNTY OF VENTURA

L2(MRX) L3(MRX) L4 (MRX) L5(MRX)

FD. 1 3/4" I.P., UP 0.2', ACCEPTED AS MON. PER R6 AT 1.3' EASTERLY OF S.W. COR. LOT "L" AND ON THE S. LINE OF SEC. 8 PER R20. NO TAG.

19 MR 16

FD. 3/4" I.P. (LS5440) PER R3, DN. 0.5'; ACCEPTED AS THE SOUTH QTR. COR. SEC. 7 PER R20.

PARCEL 5 792 O.R. 457

SECTION CORNER, FD. REBAR (LS 3902) PER R3, DN. 0.5'

FD. 3/4" I.P. (LS 5440) PER R3, FLUSH; ACCEPTED AS N.E. COR. OF PARCEL 5, 792 O.R. 457 PER R20.

PARCEL 5 792 O.R. 457

FD. 1" I.P. (LS 2267) ACCEPTED AS MON. PER R1, UP 0.2' AT SOUTHWEST CORNER OF R10 PER R20.

L6(MRX)

L7 (MRX)

SEE DETAIL "D" SHOWN HEREIN

FD. 2" I.P. (LS 2267) PER R1, DN. 0.4'. ACCEPTED AS A POINT ON SOUTHERLY LINE OF R10 AT THE INTERSECTION WITH THE SOUTHERLY PROLONGATION OF THE EAST LINE OF LOT 331 OF R10 PER R20.

COUNTY OF VENTURA (8716.62' PER 792 O.R. 457) 8767.44' (MRX) (8767.37 R3) CITY OF SIMI VALLEY (1745.90' R13) 1687.28' (MRX)

PARCEL 1 2001-0212691-00 O.R.

FD. 2" I.P. (LS 2267) PER R1, DN. 1.0'; ACCEPTED AS ANGLE POINT IN R1 PER R20.

L8 (MRX)

N33°51'37"E (MRX) 70.94' (CFR5 MRX)

19 MR 16

L9 (MRX)

FD. 60D NAIL W/ TAG WIRED ON (PLS 6028), IN LIEU OF 5/8" REBAR PER R5, FLUSH.

FD. 5/8" REBAR (PLS 6028) PER R5, FLUSH.

20.31' (R5, MRX)

PARCELS 2 AND 4 AND A PORTION OF PARCEL 5 OF DOC. NO. 98-036055 REC. 03/12/98, O.R.

ACCEPTED AS THE ANGLE POINT IN THE SOUTHERLY LINE OF R10 PER R20.

S30°22'24"E(R13) S30°49'53"E (MRX) 679.40' (MRX) 646.84' (R13)

4005 OR 978

ANGLE POINT PER R18; FD. 2" I.P. (LS 2267) PER R1, UP 0.4'

L10 (MRX)

(NORTH R13) (N00°42'55"E R3) 1687.28' (MRX)

(S89°51'31"W CFR13) N89°21'18"W (MRX) (EAST R13)

CITY OF SIMI VALLEY

COUNTY OF VENTURA

N69°34'27"E (MRX) 187.97 (MRX) 2993.24' (MRX) (2994.42 R13)

ANGLE POINT PER R19; FD. 1/2" I.P. (LS 4438) PER R2&R20, UP 0.8'

N86°58'31"E (CFR2, MRX) 177.10' (R2, MRX)

S87°07'00"W (R13) 178.78' (R13)

4973 OR 207

N'LY. LINE OF PARCEL 2 OF R13.

PARCEL 2 2001-0212691-00 O.R.

N00°38'42"E (MRX) 7080.16' (MRX)

FD. S&W (LS 5440) IN EXPOSED ROCK PER R3; ACCEPTED AS S.E. COR. OF PARCEL 5, 792 O.R. 457 PER R20.

FD. 5/8" REBAR (PLS 6028) PER R4 & R5, FLUSH.

NOTHING FD., NOTHING SET.

(119.75 R4&R5) 119.73' (MRX) 99.75' (R4&R5)

LOT 566 19 MR 16

N23°22'56"E (MRX) 15.84' (MRX) (15.86 R4&R5)

COUNTY OF VENTURA CITY OF SIMI VALLEY

L8 (MRX) N23°22'56"E 4.14' (R4,R5, MRX) L9 (MRX)

FD. 1/2" I.P. (LS 2267) PER R1, FLUSH, N23°22'56"E 4.14' PER R4,R5,M,R20&R21.

MOST WESTERLY COR. OF 20' WIDE STRIP OF LAND ADJOINING LOTS 550 THRU 566 OF R10 PER R20.

DETAIL "D" NOT TO SCALE

LEGEND:

(M) = MEASURED
(MRX) = (M, R20 & R21)
B.C. = BEGINNING OF CURVE
E.C. = END OF CURVE
CF = CALCULATED FROM
FD. = FOUND
I.P. = IRON PIPE
S&W = SPIKE & WASHER
RAD. = RADIAL LINE
REC. = RECORD
ESTAB. = ESTABLISHED
MON(S). = MONUMENT(S)
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
P.S.E. = PUBLIC SERVICE EASEMENT
V.C.F.B. = VENTURA COUNTY FIELD BOOK
V.C.S.S.M = VENTURA COUNTY STANDARD SURVEY MONUMENT

REFERENCE:

R1 = 32 RS 82
R2 = 40 RS 44
R3 = 46 RS 11
R4 = 44 RS 86
R5 = 45 RS 84
R6 = 30 RS 67
R7 = 43 RS 71
R8 = 49 RS 47
R10 = SUSANA KNOLLS NO. 1, 19 MR 16.
R11 = 3636 O.R. 557
R12 = 1663 O.R. 187
R13 = PMW NO. 1055 REC. OCTOBER 24, 2001 AS DOC. NO. 2001–0212591, O.R.
R14 = 922 O.R. 367
R15 = V.C.F.B. 1314/30–33.
R17 = 57 PM 81
R18 = 4005 O.R. 978
R19 = 3793 O.R. 207
R20 = TRACT NO. 5164–1, 146 MR 79.
R21 = TRACT NO. 5164–2, 147 MR 27.

(2) SET 2" I.P. TAG RCE 21649.

(6) FOUND 2" I.P. TAG RCE 21649 PER R20.

(N) FD. 1" I.P., FLUSH, NO TAG OR PLUG, IN LIEU OF 1" I.P. W/VC PLASTIC PLUG, PER R7 & R8.

(P) ANGLE POINT PER R13 AND S.W. COR. PER R18; ESTAB. PER R2.

(S) SOUTHWESTERLY LINE OF A 20' WIDE STRIP OF LAND ADJOINING LOTS 550 THRU 566 OF R10, AND AS SHOWN ON R5.

(T) WESTERLY LINE OF PARCEL 2 IN DEED TO CRINKLAW REC. IN BOOK 922, PAGE 367, O.R.; ESTAB. PER SAID DEED (R14).

(U) ESTAB. AT INTERSECTION OF LINE AT RIGHT ANGLE PER R13 TO LINE THROUGH FD MONS. (N. & S.) PER R3, W'LY. FROM FD. 1/2" I.P. PER R2. R13 WAS WRITTEN AND PREPARED BY THE SURVEYORS PREPARING THIS TRACT; THE INTENT OF THE PARTIES OF THE LEGAL DESCRIPTION OF R13 IS SHOWN AS ESTABLISHED HEREON.

(W) EASTERLY LINE OF R1 ESTAB. BETWEEN FD. MON. SHOWN.

(X) NORTHEASTERLY LINE OF R1 ESTAB. BETWEEN FD. MON. SHOWN.

400 200 0 400 800 1200

GRAPHIC SCALE (IN FEET)
1 inch = 400 ft.

RECORD DATA:

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 00°04'51" E	398.04'
L2	S 89°55'09" W	348.22'
L3	S 00°05'37" E	128.70'
L4	S 00°05'37" E	291.67'
L5	S 00°05'37" E	420.37'
L6	N 89°54'50" E	185.01'
L7	S 00°05'04" E	330.08'
L8	S 68°32'31" E	373.82'
L9	S 66°06'19" E	531.92'
L10	S 00°42'58" E	56.26'

LINE TABLE			
LINE	BEARING	LENGTH	REF.
L1	N00°10'10"W	398.08'	R6
	S00°05'30"E	398.73'	R14
L2	WEST	349.59'	CFR1
L3	NORTH	130.00'	CFR10
L4	N00°01'27"E	291.62'	R7
L5	SOUTH	420.23'	R1
	SOUTH	425.00'	R13
L6	EAST	185.00'	R1&R13
L7	SOUTH	330.00'	R1&R13
L8	S69°07'39"E	373.91'	R1
	S67°10'39"E	393.58'	R13
L9	N66°07'13"W	531.93'	R5
	S66°39'00"E	527.05'	R13
L10	N00°26'30"E	56.33'	R1
	N00°30'00"W	34.20'	R13

NOTE:

THE ASSUMED BEARING OF NORTH 00°01'41" WEST SHOWN AS NORTH 00°01'48" EAST, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 7, T2N, R17W, RANCHO SIMI AS SHOWN ON MAP NO. 46 RS 11 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

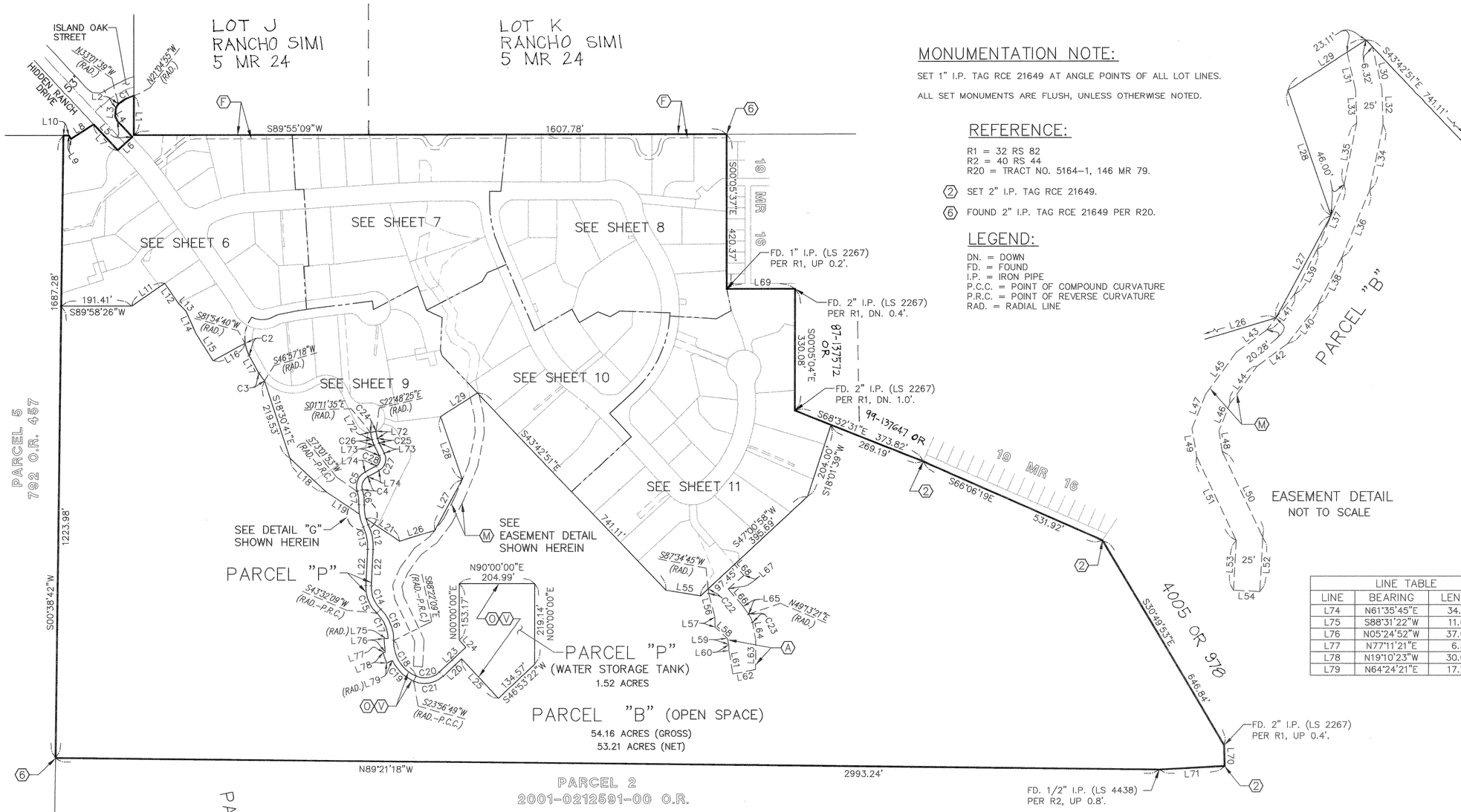
TRACT NO. 5164–3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

BOUNDARY AND MONUMENTATION SHEET



MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.

REFERENCE:

R1 = 32 RS 82
R2 = 40 RS 44
R20 = TRACT NO. 5164–1, 146 MR 79.

(2) SET 2" I.P. TAG RCE 21649.

(6) FOUND 2" I.P. TAG RCE 21649 PER R20.

LEGEND:

DN. = DOWN
FD. = FOUND
I.P. = IRON PIPE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(F) PROPOSED 10 FEET WIDE EASEMENT FOR MULTIPURPOSE RECREATION TRAIL PURPOSES TO RANCHO SIMI RECREATION AND PARK DISTRICT TO BE CREATED BY SEPARATE DOCUMENT.

(M) 25 FEET WIDE EASEMENT FOR FLOWAGE PURPOSES TO THE VENTURA COUNTY WATER DISTRICT NO. 8.

(O) PROPOSED EASEMENT FOR ACCESS PURPOSES TO RANCHO SIMI RECREATION AND PARK DISTRICT TO BE CREATED BY SEPARATE DOCUMENT.

(V) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

NOTE:

PARCEL B TO BE GRANTED TO RANCHO SIMI RECREATION AND PARK DISTRICT BY SEPARATE DOCUMENT.

SEE SHEET 4 FOR BOUNDARY SURVEY.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°04'51"E	106.87'
L2	N27°43'43"E	14.00'
L3	N05°21'41"E	22.44'
L4	N28°35'21"W	14.00'
L5	N43°04'00"W	58.25'
L6	N46°56'00"E	53.00'
L7	N43°04'00"W	95.79'
L8	S57°15'07"W	72.84'
L9	N32°44'53"W	11.33'
L10	S89°55'09"W	14.71'
L11	N55°23'00"E	108.22'
L12	S34°37'00"E	64.87'
L13	S42°36'08"E	31.25'
L14	S24°05'40"E	66.99'
L15	S32°15'16"E	86.08'
L16	N61°18'11"E	98.50'
L17	S29°05'00"E	54.92'
L18	N47°03'28"W	135.65'
L19	S55°54'57"E	107.27'
L20	N46°53'22"E	68.56'
L21	S55°54'57"E	110.16'
L22	S02°48'34"W	98.54'
L23	N46°53'22"E	98.56'
L24	N43°06'38"W	27.01'
L25	S43°06'38"E	146.25'
L26	N73°12'46"E	99.67'
L27	S28°09'45"W	158.08'
L28	S19°11'51"E	179.80'
L29	N57°24'29"E	118.40'
L30	N12°56'04"W	57.12'
L31	N12°56'04"W	52.43'
L32	S02°14'54"E	49.03'
L33	N02°14'54"W	43.67'
L34	S11°31'17"W	90.97'
L35	N11°31'17"E	85.58'
L36	S22°22'43"W	98.64'
L37	N22°22'43"E	95.31'
L38	S26°43'55"W	71.60'
L39	N26°43'55"E	68.30'
L40	S37°28'04"W	67.48'
L41	N37°28'04"E	61.56'
L42	S53°42'16"W	51.12'
L43	N53°42'16"E	51.37'
L44	S36°20'50"W	63.18'
L45	N36°20'50"E	70.14'
L46	S22°00'21"W	39.77'
L47	N22°00'21"E	49.98'
L48	S09°33'47"E	27.53'
L49	N09°33'47"W	38.05'
L50	S25°17'02"E	129.38'
L51	N25°17'02"W	126.50'
L52	S03°06'16"W	74.09'
L53	N03°06'16"E	67.76'
L54	N86°53'44"W	25.00'
L55	S80°57'06"E	94.80'
L56	N14°42'19"W	66.62'
L57	S01°31'46"E	27.84'
L58	S47°37'08"E	44.10'
L59	S15°38'26"E	18.07'
L60	S00°35'49"W	15.82'
L61	S09°27'42"E	64.58'
L62	N79°28'43"E	62.60'
L63	N00°19'39"E	80.97'
L64	N10°18'03"W	48.24'
L65	N34°30'22"W	25.53'
L66	N40°46'39"W	62.76'
L67	N49°13'21"E	56.34'
L68	S40°46'39"E	39.76'
L69	N89°54'50"E	185.01'
L70	S00°42'58"E	56.26'
L71	S86°58'31"W	177.10'
L72	S12°00'00"E	19.87'
L73	S27°00'00"E	31.56'

LINE TABLE		
LINE	BEARING	LENGTH
L74	N61°35'45"E	34.10'
L75	S88°31'22"W	11.09'
L76	N05°24'52"W	37.00'
L77	N77°11'21"E	6.50'
L78	N19°10'23"W	30.00'
L79	N64°24'21"E	17.25'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	11°56'44"	226.50'	47.22'
C2	20°59'40"	95.00'	34.81'
C3	13°57'42"	105.00'	25.59'
C4	78°33'52"	30.00'	41.14'
C5	78°33'52"	45.00'	61.70'
C6	19°49'28"	123.00'	42.56'
C7	19°49'28"	108.00'	37.37'
C8	28°12'38"	127.00'	62.53'
C9	28°12'38"	112.00'	55.15'
C10	09°06'03"	112.00'	17.79'
C11	16°40'52"	127.00'	36.97'
C12	28°09'51"	142.00'	69.80'
C13	28°09'51"	127.00'	62.43'
C14	49°16'25"	82.00'	70.52'
C15	49°16'25"	97.00'	83.42'
C16	48°05'42"	113.50'	95.27'
C17	44°59'13"	98.50'	77.34'
C18	67°41'02"	102.50'	121.08'
C19	40°27'32"	117.50'	82.97'
C20	67°03'27"	58.00'	67.88'
C21	67°03'27"	73.00'	85.44'
C22	12°17'04"	59.00'	12.65'
C23	30°28'36"	47.50'	25.27'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C24	21°36'50"	40.00'	15.09'
C25	15°00'00"	47.50'	12.44'
C26	15°00'00"	62.50'	16.36'
C27	88°35'45"	35.50'	54.89'
C28	88°35'45"	20.50'	31.70'

TRACT NO. 5164–3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

NOTE:

PARCELS I, J AND Q TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(C) EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES TO THE CITY OF SIMI VALLEY.

(D) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE **AND** PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 110 AND 111 TO BE CREATED BY SEPARATE DOCUMENT.

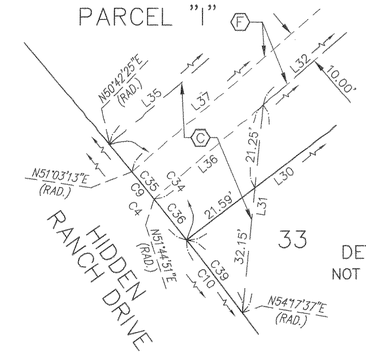
EASEMENT LEGEND:

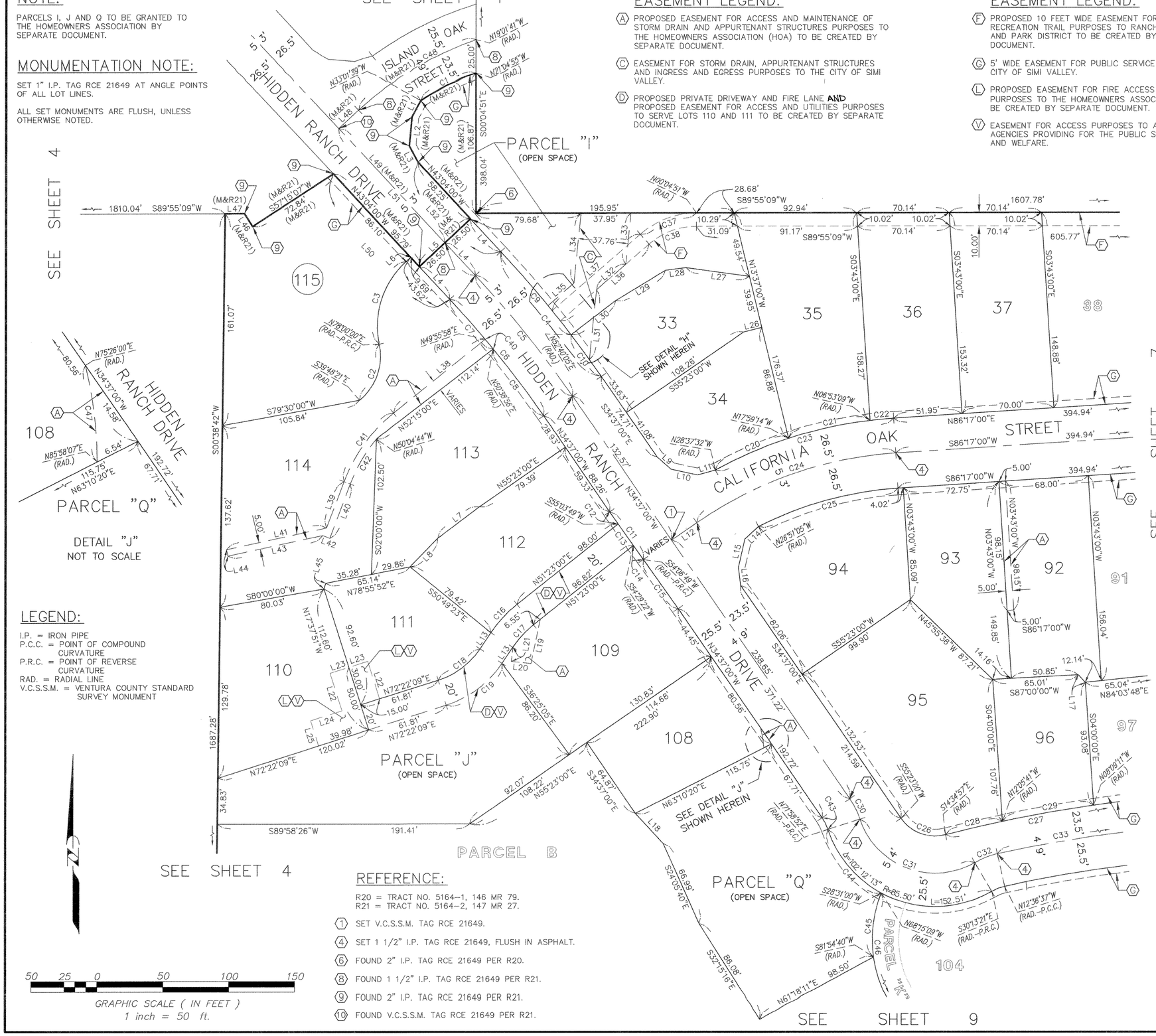
(F) PROPOSED 10 FEET WIDE EASEMENT FOR MULTIPURPOSE RECREATION TRAIL PURPOSES TO RANCHO SIMI RECREATION AND PARK DISTRICT TO BE CREATED BY SEPARATE DOCUMENT.

(G) 5' WIDE EASEMENT FOR PUBLIC SERVICE (P.S.E.) TO THE CITY OF SIMI VALLEY.

(L) PROPOSED EASEMENT FOR FIRE ACCESS AND TURNAROUND PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(V) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.





DETAIL "J"
NOT TO SCALE

LEGEND:

I.P. = IRON PIPE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

50 25 0 50 100 150
GRAPHIC SCALE (IN FEET)
1 inch = 50 ft.

REFERENCE:

R20 = TRACT NO. 5164–1, 146 MR 79.
R21 = TRACT NO. 5164–2, 147 MR 27.

(1) SET V.C.S.S.M. TAG RCE 21649.
(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.
(6) FOUND 2" I.P. TAG RCE 21649 PER R20.
(8) FOUND 1 1/2" I.P. TAG RCE 21649 PER R21.
(9) FOUND 2" I.P. TAG RCE 21649 PER R21.
(10) FOUND V.C.S.S.M. TAG RCE 21649 PER R21.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	11°56'44"	226.50'	47.22'
C2	62°11'39"	44.00'	47.76'
C3	60°00'00"	66.00'	69.12'
C4	08°27'00"	826.50'	121.89'
C5	08°27'00"	800.00'	117.98'
C6	08°27'00"	773.50'	114.08'
C7	03°42'56"	773.50'	50.16'
C8	04°44'04"	773.50'	63.92'
C9	05°44'05"	826.50'	82.72'
C10	02°42'55"	826.50'	39.17'
C11	01°16'11"	1999.60'	44.31'
C12	00°19'11"	1999.60'	11.16'
C13	00°34'27"	1999.60'	20.04'
C14	00°22'33"	1999.60'	13.11'
C15	01°16'11"	2072.92'	45.94'
C16	17°41'11"	95.00'	29.33'
C17	17°41'11"	75.00'	23.15'
C18	38°40'20"	60.00'	40.50'
C19	38°40'20"	80.00'	54.00'
C20	10°38'18"	326.50'	60.62'
C21	11°06'05"	326.50'	63.26'
C22	03°10'09"	326.50'	18.06'
C23	24°54'32"	326.50'	141.94'
C24	30°54'00"	300.00'	161.79'
C25	23°08'05"	273.50'	110.43'
C26	69°57'57"	31.50'	38.47'
C27	07°33'45"	1023.50'	135.09'
C28	02°29'16"	1023.50'	44.44'
C29	03°56'30"	1023.50'	70.41'
C30	16°35'52"	60.00'	17.38'
C31	102°12'13"	60.00'	107.03'
C32	17°36'44"	60.00'	18.44'
C33	05°35'25"	1000.00'	97.57'
C34	01°57'40"	826.50'	28.29'
C35	00°41'38"	826.50'	10.01'
C36	00°55'14"	826.50'	13.28'
C37	40°55'09"	65.00'	46.42'
C38	40°55'09"	55.00'	39.28'
C39	01°37'32"	826.50'	23.45'
C40	00°42'58"	773.50'	9.67'
C41	30°16'53"	122.50'	64.74'
C42	19°13'20"	117.50'	39.42'
C43	16°35'52"	34.50'	9.99'
C44	43°27'52"	85.50'	64.86'
C45	29°50'11"	95.00'	49.47'
C46	50°49'51"	95.00'	84.28'
C47	10°32'07"	82.50'	15.17'
C48	24°02'19"	250.00'	104.89'

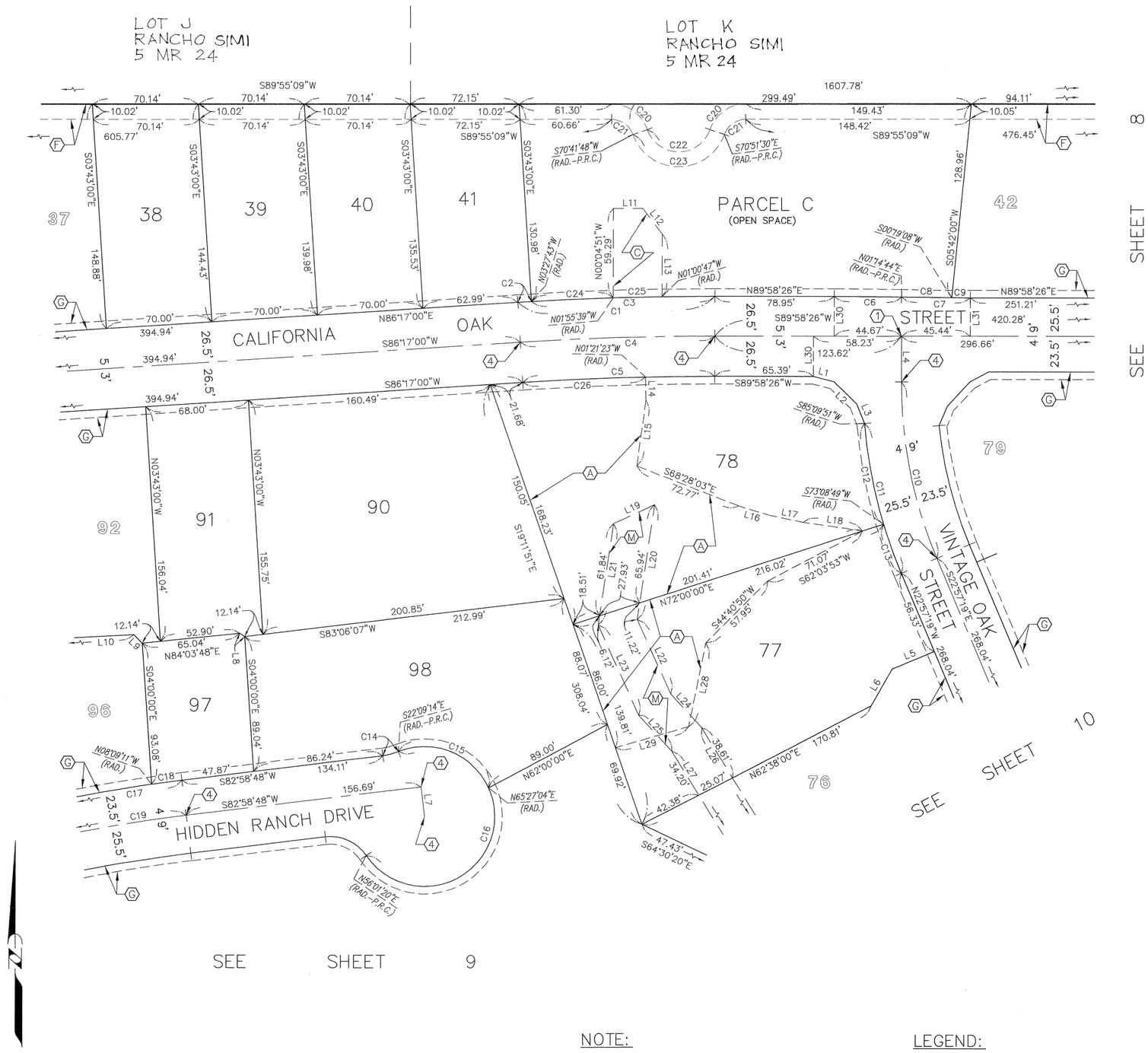
LINE TABLE		
LINE	BEARING	LENGTH
L1	N 27°43'43" E	14.00'
L2	N 05°21'41" E	22.44'
L3	N 28°35'21" W	14.00'
L4	N43°04'00"W	33.93'
L5	N46°56'00"E	53.00'
L6	N48°00'00"E	4.54'
L7	S53°05'53"W	39.37'
L8	N43°58'01"E	30.24'
L9	S49°05'39"E	14.00'
L10	S77°48'16"E	20.53'
L11	N74°39'56"E	14.00'
L12	S55°23'00"W	23.19'
L13	N33°41'49"E	14.76'
L14	S47°14'47"W	14.00'
L15	S12°50'12"W	22.10'
L16	S06°57'10"E	14.00'
L17	S43°36'45"E	7.84'
L18	S42°36'08"E	31.25'
L19	S11°48'06"W	34.22'
L20	N83°37'00"W	15.00'
L21	N06°20'30"E	10.82'
L22	N17°37'51"W	30.00'
L23	N72°22'09"E	15.00'
L24	N72°22'09"E	24.98'
L25	S17°37'51"E	20.00'
L26	S76°23'00"W	13.92'
L27	S82°06'08"E	48.73'
L28	N82°52'43"E	15.69'
L29	S58°32'35"W	44.25'
L30	S52°30'00"W	42.53'
L31	S05°40'34"W	53.40'
L32	S49°00'00"W	29.53'
L33	S05°40'34"W	38.80'
L34	N05°40'34"E	53.17'
L35	N49°00'00"E	26.08'
L36	N49°00'00"E	88.95'
L37	N49°00'00"E	88.53'
L38	N50°58'49"E	89.46'
L39	N20°41'56"E	37.39'
L40	N20°41'56"E	43.82'
L41	S77°49'29"W	77.69'
L42	S69°18'04"E	5.75'
L43	S77°49'29"W	73.57'
L44	S12°10'31"E	5.00'
L45	N17°59'30"E	4.53'
L46	N32°44'53"W	11.33'
L47	S89°55'09"W	14.71'
L48	S46°56'00"W	20.53'
L49	N43°04'00"W	118.27'
L50	N43°04'00"W	129.72'
L51	N43°04'00"W	152.20'
L52	N43°04'00"W	92.18'

TRACT NO. 5164–3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	03°41'26"	2026.50'	130.53'
C2	00°15'17"	2026.50'	9.01'
C3	03°26'09"	2026.50'	121.52'
C4	03°41'26"	2000.00'	128.82'
C5	03°41'26"	1973.50'	127.12'
C6	01°16'18"	2013.14'	44.68'
C7	01°16'18"	2047.74'	45.45'
C8	00°55'36"	2047.74'	33.12'
C9	00°20'42"	2047.74'	12.33'
C10	22°55'45"	300.00'	120.06'
C11	18°07'10"	325.50'	102.94'
C12	12°01'02"	325.50'	68.27'
C13	06°06'08"	325.50'	34.67'
C14	15°08'02	40.00'	10.57'
C15	87°36'18	46.50'	71.10'
C16	258°10'34	46.50'	209.53'
C17	07°33'45"	1023.50'	135.09'
C18	01°07'59	1023.50'	20.24'
C19	05°35'25"	1000.00'	97.57'
C20	70°46'39"	25.00'	30.88'
C21	70°46'39"	15.00'	18.53'
C22	141°33'18"	22.00'	54.35'
C23	141°33'18"	32.00'	79.06'
C24	01°32'04"	2026.50'	54.27'
C25	00°54'52"	2026.50'	32.34'
C26	02°21'37"	1973.50'	81.30'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N75°32'55"W	14.00'
L2	N46°16'19"W	20.75'
L3	N22°25'20"W	14.00'
L4	S00°01'34"E	30.00'
L5	N67°02'41"E	30.04'
L6	S29°56'38"W	27.82'
L7	N07°01'12"W	20.00'
L8	S54°45'48"E	3.87'
L9	S43°36'45"E	7.84'
L10	S87°00'00"W	65.01'
L11	N90°00'00"E	19.48'
L12	S37°15'38"E	21.26'
L13	S00°04'51"E	41.54'
L14	S01°21'23"E	15.01'
L15	S07°44'15"W	43.86'
L16	S73°17'46"E	20.90'
L17	S78°03'32"E	22.76'
L18	N81°45'00"W	40.02'
L19	N64°58'31"E	29.99'
L20	S08°29'56"W	77.16'
L21	N08°29'56"E	67.96'
L22	S24°19'11"E	54.04'
L23	N24°19'11"W	65.55'
L24	S43°07'44"E	30.43'
L25	N43°07'44"W	32.08'
L26	S31°44'08"E	84.68'
L27	N31°44'08"W	72.98'
L28	S11°31'05"W	56.28'
L29	S74°06'40"W	50.43'
L30	S00°01'34"E	26.50'
L31	S00°01'34"E	25.50'

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(C) EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES TO THE CITY OF SIMI VALLEY.

(F) PROPOSED 10 FEET WIDE EASEMENT FOR MULTIPURPOSE RECREATION TRAIL PURPOSES TO RANCHO SIMI RECREATION AND PARK DISTRICT TO BE CREATED BY SEPARATE DOCUMENT.

(G) 5' WIDE EASEMENT FOR PUBLIC SERVICE (P.S.E.) TO THE CITY OF SIMI VALLEY.

(M) 25 FEET WIDE EASEMENT FOR FLOWAGE PURPOSES TO THE VENTURA COUNTY WATER DISTRICT NO. 8.

NOTE:

PARCEL C TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

LEGEND:

I.P. = IRON PIPE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

50 25 0 50 100 150

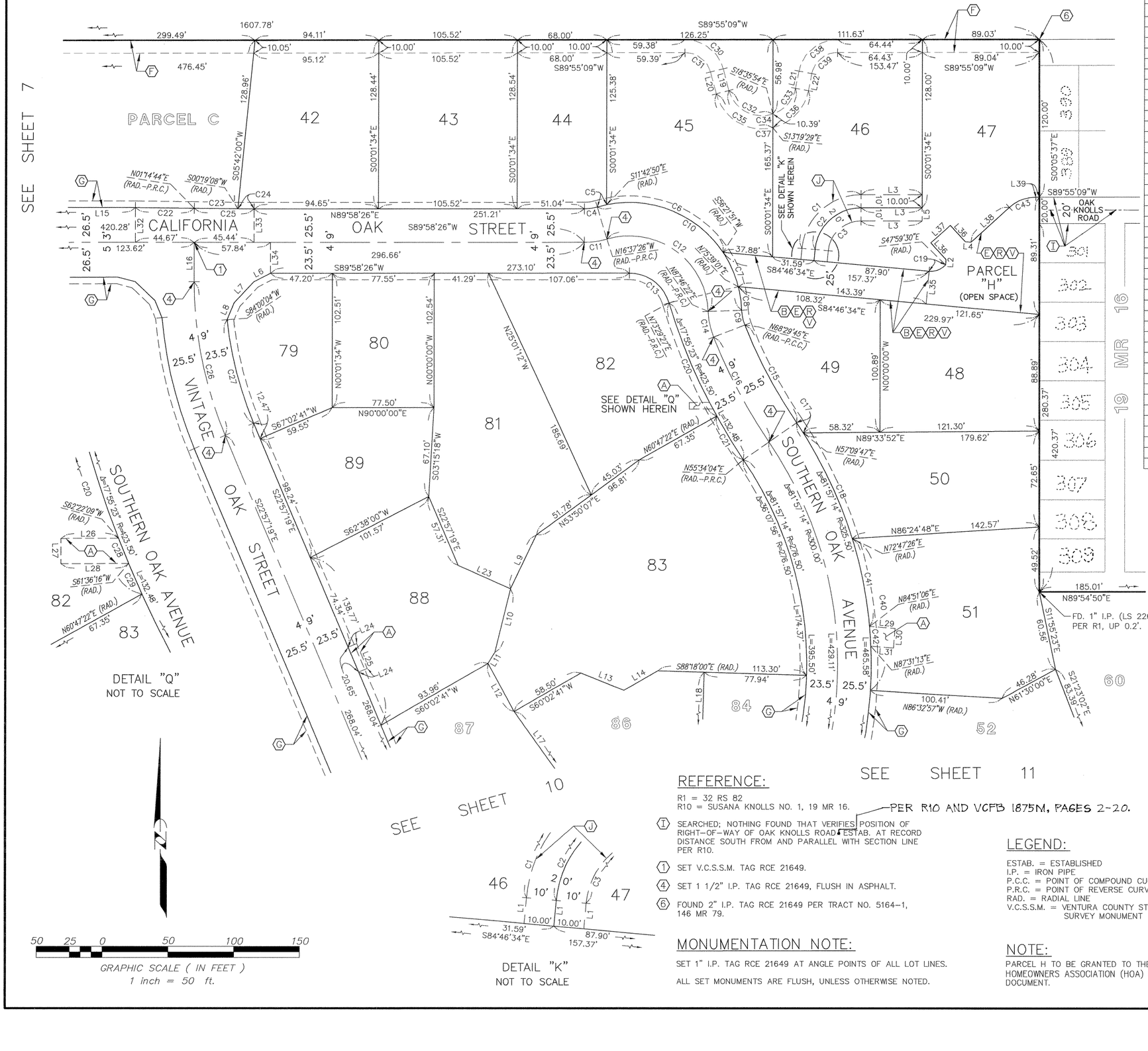
GRAPHIC SCALE (IN FEET)
1 inch = 50 ft.

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003



DETAIL "Q"
NOT TO SCALE

DETAIL "K"
NOT TO SCALE

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	84°45'00"	45.00'	66.56'
C2	84°45'00"	35.00'	51.77'
C3	84°45'00"	25.00'	36.98'
C4	16°35'52"	34.50'	9.99'
C5	04°54'36"	85.50'	7.33'
C6	68°04'41"	85.50'	101.59'
C7	19°17'10"	85.50'	28.78'
C8	12°07'21"	85.50'	18.09'
C9	19°16'37"	34.50'	11.61'
C10	104°23'48"	85.50'	155.79'
C11	16°35'52"	60.00'	17.38'
C12	104°23'48"	60.00'	109.32'
C13	73°31'01"	31.50'	40.42'
C14	19°16'37"	60.00'	20.19'
C15	12°55'41"	374.50'	84.50'
C16	12°55'41"	400.00'	90.25'
C17	01°35'43"	325.50'	9.06'
C18	15°37'39"	325.50'	88.78'
C19	53°12'56	15.00'	13.93'
C20	12°42'05"	423.50'	93.88'
C21	05°13'18"	423.50'	38.60'
C22	01°16'18"	2013.14'	44.68'
C23	00°55'36"	2047.74'	33.12'
C24	00°20'42"	2047.74'	12.33'
C25	01°16'18"	2047.74'	45.45'
C26	22°55'45"	300.00'	120.06'
C27	16°57'23"	276.50'	81.83'
C28	00°45'53"	423.50'	5.65'
C29	00°48'54"	423.50'	6.02'
C30	75°06'31"	30.00'	39.33'
C31	75°06'31"	20.00'	26.22'
C32	93°37'34"	26.00'	42.49'
C33	60°26'51"	26.00'	27.43'
C34	154°04'25"	26.00'	69.92'
C35	88°21'09"	36.00'	55.51'
C36	65°43'16"	36.00'	41.29'
C37	154°04'25"	36.00'	96.81'
C38	78°57'54"	30.00'	41.35'
C39	78°57'54"	20.00'	27.56'
C40	20°39'37"	325.50'	117.37'
C41	12°03'40"	325.50'	68.52'
C42	02°40'07"	325.50'	15.16'
C43	42°07'55	30.00'	22.06'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S05°13'26"W	8.60'
L2	S02°47'14"W	4.13'
L3	N89°58'26"E	46.54'
L4	N87°12'46"W	4.24'
L5	S00°01'34"E	10.00'
L6	S62°18'36"W	14.00'
L7	S43°17'16"W	21.83'
L8	S22°57'28"W	14.00'
L9	N25°23'54"E	45.76'
L10	S13°37'59"W	49.90'
L11	N31°09'59"E	9.89'
L12	S28°26'52"E	41.59'
L13	S68°12'00"E	35.30'
L14	N60°00'00"E	29.56'
L15	N89°58'26"E	78.95'
L16	S00°01'34"E	30.00'
L17	S35°43'22"E	9526
L18	N01°42'00"E	39.14'
L19	N14°58'20"W	17.30'
L20	S14°58'20"E	17.30'
L21	N10°57'15"E	13.29'
L22	S10°57'15"W	13.29'
L23	S65°53'16"E	43.66'
L24	S67°02'41"W	7.00'
L25	N22°57'19"W	20.65'
L26	N89°46'39"E	15.35'
L27	N00°13'21"W	5.00'
L28	N89°46'39"E	17.98'
L29	S85°32'13"E	19.45'
L30	S04°27'47"W	15.00'
L31	N85°32'13"W	17.27'
L32	S00°01'34"E	26.50'
L33	S00°01'34"E	25.50'
L34	S00°01'34"E	23.50'
L35	S05°13'26"W	25.00'
L36	S42°12'46"E	17.00'
L37	N47°47'14"E	20.00'
L38	N47°47'14"E	39.42'
L39	S89°55'09"W	2.71'

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(B) EASEMENT FOR SANITARY SEWER PIPELINE AND INGRESS AND EGRESS PURPOSES TO THE CITY OF SIMI VALLEY.

(E) EASEMENT FOR WATER PIPELINE AND RIGHT OF WAY PURPOSES TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8.

(F) PROPOSED 10 FEET WIDE EASEMENT FOR MULTIPURPOSE RECREATION TRAIL PURPOSES TO RANCHO SIMI RECREATION AND PARK DISTRICT TO BE CREATED BY SEPARATE DOCUMENT.

(G) 5' WIDE EASEMENT FOR PUBLIC SERVICE (P.S.E.) TO THE CITY OF SIMI VALLEY.

(R) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 46, 47, 48 AND 49 TO BE CREATED BY SEPARATE DOCUMENT;

(J) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED RECIPROCAL EASEMENT FOR INGRESS AND EGRESS AND UTILITIES PURPOSES FOR THE BENEFIT OF LOTS 46 AND 47 TO BE CREATED BY SEPARATE DOCUMENT.

(V) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

REFERENCE:

R1 = 32 RS 82
R10 = SUSANA KNOLLS NO. 1, 19 MR 16.

(I) SEARCHED; NOTHING FOUND THAT VERIFIES POSITION OF RIGHT-OF-WAY OF OAK KNOLLS ROAD ESTAB. AT RECORD DISTANCE SOUTH FROM AND PARALLEL WITH SECTION LINE PER R10. PER R10 AND VCFB 1875M, PAGES 2-20.

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

(6) FOUND 2" I.P. TAG RCE 21649 PER TRACT NO. 5164-1, 146 MR 79.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.

LEGEND:

ESTAB. = ESTABLISHED
I.P. = IRON PIPE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

NOTE:

PARCEL H TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) BY SEPARATE DOCUMENT.

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

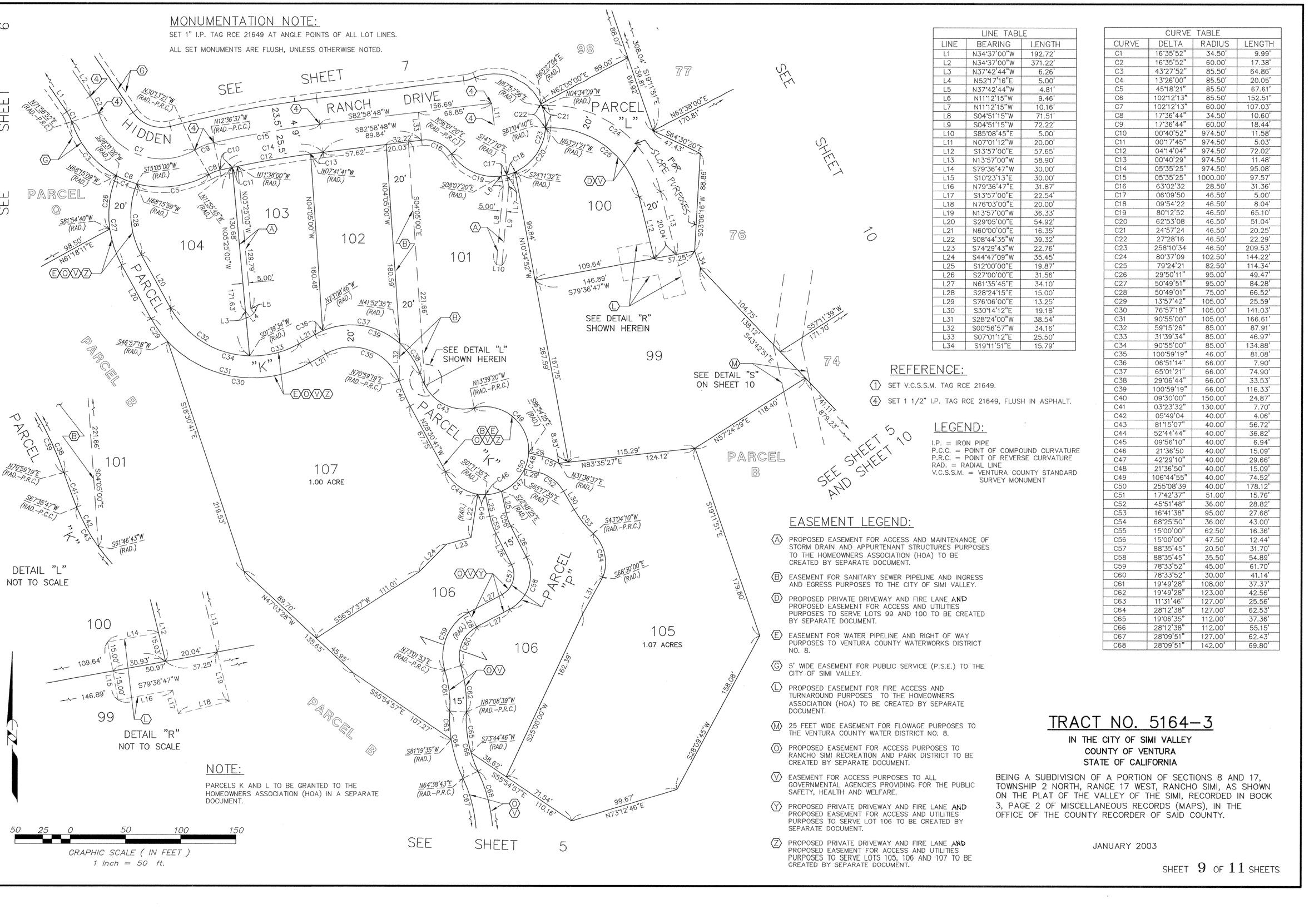
BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.



LINE TABLE		
LINE	BEARING	LENGTH
L1	N34°37'00"W	192.72'
L2	N34°37'00"W	371.22'
L3	N37°42'44"W	6.26'
L4	N52°17'16"E	5.00'
L5	N37°42'44"W	4.81'
L6	N11°12'15"W	9.46'
L7	N11°12'15"W	10.16'
L8	S04°51'15"W	71.51'
L9	S04°51'15"W	72.22'
L10	S85°08'45"E	5.00'
L11	N07°01'12"W	20.00'
L12	S13°57'00"E	57.65'
L13	N13°57'00"W	58.90'
L14	S79°36'47"W	30.00'
L15	S10°23'13"E	30.00'
L16	N79°36'47"E	31.87'
L17	S13°57'00"E	22.54'
L18	N76°03'00"E	20.00'
L19	N13°57'00"W	36.33'
L20	S29°05'00"E	54.92'
L21	N60°00'00"E	16.35'
L22	S08°44'35"W	39.32'
L23	S74°29'43"W	22.76'
L24	S44°47'09"W	35.45'
L25	S12°00'00"E	19.87'
L26	S27°00'00"E	31.56'
L27	N61°35'45"E	34.10'
L28	S28°24'15"E	15.00'
L29	S76°06'00"E	13.25'
L30	S30°14'12"E	19.18'
L31	S28°24'00"W	38.54'
L32	S00°56'57"W	34.16'
L33	S07°01'12"E	25.50'
L34	S19°11'51"E	15.79'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	16°35'52"	34.50'	9.99'
C2	16°35'52"	60.00'	17.38'
C3	43°27'52"	85.50'	64.86'
C4	13°26'00"	85.50'	20.05'
C5	45°18'21"	85.50'	67.61'
C6	102°12'13"	85.50'	152.51'
C7	102°12'13"	60.00'	107.03'
C8	17°36'44"	34.50'	10.60'
C9	17°36'44"	60.00'	18.44'
C10	00°40'52"	974.50'	11.58'
C11	00°17'45"	974.50'	5.03'
C12	04°14'04"	974.50'	72.02'
C13	00°40'29"	974.50'	11.48'
C14	05°35'25"	974.50'	95.08'
C15	05°35'25"	1000.00'	97.57'
C16	63°02'32"	28.50'	31.36'
C17	06°09'50	46.50'	5.00'
C18	09°54'22	46.50'	8.04'
C19	80°12'52	46.50'	65.10'
C20	62°53'08	46.50'	51.04'
C21	24°57'24	46.50'	20.25'
C22	27°28'16	46.50'	22.29'
C23	258°10'34	46.50'	209.53'
C24	80°37'09	102.50'	144.22'
C25	79°24'21	82.50'	114.34'
C26	29°50'11"	95.00'	49.47'
C27	50°49'51"	95.00'	84.28'
C28	50°49'01"	75.00'	66.52'
C29	13°57'42"	105.00'	25.59'
C30	76°57'18"	105.00'	141.03'
C31	90°55'00"	105.00'	166.61'
C32	59°15'26"	85.00'	87.91'
C33	31°39'34"	85.00'	46.97'
C34	90°55'00"	85.00'	134.88'
C35	100°59'19"	46.00'	81.08'
C36	06°51'14"	66.00'	7.90'
C37	65°01'21"	66.00'	74.90'
C38	29°06'44"	66.00'	33.53'
C39	100°59'19"	66.00'	116.33'
C40	09°30'00"	150.00'	24.87'
C41	03°23'32"	130.00'	7.70'
C42	05°49'04	40.00'	4.06'
C43	81°15'07"	40.00'	56.72'
C44	52°44'44"	40.00'	36.82'
C45	09°56'10"	40.00'	6.94'
C46	21°36'50	40.00'	15.09'
C47	42°29'10"	40.00'	29.66'
C48	21°36'50"	40.00'	15.09'
C49	106°44'55"	40.00'	74.52'
C50	255°08'39	40.00'	178.12'
C51	17°42'37"	51.00'	15.76'
C52	45°51'48"	36.00'	28.82'
C53	16°41'38"	95.00'	27.68'
C54	68°25'50"	36.00'	43.00'
C55	15°00'00"	62.50'	16.36'
C56	15°00'00"	47.50'	12.44'
C57	88°35'45"	20.50'	31.70'
C58	88°35'45"	35.50'	54.89'
C59	78°33'52"	45.00'	61.70'
C60	78°33'52"	30.00'	41.14'
C61	19°49'28"	108.00'	37.37'
C62	19°49'28"	123.00'	42.56'
C63	11°31'46"	127.00'	25.56'
C64	28°12'38"	127.00'	62.53'
C65	19°06'35"	112.00'	37.36'
C66	28°12'38"	112.00'	55.15'
C67	28°09'51"	127.00'	62.43'
C68	28°09'51"	142.00'	69.80'

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

LEGEND:

I.P. = IRON PIPE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(B) EASEMENT FOR SANITARY SEWER PIPELINE AND INGRESS AND EGRESS PURPOSES TO THE CITY OF SIMI VALLEY.

(D) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 99 AND 100 TO BE CREATED BY SEPARATE DOCUMENT.

(E) EASEMENT FOR WATER PIPELINE AND RIGHT OF WAY PURPOSES TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8.

(G) 5' WIDE EASEMENT FOR PUBLIC SERVICE (P.S.E.) TO THE CITY OF SIMI VALLEY.

(L) PROPOSED EASEMENT FOR FIRE ACCESS AND TURNAROUND PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(M) 25 FEET WIDE EASEMENT FOR FLOWAGE PURPOSES TO THE VENTURA COUNTY WATER DISTRICT NO. 8.

(O) PROPOSED EASEMENT FOR ACCESS PURPOSES TO RANCHO SIMI RECREATION AND PARK DISTRICT TO BE CREATED BY SEPARATE DOCUMENT.

(V) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

(Y) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOT 106 TO BE CREATED BY SEPARATE DOCUMENT.

(Z) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 105, 106 AND 107 TO BE CREATED BY SEPARATE DOCUMENT.

NOTE:

PARCELS K AND L TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) IN A SEPARATE DOCUMENT.

50 25 0 50 100 150

GRAPHIC SCALE (IN FEET)
1 inch = 50 ft.

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	03°06'35"	276.50'	15.01'
C2	05°38'21"	773.50'	76.13'
C3	02°02'59"	276.50'	9.89'
C4	09°40'17"	750.00'	126.60'
C5	02°18'58"	750.00'	30.32'
C6	11°59'15"	750.00'	156.92'
C7	03°04'07"	724.50'	38.80'
C8	03°21'56	724.50'	42.56'
C9	00°23'43	724.50'	5.00'
C10	08°55'08"	724.50'	112.78'
C11	11°59'15"	724.50'	151.58'
C12	01°19'07	325.50'	7.49'
C13	01°58'12	325.50'	11.19'
C14	00°53'56	325.50'	5.11'
C15	13°54'50	325.50'	79.05'
C16	13°23'52	325.50'	76.11'
C17	02°55'07	325.50'	16.58'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N35°29'45"E	5.21'
L2	N50°16'38"E	80.74'
L3	N50°16'38"E	2.34'
L4	N50°16'38"E	83.08'
L5	S35°29'45"W	6.75'
L6	N50°16'38"E	82.68'
L7	N39°43'22"W	15.00'
L8	N31°09'59"E	9.89'
L9	S68°12'00"E	35.30'
L10	N60°00'00"E	29.56'
L11	N01°42'00"E	39.14'
L12	S76°04'15"E	14.00'
L13	N89°47'08"E	20.18'
L14	N75°11'08"E	14.00'
L15	N47°31'18"E	34.66'
L16	N67°02'41"E	30.04'
L17	S29°56'38"W	27.82'
L18	S43°42'51"E	38.79'
L19	S64°07'34"W	25.30'
L20	N44°24'53"E	15.91'
L21	N30°15'00"E	39.86'
L22	S31°44'08"E	84.68'
L23	N31°44'08"W	72.98'
L24	S08°39'09"W	43.46'
L25	N08°39'09"E	42.29'
L26	S26°56'18"E	20.13'
L27	N26°56'18"W	35.38'
L28	S59°11'06"E	51.99'
L29	N59°11'06"W	51.25'
L30	S23°49'07"E	33.48'
L31	N23°49'07"W	18.30'
L32	S08°19'45"E	68.08'
L33	N08°19'45"E	65.56'
L34	N12°56'04"W	92.77'
L35	N12°56'04"W	95.13'
L36	S02°14'54"E	49.03'
L37	N02°14'54"W	43.67'
L38	S40°52'12"W	8.50'
L39	S49°07'48"E	5.00'
L40	N40°52'12"E	8.50'
L41	N39°02'21"W	5.00'
L42	S19°11'51"E	15.79'

DETAIL "M"
NOT TO SCALE

DETAIL "S"
NOT TO SCALE

DETAIL "T"
NOT TO SCALE

DETAIL "U"
NOT TO SCALE

GRAPHIC SCALE (IN FEET)
1 inch = 50 ft.

LEGEND:

I.P. = IRON PIPE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(G) 5' WIDE EASEMENT FOR PUBLIC SERVICE (P.S.E.) TO THE CITY OF SIMI VALLEY.

(H) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 86 AND 87 TO BE CREATED BY SEPARATE DOCUMENT.

(M) 25 FEET WIDE EASEMENT FOR FLOWAGE PURPOSES TO THE VENTURA COUNTY WATER DISTRICT NO. 8.

(V) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

NOTE:

PARCEL R TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) IN A SEPARATE DOCUMENT.

REFERENCE:

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

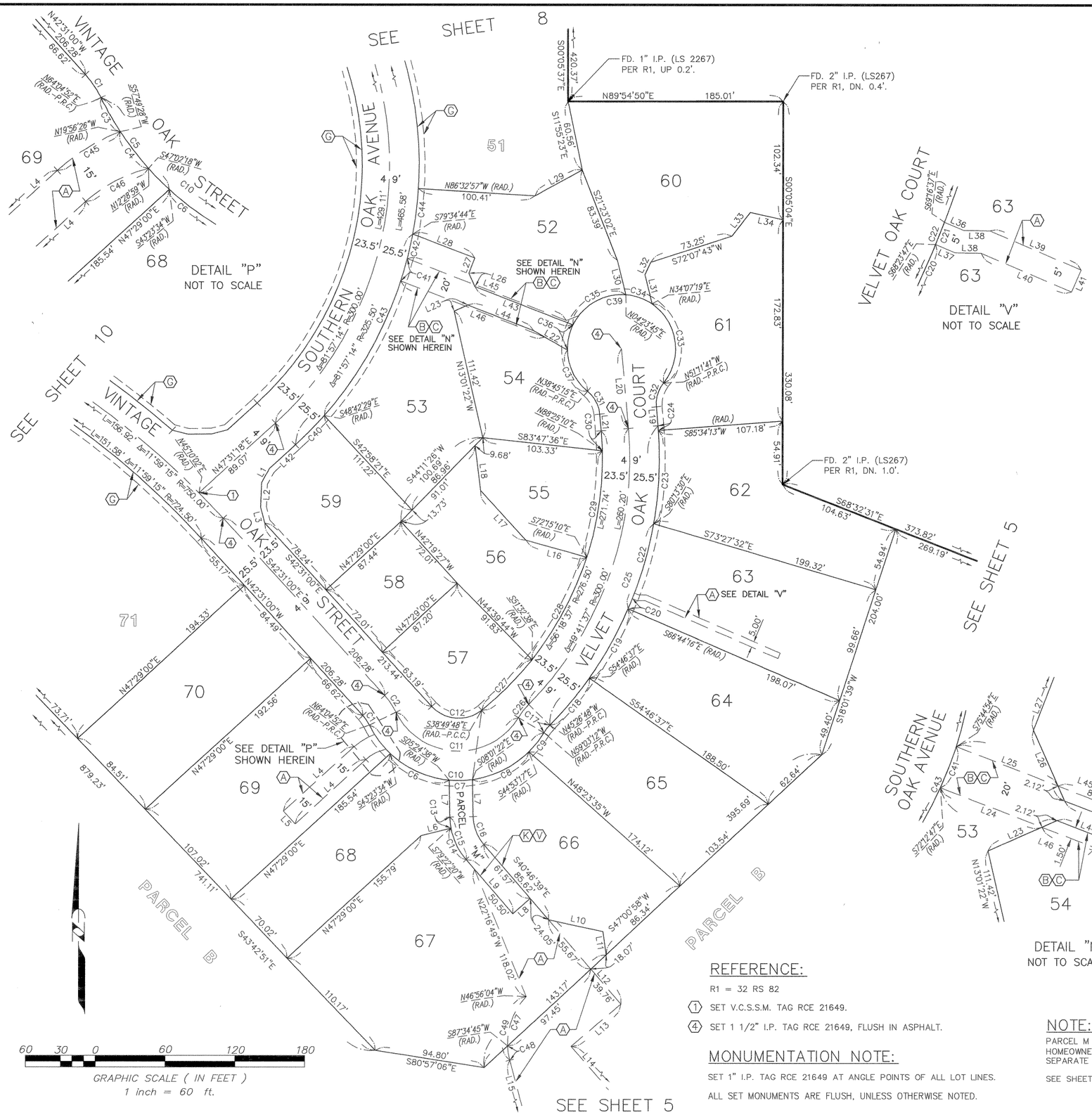
ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	16°35'52"	34.50'	9.99'
C2	16°35'52"	60.00'	17.38'
C3	06°15'24	85.50'	9.34'
C4	10°47'10	85.50'	16.10'
C5	20°41'18	85.50'	30.87'
C6	37°58'56	85.50'	56.68'
C7	13°26'00	85.50'	20.05'
C8	36°51'55	85.50'	55.01'
C9	14°09'55	85.50'	21.14'
C10	123°08'04	85.50'	183.75'
C11	123°08'04	60.00'	128.95'
C12	86°18'48	31.50'	47.45'
C13	09°19'18	58.00'	9.44'
C14	30°08'59	58.00'	30.52'
C15	39°28'17	58.00'	39.96'
C16	39°28'17	38.00'	26.18'
C17	13°36'24	34.50'	8.19'
C18	09°19'49	325.50'	53.01'
C19	11°57'39	325.50'	67.95'
C20	01°39'31	325.50'	9.42'
C21	00°52'50	325.50'	5.00'
C22	13°29'14	325.50'	76.62'
C23	14°12'17	325.50'	80.70'
C24	00°42'38	325.50'	4.04'
C25	49°41'37	325.50'	282.31'
C26	13°36'24	60.00'	14.25'
C27	12°42'50	276.50'	61.36'
C28	20°42'32	276.50'	99.94'
C29	19°19'40	276.50'	93.27'
C30	03°33'35	276.50'	17.18'
C31	46°06'20	28.50'	22.93'
C32	43°56'44	28.50'	21.86'
C33	94°41'00	46.50'	76.84'
C34	29°43'34	46.50'	24.13'
C35	68°18'00	46.50'	55.43'
C36	27°14'53	46.50'	22.11'
C37	50°05'37	46.50'	40.65'
C38	11°28'57	46.50'	9.32'
C39	270°03'04	46,50'	219.17'
C40	06°13'47	325.50'	35.39'
C41	03°32'07	325.50'	20.08'
C42	03°49'50	325.50'	21.76'
C43	30°52'15	325.50'	175.38'
C44	06°58'13	325.50'	39.60'
C45	22°34'34	52.50'	20.69'
C46	30°02'01	37.50'	19.66'
C47	45°29'11"	59.00'	46.84'
C48	12°17'04"	59.00'	12.65'
C49	57°46'15"	59.00'	59.49'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S28°46'20"W	14.00'
L2	S02°30'09"W	21.22'
L3	S14°51'10"E	14.00'
L4	N47°29'00"E	82.16'
L5	S42°31'00"E	15.00'
L6	S75°45'00"W	26.75'
L7	S01°18'22"E	31.77'
L8	S49°13'21"W	20.00'
L9	S40°46'39"E	61.57'
L10	S77°43'57"E	47.84'
L11	N08°10'51"W	19.87'
L12	S40°46'39"E	95.43'
L13	N49°13'21"E	56.34'
L14	N40°46'39"W	62.76'
L15	N14°42'19"W	66.62'
L16	N74°27'08"W	54.34'
L17	N42°19'27"W	58.32'
L18	N07°06'37"W	38.75'
L19	S05°08'25"E	16.50'
L20	S05°08'25"E	68.55'
L21	N05°08'25"W	14.50'
L22	S60°47'31"E	33.27'
L23	N66°10'00"E	12.73'
L24	S68°50'00"E	59.68'
L25	S68°50'00"E	61.48'
L26	N23°50'00"W	12.73'
L27	N21°10'00"E	14.00'
L28	S68°50'00"E	57.32'
L29	N61°30'00"E	46.28'
L30	S13°46'16"E	30.79'
L31	N13°46'16"W	25.91'
L32	S24°37'45"W	11.89'
L33	S37°09'08"W	25.93'
L34	N77°00'50"W	28.98'
L35	S68°55'37"W	11.37'
L36	S66°44'16"E	3.61'
L37	S66°44'16"E	4.41'
L38	S88°59'16"E	6.81'
L39	S66°44'16"E	125.52'
L40	S66°44'16"E	124.53'
L41	S23°15'44"W	5.00'
L42	S47°31'18"W	30.17'
L43	S68°50'00"E	90.66'
L44	S68°50'00"E	61.03'
L45	S68°50'00"E	146.95'
L46	S68°50'00"E	132.83'

LEGEND:

DN. = DOWN
I.P. = IRON PIPE
P.C.C. = POINT OF COMPOUND CURVATURE
P.R.C. = POINT OF REVERSE CURVATURE
RAD. = RADIAL LINE
V.C.S.S.M. = VENTURA COUNTY STANDARD SURVEY MONUMENT

EASEMENT LEGEND:

(A) PROPOSED EASEMENT FOR ACCESS AND MAINTENANCE OF STORM DRAIN AND APPURTENANT STRUCTURES PURPOSES TO THE HOMEOWNERS ASSOCIATION (HOA) TO BE CREATED BY SEPARATE DOCUMENT.

(B) EASEMENT FOR SANITARY SEWER PIPELINE AND INGRESS AND EGRESS PURPOSES TO THE CITY OF SIMI VALLEY.

(C) EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES TO THE CITY OF SIMI VALLEY.

(G) 5' WIDE EASEMENT FOR PUBLIC SERVICE (P.S.E.) TO THE CITY OF SIMI VALLEY.

(K) PROPOSED PRIVATE DRIVEWAY AND FIRE LANE AND PROPOSED EASEMENT FOR ACCESS AND UTILITIES PURPOSES TO SERVE LOTS 66, 67 AND 68 TO BE CREATED BY SEPARATE DOCUMENT;

(V) EASEMENT FOR ACCESS PURPOSES TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

REFERENCE:

R1 = 32 RS 82

(1) SET V.C.S.S.M. TAG RCE 21649.

(4) SET 1 1/2" I.P. TAG RCE 21649, FLUSH IN ASPHALT.

MONUMENTATION NOTE:

SET 1" I.P. TAG RCE 21649 AT ANGLE POINTS OF ALL LOT LINES.

ALL SET MONUMENTS ARE FLUSH, UNLESS OTHERWISE NOTED.

NOTE:

PARCEL M TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION (HOA) IN A SEPARATE DOCUMENT.

SEE SHEET 4 FOR BOUNDARY SURVEY.

TRACT NO. 5164-3

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 2 NORTH, RANGE 17 WEST, RANCHO SIMI, AS SHOWN ON THE PLAT OF THE VALLEY OF THE SIMI, RECORDED IN BOOK 3, PAGE 2 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JANUARY 2003

DO NOT PLACE RECORDING DATA ABOVE THIS LINE

20090609-00095254-0 1/2
Ventura County Clerk and Recorder
James B. Becker, Assistant
06/09/2009 11:12:06 AM
320008 $12.00 BU

Recording Requested By:
Robert R. Sims, R.C.E.

When Recorded Return To:
County Surveyors Office
County of Ventura
800 South Victoria Ave.
Ventura, CA 93009

CERTIFICATE OF CORRECTION

The following corrections are to be made on the Map of Tract No. 5164-3, in the City of Simi Valley, County of Ventura, State of California, as per map recorded in Book 147, Pages 75 through 85 inclusive of Miscellaneous Records (Maps), in the office of the County recorder of said County.

On Sheet 9 of 11 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush on top of curb, at the Northerly and Southerly termini of those lines shown as L20 on the Easterly and Westerly boundaries of Parcel "K" of said Tract, in lieu of 1" I.P. with Tag "RCE 21649", as described in Monumentation Note.

Set Lead, Tack & Tag "RCE 21649", flush on top of curb, at the Northerly and Southerly termini of a curve shown as C40 on the Westerly boundary of Parcel "K" of said Tract, in lieu of 1" I.P. with Tag "RCE 21649", as described in Monumentation Note.

Set Lead, Tack & Tag "RCE 21649", flush in concrete, at the Northerly termini of those curves shown as C27 and C28 at the Northwesterly and Northeasterly corners of Parcel "K" of said Tract, in lieu of 1" I.P. with Tag "RCE 21649", as described in Monumentation Note.

The fee owner of the real property affected by the correction or omission on the date of filing or recording of the original recorded map is:

Western Pacific Housing, Inc.
A Delaware Corporation
6701 Center Drive West, Suite 900
Los Angeles, CA 90045

CERTIFICATE OF CORRECTION

(For Tract No. 5164-3, 147 M.R. 75)

REGISTERED PROFESSIONAL ENGINEER
ROBERT R. SIMS
No. 21649
Exp. 9/30/09
CIVIL
STATE OF CALIFORNIA

Engineer / Surveyor	R.C.E. No.	Date
	21649	5/5/09

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

Michael K. Sullivan — Date 6-09-09

Michael K. Sullivan
County Surveyor
County of Ventura
L.S. No. 6254
Exp. Date 6/30/10

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/2010
NO. 6254
STATE OF CALIFORNIA

Recording Requested By:
Robert R. Sims, R.C.E.

When Recorded Return To:
County Surveyors Office
County of Ventura
800 South Victoria Ave.
Ventura, CA 93009

20091014-00169577-0 1/6
Ventura County Clerk and Recorder
James B. Becker, Assistant
10/14/2009 03:05:19 PM
358146 $24.00 ZA

CERTIFICATE OF CORRECTION

The following corrections are to be made on the Map of Tract No. 5164-3, in the City of Simi Valley, County of Ventura, State of California, as per map recorded in Book 147, Pages 75 through 85 inclusive of Miscellaneous Records (Maps), in the office of the County recorder of said County.

On Sheet 6 of 11 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Front lot corners of Lot 33 of said Tract, and the Southeasterly terminus of that curve shown as C10 on the Southwesterly boundary of said lot;
- Southeasterly corner of Lot 34 of said Tract;
- Southerly terminus of that line shown as L16 on the Westerly boundary of Lot 94 of said Tract;
- Southwesterly and Northeasterly termini of that curve shown as C17 on the Northwesterly boundary of Lot 109 of said Tract;
- Southeasterly corner of Lot 110 of said Tract;
- Southerly corner of Lot 111 of said Tract;
- Southwesterly and Northeasterly termini of that curve shown as C18 on the Southeasterly boundary of Lot 111 of said Tract;
- Southwesterly and Northeasterly termini of that line shown as having a bearing and distance of "N51°23'00"E 98.00 feet" on the Southeasterly boundary of Lot 112 of said Tract.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, at the most Easterly corner of Lot 33 of said Tract, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note.

CERTIFICATE OF CORRECTION

(For Tract No. 5164-3, 147 M.R. 75)

On Sheet 7 of 11 Sheets:

Set 1" I.P. & Tag "RCE 21649", flush, on a radial line, offset 1.00' Southerly, from the Westerly terminus of that curve shown as C2 on the Southerly boundary of Lot 41 of said Tract, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner, as described in Monumentation Note.

Set Lead, Tack & Tag "RCE 21649", flush in concrete, on a radial line, offset 2.00' Southerly, from the Easterly terminus of that curve shown as C3 on the Southerly boundary of Parcel "C" of said Tract, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner, as described in Monumentation Note.

Set Lead, Tack & Tag "RCE 21649", flush in concrete, at the Westerly terminus of that curve shown as C6, on the Southerly boundary of Parcel "C" of said Tract, in lieu of setting 1" I.P. & Tag "RCE 21649", as described in Monumentation Note.

On Sheet 8 of 11 Sheets:

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Westerly and Northeasterly termini of that curve shown as C5, on the Southerly boundary of Lot 44 of said Tract;
- Southerly and Northerly termini of that line shown as L1 on the Easterly boundary of Lot 46 of said Tract shown on Detail "K", and at the Westerly and Easterly termini of that line shown as L3 on the Southerly boundary of said Lot 46;
- Westerly and Northeasterly termini of that curve shown as C19; Northerly terminus of that line shown as L2; Southwesterly and Northeasterly termini of that line shown as L37; Westerly and Easterly termini of that line shown as L4; Southwesterly and Easterly termini of that curve shown as C43; and at the Easterly terminus of that line shown as L39, all on the Southeasterly boundary of Lot 47 of said Tract;
- Southerly terminus of that curve shown as C8 on the Westerly boundary of Lot 49 of said Tract;
- Southwesterly corner of Lot 51 of said Tract;
- Northeasterly terminus of that line shown as L6 on the Northerly boundary of Lot 79 of said Tract;
- Southwesterly terminus of that line shown as L8, on the Westerly boundary of Lot 79 of said Tract;
- Northeasterly corner of Lot 80 of said Tract;

- Most Southerly corner of Lot 81 of said Tract;
- On a line produced Easterly, of that radial line shown as "S88°18'00"E on the Southerly boundary of Lot 83 of said Tract, offset 3.00' Easterly, from the Southeasterly corner thereof.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Southeasterly corner of Lot 49 of said Tract;
- Southeasterly corner of Lot 51 of said Tract;
- Southwesterly and Southeasterly corners of Lot 80 of said Tract;
- Northwesterly and Southeasterly termini of that line shown as having a bearing and distance of "S22°57'19"E 57.31 feet", on the Southwesterly boundary of Lot 81 of said Tract;
- Northeasterly terminus of that line shown as L9, on the Southeasterly boundary of Lot 81 of said Tract;
- Southwesterly and Northeasterly termini of that line shown as having a bearing and distance of "S60°02'41"W 58.50 feet", on the Southerly boundary of Lot 83 of said Tract.

<u>On Sheet 9 of 11 Sheets:</u>

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Easterly terminus of that curve shown as C13, on the Northerly boundary of Lot 102 of said Tract;
- Northwesterly corner of Lot 103 of said Tract;
- Easterly and Southwesterly termini of that curve shown as C8, on the Northerly boundary of Lot 104 of said Tract;

<u>On Sheet 10 of 11 Sheets:</u>

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Northerly corner of Lot 72 of said Tract;

CERTIFICATE OF CORRECTION

(For Tract No. 5164-3, 147 M.R. 75)

- Northeasterly terminus of that line shown as L15 on the Southeasterly boundary of Lot 85 of said Tract;
- Northeasterly and Southwesterly termini of that line shown as L3, on the Northerly boundary of Lot 85 of said Tract;
- Southerly corner of Lot 87 of said Tract.

Set Lead, Tack & Tag "RCE 21649", on top of block wall, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Southwesterly terminus of that line shown as L21, on the Northwesterly boundary of Lot 71 of said Tract;
- Southwesterly terminus of that line shown as L19, on the Northwesterly boundary of Lot 74 of said Tract;
- Southwesterly and Northeasterly termini of that line shown as L1 on Detail "M", on the Northwesterly boundary of Lot 85 of said Tract;
- Northwesterly terminus of that line shown as L12 on the Southerly boundary of Lot 85.

Set 1" I.P. & Tag "RCE 21649", flush, offset 2.00' Southwesterly, on the Southeasterly line of Lot 71 of said Tract, from the Easterly corner thereof, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner as described in Monumentation Note.

<u>On Sheet 11 of 11 Sheets:</u>

Set Lead, Tack & Tag "RCE 21649", flush in concrete, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Southwesterly terminus of that line shown as L27, on the Southwesterly boundary of Lot 52 of said Tract;
- Most Southerly corner of Lot 55 of said Tract;
- Westerly corner of Lot 57 of said Tract;
- Northeasterly and Southerly termini of that curve shown as C32, on the Westerly boundary of Lot 61 of said Tract;
- Northeasterly and Southwesterly termini of that curve shown as C17, on the Northwesterly boundary of Lot 65 of said Tract;
- Westerly corner of Lot 65 of said Tract;

CERTIFICATE OF CORRECTION

(For Tract No. 5164-3, 147 M.R. 75)

- Northerly and Southerly termini of that line shown as L7, on the Westerly boundary of Lot 66 of said tract;
- Northwesterly and Southeasterly termini of that line shown as having a bearing and distance of "S40°46'39"E 61.57 feet", on the Southwesterly boundary of Lot 66 of said Tract;
- Northwesterly and Southeasterly termini of that line shown as L9, on the Northeasterly boundary of Lot 67 of said Tract;
- Most Northerly corner of Lot 67 of said Tract;
- Northeasterly corner of Lot 68 of said Tract;
- Northwesterly and Southeasterly termini of that curve shown as C1, on the Northeasterly boundary of Lot 69 of said Tract;

Set Lead, Tack & Tag "RCE 21649", on top of block wall, in lieu of 1" I.P. & Tag "RCE 21649", as described in Monumentation Note, at the following:

- Most Northerly corner of Lot 55 of said Tract;
- Most Northerly corner of Lot 56 of said Tract;
- Northerly corner of Lot 58 of said Tract;
- Southwesterly and Northeasterly termini of that line shown as L32, on the Northerly boundary of Lot 61 of said Tract;
- Southwesterly terminus of that line shown as L33, on the Northerly boundary of Lot 61 of said Tract

Set 1" I.P. & Tag "RCE 21649", flush, in lieu of setting 1" I.P. & Tag "RCE 21649" at the true corner as described in Monumentation Note, at the following:

- On a line produced Northeasterly of that common boundary line of Lots 57 and 58 of said Tract, having a bearing and distance of "N47°29'00"E 87.20 feet", offset 1.00' Northeasterly, from the Northeasterly terminus thereof;
- On the Northwesterly line of Lot 68 of said Tract, offset 2.00' Southwesterly, from the Northerly corner thereof.

CERTIFICATE OF CORRECTION

(For Tract No. 5164-3, 147 M.R. 75)

The fee owner of the real property affected by the correction or omission on the date of filing or recording of the original recorded map is:

Western Pacific Housing, Inc.
A Delaware Corporation
6701 Center Drive West, Suite 900
Los Angeles, CA 90045

REGISTERED PROFESSIONAL ENGINEER
ROBERT R. SIMS
No. 21649
Exp. 9/30/09
CIVIL
STATE OF CALIFORNIA

Engineer / Surveyor	R.C.E. No.	Date
	21649	7/15/09

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

Michael K. Sullivan — Date: 9-04-2009

Michael K. Sullivan
County Surveyor
County of Ventura
L.S. No. 6254
Exp. Date 6/30/10

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/2010
NO. 6254
STATE OF CALIFORNIA