150MR23

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF RECORD, HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AN ACCESS EASEMENT OVER ALL PRIVATE STREETS AS SHOWN, AND THAT THEY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY EASEMENTS FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP.

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, OWNER

_____, DATE 1/28/04
W. STEVEN SEEMANN ASSISTANT SECRETARY

_____, DATE 1/28/04
JEFFREY K. PALMER ASSISTANT SECRETARY

STATE OF CALIFORNIA)
)SS
COUNTY OF LOS ANGELES)

ON 1/28/04 BEFORE ME, JOANNE PHILLIPS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED W. STEVEN SEEMANN AND JEFFREY K. PALMER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: _____
PRINT NAME: JOANNE PHILLIPS
PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY
COMMISSION EXPIRES: DECEMBER 15, 2006

SOILS AND/OR GEOLOGIC REPORT(S):

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO.5207 HAVE BEEN PREPARED:

DATE OF REPORT: JANUARY 15, 2001; NOVEMBER 16, 2001; OCTOBER 31, 2003

TITLE OF REPORT: GEOLABS-WESTLAKE VILLAGE
TRACT 5396, CONDOMINIUM COMPLEX SITE

FIRM NAME: GEOLABS-WESTLAKE VILLAGE

ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING

REGISTRATION NO. RCE 35444

LOCATION WHERE ON
FILE FOR PUBLIC INSPECTION: CITY OF SIMI VALLEY CITY ENGINEER'S OFFICE

OMISSION OF SIGNATURE STATEMENT:

THE SIGNATURES OF VENTURA WATERWORKS DISTRICT NO. 8, PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINES AS DEDICATED BY PARCEL MAP LD-S-606 FILED IN BOOK 60, PAGES 74 AND 75 OF PARCEL MAPS. CITY OF SIMI VALLEY, PRESENT OWNER OF EASEMENTS FOR STORM DRAIN AND SIDEWALK AS DEDICATED BY PARCEL MAP LD-S-606 FILED IN BOOK FILED IN BOOK 60, PAGES 74 AND 75 OF PARCEL MAPS. PASEO SIMI SENIOR APARTMENTS, L.P., A CALIFORNIA LIMITED PARTNERSHIP, PRESENT OWNER OF AN EASEMENT FOR RECIPROCAL INGRESS, EGRESS AND UTILITIES AS DISCLOSED BY DOCUMENT RECORDED JULY 23, 2002, AS INSTRUMENT NO. 2002-172115-00 OF OFFICIAL RECORDS.; HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) OF THE SUBDIVISION MAP ACT, ITS INTERESTS IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING AGENCY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, ON JULY 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ON THIS MAP ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 1/27, 2004

DANIAL R. MARTIN
PLS NO. 5860 EXP. 12/31/04

LICENSED LAND SURVEYOR
DANIAL R. MARTIN
Exp. 12/31/04
No. 5860
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT MAP 5396, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 3/9, 2004

MARK LAWLER
R.C.E. NO.54302 EXP. 12-31-05
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT MAP 5396, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

DATE: May 21, 2004

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

ROBERT L. CHACON
CHIEF DEPUTY COUNTY SURVEYOR
L.S. 5572 EXP.9-30-05

PROFESSIONAL LAND SURVEYOR
ROBERT L. CHACON
No. 5572
Exp. 9.30.05
STATE OF CALIFORNIA

MINERAL RIGHTS OWNERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS OWNERS HAVE BEEN OMITTED IN ACCORDANCE WITH PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

1. AUGUSTA LUELLA MORTIN, ET AL., PRESENT OWNERS OF ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, BUT WITHOUT THE RIGHT OF ENTRY TO THE SURFACE AND WITHOUT ANY ENTRY TO THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND AS DISCLOSED BY DEED RECORDED JULY 23, 1963 IN BOOK 2359, PAGE 582 OF OFFICIAL RECORDS.

2. ROBERT F. BUCHHEIM, ET AL., PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS MINERALS AND OTHER HYDROCARBONS LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE, WITHOUT THE RIGHT OF SURFACE ENTRY, AS DISCLOSED BY DEED RECORDED SEPTEMBER 27, 1963 IN BOOK 2399, PAGE 373 OF OFFICIAL RECORDS.

3. SHANE HOMES, INC., A CALIFORNIA CORPORATION, PRESENT OWNERS OF AN INTEREST IN ALL MINERALS, OIL, GAS ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH 500 FEET FROM THE SURFACE OF SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY AS DISCLOSED BY DEED RECORDED MAY 12 1966, IN BOOK 2986 PAGE 420 OF OFFICIAL RECORDS.

TOTAL GROSS AREA = 13.77 ACRES
OCTOBER, 2003
FOR CONDOMINIUM PURPOSES

TRACT NO. 5396

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3, PARCEL MAP LD-S-606, AS PER PARCEL MAP FILED IN BOOK 60, PAGES 74 AND 75 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Prepared By:

HALL & FOREMAN, Inc.
W.O. 04012
10-01-03

20040602-0152997
Pages: 4 Fees: $12.00
06/02/2004 08:00:00 AM
T20040049891 FO
Ventura County Recorder
Philip J. Schmit

CITY COUNCIL'S CERTIFICATE:

THIS MAP ENTITLED TRACT NO. 5396, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 23rd DAY OF February, 2004, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND HEREBY ACCEPTS THE EASEMENTS FOR SANITARY SEWERS PURPOSES AS OFFERED ON THIS MAP AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS AS SHOWN ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

IN WITNESS THEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 24th DAY OF February, 2004.

ATTEST:

_____
MAYOR OF THE CITY OF SIMI VALLEY

_____
CITY CLERK OF THE CITY OF SIMI VALLEY

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

03-09-2004
DATED:

_____
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS DISTRICT NO. 8

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

DATE: May 20, 2004

200406020152997

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 2 DAY OF June, 2004, AT 8:00 A.M.
IN BOOK 150 OF MISCELLANEOUS RECORDS (MAPS), AT PAGE 23-26
AT THE REQUEST OF SHEA HOMES

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

DATE: _____

TOTAL GROSS AREA = 13.77 ACRES
OCTOBER, 2003
FOR CONDOMINIUM PURPOSES

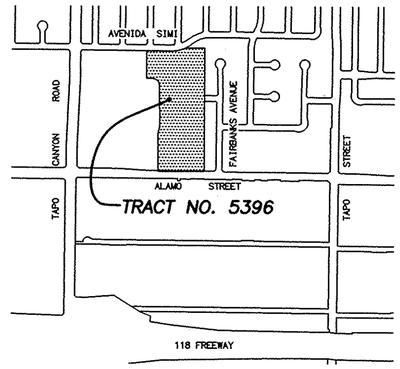
TRACT NO. 5396

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3, PARCEL MAP LD-S-606, AS PER PARCEL MAP FILED IN BOOK 60, PAGES 74 AND 75 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Prepared By:

HALL & FOREMAN, Inc.
W.O. 04012
10-01-03



VICINITY MAP
SCALE: 1"=1000'

LEGEND:

L	=	CURVE ARC LENGTH
R	=	RADIUS
T	=	TANGENT LENGTH
△	=	CENTRAL ANGLE
RAD.	=	RADIAL
B.	=	BRASS
BDRY.	=	BOUNDARY
FD.	=	FOUND
FM.	=	FROM
I.P.	=	IRON PIPE
M	=	MEASURED
MON	=	MONUMENT
PRO	=	PRORATED
(R)	=	RECORD
STD.	=	STANDARD
TR.	=	TRACT
MOD.	=	MODIFICATION
CNR.	=	CORNER

RECORD REFERENCE:

R1 - 60 PM 75
R2 - 53 PM 14
R3 - 31 MR 78
R4 - FB 1189 PG 17
R5 - 44 MR 69
R6 - 48 MR 83
R7 - 8 MR 37
R8 - 29 MR 1
R9 - 48 MR 33
R10 - VCFB 1509 A PG 19, 36-41

BASIS OF BEARINGS:

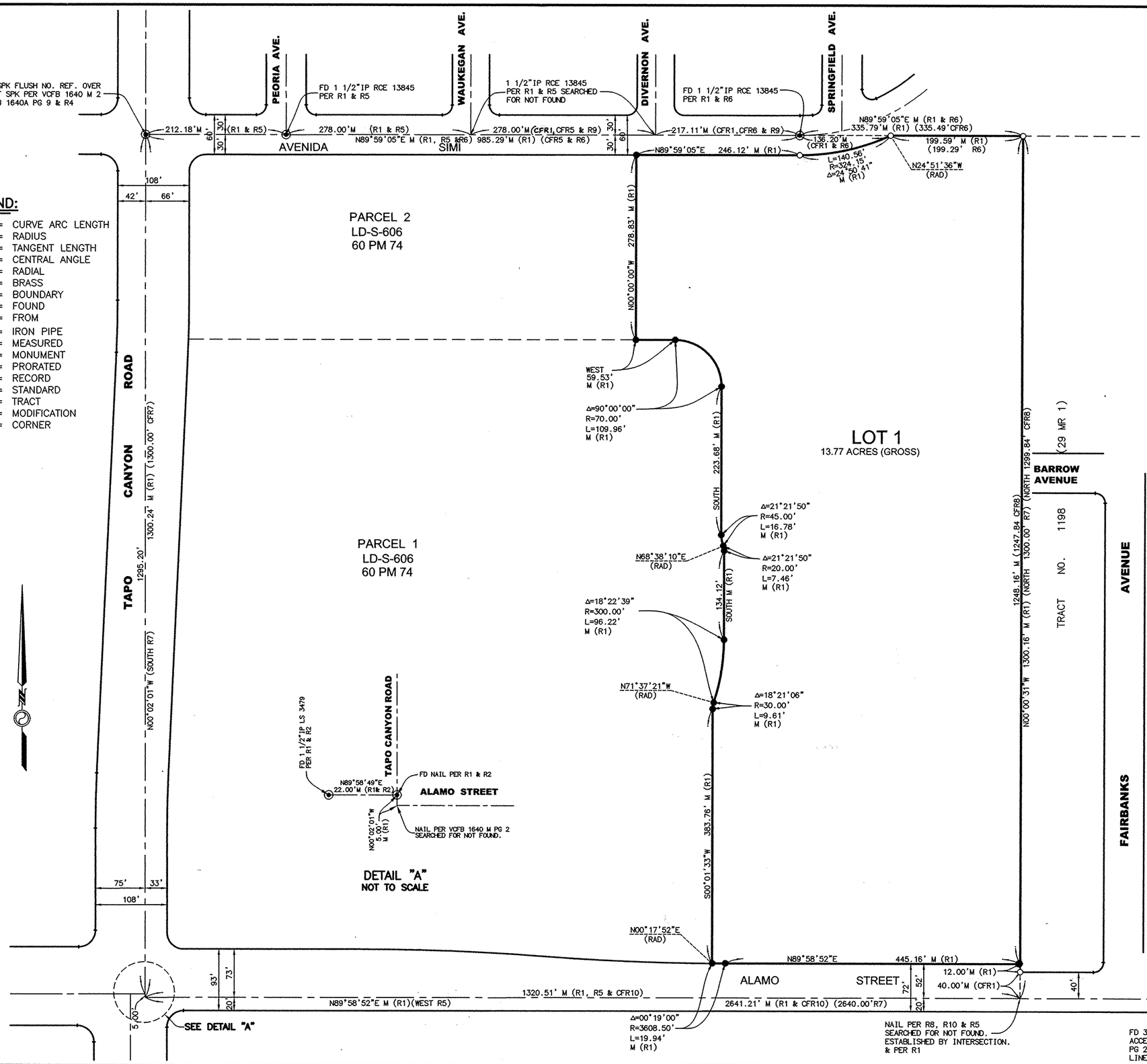
THE BEARING N 89°59'05"E ALONG THE CENTERLINE OF AVENIDA SIMI PER R1 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT REFERENCE:

- ⊙ FD MONUMENT AS NOTED
- ● FD 1/2" I.P. W/ BRASS TACK AND TAG RCE 22567 PER R1
- ○ FD 1 1/2" I.P. W/ BRASS TACK AND TAG RCE 22567 PER R1

GRAPHIC SCALE *1"=100'*

0 100 200 300 400



BOUNDARY CONTROL

TOTAL GROSS AREA = 13.77 ACRES
OCTOBER, 2003
FOR CONDOMINIUM PURPOSES

TRACT NO. 5396

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3, PARCEL MAP LD-S-606, AS PER PARCEL MAP FILED IN BOOK 60, PAGES 74 AND 75 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Prepared By:

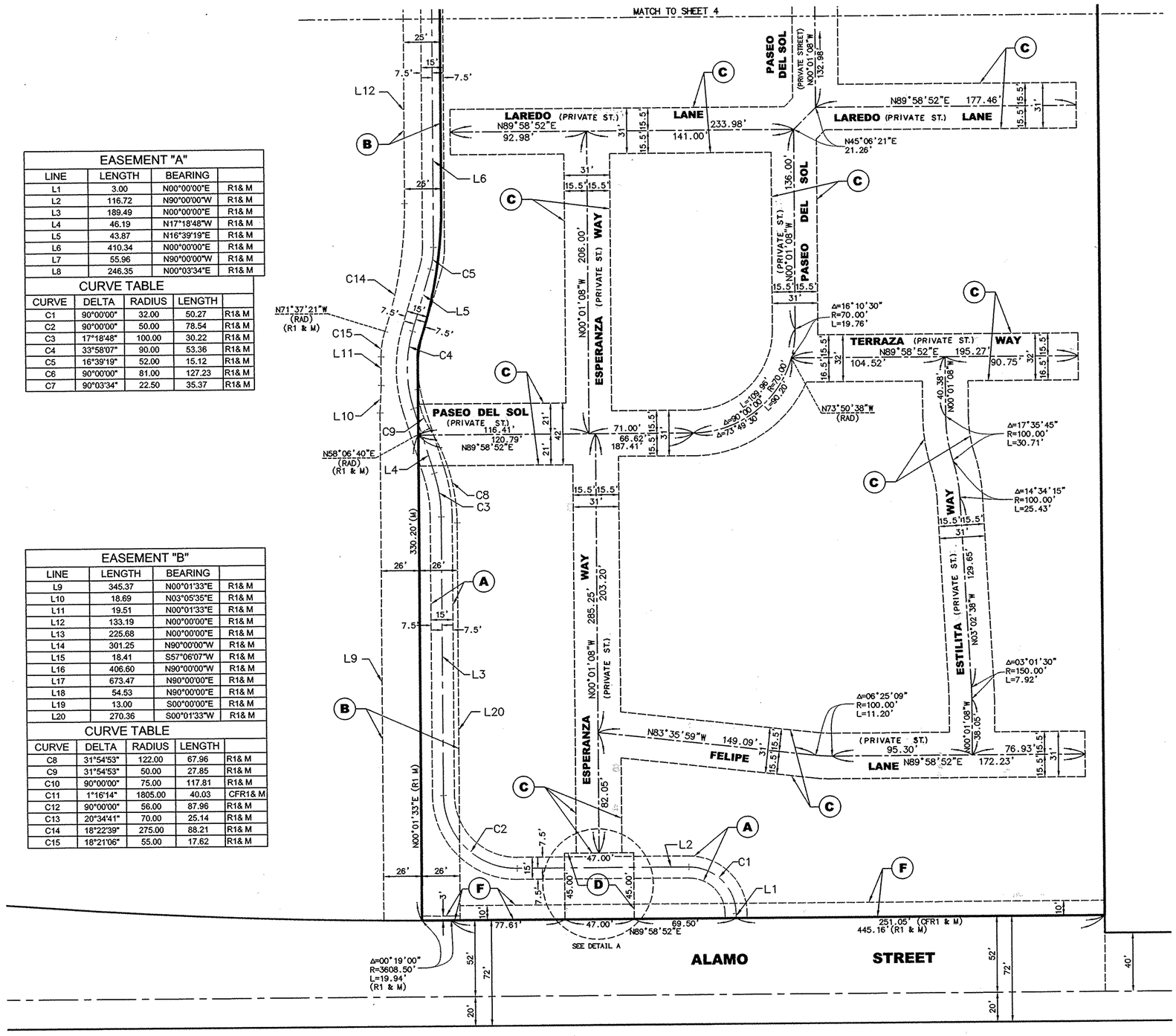
HALL & FOREMAN, Inc.
W.O. 04012
10-01-03

EASEMENT "A"			
LINE	LENGTH	BEARING	
L1	3.00	N00°00'00"E	R1& M
L2	116.72	N90°00'00"W	R1& M
L3	189.49	N00°00'00"E	R1& M
L4	46.19	N17°18'48"W	R1& M
L5	43.87	N16°39'19"E	R1& M
L6	410.34	N00°00'00"E	R1& M
L7	55.96	N90°00'00"W	R1& M
L8	246.35	N00°03'34"E	R1& M

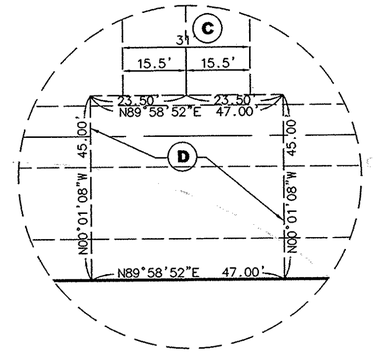
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C1	90°00'00"	32.00	50.27	R1& M
C2	90°00'00"	50.00	78.54	R1& M
C3	17°18'48"	100.00	30.22	R1& M
C4	33°58'07"	90.00	53.36	R1& M
C5	16°39'19"	52.00	15.12	R1& M
C6	90°00'00"	81.00	127.23	R1& M
C7	90°03'34"	22.50	35.37	R1& M

EASEMENT "B"			
LINE	LENGTH	BEARING	
L9	345.37	N00°01'33"E	R1& M
L10	18.69	N03°05'35"E	R1& M
L11	19.51	N00°01'33"E	R1& M
L12	133.19	N00°00'00"E	R1& M
L13	225.68	N00°00'00"E	R1& M
L14	301.25	N90°00'00"W	R1& M
L15	18.41	S57°06'07"W	R1& M
L16	406.60	N90°00'00"W	R1& M
L17	673.47	N90°00'00"E	R1& M
L18	54.53	N90°00'00"E	R1& M
L19	13.00	S00°00'00"E	R1& M
L20	270.36	S00°01'33"W	R1& M

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C8	31°54'53"	122.00	67.96	R1& M
C9	31°54'53"	50.00	27.85	R1& M
C10	90°00'00"	75.00	117.81	R1& M
C11	1°16'14"	1805.00	40.03	CFR1& M
C12	90°00'00"	56.00	87.96	R1& M
C13	20°34'41"	70.00	25.14	R1& M
C14	18°22'39"	275.00	88.21	R1& M
C15	18°21'06"	55.00	17.62	R1& M



GRAPHIC SCALE 1"=100'
0 100 200 300 400



DETAIL A

(A) EXISTING STORM DRAIN EASEMENT FOR THE ACCEPTANCE AND CONVEYANCE OF STORM WATER FROM AVENIDA SIMI, TO THE CITY OF SIMI VALLEY. PER (R1)

(B) EXISTING RECIPROCAL INGRESS, EGRESS AND UTILITIES EASEMENT TO PASEO SIMI SENIOR APARTMENTS LP PER DOC. 2002-0172115 OR AND WATER PIPELINE EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8. PER (R1)

(C) ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, ALSO AN EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES AND AN EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.

(D) AN EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES AND AN EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.

(E) AN EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE.

(F) EXISTING EASEMENT FOR SIDEWALK PURPOSES TO THE CITY OF SIMI VALLEY PER (R1)

TOTAL GROSS AREA = 13.77 ACRES
OCTOBER, 2003
FOR CONDOMINIUM PURPOSES

TRACT NO. 5396

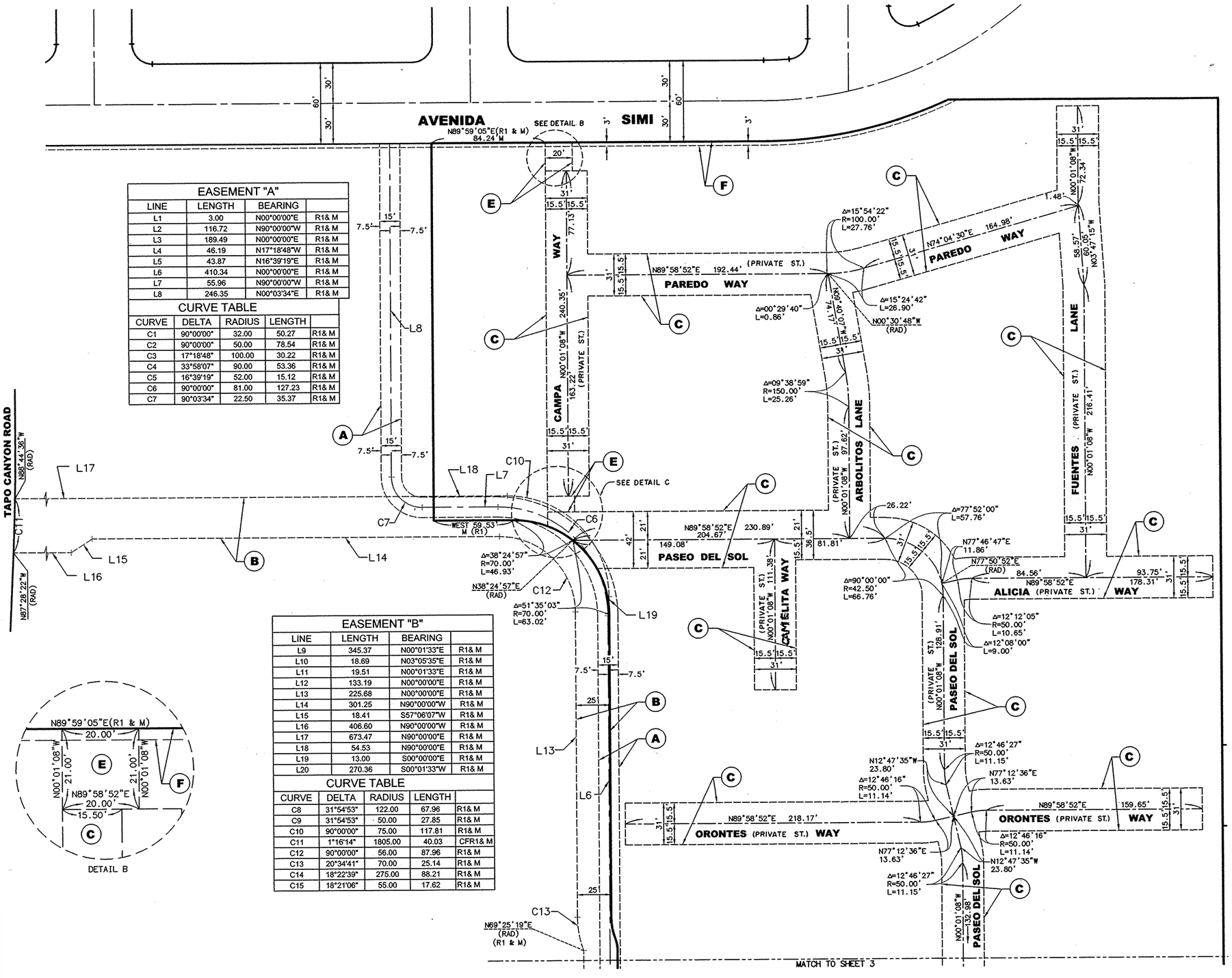
IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3, PARCEL MAP LD-S-606, AS PER PARCEL MAP FILED IN BOOK 60, PAGES 74 AND 75 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Prepared By:

HALL & FOREMAN, Inc.
W.O. 04012
10-01-03

GRAPHIC SCALE 1"=100'
0 100 200 300 400

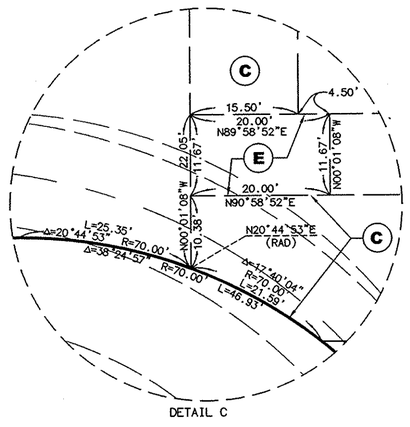


EASEMENT "A"			
LINE	LENGTH	BEARING	
L1	3.00	N00°00'00"E	R1& M
L2	116.72	N90°00'00"W	R1& M
L3	189.49	N00°00'00"E	R1& M
L4	46.19	N17°18'48"W	R1& M
L5	43.87	N16°39'19"E	R1& M
L6	410.34	N00°00'00"E	R1& M
L7	55.96	N90°00'00"W	R1& M
L8	246.35	N00°03'34"E	R1& M

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C1	90°00'00"	32.00	50.27	R1& M
C2	90°00'00"	50.00	78.54	R1& M
C3	17°18'48"	100.00	30.22	R1& M
C4	33°58'07"	90.00	53.36	R1& M
C5	16°39'19"	52.00	15.12	R1& M
C6	90°00'00"	81.00	127.23	R1& M
C7	90°03'34"	22.50	35.37	R1& M

EASEMENT "B"			
LINE	LENGTH	BEARING	
L9	345.37	N00°01'33"E	R1& M
L10	18.69	N03°05'35"E	R1& M
L11	19.51	N00°01'33"E	R1& M
L12	133.19	N00°00'00"E	R1& M
L13	225.68	N00°00'00"E	R1& M
L14	301.25	N90°00'00"W	R1& M
L15	18.41	S57°06'07"W	R1& M
L16	406.60	N90°00'00"W	R1& M
L17	673.47	N90°00'00"E	R1& M
L18	54.53	N90°00'00"E	R1& M
L19	13.00	S00°00'00"E	R1& M
L20	270.36	S00°01'33"W	R1& M

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	
C8	31°54'53"	122.00	67.96	R1& M
C9	31°54'53"	50.00	27.85	R1& M
C10	90°00'00"	75.00	117.81	R1& M
C11	1°16'14"	1805.00	40.03	CFR1& M
C12	90°00'00"	56.00	87.96	R1& M
C13	20°34'41"	70.00	25.14	R1& M
C14	18°22'39"	275.00	88.21	R1& M
C15	18°21'06"	55.00	17.62	R1& M



(A) EXISTING STORM DRAIN EASEMENT FOR THE ACCEPTANCE AND CONVEYANCE OF STORM WATER FROM AVENIDA SIMI, TO THE CITY OF SIMI VALLEY. PER (R1)

(B) EXISTING RECIPROCAL INGRESS, EGRESS AND UTILITIES EASEMENT TO PASEO SIMI SENIOR APARTMENTS LP PER DOC. 2002-0172115 OR AND WATER PIPELINE EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8. PER (R1)

(C) ACCESS EASEMENT TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, ALSO AN EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES AND AN EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.

(D) AN EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE PURPOSES AND AN EASEMENT TO THE CITY OF SIMI VALLEY FOR SANITARY SEWER PURPOSES.

(E) AN EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 8 FOR WATER PIPELINE.

(F) EXISTING EASEMENT FOR SIDEWALK PURPOSES TO THE CITY OF SIMI VALLEY PER (R1)