

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE THE EASEMENTS FOR ACCESS PURPOSES AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO AN EASEMENT FOR WATER PIPELINE PURPOSES AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO FOR PUBLIC USE THE RIGHT-OF-WAY, IN FEE, FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO ALL WATER RIGHTS AND THE RIGHT TO DEVELOP ALL WATER FOUND OR TAKEN FROM AND UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO DEVELOP SAME. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF CAMARILLO THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

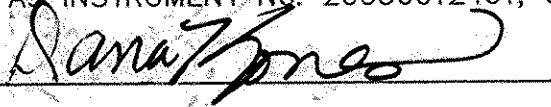
OLSON 737-CAMARILLO 3, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

BY: OLSON URBAN HOUSING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER.

BY: THE OLSON COMPANY
A CALIFORNIA CORPORATION, ITS
MANAGING MEMBER

BY: 
SCOTT HOMAN
EXECUTIVE VICE PRESIDENT AND
CHIEF FINANCIAL OFFICER

BANK OF AMERICA, N.A., BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 18, 2005 AS INSTRUMENT No. 20050012461, OF OFFICIAL RECORDS.

BY: 

PRINT NAME: DANA K. JONES

PRINT TITLE: VICE PRESIDENT

BY: _____
PRINT NAME: _____
PRINT TITLE: _____

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

W.R GRACE AND CO., A CONNECTICUT CORPORATION, PRESENT OWNER OF EASEMENTS FOR PUBLIC ROAD AND/OR HIGHWAY PER DOCUMENTS RECORDED FEBRUARY 28, 1969 IN BOOK 3451, PAGE 169 AND RECORDED JULY 15, 1969 IN BOOK 3518, PAGE 147, BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF EASEMENTS FOR PUBLIC UTILITIES PER DOCUMENT RECORDED MAY 23, 1969 IN BOOK 3493 PAGE 72 AND RECORDED APRIL 20, 1972 IN BOOK 3946 PAGE 144, BOTH OF OFFICIAL RECORDS.

THE CITY OF CAMARILLO, A MUNICIPAL CORPORATION PRESENT OWNER OF AN EASEMENT FOR PUBLIC ROAD AND/OR HIGHWAY PER DOCUMENT RECORDED JULY 15, 1969 IN BOOK 3518 PAGE 149 OF OFFICIAL RECORDS.

COUNTY TAX COLLECTOR CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE November 18 2005.

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: 
DEPUTY COUNTY TAX COLLECTOR

RECONVEYANCE NOTICE:

THE CITY OF CAMARILLO SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY THE STREETS AND HIGHWAYS SHOWN ON THIS MAP TO THE SUBDIVIDER NAMED BELOW IF THE CITY COUNCIL OF THE CITY OF CAMARILLO SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID STREETS AND HIGHWAYS WERE DEDICATED NO LONGER EXISTS OR THAT SAID STREETS AND HIGHWAYS OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTION OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: OLSON 737-CAMARILLO 3, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.
333 NORTH LANTANA, SUITE 227 CAMARILLO, CA 93012

CITY COUNCIL'S CERTIFICATE:

THIS MAP ENTITLED TRACT No. 5455, CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF CAMARILLO, VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 27th DAY OF July 2005, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY IN FEE FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENT FOR ACCESS PURPOSES AS SHOWN ON THIS MAP ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR WATER PIPELINE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL WATER RIGHTS AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN ON THIS MAP. IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF CAMARILLO TO BE AFFIXED HERETO THIS 24th DAY OF August 2005.

ATTEST:

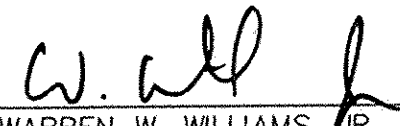

CITY CLERK OF THE
CITY OF CAMARILLO


MAYOR OF THE
CITY OF CAMARILLO



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OLSON 737-CAMARILLO 3, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON MARCH 1, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.


WARREN W. WILLIAMS, JR. DATE 4/4/05
L.S. NO. 7038
REGISTRATION EXPIRATION DATE 9/30/06

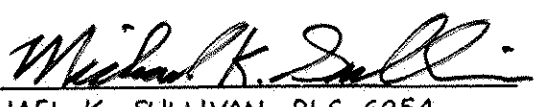


COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT No. 5455 AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

DATE: Nov. 28, 2005

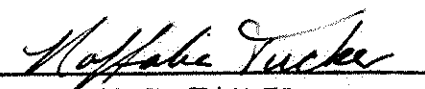
BY: 
MICHAEL K. SULLIVAN, PLS 6254
CHIEF DEPUTY COUNTY SURVEYOR
EXPIRES 6/30/06



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT No. 5455, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: July 27, 2005

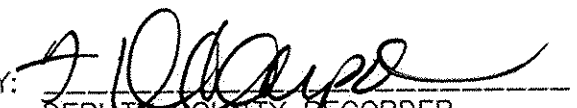

NAFTALIA F. TUCKER
R.C.E. 50878
EXPIRES 9-30-05
CITY ENGINEER
CITY OF CAMARILLO



COUNTY RECORDER'S CERTIFICATE: DOCUMENT # 20051205-0298161

FILED THIS 5 DAY OF December, 2005, AT 10:55 A.M. IN BOOK 154 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 80-90, AT THE REQUEST OF OLSON 737-CAMARILLO 3, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: 
DEPUTY COUNTY RECORDER

GROSS AREA: 6.45 ACRES

TRACT No. 5455

IN THE CITY OF CAMARILLO,
COUNTY OF VENTURA,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF
LOTS 7 AND 8, RANCHO CALLEGUAS, AS
PER MAP FILED IN BOOK 11, PAGE 32 OF
MISCELLANEOUS RECORDS (MAPS), IN THE
OFFICE OF THE COUNTY RECORDER OF
VENTURA COUNTY.
FOR CONDOMINIUM PURPOSES
DECEMBER, 2004

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS.

SOIL'S REPORT:

THE FOLLOWING SOILS REPORTS RELATING TO TRACT No. 5455 HAVE BEEN PREPARED:

DATE OF REPORT: 12-09-2003
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION OF
1555 FLYNN ROAD, CITY OF CAMARILLO, CA
FIRM NAME: GEOLABS-WESTLAKE VILLAGE
ENGINEER: DAVID SARKISIAN
REGISTRATION No. C.E.G. 2183
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
CITY OF CAMARILLO ENGINEERING DEPARTMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF Orange } SS
~~VENTURA~~

ON THIS 14th DAY OF April, 2005, BEFORE ME,

Amanda J. Gruchalla, A NOTARY PUBLIC, PERSONALLY APPEARED
SCOTT Homan PERSONALLY KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Amanda J. Gruchalla
NOTARY PUBLIC IN AND FOR SAID STATE

Amanda J. Gruchalla
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
COMMISSION No.: 1429618
MY COMMISSION EXPIRES 7-10-07

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF ORANGE } SS
~~VENTURA~~

ON THIS 13TH DAY OF APRIL, 2005, BEFORE ME,

PHYLLIS SAKAMOTO, A NOTARY PUBLIC, PERSONALLY APPEARED
DANA K. JONES PERSONALLY KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Phyllis Sakamoto
NOTARY PUBLIC IN AND FOR SAID STATE

PHYLLIS SAKAMOTO
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.
COMMISSION No.: 1300464
MY COMMISSION EXPIRES 4-23-05

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF VENTURA } SS

ON THIS _____ DAY OF _____, 200_, BEFORE ME,

_____, A NOTARY PUBLIC, PERSONALLY APPEARED
_____ PERSONALLY KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY.
COMMISSION No.: _____
MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF VENTURA } SS

ON THIS _____ DAY OF _____, 200_, BEFORE ME,

_____, A NOTARY PUBLIC, PERSONALLY APPEARED
_____ PERSONALLY KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

(PRINT NAME)

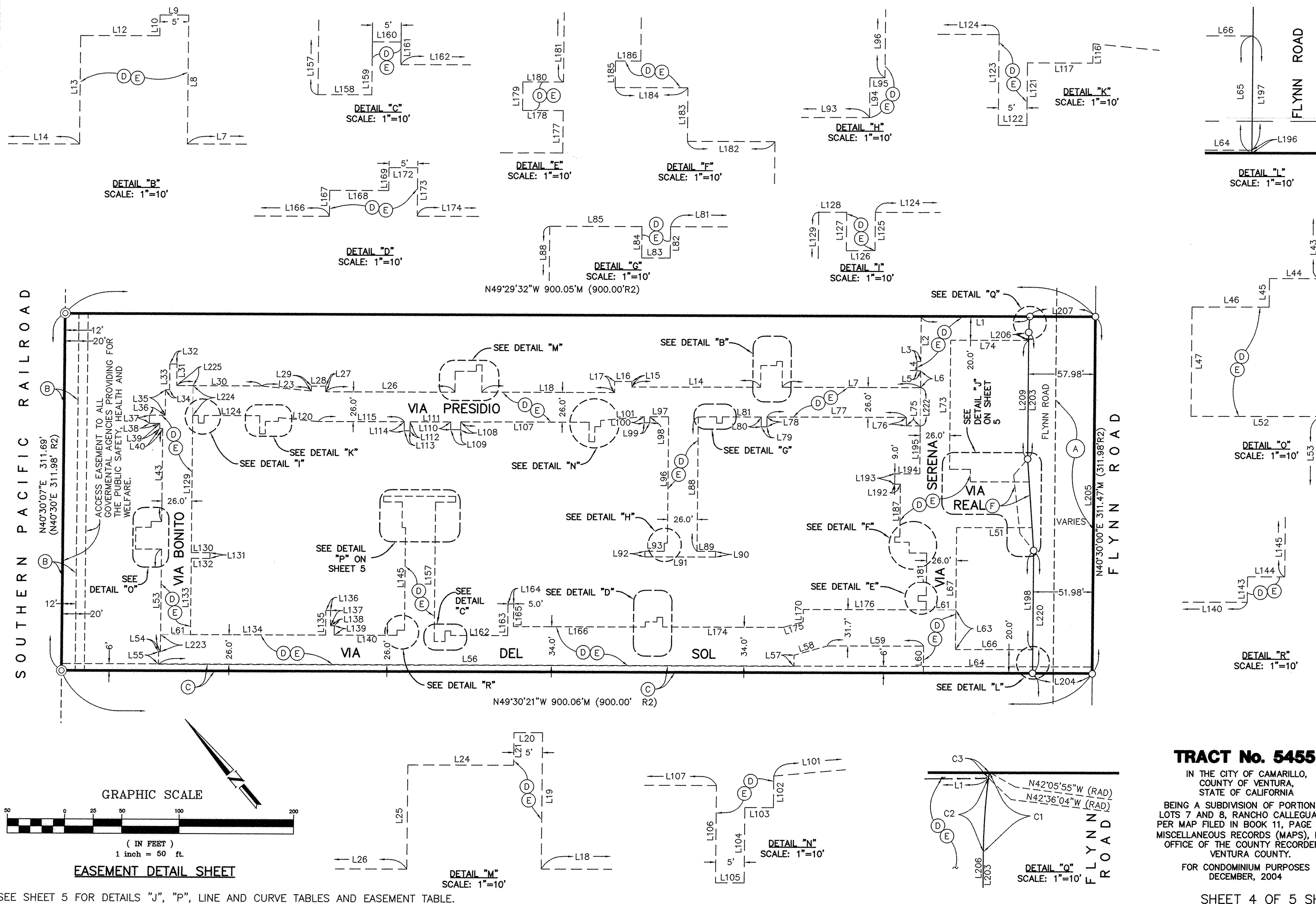
MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY.
COMMISSION No.: _____
MY COMMISSION EXPIRES _____

TRACT No. 5455

IN THE CITY OF CAMARILLO,
COUNTY OF VENTURA,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF
LOTS 7 AND 8, RANCHO CALLEGUAS, AS
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VENTURA COUNTY.

FOR CONDOMINIUM PURPOSES
DECEMBER, 2004





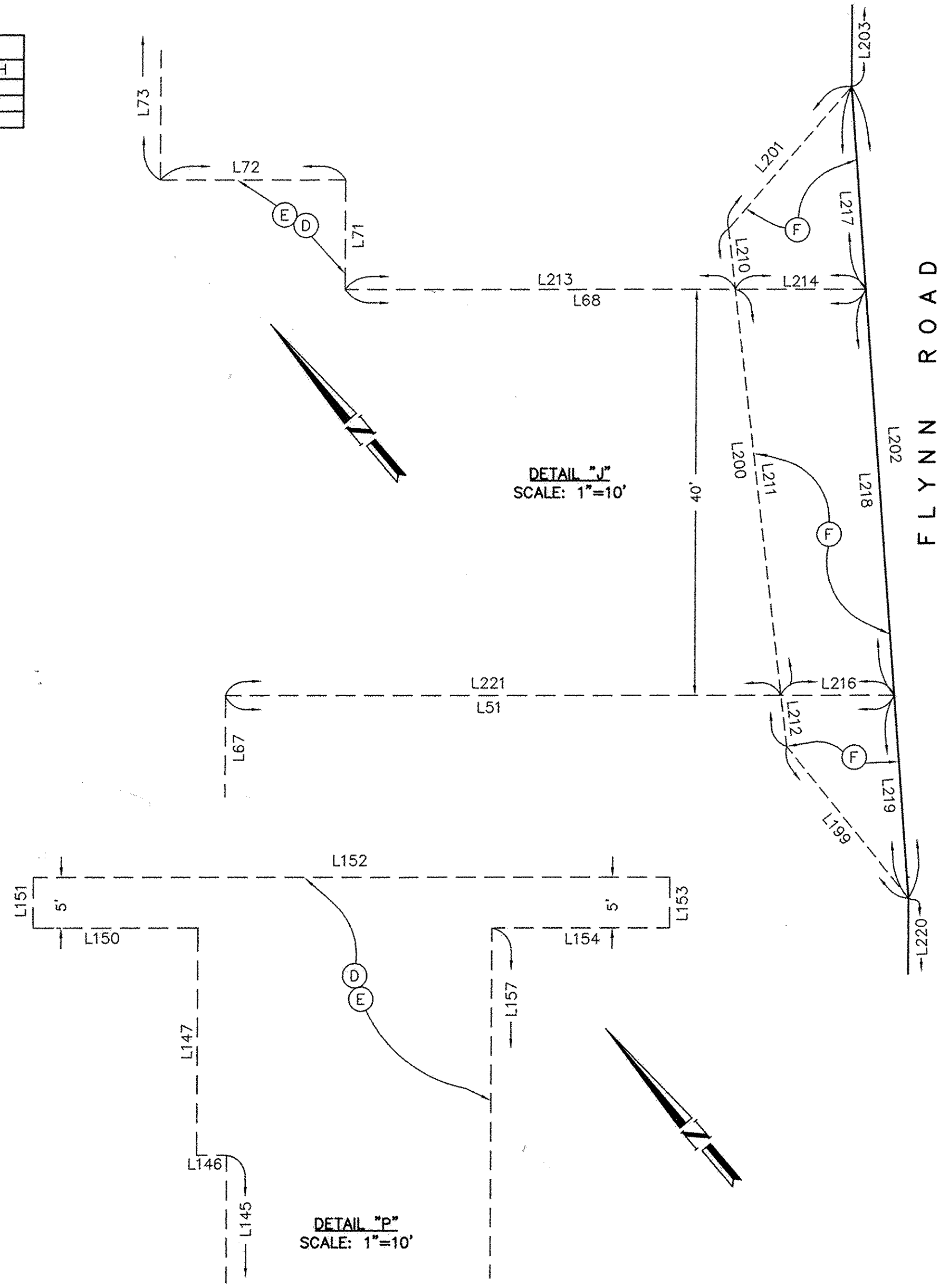
LINE TABLE		
LINE	BEARING	LENGTH
L1	N49°29'32"W	94.91'
L2	S40°30'00"W	38.58'
L3	N49°30'00"W	3.40'
L4	S40°30'00"W	8.28'
L5	S49°30'00"E	3.45'
L6	S40°30'00"W	14.59'
L7	N49°30'00"W	120.81'
L8	N40°30'00"E	22.55'
L9	N49°30'00"W	5.00'
L10	S40°30'00"W	3.63'
L12	N49°30'00"W	13.83'
L13	S40°30'00"W	19.01'
L14	N49°30'00"W	112.65'
L15	N40°30'00"E	4.61'
L16	N49°30'00"W	15.00'
L17	S40°30'00"W	9.65'
L18	N49°30'00"W	116.04'
L19	N40°30'00"E	23.80'
L20	N49°30'00"W	5.00'
L21	S40°30'00"W	5.69'
L23	N43°58'46"W	43.71'
L24	N49°30'00"W	18.50'
L25	S40°30'00"W	18.22'
L26	N49°30'00"W	112.80'
L27	N40°30'00"E	4.94'
L28	N49°30'00"W	12.50'
L29	S40°30'00"W	4.21'
L30	N49°30'00"W	74.17'
L31	N40°30'00"E	18.82'
L32	N49°30'00"W	6.23'
L33	S40°30'00"W	22.43'
L34	N49°30'00"W	3.50'
L35	S40°30'00"W	22.26'
L36	N49°30'00"W	13.78'
L37	S40°30'00"W	7.16'
L38	S49°30'00"E	9.15'
L39	S40°30'00"W	4.57'
L40	N49°30'00"W	2.57'
L43	S40°30'00"W	81.18'
L44	N49°30'00"W	9.22'
L45	S40°30'00"W	5.00'
L46	N49°30'00"W	13.43'
L47	S40°30'00"W	19.08'
L51	N49°30'00"W	65.88'
L52	S49°30'00"E	22.69'
L53	S40°30'00"W	89.57'
L54	N49°30'00"W	1.62'
L55	S40°30'00"W	10.97'
L56	S49°30'00"E	554.97'
L57	S40°30'00"W	9.82'
L58	N65°23'01"W	29.79'
L59	N49°30'00"W	84.32'
L60	N40°30'00"E	22.89'
L61	S49°30'00"E	26.00'
L63	S40°30'00"W	34.61'
L64	N49°30'00"W	95.34'
L65	N40°30'00"E	20.52'
L66	S49°30'00"E	67.38'
L67	N40°30'00"E	106.53'
L68	N49°30'00"W	51.27'
L71	N40°30'00"E	10.82'
L72	N49°30'00"W	18.32'
L73	N40°30'00"E	112.69'
L74	S49°29'32"E	68.09'
L75	N49°30'00"W	12.19'
L76	N40°30'00"E	7.45'
L77	N49°30'00"W	121.67'
L78	S40°30'00"W	8.67'
L79	N49°30'00"W	5.00'
L80	N40°30'00"E	8.59'
L81	N49°30'00"W	34.04'
L82	S40°30'00"W	5.47'
L83	N49°30'00"W	5.00'
L84	N40°30'00"E	5.47'
L85	N49°30'00"W	16.07'
L88	S40°30'00"W	117.45'
L89	S49°30'00"E	16.36'
L90	S40°30'00"W	5.00'
L91	N49°30'00"W	61.89'
L92	N40°30'00"E	5.00'
L93	S49°30'00"E	16.89'
L94	N40°30'00"E	6.98'
L95	S49°30'00"E	2.64'

LINE TABLE		
LINE	BEARING	LENGTH
L96	N40°30'00"E	110.48'
L97	N49°30'00"W	16.35'
L98	S40°30'00"W	5.31'
L99	N49°30'00"W	4.98'
L100	N40°30'00"E	5.43'
L101	N54°40'31"W	38.09'
L102	S40°30'00"W	5.55'
L103	N49°30'00"W	5.00'
L104	S40°30'00"W	13.15'
L105	N49°30'00"W	5.00'
L106	N40°30'00"E	16.98'
L107	N49°30'00"W	112.36'
L108	S40°30'00"W	6.84'
L109	N49°30'00"W	8.62'
L110	N40°30'00"E	6.74'
L111	N49°30'00"W	35.54'
L112	S40°30'00"W	7.81'
L113	N49°30'00"W	5.00'
L114	N40°30'00"E	7.81'
L115	N49°30'00"W	75.09'
L116	S40°30'00"W	3.41'
L117	N49°32'01"W	11.38'
L120	S43°58'46"E	35.08'
L121	S40°30'00"W	10.93'
L122	N49°30'00"W	5.00'
L123	N40°30'00"E	15.90'
L124	N49°30'00"W	48.59'
L125	S40°30'00"W	6.69'
L126	N49°30'00"W	5.00'
L127	N40°30'00"E	6.69'
L128	N49°30'00"W	4.89'
L129	S40°30'00"W	119.78'
L130	S49°30'00"E	16.27'
L131	S40°30'00"W	5.00'
L132	N49°30'00"W	16.23'
L133	S40°30'00"W	66.61'
L134	S49°30'00"E	118.08'
L135	N40°30'00"E	21.54'
L136	S49°30'00"E	4.16'
L137	S40°30'00"W	13.27'
L138	S49°30'00"E	3.34'
L139	S40°30'00"W	8.27'
L140	S49°30'00"E	54.75'
L143	N40°30'00"E	4.45'
L144	S49°30'00"E	6.48'
L145	N40°30'00"E	89.67'
L146	N49°30'00"W	2.96'
L147	N40°30'00"E	22.36'
L150	N49°30'00"W	16.25'
L151	N40°30'00"E	5.00'
L152	S49°30'00"E	62.72'
L153	S40°30'00"W	5.00'
L154	N49°30'00"W	17.52'
L157	S40°30'00"W	121.77'
L158	S49°30'00"E	9.40'
L159	N40°30'00"E	9.28'
L160	S49°30'00"E	5.00'
L161	S40°30'00"W	3.98'
L162	S49°30'00"E	49.85'
L163	N40°30'00"E	27.71'
L164	S49°30'00"E	5.00'
L165	S40°30'00"W	19.79'
L166	S49°30'00"E	114.87'
L167	N40°30'00"E	4.51'
L168	S49°30'00"E	10.30'
L169	S40°30'00"W	4.00'
L170	N40°30'00"E	10.67'
L172	S49°30'00"E	5.00'
L173	S40°30'00"W	8.46'
L174	S49°30'00"E	105.02'
L175	N65°23'01"W	18.44'
L176	S49°30'00"E	107.30'
L177	N40°30'00"E	7.43'
L178	N49°30'00"W	7.11'
L179	N40°30'00"E	5.00'
L180	S49°30'00"E	7.11'
L181	N40°30'00"E	37.10'
L182	N49°30'00"W	15.33'
L183	N40°30'00"E	9.39'
L184	N49°30'00"W	12.69'
L185	N40°30'00"E	4.64'
L186	S49°30'00"E	4.41'
L187	N40°30'00"E	46.12'

LINE TABLE		
LINE	BEARING	LENGTH
L192	N49°30'00"W	4.97'
L193	N40°30'00"E	9.00'
L194	S49°30'00"E	21.88'
L195	N40°30'00"E	41.85'
L196	N40°30'00"E	0.52'
L197	N40°30'00"E	20.00'
L198	N40°30'00"E	86.55'
L199	N01°39'48"E	19.20'
L200	N33°49'24"E	51.35'
L201	N81°01'27"E	18.48'
L202	N36°12'30"E	80.23'
L203	N40°30'00"E	110.58'
L204	S49°30'21"E	51.98'
L205	N40°30'00"E	311.47'
L206	N40°30'00"E	7.03'
L207	S49°29'32"E	57.08'
L209	N40°30'00"E	103.55'
L210	S33°49'24"W	6.02'
L211	S33°49'24"W	40.27'
L212	S33°49'24"W	5.06'
L213	S49°30'00"E	38.46'
L214	S49°30'00"E	12.81'
L216	S49°30'00"E	11.13'
L217	S36°12'30"W	20.08'
L218	S36°12'30"W	40.11'
L219	S36°12'30"W	20.04'
L220	N40°30'00"E	106.99'
L221	N49°30'00"W	54.75'
L222	S40°30'00"W	33.45'
L223	N40°30'00"E	15.03'
L224	N40°30'00"E	26.00'
L225	N49°30'00"W	14.21'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	7°24'05"	108.00'	13.95'
C2	6°53'56"	108.00'	13.00'
C3	0°30'09"	108.00'	0.95'

- EASEMENT NOTE**
- (A) AN EASEMENT TO W.R. GRACE, A CONNECTICUT CORPORATION FOR PUBLIC ROAD AND/OR HIGHWAY PER DOCUMENTS RECORDED FEBRUARY 28, 1969 IN BOOK 3451, PAGE 169 OF OFFICIAL RECORDS.
- (A) AN EASEMENT TO W.R. GRACE, A CONNECTICUT CORPORATION FOR PUBLIC ROAD AND/OR HIGHWAY PER DOCUMENTS RECORDED JULY 15, 1969 IN BOOK 3518, PAGE 147 OF OFFICIAL RECORDS.
- (B) AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES PER DOCUMENT RECORDED MAY 23, 1969 IN BOOK 3493 PAGE 72 OF OFFICIAL RECORDS.
- (C) AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES PER DOCUMENT RECORDED APRIL 20, 1972 IN BOOK 3946 PAGE 144 OF OFFICIAL RECORDS.
- (A) AN EASEMENT TO THE CITY OF CAMARILLO FOR PUBLIC ROAD AND/OR HIGHWAY PER DOCUMENT RECORDED JULY 15, 1969 IN BOOK 3518 PAGE 149 OF OFFICIAL RECORDS.
- (D) INDICATES AN EASEMENT TO THE CITY OF CAMARILLO FOR WATER PIPELINE PURPOSES.
- (E) INDICATES AN EASEMENT TO THE CITY OF CAMARILLO FOR ACCESS TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE PURPOSES.
- (F) INDICATES AN EASEMENT TO THE CITY OF CAMARILLO FOR SIDEWALK PURPOSES.



TRACT No. 5455

IN THE CITY OF CAMARILLO,
COUNTY OF VENTURA,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF
LOTS 7 AND 8, RANCHO CALLEGUAS, AS
PER MAP FILED IN BOOK 11, PAGE 32 OF
MISCELLANEOUS RECORDS (MAPS), IN THE
OFFICE OF THE COUNTY RECORDER OF
VENTURA COUNTY.

FOR CONDOMINIUM PURPOSES
DECEMBER, 2004

EASEMENT DETAIL SHEET

RECORDING REQUESTED BY:
CHICAGO TITLE CO.

WARREN W. WILLIAMS, PLS 7038
Development Resource Consultants
160 North Riverview Drive, Ste. 100
Anaheim Hills, CA 92808



20090608-00093566-0 1/1

Ventura County Clerk and Recorder
James B. Becker, Assistant
06/08/2009 08:00:00 AM
319373 \$9.00 CE

WHEN RECORDED RETURN TO:
County of Ventura
County Surveyor's office
800 South Victoria Ave.
Ventura, CA 93009

AC 2009-27

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT
CERTIFICATE OF CORRECTION

CITY OF CAMARILLO, TRACT MAP No. 5455, 154 MR 86-90

I hereby certify that, the following corrections or amendments to Tract Map No. 5455, as filed in Book 154, Pages 86 through 90 inclusive of Miscellaneous Records (Maps), in the office of the County Recorder of the County of Ventura, State of California, were made by me in accordance with Section 66469 of the Subdivision Map Act.

CORRECTION:

1. The monument at the southwesterly terminus of the southeasterly line of Lot 1 shown on said map having a bearing and distance of N40°30'00"E 106.99' could not be set at the actual corner. A 2"IP tagged LS7038 was set S49°30'21"E 1.00' from said corner.

The fee owner at the time of recording of Tract Number 5455 was Olson 737-Camarillo 3, LLC, A California Limited Liability Company, Olson Urban Housing, LLC A Delaware Limited Liability Company.

Signed *W. Williams* 6/1/09
Print Name: Warren W. Williams
L.S. No. 7038
Registration Expires: 09/30/10



Certificate of City Engineer

THIS IS TO CERTIFY that the above Certificate of Correction has been examined and that the Amendments or Corrections are in compliance with Section 66469 of the Subdivision Map Act.

Dated this 2nd day of June, 2009.

Signed *Naftalia F. Tucker*
Naftalia F. Tucker, City Engineer
City of Camarillo
R.C.E. No. 50878
Registration Expires: 9/30/09