OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5187-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY, IN FEE, FOR MERIDIAN HILLS DRIVE AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL VEHICULAR ACCESS RIGHTS INCLUDING INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS A, D, F, G, J, AND Q, AND THE NORTHERLY LINE OF LOTS 27 THROUGH 34 INCLUSIVE, AND LOTS R AND S ABUTTING MERIDIAN HILLS DRIVE, EXCEPT AS SHOWN HEREIN, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MERIDIAN HILLS DRIVE EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, AN ACCESS EASEMENT OVER PRIVATE STREET LOTS B, C, E, K, L, M, N, O, AND EMERGENCY ACCESS EASEMENTS AS SHOWN ON THE MAP TO PROVIDE ACCESS FOR ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, 12', 20', AND VARYING WIDTH EASEMENTS FOR MULTI USE TRAILS OVER PORTIONS OF LOTS A, D, F, G, J, AND Q.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK IN FEE LOTS S AND Q FOR DRAINAGE, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK IN FEE LOT H AS SHOWN ON THIS MAP AND ANY AND ALL RIGHTS AND INTERESTS HELD BY GRANTOR IN AND TO LOT H BY VIRTUE OF THE OPEN SPACE EASEMENT GRANT DEED RECORDED APRIL 27, 2004, AS INSTRUMENT NO. 20040427-0113051.

AND THAT THEY DO HEREBY VOLUNTARILY GRANT AND CONVEY TO THE CITY OF MOORPARK PERMANENT CONSERVATION, LANDSCAPE AND OPEN SPACE EASEMENTS OVER LOTS D, F, J, P, Q, AND S, AND NO AGRICULTURE, EXTRACTION OF SUBSURFACE MINERAL RESOURCES, EXCAVATION, DRILLING, PUMPING, MINING, OR SIMILAR ACTIVITY SHALL BE ALLOWED IN ANY PORTION OF THE CONSERVATION LANDSCAPE AND OPEN SPACE EASEMENTS OR ON ANY PROPERTY ZONED OPEN SPACE. THE CONSERVATION EASEMENT IS VOLUNTARILY GRANTED PURSUANT TO CALIFORNIA CIVIL CODE SECTION 815 ET SEQ. TO PRESERVE THE NATURAL, SCENIC AND OPEN SPACE CHARACTER OF THE PROPERTY IN AN UNDEVELOPED CONDITION; SAID EASEMENTS SHALL RUN WITH THE PROPERTY AND BE BINDING UPON GRANTORS AND THEIR SUCCESSORS AND ASSIGNS; AND ALL DEVELOPMENT RIGHTS ARE DEDICATED TO THE CITY OF MOORPARK.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK EASEMENTS FOR A LANDSCAPE MAINTENANCE DISTRICT OVER PORTIONS OF LOTS 27-35, 129, 130, A, D, F, G, H, J, Q, R AND S.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, CONSERVATION/LANDSCAPE/OPEN SPACE EASEMENTS OVER LOTS D, F, J, P, Q, AND S.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, A SIGHT TRIANGLE OVER A PORTION OF LOT 129.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, A 10' WIDE LANDSCAPE EASEMENT OVER A PORTIONS OF LOTS 27-34, R, AND S.

AND THAT THEY DO HEREBY OFFER TO GRANT IN FEE TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT LOT P AS SHOWN ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT THE RIGHTS-OF-WAY FOR FLOOD CONTROL PURPOSES AND THE ACCESS EASEMENTS AS SHOWN HEREON.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE EASEMENTS FOR WATER PIPELINE AND SANITARY SEWER PURPOSES OVER STRIPS 1 AND 2, LOTS B, C, E, K, L, M, N, AND O AND OVER PORTIONS OF LOTS 86 AND J SHOWN ON THIS MAP.

WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION, OWNER

BY: _____ BY: _____

THOMAS J. MITCHELL — J. DESMOND BUNTING

TITLE: SENIOR VICE PRESIDENT — TITLE: VICE PRESIDENT

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ON DECEMBER 2002 AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM LYON HOMES, INC. ON OCTOBER 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2008 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

FREDERICK R. JONES JR., L.S. 5458 — DATE 9-28-06

LICENSE EXPIRES: 9/30/08

LICENSED LAND SURVEYOR — FREDERICK R. JONES JR. — No. 5458 Exp. 9/30/08 — STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5187-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

CITY ENGINEER YUGAL LALL

R.C.E. 44038 EXPIRES: JUNE 30, 2007

CITY ENGINEER CITY OF MOORPARK

DATE: 10/3, 2006.

REGISTERED PROFESSIONAL ENGINEER — YUGAL KISHORE LALL — No. 44038 — Exp. 6/30/07 — CIVIL — STATE OF CALIFORNIA

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5187-1, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

WALTER H. BROWN, L.S. 4364

CITY SURVEYOR CITY OF MOORPARK

DATE: OCTOBER 7TH, 2006.

LICENSED LAND SURVEYOR — EXP. 9-30-07 — NO. 4364 — STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

RECORDED THIS 25 DAY OF October, 2006 AT 8:00 A.M. IN BOOK 157 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 24-40 RECORDS OF VENTURA COUNTY, RECORDED AT THE REQUEST OF WILLIAM LYON HOMES, INC.

DOC# 2006-0022638-4

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED 10, 2006

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

DATED 10-12-, 2006

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 5187-1, CONSISTING OF 17 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 17th DAY OF MAY, 2006 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE, THE RIGHT-OF-WAY FOR MERIDIAN HILLS DRIVE.

AND DOES HEREBY ACCEPT, ALL VEHICULAR ACCESS RIGHTS INCLUDING INGRESS AND EGRESS TO MERIDIAN HILLS DRIVE, EXCEPT AS SHOWN HEREIN.

AND DOES HEREBY ACCEPT AN ACCESS EASEMENT OVER PRIVATE STREET LOTS B, C, E, K, L, M, N, O, AND EMERGENCY ACCESS EASEMENTS AS SHOWN ON THE MAP TO PROVIDE FOR THE PUBLIC SAFETY, HEALTH, AND WELFARE.

THE CITY DOES HEREBY ACCEPT 12', 20', AND VARYING WIDTH EASEMENTS FOR MULTI USE TRAILS OVER PORTIONS OF LOTS A, D, F, G, J, AND Q.

THE CITY DOES HEREBY ACCEPT EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

THE CITY DOES HEREBY ACCEPT IN FEE LOTS S AND Q FOR DRAINAGE, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

THE CITY DOES HEREBY ACCEPT IN FEE LOT H AS STATED HEREON.

THE CITY DOES HEREBY ACCEPT EASEMENTS FOR A LANDSCAPE MAINTENANCE DISTRICT OVER PORTIONS OF LOTS 27-35, 129, 130, A, D, F, G, H, J, Q, R AND S.

THE CITY DOES HEREBY ACCEPT THE OFFER OF PERMANENT CONSERVATION, LANDSCAPE, AND OPEN SPACE EASEMENTS OVER LOTS D, F, J, P, Q AND S, AS STATED HEREON

HOWEVER, THE OFFER OF SIGHT TRIANGLES AND EASEMENTS FOR 10' WIDE LANDSCAPE OVER PORTIONS OF LOTS 27-34, R, AND S, ARE HEREBY REJECTED.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO.

THIS 11th DAY OF October, 2006 ATTEST:

Deborah S. Traffenstedt
CITY CLERK DEBORAH S. TRAFFENSTEDT
OF THE CITY OF MOORPARK

MAYOR PATRICK HUNTER
OF THE CITY OF MOORPARK

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

PREPARED BY:

Hall & Foreman, Inc.
Engineering • Surveying Planning Landscape Architecture
20950 Warner Center Lane, Ste."A" Woodland Hills, CA 91367 • 818-251-1200

FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

NO. OF LOTS: 131
NO. OF LETTER LOTS: 19
GROSS ACREAGE: 349.00 AC.
NET ACREAGE: 344.49 AC.

SHEET 1 OF 17 SHEETS

L:\03080\Mapping\03080-001\MAPPING\5187-1

20061025-0022638-0 1/17
Ventura County Clerk and Recorder
Philip J. Schmit
10/25/2006 08:00:00 AM
18121 $38.00 HE

NOTARY ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Orange)SS

ON October 2, 2006 BEFORE ME, SUSAN E. MENARD, A NOTARY PUBLIC IN AND FOR SAID STATE of California PERSONALLY APPEARED Thomas J. Mitchell AND J. Desmond Bunting, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~/SHE/THEY EXECUTED THE SAME IN ~~HIS~~/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY ~~HIS~~/HER/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Susan E Menard
NOTARY PUBLIC IN AND FOR SAID STATE
SUSAN E MENARD
PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION EXPIRES October 26, 2007 Commission # 1447352

WACHOVIA BANK, NATIONAL ASSOCIATION,
a national banking association

By: _____ By: _____
Name: William Scargle Name: _____
Its: Vice President Its: _____

NOTARY ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Orange)SS

ON Sept. 29, 2006 BEFORE ME, Imy Magante, A NOTARY PUBLIC IN AND FOR SAID STATE of California PERSONALLY APPEARED William Scargle ~~AND~~ _____, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON~~(S)~~ WHOSE NAME~~(S)~~ IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/~~THEY~~ EXECUTED THE SAME IN HIS/~~HER~~/~~THEIR~~ AUTHORIZED CAPACITIES, AND THAT BY HIS/~~HER~~/~~THEIR~~ SIGNATURES ON THE INSTRUMENT THE PERSON~~(S)~~, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON~~(S)~~ ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Magante
NOTARY PUBLIC IN AND FOR SAID STATE
Imy Magante
PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION EXPIRES Sep. 30, 2009
Commission #1610134

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND GEOLOGIC REPORTS RELATING TO TRACT NO. 5187 HAVE BEEN PREPARED:

DATE OF REPORT: AUGUST 9, 2004 (REVISED AUGUST 18, 2004)
TITLE OF REPORT: SUPPLEMENTAL DISCUSSION OF GEOTECHNICAL ISSUES, PROPOSED GRADING, TRACT 5187, CITY OF MOORPARK, CALIFORNIA

DATE OF REPORT: JULY 23, 2004
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLOGY AND SOIL ENGINEERING REVIEW DATED JULY 12, 2004, TRACT 5187, CITY OF MOORPARK, CALIFORNIA

DATE OF REPORT: JUNE 15, 2004
TITLE OF REPORT: RESPONSE TO CITY OF MOORPARK REVIEW LETTER DATED JANUARY 19, 2004, TRACT 5187, CITY OF MOORPARK, CALIFORNIA

DATE OF REPORT: FEBRUARY 13, 2004
TITLE OF REPORT: STABILITY ANALYSES OF TEMPORARY EXCAVATIONS ALONG WALNUT CANYON ROAD FOR ALLUVIL REMOVALS, TRACT 5187 AND TR. 5405, CITY OF MOORPARK, CALIFORNIA

DATE OF REPORT: DECEMBER 8, 2003
TITLE OF REPORT: DRAFT RESPONSE TO CITY OF MOORPARK REVIEW LETTER DATED JULY 30, 2003, TRACT 5187, WEST OF WALNUT CANYON ROAD, CITY OF MOORPARK, CALIFORNIA

DATE OF REPORT: NOVEMBER 26, 2003
TITLE OF REPORT: GRADING FOR LOT 259, TRACT 5187, DETENTION BASIN AREA, CITY OF MOORPARK, CALIFORNIA

DATE OF REPORT: APRIL 2, 2003
TITLE OF REPORT: GRADING PLAN REVIEW REPORT (SCALE 1"=40') FOR TRACT NO. 5187, CITY OF MOORPARK, CALIFORNIA

FIRM NAME: GEOLABS-WESTLAKE VILLAGE
BY: RONALD Z. SHMERLING
REGISTRATION NO.: R.C.E. 35444
LOCATION WHERE OF FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK
PUBLIC WORKS DEPARTMENT
799 MOORPARK AVENUE
MOORPARK, CA 93021

ACCEPTANCE CERTIFICATE: VENTURA COUNTY WATERWORKS DISTRICT 1

THIS IS TO CERTIFY THAT THE EASEMENTS OVER STRIP 1, STRIP 2, LOT B, LOT C, LOT E, LOT K, LOT L, LOT M, LOT N AND LOT O, AND PORTIONS OF LOTS 86 AND J, INCLUSIVE FOR WATER LINE, SANITARY SEWER AND ACCESS PURPOSES OFFERED HEREON TO VENTURA COUNTY WATERWORKS DISTRICT 1, A GOVERNMENTAL AGENCY, ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATED: OCT. 19, 2006

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA
BY Michael K. Sullivan
MICHAEL K. SULLIVAN
CHIEF DEPUTY COUNTY SURVEYOR
L.S.6254 (EXPIRES 6-30-06)

ACCEPTANCE CERTIFICATE: VENTURA COUNTY WATERSHED PROTECTION DISTRICT

THIS IS TO CERTIFY THAT FEE TITLE TO LOT P AND EASEMENTS FOR STORM DRAIN OVER LOTS J AND S AS OFFERED HEREON TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT, A GOVERNMENTAL AGENCY, ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATED: OCT. 19, 2006

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA
BY Michael K. Sullivan
MICHAEL K. SULLIVAN
CHIEF DEPUTY COUNTY SURVEYOR
L.S.6254 (EXPIRES 6-30-06)

CONDITIONAL APPROVAL NOTE:

OWNERS ACKNOWLEDGE THAT THE CONDITIONS OF APPROVAL OF THIS MAP, PER RESOLUTION NO. 2002-1938 DATED FEBURARY 6, 2002 AND PER PERMIT ADJUSMENTS FOR TENTATIVE TRACT NO. 5187

No.	DATED
1.	June 25, 2004
2.	November 19, 2004
3.	November 19, 2004
4.	December 13, 2004
5.	May 23, 2005
6.	July 12, 2005
7.	August 18, 2005
8.	December 13, 2005

SHALL APPLY TO ALL FUTURE PURCHASERS OF LAND WITHIN THIS SUBDIVISION. A COPY OF SAID RESOLUTION NO. 2002-1938 AND PERMIT ADJUSTMENT NO. 1 IS ON FILE FOR PUBLIC INSPECTION AT:

CITY OF MOORPARK
COMMUNITY DEVELOPMENT DEPARTMENT
799 MOORPARK AVENUE
MOORPARK, CA. 93021

DEDICATION CERTIFICATE:

THE CITY OF MOORPARK SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY MERIDIAN HILLS DRIVE DEDICATED ON THIS MAP IN FEE FOR PUBLIC USE, THE RIGHT-OF-WAY, AND LOT S AND Q FOR DRAINAGE, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES, TO THE SUBDIVDER NAMED BELOW, THEIR SUCCESSORS, HEIRS OR ASSIGNEES, IF THE CITY COUNCIL OF THE CITY OF MOORPARK SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCELS WERE DEDICATED NO LONGER EXISTS OR THAT SAID PARCELS OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTIONS OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: WILLIAM LYON HOMES, INC.
4490 VON KARMAN
NEWPORT BEACH, CA 92660

FRONT LOT CORNER MONUMENTATION NOTE

IN LIEU OF FRONT LOT CORNERS, OFFSETS TO FRONT LOT CORNERS SHALL BE LEAD, TACKS, AND TAGS, SET ON A ONE FOOT OFFSET TO THE TRUE POSITION OF EACH FRONT LOT CORNER. THE OFFSET POINT SHALL BE SET ON THE PROLONGATION OF COMMON LOT LINES. WHERE COMMON LOT LINES DO NOT EXIST, THE OFFSET POINT SHALL BE SET AT RIGHT ANGLES OR RADIAL TO THE FRONT LOT LINE. WHERE CONTIGUOUS FRONT LOT LINES ARE NOT TANGENT, THE OFFSET POINT SHALL BE SET AT RIGHT ANGLES TO THE LONGEST OF THE TWO FRONT LOT LINES.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN EASEMENT SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. COUNTY OF VENTURA, PRESENT OWNER OF EASEMENTS FOR ROAD PURPOSES PER DEEDS RECORDED JANUARY 9, 1905, IN BOOK 90, PAGE 185 OF DEEDS, JANUARY 9, 1905, IN BOOK 104, PAGE 20 OF DEEDS, DECEMBER 16, 1927, IN BOOK 181, PAGE 258 OF OFFICIAL RECORDS, AND DECEMBER 16, 1927, IN BOOK 182, PAGE 314 OF OFFICIAL RECORDS.

2. SOUTHERN CALIFORNIA EDISON, A CORP., PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF RIGHT TO USE EXISTING ROADS, THE RIGHTS TO TRIM TREES OR TOP TREES AND THE RIGHT TO LIMIT THE CONSTRUCTION OF OIL EQUIPMENT AND OTHER PURPOSES PER DEED RECORDED MARCH 27, 1963, IN BOOK 2297, PAGE 246 OF OFFICIAL RECORDS, SAID EASEMENTS DOES NOT LIE WITHIN SUBJECT PROPERTY.

3. SOUTHERN CALIFORNIA EDISON, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF PUBLIC UTILITES, PER DEED RECORDED JULY 24, 1969, IN BOOK 3522, PAGE 306 OF OFFICIAL RECORDS.

4. THE CITY OF MOORPARK, OMNER OF AN EASEMENT FOR OPEN SPACE AND INCIDENTAL PURPOSES RECORDED APRIL 27, 2004 AS INSTRUMENT NO. 04-0113051 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. CAROL ROBERT INVESTMENTS, INC., A CORPORATION, OWNER OF AN UNDIVIDED ONE-HALF INTEREST OF ALL COAL, OILS, PETROLEUM, AND KINDRED SUBSTANCES AND NATURAL GAS, BUT WITHOUT THE RIGHT OF ENTRY, AS RESERVED IN THE DEED RECORDED JULY 26, 1957 IN BOOK 1537, PAGE 54 OF OFFICIAL RECORDS.

2. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, OWNER OF AN UNDIVIDED ONE-HALF INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS, AS RESERVED IN THE DEED RECORDED NOVEMBER 1, 1941, IN BOOK 646, PAGE 589 OF OFFICIAL RECORDS.

THE RIGHT TO THE USE AND THE OCCUPANCY OF THE SURFACE OF SAID LAND AND FOR A DISTANCE OF NOT MORE THAN 500 FEET IN DEPTH, WAS RELINQUISHED BY CAPITOL COMPANY, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, BY QUITCLAIM DEED RECORDED JULY 29, 1960 AS INSTRUMENT No. 35811, BOOK 1904, PAGE 403 OF OFFICIAL RECORDS.

3. RANCHO CAMPANA, INC., A CALIFORNIA CORPORATION, OWNER OF AN UNDIVIDED ONE-FOURTH INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS IN SAID LAND NOW OR AT ANY TIME HEREAFTER, IF ANY, WITHOUT HOWEVER, THE RIGHT OF SURFACE ENTRY ABOVE A DEPTH OF 500 FEET, AS RESERVED IN THE DEED RECORDED APRIL 14, 1978, IN BOOK 5094, PAGE 16 OF OFFICIAL RECORDS.

4. SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS, INTERESTS AND ROYALTIES, INCLUDING, WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESSORS AND ASSIGNS SHALL NOT HAVE THE RIGHT, FOR ANY PURPOSE WHATSOEVER, TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED DECEMBER 13, 1991, AS INSTRUMENT No. 91-186126 OF OFFICIAL RECORDS.

TRACT No. 5187-1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC.

FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

L:\03080\Mapping\03080-001\MAPPING\5187-1

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

EASEMENT NOTES

A. COUNTY OF VENTURA, PRESENT OWNER OF EASEMENTS FOR ROAD PURPOSES PER DEEDS RECORDED JANUARY 9, 1905, IN BOOK 90, PAGE 185 OF DEEDS AND JANUARY 9, 1905, IN BOOK 104, PAGE 20 OF DEEDS, AND DECEMBER 16, 1927, IN BOOK 181, PAGE 258 OF OFFICIAL RECORDS, AND DECEMBER 16, 1927, IN BOOK 182, PAGE 314 OF OFFICIAL RECORDS, AND LIES ENTIRELY WITHIN WALNUT CANYON ROAD AS SHOWN.

B. SOUTHERN CALIFORNIA EDISON, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF RIGHT TO USE EXISTING ROADS, THE RIGHTS TO TRIM OR TOP TREES AND THE RIGHT TO LIMIT THE CONSTRUCTION OF OIL EQUIPMENT AND OTHER PURPOSES PER DEED RECORDED MARCH 27, 1963, IN BOOK 2297, PAGE 246 OF OFFICIAL RECORDS.

C. SOUTHERN CALIFORNIA EDISON, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF PUBLIC UTILITES PURPOSES PER DEED RECORDED JULY 24, 1969, IN BOOK 3522, PAGE 306 OF OFFICIAL RECORDS.

D. OAKRIDGE ASSOCIATES, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF RIGHT-OF-WAY FOR ROAD, STREET AND PUBLIC UTILITY PURPOSES PER DEEDS RECORDED DECEMBER 29, 1978, IN BOOK 5295 PAGE 872 OF OFFICIAL RECORDS AND JULY 16, 1979, IN BOOK 5441, PAGE 191 OF OFFICIAL RECORDS.

E. JBH DEVELOPMENT, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF THE RIGHT TO CONSTRUCT AND MAINTAIN SLOPES, TOGETHER WITH DRAINAGE DEVICES PURPOSES PER DEED RECORDED DECEMBER 11, 1992, AS INSTRUMENT NO. 92-224896 OF OFFICIAL RECORDS.

F. INDICATES A 10 FOOT WIDE LANDSCAPE EASEMENT AS SHOWN ON MAP TO BE RESERVED FOR THE BENEFIT OF THE FUTURE HOMEOWNERS ASSOCIATION TO BE DEDICATED BY SEPERATE DOCUMENT AND TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

G. INDICATES 12', 20', AND VARYING WIDTH TRAIL EASEMENTS TO THE CITY OF MOORPARK.

H. INDICATES A VARYING WIDTH EASEMENT FOR SLOPE GRADING MAINTENANCE PURPOSES TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

I. INDICATES A 12 FOOT WIDE EASEMENT (STRIP 1) FOR WATER PIPELINE PURPOSES DEDICATED TO VENTURA COUNTY WATERWORKS DISTRICT NO.1

J. INDICATES AN EMERGENCY ACCESS EASEMENT TO THE CITY OF MOORPARK FOR EMERGENCY ACCESS.

K. INDICATES AN ACCESS ROAD EASEMENT DEDICATED TO VENTURA COUNTY WATERSHED PROTECTION DISTRICT.

L. INDICATES A 20 FOOT WIDE EASEMENT (STRIP 2) FOR SANITARY SEWER PURPOSES DEDICATED TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1

M. INDICATES A VARIABLE WIDTH DRAINAGE EASEMENT, DEDICATED TO THE VENTURA COUNTY WATERSHED PROTECTION DISTRICT.

N. INDICATES A VARIABLE WIDTH LINE OF SIGHT EASEMENT RESERVED IN DOCUMENTS TO THE H.O.A. AND IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

O. INDICATES A WAIVER OF ACCESS, DEDICATED TO THE CITY OF MOORPARK.

P. WILLIAM LYON HOMES, PRESENT OWNER OF TEMPORARY EASEMENTS FOR EMERGENCY INGRESS AND EGRESS AS RESERVED IN DOCUMENTS RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 2002-201859 OF OFFICIAL RECORDS, AND RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 2002-21860 OF OFFICIAL RECORDS, AND RECORDED NOVEMBER 13, 1979 IN BOOK 5542, PAGE 457 OF OFFICAL RECORDS, AND RECORDED NOVEMBER 20, 1979 IN BOOK 5543, PAGE 129 OF OFFICIAL RECORDS, AND AS AMENDED BY DOCUMENT RECORDED OCTOBER 22, 2004 AS 2004-283782 AND 283783 OF OFFICIAL RECORDS.

Q. INDICATES A PRIVATE DRAINAGE AND STORM DRAIN EASEMENT TO BE RESERVED FOR THE BENEFIT OF THE FUTURE HOMEOWNERS ASSOCIATION TO BE DEDICATED BY SEPERATE DOCUMENT AND TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

R. INDICATES AN EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES TO THE CITY OF MOORPARK.

S. WILLIAM LYON HOMES, PRESENT OWNER OF AN EASEMENT FOR MULTIUSE TRAIL AS RESERVED IN DOCUMENT RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 2002-201858 OF OFFICIAL RECORDS.

T. INDICATES A VARIABLE WIDTH LANDSCAPE MAINTENANCE DISTRICT TO THE CITY OF MOORPARK.

U. INDICATES AN EASEMENT FOR WATER PIPELINE AND SANITARY SEWER PURPOSES DEDICATED TO VENTURA COUNTY WATERWORKS DISTRICT NO.1

MONUMENT NOTES

- FOUND MONUMENT AS NOTED
- ⊙ INDICATES 2"X18" IRON PIPE TAGGED L.S. 5458 TO BE SET AT ALL TRACT BOUNDARY CORNERS

3/4"x15" IRON PIPE WITH PLASTIC CAP OR NAIL AND TAG IN TOP OF WALL TAGGED L.S. 5458 TO BE SET WITHIN ONE YEAR AFTER FILING OF THIS MAP AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED. ALTERNATIVELY, A LEAD TACK AND TAG L.S. 5458 MAY BE SET AT REAR CORNER ON TOP OF WALLS OR AT 1' OFFSET OF ALL SIDE LOT LINES, ALONG PROLONGATION OF SAID LINE, IN SIDEWALK, IN LIEU OF 1" IRON PIPE.

INDICATES VENTURA CO. E-4 SURVEY MONUMENT. ALL OTHER CENTERLINE MONUMENTS TO BE 6" SPIKE AND WASHER TO BE SET AT ALL BEGINNINGS AND ENDINGS OF CURVES, CENTERS OF CUL-DE-SACS, AND CENTERLINE INTERSECTIONS OF PRIVATE AND PUBLIC ROADWAYS, TO BE TAGGED L.S. 5458.

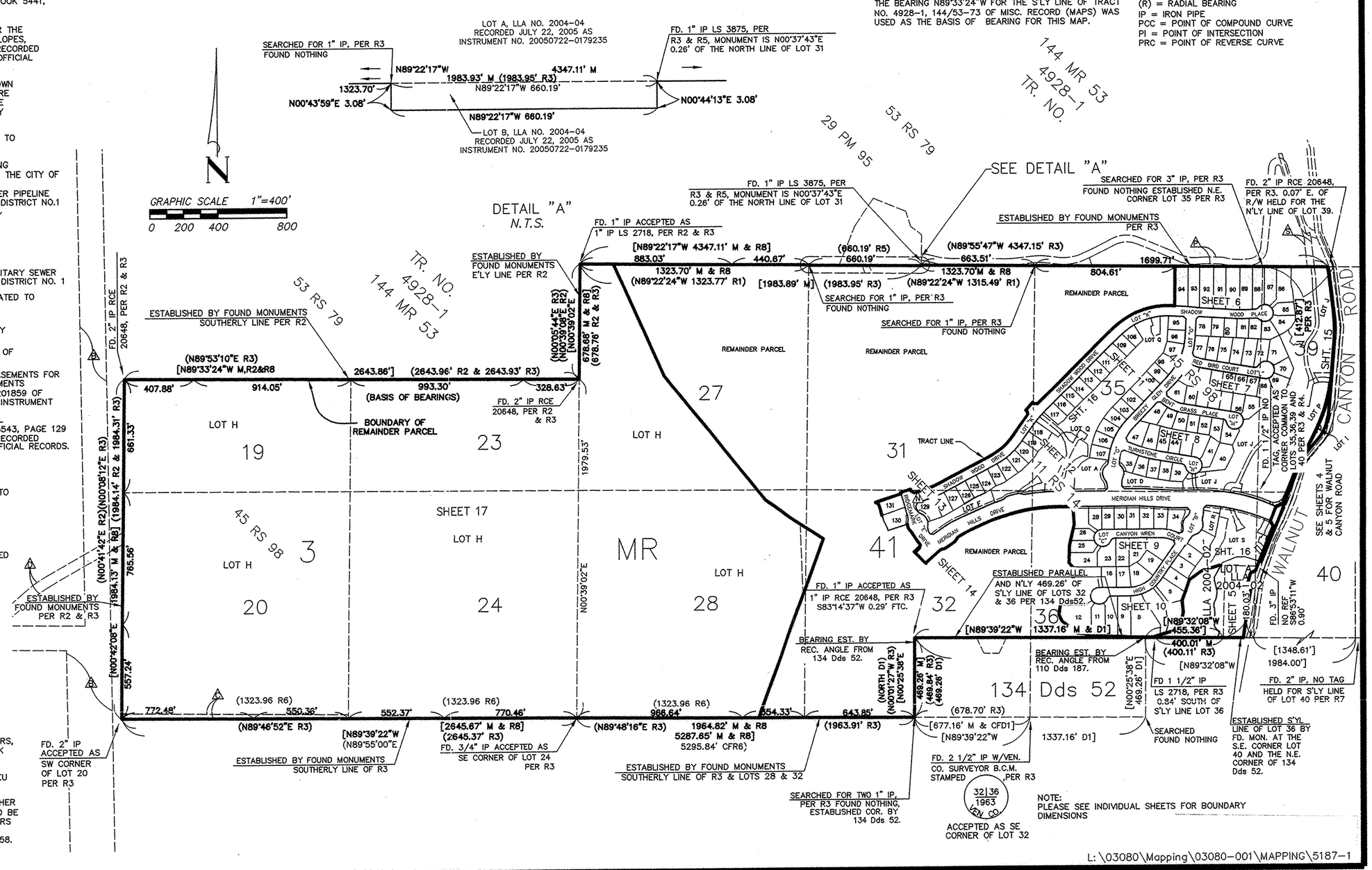
ALL FOUND MONUMENTS WERE FOUND FLUSH UNLESS NOTED OTHERWISE.

BASIS OF BEARING

THE BEARING N89°33'24"W FOR THE S'LY LINE OF TRACT NO. 4928-1, 144/53-73 OF MISC. RECORD (MAPS) WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

SURVEYOR'S NOTES

R1 = INDICATES RECORD DATA PER 53 RS 79
R2 = INDICATES RECORD DATA PER 144 MR 53
R3 = INDICATES RECORD DATA PER 45 RS 98
R4 = INDICATES RECORD DATA PER 11 RS 14
R5 = INDICATES RECORD DATA PER 29 PM 95
R6 = INDICATES RECORD DATA PER 3 MR 41
R7 = INDICATES RECORD DATA PER VENTURA COUNTY MAP NO. K-31-A
R8 = INDICATES RECORD DATA PER 55 RS 96
D1 = INDICATES 134 Dds 52
CF = INDICATES CALCULATED FROM
M = INDICATES MEASURED
FTC = INDICATES FROM TRUE CORNER
MISC = INDICATES MISCELLANEOUS
FD = FOUND
(R) = RADIAL
BCM = BRASS CAP MONUMENT
℄ = CENTERLINE
(R) = RADIAL BEARING
IP = IRON PIPE
PCC = POINT OF COMPOUND CURVE
PI = POINT OF INTERSECTION
PRC = POINT OF REVERSE CURVE



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COURSE	BEARING	DISTANCE
L1	N40°58'49"E	223.72'
	(N40°26'42"E	223.85' R3)
L2	N40°58'49"E	58.83'
	(N40°26'42"E	58.72' R3)
L3	N59°45'58"W	1.00'
L4	N06°39'13"W	12.02'
L5	N59°45'58"W	20.00'
L6	N51°35'33"E	29.46'
L7	N10°29'04"W	17.74'
L8	N30°28'52"W	9.80'
L9	N39°33'08"W	20.85'
L10	N25°56'08"E	32.56'
L11	N52°26'33"W	12.66'
L12	N46°09'34"W	21.43'
L13	N46°28'49"E	10.51'
L14	N75°29'52"W	12.38'
L15	N73°27'55"E	16.08'
L16	N67°38'54"W	13.24'
L17	N59°57'57"W	18.48'

CURVE	DELTA	RADIUS	LENGTH	DELTA	RADIUS	LENGTH
C1	5°44'11"	500.00'	50.06'	(5°44'13"R3	500.00'	50.06')
C2	11°15'52"	500.00'	98.30'	(11°15'37"R3	500.00'	98.26')
C3	18°50'04"	430.00'	141.35'	(6°35'04"R3	470.00'	54.01')
C4	6°35'01"	470.00'	54.01'	(18°52'22"R3	430.00'	141.04')
C5	11°15'52"	470.00'	92.40'	(11°15'37"R3	470.00'	92.37')
C6	6°56'08"	226.00'	27.36'			
C7	3°02'28"	967.00'	51.32'			
C8	9°00'34"	300.00'	47.17'			
C9	45°52'58"	25.00'	20.02'			
C10	35°58'06"	90.35'	56.72'			
C11	174°39'11"	5.00'	15.24'			
C12	34°24'47"	106.00'	63.67'			
C13	17°35'16"	106.00'	32.54'			
C14	2°39'43"	106.00'	4.93'			
C15	52°24'48"	5.00'	4.57'			
C16	159°44'05"	5.00'	13.94'			
C17	01°00'23"	333.12'	5.85'			
C18	21°08'29"	134.00'	49.44'			

SEE SHEET 3

FD. 2" IP RCE 20648 PER R3, 0.07' E. OF R/W HELD FOR THE N'LY LINE OF LOT 39.

FD. PUNCHED 1 1/2" BRASS DISK NO REF. ACCEPTED AS ℄ PI FITS DISTANCE FROM "HEADLESS BOLT" TO THE SOUTH ON ℄.

(15.23' R4)

ESTABLISHED PER R4, RECORD DIST. SOUTH FROM ℄ PI

(N89°55'47"W, 4347.15 R3)
N89°22'17"W 4347.11'M
412.87' R3
N89°22'17"W 212.01'
N89°22'17"W 113.32'
208.92' 75.20'

N79°09'10"E (R)
Δ=1°12'36" L=115.44 R=590.00'
Δ=10°49'44" L=115.29' R=610.00'
20.39'
R=467.00' L=54.40' Δ=6°40'28"
C3 C1
30.00' 33.00'
N06°39'13"W (N07°13'11"W R3)
257.21' (257.24' R3)
371.40' (371.42 R3)
N06°39'13"W 127.75'
S89°38'14"E (R) (PRC)
N01°03'09"E 102.00'
N13°47'24"W 45.23'
Δ=6°08'13" R=410.00' L=43.92' T=21.98'
Δ=6°08'13" R=390.00' L=41.77' T=20.91'
*LOT J 7.177 AC.
86
SHEET 6
N04°19'33"W 61.75'
N86°40'48"E 318.92'
12' L4 315.18'
208.64'
68.87'
N86°40'48"E
12'
SEE
85
STRIP 1 12' EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT 1
N08°21'14"W 79.02'
N05°46'27"W 20.00'
N05°46'27"W 149.90'
149.90'
FD. 2" IP RCE 20648, PER R3
VARIES
N04°13'43"E 33.64'
N31°28'47"E 45.04'
84
Δ=11°15'09" R=967.00' L=189.91'
C2
FD. HEADLESS BOLT ACCEPTED AS ℄ PI PER R3
LOT I 24,710 S.F. TO BE DEDICATED BY SEPARATE INSTRUMENT TO STATE OF CALIFORNIA, ACTING BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION
N51°35'33"E 51.43'
S47°22'09"E (PRC)
R=140.00' Δ=48°24'19" L=118.28'
R=160.00' L=135.17'
Δ=48°24'19"
*LOT J 7.177 AC.
N64°03'25"E 32.74' Δ=33°30'05" R=110.00' L=64.32' T=33.11'
L7 L8 L9 L10 L11 L12 L13 L14 L15 L16 L17
N80°52'14"W (PCC)
N23°14'57"W 139.37'
71
39
Δ=33°30'05" R=90.00' L=52.62' T=27.09'
WALNUT CANYON ROAD
LOT I 24,710 S.F.
30.00'
VARIES
FD. 2" IP RCE 20648, PER R3
Δ=31°16'20" R=278.00' L=151.70'
20.00'
R=298.00' L=162.65'
N67°08'39"E (PRC)
Δ=5°54'40" R=140.00' L=14.44' T=7.23'
180.20'
S84°01'09"E (R)
S82°21'36"E (R)
S82°21'08"E
N04°35'56"E
462.78' (462.72' R3)
610.63' (610.66' R3)
℄ WALNUT CANYON ROAD, LOT I
SEE SHEET 3
N67°51'26"E (PRC)
N16°56'40"W 46.48'
9.00'
N21°00'59"E 126.71'
Δ=27°33'33" R=75.00' L=36.07'
S84°35'01"E (PCC)
Δ=21°26'07" R=134.00' L=50.13'
S57°14'43"E (PRC)
69
C14 C13 C12 C7
28.00'
26.42'
462.78' (462.72')
N04°36'39"E (N04°02'26"E R3)
N83°34'38"W (R) L=191.36'
N09°59'03"E 131.69'
N27°36'09"W (PCC)
N82°19'43"E (R)
N83°11'22"W 35.42'
N83°11'22"W 334.97'
L=389.58'
68
N51°04'21"E 75.25'
*LOT J 7.177 AC.
N68°07'57"E 25.88'
Δ=7°35'54" R=528.00' L=70.02'
Δ=7°35'54" R=500.00' L=66.31'
Δ=35°22'40" R=250.00' L=154.36'
Δ=124°39'11" R=106.00' L=230.61'
Δ=35°22'40" R=278.00' L=171.65'
R=333.12'
C15 C16 C5 C4
N79°52'37"W 20.00'
S80°01'53"E (R)
WALNUT CANYON ROAD
LOT I 24,710 S.F.
30.00'
Δ=20°00'02" R=958.00' L=334.41'
Δ=23°04'58" R=967.00' L=389.58'
Δ=8°05'48" R=353.12' L=49.90'
Δ=12°35'46" R=241.00' L=52.98'
Δ=12°35'46" R=261.00' L=57.38'
N50°55'36"E 223.32'
S51°40'10"E (PCC)
SEE SHEET 7
*LOT J 7.177 AC.
*LOT P 3.219 AC.
SEARCHED FOR 2" IP, FOUND NOTHING
Δ=36°24'16" R=270.00' L=171.55'(R3)
Δ=36°22'10" R=270.00' L=171.39'
Δ=36°24'16" R=300.00' L=190.61'(R3)
Δ=36°22'10" R=300.00' L=190.43'(R3)
N27°40'54"E 101.45'
(N40°26'42"E R3) N40°58'49"E (58.72' R3)
FD. ℄-NAIL ACCEPTED AS C BC PER TIES AVE 023C-0137
ESTABLISHED BY TWO FD C-NAILS TO THE SOUTH HELD FOR LINE AND 300.00' RAD. PER R3, ACCEPTED AS ℄ PI PER TIES AVE 023C-0137
L1 L2 C4

SEE SHEET 5

℄ WALNUT CANYON RD.
FD. PUNCHED 1 1/2" BRASS DISK NO REF. ACCEPTED AS ℄ POINT OF INTERSECTION
N89°22'17"W 33.37'
N89°22'17"W 3.09'
N76°40'19"E (R)
30.84'
371.40' (371.42 R3)
N06°39'13"W
FD. 2" IP RCE 20648, PER R3 0.07' E. OF R/W
N76°45'46"E (R)
C3 C1
WALNUT CANYON ROAD
N.T.S.

LOT J
N89°57'39"W 102.04'
Δ=00°11'09" R=967.00' L=3.14'
N04°35'56"E 173.39'
N04°35'56"E 6.81'
S84°24'04"E,(R)
S85°12'55"E,(R)
N27°26'39"W 61.75'
C18
38.52'
N83°11'22"W 31.36'
48.92'
S84°01'09"E (R)
3.10'
4.06'
LOT I 4.17'
28'
N16°48'49"E 9.00'
Δ=14°09'48" R=106.00' L=26.20'
C13
26.42'
N83°11'22"W 39.59'
S82°21'36"E (R)
S82°21'08"E (R)
N24°56'26"W (R)
N10°46'38"W (R)
LOT P
LOT J
S06°47'48"E (R)
R=967.00' L=386.44'
Δ=22°53'49"
N.T.S.

N
50 0 50 100
scale 1"= 50' feet

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC.

FREDERICK R. JONES JR., L.S. 5458
DECEMBER, 2002

NOTE:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3
2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

* SEE SHEET 15 FOR LOTS J & P ENTIRETY.

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SHEET 5 OF 17 SHEETS

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004–4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722–179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004–2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824–210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. — FREDERICK R. JONES JR., L.S. 5458 — DECEMBER, 2002

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SEE SHEET 8 — SEE SHEET 4 & 7 — SEE SHEET 9 — SEE SHEET 10 — SEE SHEET 16 — SEE SHEET 3

40 — 39 — 36

*LOT J 7.177 AC. — *LOT P 3.219 AC. — *LOT S 2.226 AC.

MERIDIAN HILLS DRIVE — LOT I — LOT J — LOT R — REMAINDER PARCEL

℄ WALNUT CANYON ROAD

SEARCHED FOR LARGE BOLT FD. C–NAIL ACCEPTED AS ℄ PI PER CALTRANS ℄ TIES AVE 023C–0137

WALNUT CANYON ROAD, LOT I TO BE DEDICATED BY SEPARATE INSTRUMENT NO. TO CALIFORNIA STATE DEPARTMENT OF TRANSPORTAION (CAL TRANS)

WALNUT CANYON ROAD, LOT I TO BE DEDICATED BY SEPARATE INSTRUMENT TO STATE OF CALIFORNIA, ACTING BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION

EASMENT FOR OPEN CHANNEL, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES OVER LOT S, TO THE CITY OF MOORPARK.

SEARCHED FOR 2" IP, PER R3, FD. 3" IP NO REF. S86°53'11"W 0.90' FTC

SEARCHED FOR 2" IP, PER R3 FOUND NOTHING

ESTABLISHED BY CALTRANS ℄ TIES PER AVE 023C–0136

FD. 1 1/2" IP LS 2718 NO REF. S47°25'16"W 0.59' FTC CORNER WAS ESTABLISHED BY INTERSECTION OF THE E'LY LINE OF LOT 36 AND THE W'LY R/W OF WALNUT CANYON ROAD.

LOT A PER LOT LINE ADJUSTMENT NO. 2004–02, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO. 20050824–0210555 O.R.

SEARCHED, FOUND NOTHING ESTABLISHED BY CALTRANS ℄ TIES PER AVE 023C–0136

SEARCHED FOR "+" IN PAVEMENT PER R3 & R4, SEARCH FOUND NOTHING, ESTABLISHED BY INTERSECTION OF S'LY LINE OF LOT 36 AND THE CENTERLINE OF WALNUT CANYON ROAD. FITS ℄ TIE 88–071 PG 5

FD. 2" IP, NO TAG HELD FOR S'LY LINE OF LOT 40 PER R7

S.E. CORNER OF 1537429–430 O.R. & S.W. CORNER LOT 40 ESTABLISHED BY INTERSECTION OF THE S'LY LINE OF LOT 36 & 40 AND THE E'LY LINE OF LOTS 35 & 36 OF THE VALLETTE TRACT.

SEARCHED FOR 1/2" IP, FD. C–NAIL ACCEPTED AS ℄ P.I. PER VCFB 1442/55, AVE 023C/135 AND R3

ESTABLISHED BY ℄ TIES PER AVE 023C–0136 & 88–071 PG 5

S.W. CORNER LOT 40

(24.79' R3 & R4) 24.59' M

NOTE:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3
2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

✳ SEE SHEET 15 FOR LOTS J & P ENTIRETY
✳ SEE SHEET 16 FOR LOT S ENTIRETY

DETAIL A N.T.S. — DETAIL C N.T.S.

LINE TABLE

LINE	BEARING	LENGTH
L1	N67°51'15"W	4.95'
L2	N27°40'54"E	101.45'
L3	N71°44'04"W	3.66'
L4	N40°58'49"E	223.72' (223.85'R3)
L5	N71°44'04"W	3.44'
L6	N26°45'47"E	25.01'
L7	N28°48'07"E	24.14'
L8	N26°45'47"E	23.81'
L9	N69°03'39"W	33.52'
L10	N69°03'39"W	20.28'
L11	N20°56'21"E	18.23'
L12	N71°31'26"W	11.17'
L13	N18°28'34"E	32.00'
L14	N71°31'26"W	15.98'
L15	N37°51'15"W	26.27'
L16	N07°51'15"W	16.85'
L17	N07°51'15"W	24.11'
L18	N20°56'21"E	17.25'
L19	N40°50'40"W	50.44'
L20	N49°09'20"E	20.00'
L21	N40°50'40"W	60.63'
L22	N27°01'15"E	69.82'
L23	N27°01'15"E	68.49'
L24	N22°08'45"E	12.45'
L25	N22°08'45"E	15.28'
L26	N22°08'45"E	40.00'
L27	N80°25'16"W	11.45'
L28	N07°23'34"E	13.12'
L29	N80°25'16"W	44.67'
L30	N80°25'16"W	13.49'
L31	N79°48'47"W	42.83'
L32	N09°19'55"E	13.87'
L33	N08°20'01"E	94.39'
L34	N20°29'59"E	23.61'
L35	N76°29'03"W	56.85'
L36	N18°29'28"W	22.76'
L37	N22°08'45"E	5.19'
L38	N69°24'18"E	36.84'
L39	N67°51'15"W	11.36'
L40	N18°29'28"W	15.51'

C1 (18°52'22"R3 430.00' 141.04')

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	18°50'04"	430.00'	141.35'
C2	25°01'55"	1192.00'	27.09'
C3	63°43'02"	62.00'	68.95'
C4	105°35'15"	5.00'	9.23'
C5	6°39'22"	303.00'	35.20'
C6	3°22'56"	557.00'	32.88'
C7	2°15'43"	1033.00'	40.78'
C8	74°12'58"	5.00'	6.48'
C9	92°11'09"	46.00'	74.01'
C10	00°18'51"	1204.00'	6.61'
C11	01°05'43"	1192.00'	22.79'
C12	11°43'08"	1192.00'	243.80'
C13	1°20'15"	1044.00'	24.37'
C14	1°56'20"	1192.00'	40.34'
C15	90°51'19"	18.00'	28.54'
C16	07°33'01"	1192.00'	157.07'

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3
2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

✳ SEE SHEET 15 FOR LOT J ENTIRETY

N
scale 1"= 40' 40 0 40 80 feet

SEE SHEET 3

COURSE	BEARING	DISTANCE
L1	N48°14'39"E	21.21'
L2	N41°45'21"W	21.21'
L3	N86°45'21"W	30.00'
L4	N30°28'52"W	9.80'

CURVE	DELTA	RADIUS	LENGTH
C1	47°09'23"	25.00'	20.58'
C2	47°09'23"	25.00'	20.58'
C3	24°12'03"	50.00'	21.12'
C4	2°09'28"	1001.50'	37.72'
C5	39°47'53"	345.00'	239.64'
C6	39°47'53"	375.00'	260.48'
C7	13°03'22"	405.00'	92.29'
C8	8°43'02"	370.00'	56.29'
C9	7°43'26"	370.00'	49.88'
C10	1°07'16"	1001.50'	19.59'
C11	23°04'28"	50.00'	20.14'
C12	0°39'25"	949.50'	10.89'
C13	3°45'46"	949.50'	62.36'

REMAINDER PARCEL

804.61' N89°22'17"W, 4344.11' M
N89°22'17"W 683.09'
212.01'
208.92'

75.45' 70.00' 81.40' 73.60' 82.85' 73.20' 70.25' 70.25' 86.09'

N00°37'43"E 234.20'
N00°37'43"E 237.93'
N00°37'43"E 244.81'
N00°37'43"E 248.56'
N00°37'43"E 251.92'
N00°37'43"E 255.20'
N00°37'43"E 253.34'
N00°37'43"E 223.66'
N00°37'43"E 193.89'
N01°03'09"E 102.00'

94 17,801 S.F.
93 16,896 S.F.
92 20,081 S.F.
91 18,418 S.F.
90 21,023 S.F.
89 18,647 S.F.
88 16,864 S.F.
87 15,375 S.F.
86 20,106 S.F.

N89°22'17"W 14.07'
N89°22'17"W 10.87'
N00°37'43"E 146.16'
146.80'
N86°45'21"W 14.08'
0.55'
5.48'
22.44'
70.07'
N86°45'21"W 92.51'
70.33'
N83°45'13"W 76.37'
80.94'
N86°45'21"W
73.67'
51.98'
206.60'
Δ=1°52'01" L=30.94'
S01°22'38"W (R)
Δ=7°17'25"R=949.50'L=120.81'
C13 Δ=4°25'11" L=73.24'
C12
S02°23'08"E (R)
N00°37'43"E 119.82'
N00°37'43"E 119.19'
S03°02'33"E (R)
Δ=1°00'13" L=16.63'
N51°12'09"W (PRC)
Δ=48°05'15" L=41.96'
N03°06'54"W (R)
Δ=37°59'04" L=33.15'
N34°52'10"E (R)
Δ=274°18'46" R=50.00'
N46°00'58"E 54.58'
12.00'
N46°00'58"E 46.67'
N57°56'38"E (R)
N86°40'48"E 93.84'
N86°40'48"E 221.34'
N04°19'33"W 61.75'
N08°21'14"W 79.02'
N13°47'24"W 45.23'
12.00'
STRIP 1
12' EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO.1 FOR WATER PIPELINE PURPOSES

✳ LOT J
7.177 AC

85 9,265 S.F.

Δ=43°43'30" L=38.15'
S78°19'52"E (R)
N88°52'45"E 104.44'
N04°13'43"E 33.64'
N78°19'52"W 28.31'
N35°07'01"W 31.17'
84 11,707 S.F.
Δ=43°12'51" L=37.71'
Δ=54°01'35" L=47.15'
S35°07'01"E (R)
N30°30'35"W 76.18'
N31°28'47"E 45.04'
LOT J 7.177 AC
N51°35'33"E 51.43'
N10°29'04"W 17.74'
29.46'
N64°03'25"E 32.74'
58.52'
N64°03'10"E

SEE SHEET 4

Δ=48°38'00"R=430.00'L=364.99'
Δ=48°38'00" R=400.00' L=339.52'
Δ=48°38'00" R=370.00' L=314.06'
30.00'
26.00'
45.00'
41.00'
121.65
N86°45'21"W 76.65'
375.37'
253.72'
LOT "K"
SHADOW WOOD PLACE
Δ=7°17'25" R=975.50' L=124.12'
Δ=7°17'25" R=1001.50' L=127.43'
208.72'
N86°45'21"W
77.66' 75.40' 55.66'
C8 C9 C10 C1 C2 C3 C4
N14°38'00"W (R) 46.66'
N16°33'39"W
N05°54'58"W(R)
N73°26'21"E 13.68'
N00°21'26"E 106.56'
N05°14'48"W 35.44'
N26°46'00"W 27.33'
N73°16'56"E 40.66'
Δ=1°26'12" L=9.28'
L1 L2 L3 L3
N01°48'27"E (R)
N01°48'23"E 151.41'
81.92'
95 8,176 S.F.
N86°45'21"W 101.16'
N03°24'23"E 69.49'
96 7,597 S.F.
N80°11'39"W (R) 99.75'
Δ=6°33'42" L=39.51'
67.03'
108.49'
41.46'
108.50'
112.50'
153.50'
30.00'
30.00'
112.50'
99.67'
BREEZY GLEN DRIVE
LOT "O"
C5 C6 C7
LOT Q
78 10,513 S.F.
79 8,646 S.F.
80 8,630 S.F.
81 8,145 S.F.
82 8,920 S.F.
83 8,648 S.F.
N03°14'39"E 114.67'
N03°14'39"E 112.50'
S02°07'23"W (R)
N03°14'39"E 114.86'
S01°53'18"E (R)
N03°14'39"E 118.68'
N04°02'46"W (PRC)
S43°06'37"W (PRC)
N03°14'39"E 107.39'
S18°54'34"W (R)
92.66' 75.40' 75.25' 70.00' 75.24' 55.12'
N86°45'21"W 443.67'
77 76 75 74 73

SEE SHEET 11
SEE SHEET 7
SEE SHEET 7

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TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

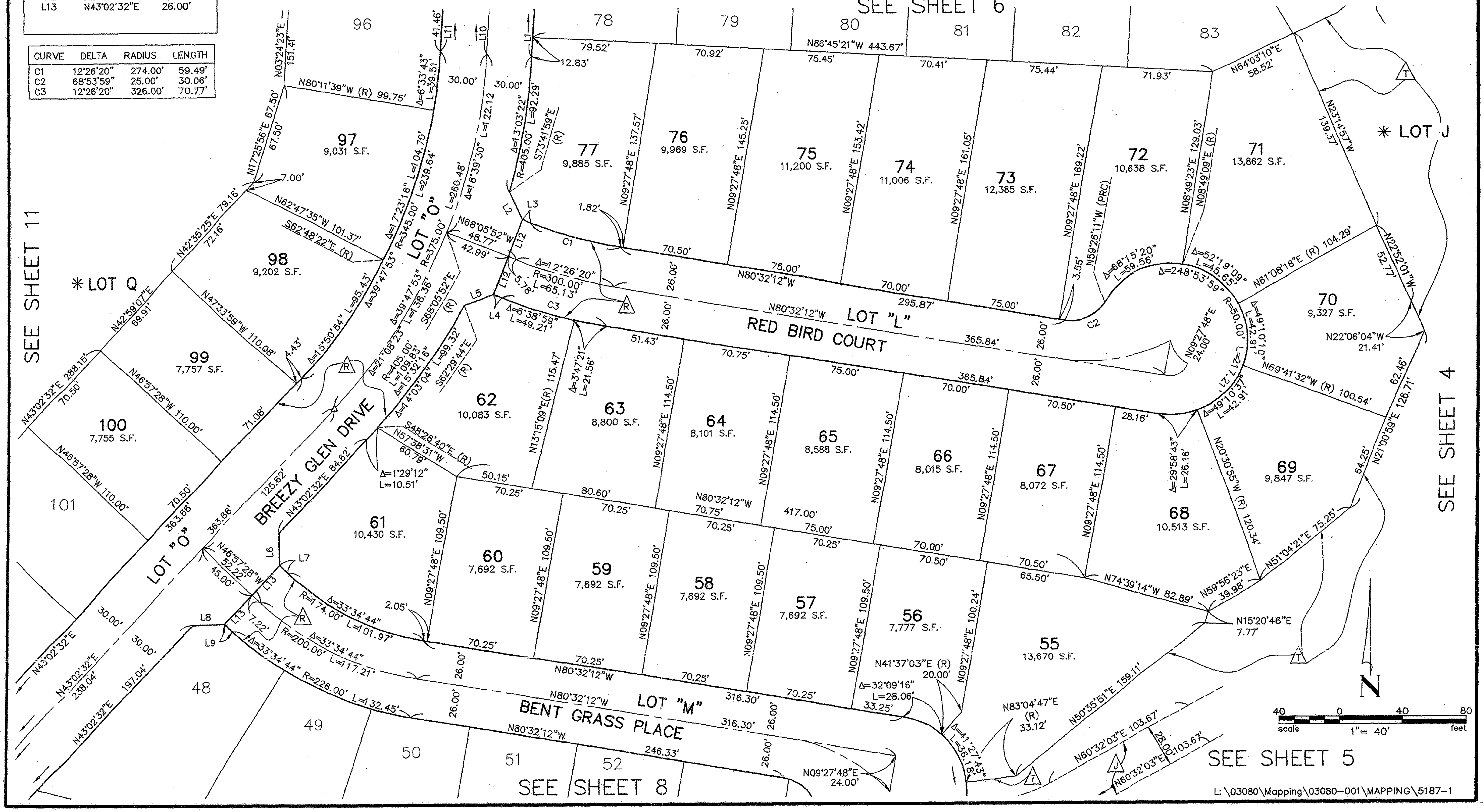
NOTES:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3
2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

* SEE SHEET 15 FOR LOT J ENTIRETY
* SEE SHEET 16 FOR LOT Q ENTIRETY

COURSE	BEARING	DISTANCE
L1	N03°14'39"E	112.50'
L2	N25°53'56"W	20.15'
L3	N68°05'52"W	5.78'
L4	N68°05'52"W	5.78'
L5	N69°42'12"E	20.15'
L6	N01°57'28"W	21.21'
L7	N46°57'28"W	7.22'
L8	N88°02'32"E	21.21'
L9	N46°57'28"W	7.22'
L10	N03°14'39"E	153.50'
L11	N03°14'39"E	108.50'
L12	N21°54'08"E	26.00'
L13	N43°02'32"E	26.00'

CURVE	DELTA	RADIUS	LENGTH
C1	12°26'20"	274.00'	59.49'
C2	68°53'59"	25.00'	30.06'
C3	12°26'20"	326.00'	70.77'



TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

NOTE:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
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2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.
* SEE SHEET 15 FOR LOT J ENTIRETY
* SEE SHEET 16 FOR LOTS 106, 107 AND A ENTIRETY

40 0 40 80 scale 1"= 40' feet

CURVE	DELTA	RADIUS	LENGTH
C1	60°52'10"	25.00'	26.56'
C2	8°01'49"	25.00'	3.50'
C3	68°53'59"	25.00'	30.06'
C4	51°25'25"	15.00'	13.46'
C5	39°34'17"	60.00'	41.44'
C6	46°44'50"	15.00'	12.24'
C7	27°08'08"	90.00'	42.62'
C8	22°18'12"	1192.00'	464.00'
C9	0°13'00"	1192.00'	4.51'
C10	68°47'58"	50.00'	60.04'
C11	41°32'21"	74.00'	53.65'
C12	51°25'25"	1.00'	0.90'
C13	46°44'50"	1.00'	0.82'
C14	39°34'08"	46.00	31.77'

COURSE	BEARING	DISTANCE
L1	N25°28'59"W	16.06'
L2	N44°33'46"E	18.88'
L3	N00°09'26"W	10.56'
L4	N02°57'01"E	10.55'
L5	N20°13'17"W	22.59'
L6	N62°03'12"E	22.59'
L7	N45°09'26"W	21.21'
L8	N89°50'34"W	37.50'
L9	N89°50'34"W	43.50'
L10	N00°09'26"W	12.00'
L11	N02°56'23"W	52.86'
L12	N25°00'44"E	44.69'
L13	N78°35'08"E	44.44'
L14	N02°57'01"E	2.29'
L15	N87°02'59"W	14.00'
L16	N81°36'06"W	14.00'
L17	N08°23'54"E	9.04'
L18	N00°09'26"W	13.56'

SEE SHEET 11 | SEE SHEET 11 | SEE SHEET 7 | SEE SHEET 5 | SEE SHEET 12 | MERIDIAN HILLS DRIVE | SEE SHEET 9

LOT Q | LOT "O" | LOT "M" BENT GRASS PLACE | BREEZY GLEN DRIVE | TURNSTONE CIRCLE LOT "N" | LOT D 23,472 S.F. | *LOT A | *LOT J 7.177 AC.

STRIP 2 20' EASEMENT TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1

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TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

NOTE:
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✳ SEE SHEET 16 FOR LOT S ENTIRETY

CURVE	DELTA	RADIUS	LENGTH
C1	13°08'29"	237.50'	54.47'
C2	29°43'04"	40.00'	20.75'
C3	51°06'57"	40.00'	35.69'
C4	41°45'34"	40.00'	29.15'
C5	0°31'17"	200.00'	1.82'
C6	34°57'46"	200.00'	122.04'
C7	27°59'14"	200.00'	97.69'
C8	6°58'32"	200.00'	24.35'
C9	26°38'20"	200.00'	92.99'
C10	8°19'26"	200.00'	29.05'
C11	41°57'27"	40.00'	29.29'
C12	68°53'59"	25.00'	30.06'

SEE SHEET 12

SEE SHEET 8

LOT "A"

LOT "O"

MERIDIAN HILLS DRIVE

LOT "C" CANYON WREN COURT

HIGH COUNTRY PLACE

LOT "B"

LOT R 14,388 S.F.

*LOT S

DETAIL "A" SEE SHEET 15

COURSE	BEARING	DISTANCE
L1	N44°50'34"E	21.21'
L2	N45°09'26"W	21.21'
L3	N43°18'02"W	21.89'
L4	N46°27'25"E	21.61'
L5	N72°37'50"E	21.29'
L6	N13°07'17"W	20.10'
L7	N38°47'55"W	57.44'
L8	N34°48'20"W	23.43'
L9	N88°43'08"E	36.59'
L10	N78°35'08"E	44.44'
L11	N26°28'54"E	26.00'
L12	N27°49'48"E	26.00'

40 0 40 80
scale 1"= 40' feet

SEE SHEET 10

L:\03080\Mapping\03080-001\MAPPING\5187-1

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

NOTE:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
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CURVE	DELTA	RADIUS	LENGTH
C1	68°54'00"	25.00'	30.06'

GRAPHIC SCALE 1"= 40'
0 20 40 80

SEE SHEET 9

SEE SHEET 16

SEE SHEET 3

SEE SHEET 5

REMAINDER PARCEL 280.852 Ac.

REMAINDER PARCEL

HIGH COUNTRY PLACE

LOT "B"

LOT S

24 23 22 21 19

15 12,566 S.F.
16 9,500 S.F.
17 9,384 S.F.
18 14,305 S.F.
14 12,169 S.F.
13 12,415 S.F.
12 27,380 S.F.
11 14,794 S.F.
10 16,337 S.F.
9 18,1941 S.F.
8 32,689 S.F.
7 19,462 S.F.
6 16,781 S.F.
5 14,282 S.F.
4 10,889 S.F.
3 10,148 S.F.

N89°50'34"E 323.83'
166.27' 84.64' 72.92'
N08°59'17"W 47.33'
N17°50'30"E 25.48'
N89°50'34"E 146.47'
N29°03'50"E 85.94'
N08°45'42"W 50.57'
N00°09'26"W (R)
Δ=60°00'00" L=52.36'
20.23'
N08°45'42"W 49.34'
N00°09'26"W 72.21'
N00°09'26"W 121.00'
N00°09'26"W 121.15'
S03°45'25"E (R)
77.25' N89°50'34"E 170.40'
72.92'
N89°50'34"E 152.69'
N60°09'26"W (R)
Δ=49°53'54" L=55.27'
N89°50'34"E 170.40'
26.00'
N00°09'26"W 24.00'
N89°50'34"E 100.43'
33.77' 66.66'
C1
N20°04'45"E 75.14'
8.10'
N89°50'34"E 141.90'
N08°49'09"E 64.21'
56.11'
N56°30'33"E (R) 47.36'
Δ=24°21'46" L=21.26'
Δ=61°07'21" L=53.34'
Δ=40°04'52" L=34.98'
N69°03'26"W (PRC)
L=217.21'
N32°08'47"E (R) 36.56'
N28°58'34"W (R) 20.00'
N00°09'26"W 160.11'
N00°09'26"W 176.75'
N00°09'26"W 240.28'
N00°09'26"W 244.94'
Δ=2°06'56" L=8.34'
S02°16'22"E (R)
N18°37'00"W (R) 31.68'
N23°41'58"W 43.30'
N50°44'56"W 111.13'
N80°27'50"W 83.78'
80.14'
N86°43'13"W 228.99'
70.13'
75.13'
3.59'
N89°37'05"W 124.09'
45.32'
N72°58'31"E 33.70'
1337.16'
N89°39'22"W
N89°32'08"W
422.79'
610.79'
N58°25'17"E 71.55'
50.60'
20.95'
N50°29'30"W 123.63'
S52°49'12"E (R)
Δ=2°22'28" L=7.21'
N34°48'20"E 215.55'
26.00' 26.00'
N34°48'20"E 345.42'
256.85'
220.90'
74.26'
N34°48'20"E 17.47'
Δ=49°03'47" L=149.00'
Δ=55°02'14" R=174.00' L=167.14'
Δ=55°02'14" R=200.00' L=192.12'
Δ=12°26'42" L=49.09'
Δ=55°02'14" R=226.00' L=217.09'
Δ=5°04'37" L=20.03'
Δ=19°03'21" L=75.16'
Δ=16°20'38" L=64.47'
S42°44'58"E (R)
N37°40'21"W 134.40'
N37°40'21"W (R) 118.14'
N32°36'04"W 184.17'
N07°15'05"W 131.00'
N00°49'34"E 59.18'
N16°48'43"E 48.38'
58.58' 137.60'
N51°46'05"E 32.60'
N20°16'58"E 26.86'
N19°53'10"E 52.00'
N75°32'48"E 74.43'
N05°02'03"W 70.34'
N09°07'10"E 63.11'
N55°11'40"W 122.86'
82.83'
157.09'
53.41' N36°14'25"E
N28°37'23"E 29.60'
N55°11'40"W 135.23'
N55°11'40"W 158.04'
N17°43'35"E 77.69'

L:\03080\Mapping\03080-001\MAPPING\5187-1

TRACT No. 5187- 1

SHEET 11 OF 17 SHEETS

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004–4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722–179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004–2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824–210555 OF OFFICIAL RECORDS.

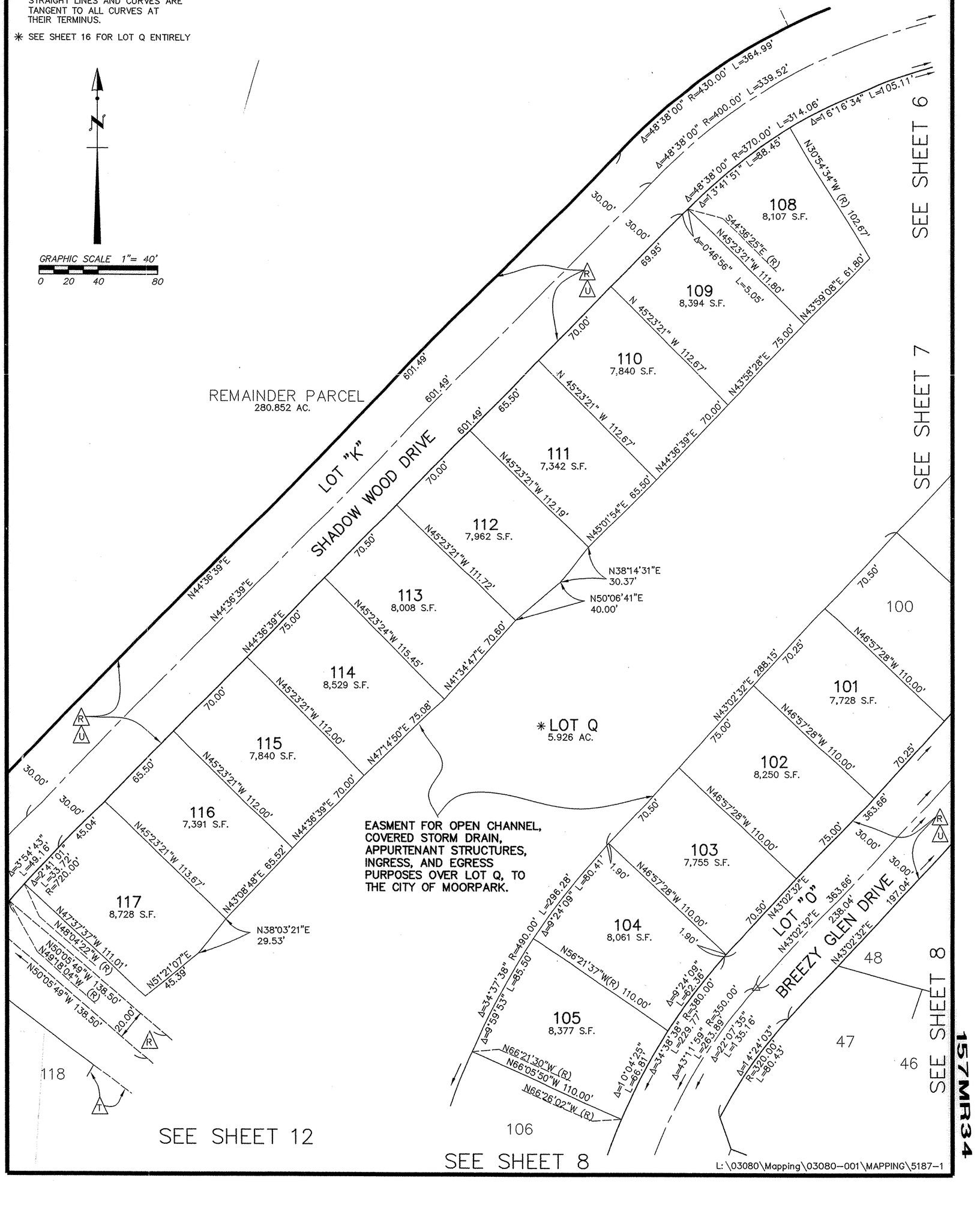
HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

NOTE:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

✳ SEE SHEET 16 FOR LOT Q ENTIRELY

N

GRAPHIC SCALE 1"= 40'
0 20 40 80



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157MR34

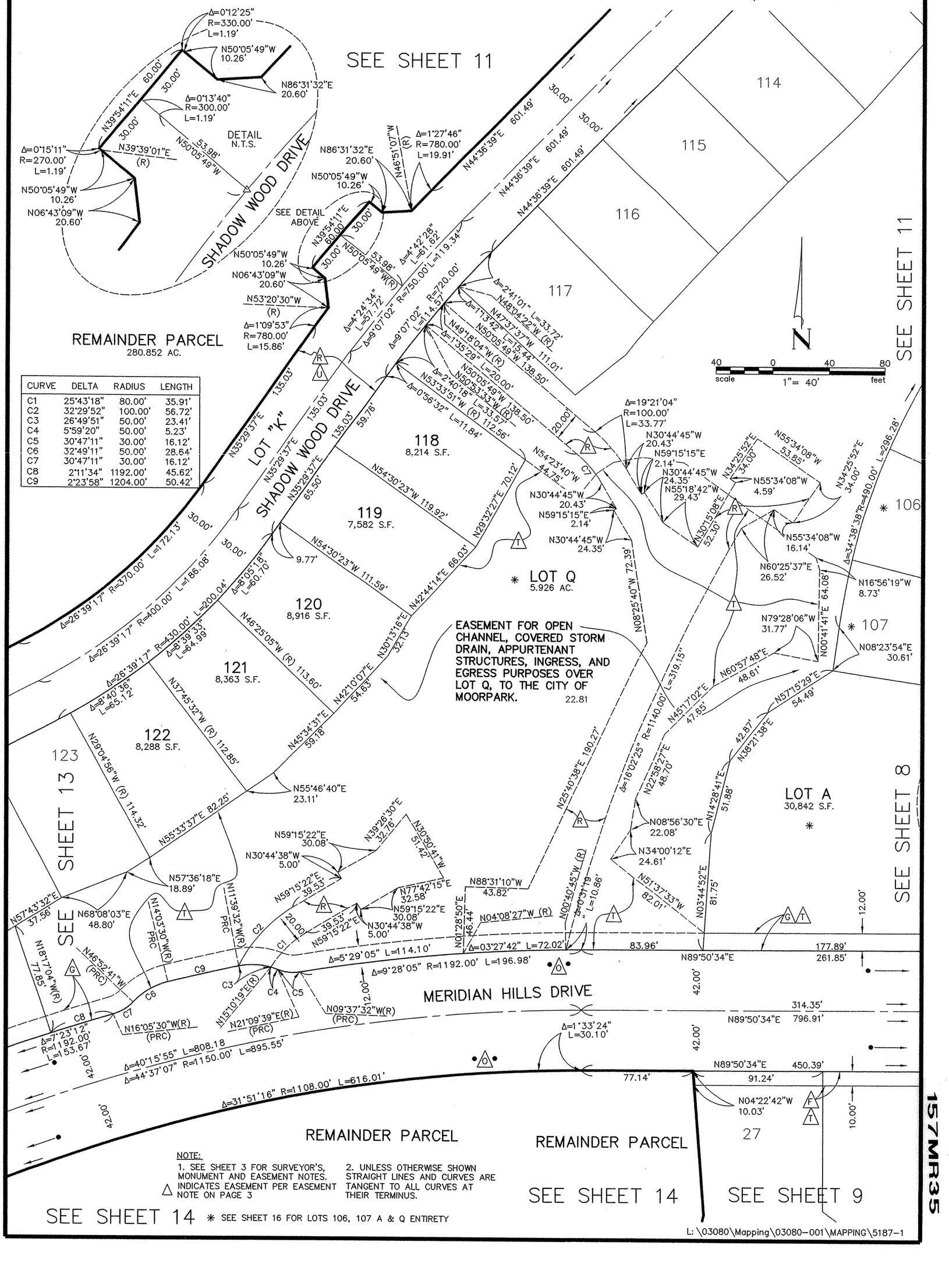
TRACT No. 5187- 1

SHEET 12 OF 17 SHEETS

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458



CURVE	DELTA	RADIUS	LENGTH
C1	25°43'18"	80.00'	35.91'
C2	32°29'52"	100.00'	56.72'
C3	26°49'51"	50.00'	23.41'
C4	5°59'20"	50.00'	5.23'
C5	30°47'11"	30.00'	16.12'
C6	32°49'11"	50.00'	28.64'
C7	30°47'11"	30.00'	16.12'
C8	2°11'34"	1192.00'	45.62'
C9	2°23'58"	1204.00'	50.42'

NOTE:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

SEE SHEET 14 * SEE SHEET 16 FOR LOTS 106, 107 A & Q ENTIRETY

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TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY;
TOGETHER WITH LOT B OF LLA 2004–4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722–179235 OF OFFICIAL RECORDS,
TOGETHER WITH LOT B OF LLA 2004–2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824–210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

N

40 0 40 80
scale 1"= 40' feet

COURSE	BEARING	DISTANCE
L1	N62°27'15"W	21.21'
L2	N27°32'46"E	21.21'
L3	N83°49'09"W	20.71'
L4	N17°27'15"W	12.13'
L5	N22°27'55"W	29.96'
L6	N17°27'15"W	30.00'
L7	N17°27'15"W	30.00'
L8	N46°49'59"E	14.00'
L9	N74°01'43"E	10.00'
L7	N17°27'15"W	11.54'

CURVE	DELTA	RADIUS	LENGTH
C1	60°15'20"	74.00'	77.82'
C2	29°43'27"	26.00'	13.49'
C3	33°37'27"	30.00'	17.61'
C4	19°57'08"	70.00'	24.38'

FUTURE TRACT NO. 5187–2

REMAINDER PARCEL
280.852 AC.

LOT "K"

SHADOW WOOD DRIVE

131 11,131 S.F.

130 12,767 S.F.

129 11,990 S.F.

128 8,021 S.F.

127 8,495 S.F.

126 7,374 S.F.

125 7,971 .S.F.

124 8,511 S.F.

123 7,516 S.F.

122

LOT F 26,289 S.F.

LOT Q

LOT "E"

RIDGEMARK DRIVE

MERIDIAN HILLS DRIVE

REMAINDER PARCEL

SEE SHEET 12

SEE SHEET 14

NOTE:
SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
△ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3

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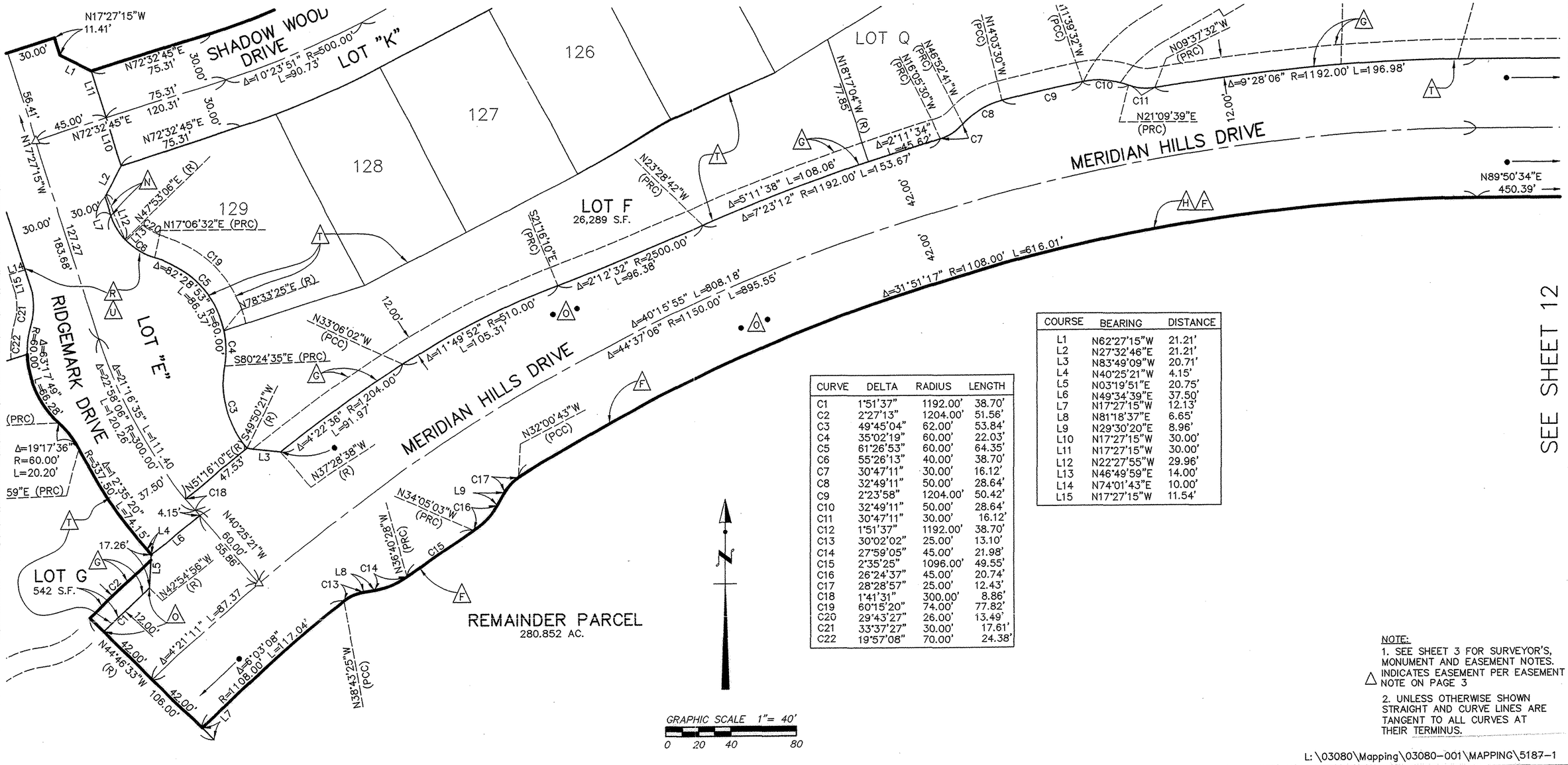
TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

SEE SHEET 13



CURVE	DELTA	RADIUS	LENGTH
C1	1°51'37"	1192.00'	38.70'
C2	2°27'13"	1204.00'	51.56'
C3	49°45'04"	62.00'	53.84'
C4	35°02'19"	60.00'	22.03'
C5	61°26'53"	60.00'	64.35'
C6	55°26'13"	40.00'	38.70'
C7	30°47'11"	30.00'	16.12'
C8	32°49'11"	50.00'	28.64'
C9	2°23'58"	1204.00'	50.42'
C10	32°49'11"	50.00'	28.64'
C11	30°47'11"	30.00'	16.12'
C12	1°51'37"	1192.00'	38.70'
C13	30°02'02"	25.00'	13.10'
C14	27°59'05"	45.00'	21.98'
C15	2°35'25"	1096.00'	49.55'
C16	26°24'37"	45.00'	20.74'
C17	28°28'57"	25.00'	12.43'
C18	1°41'31"	300.00'	8.86'
C19	60°15'20"	74.00'	77.82'
C20	29°43'27"	26.00'	13.49'
C21	33°37'27"	30.00'	17.61'
C22	19°57'08"	70.00'	24.38'

COURSE	BEARING	DISTANCE
L1	N62°27'15"W	21.21'
L2	N27°32'46"E	21.21'
L3	N83°49'09"W	20.71'
L4	N40°25'21"W	4.15'
L5	N03°19'51"E	20.75'
L6	N49°34'39"E	37.50'
L7	N17°27'15"W	12.13'
L8	N81°18'37"E	6.65'
L9	N29°30'20"E	8.96'
L10	N17°27'15"W	30.00'
L11	N17°27'15"W	30.00'
L12	N22°27'55"W	29.96'
L13	N46°49'59"E	14.00'
L14	N74°01'43"E	10.00'
L15	N17°27'15"W	11.54'

NOTE:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES. △ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3

2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

SEE SHEET 12

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TRACT No. 5187- 1

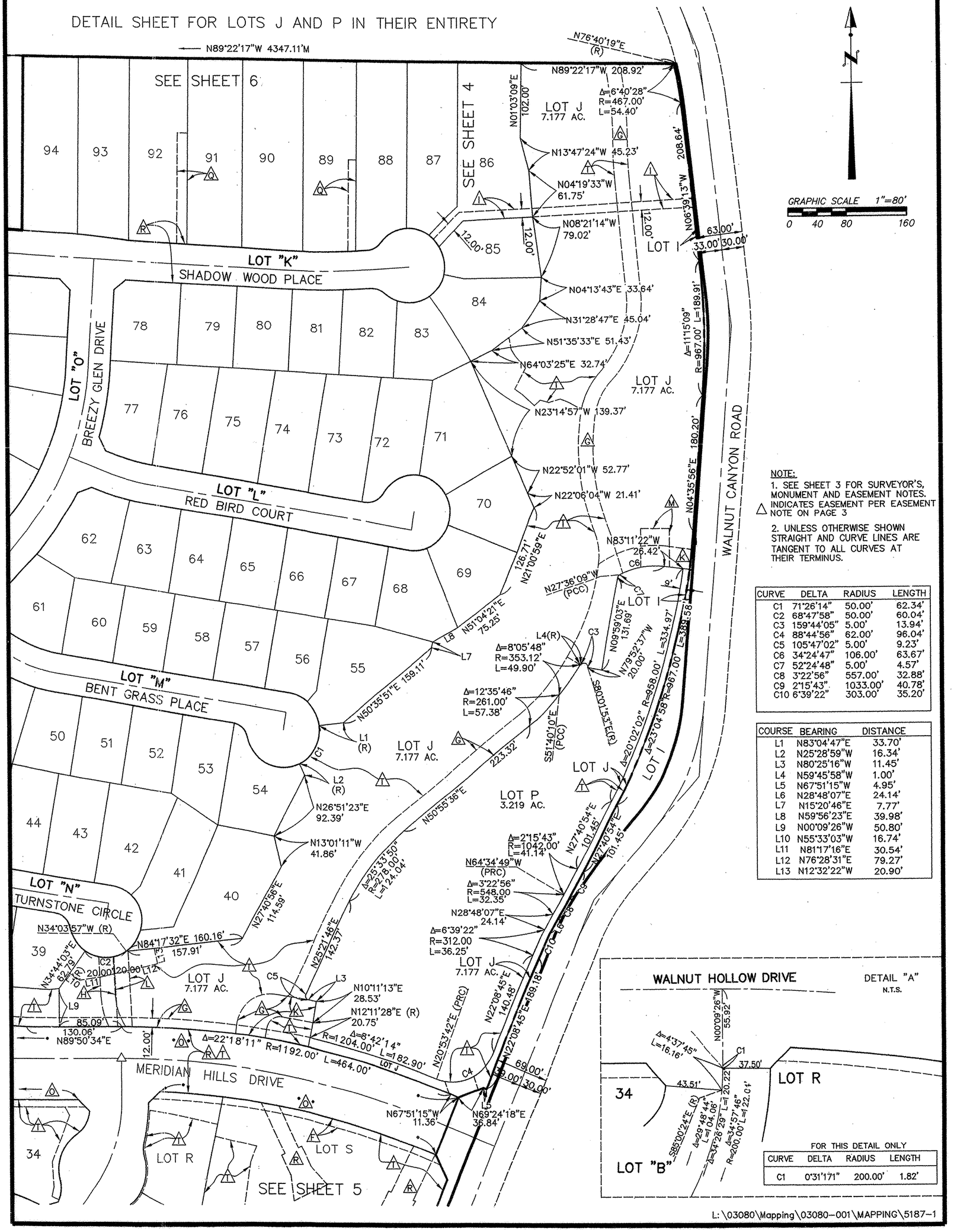
SHEET 15 OF 17 SHEETS

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

DETAIL SHEET FOR LOTS J AND P IN THEIR ENTIRETY



NOTE:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES. △ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3

2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

CURVE	DELTA	RADIUS	LENGTH
C1	71°26'14"	50.00'	62.34'
C2	68°47'58"	50.00'	60.04'
C3	159°44'05"	5.00'	13.94'
C4	88°44'56"	62.00'	96.04'
C5	105°47'02"	5.00'	9.23'
C6	34°24'47"	106.00'	63.67'
C7	52°24'48"	5.00'	4.57'
C8	3°22'56"	557.00'	32.88'
C9	2°15'43"	1033.00'	40.78'
C10	6°39'22"	303.00'	35.20'

COURSE	BEARING	DISTANCE
L1	N83°04'47"E	33.70'
L2	N25°28'59"W	16.34'
L3	N80°25'16"W	11.45'
L4	N59°45'58"W	1.00'
L5	N67°51'15"W	4.95'
L6	N28°48'07"E	24.14'
L7	N15°20'46"E	7.77'
L8	N59°56'23"E	39.98'
L9	N00°09'26"W	50.80'
L10	N55°33'03"W	16.74'
L11	N81°17'16"E	30.54'
L12	N76°28'31"E	79.27'
L13	N12°32'22"W	20.90'

FOR THIS DETAIL ONLY

CURVE	DELTA	RADIUS	LENGTH
C1	0°31'171"	200.00'	1.82'

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TRACT No. 5187- 1

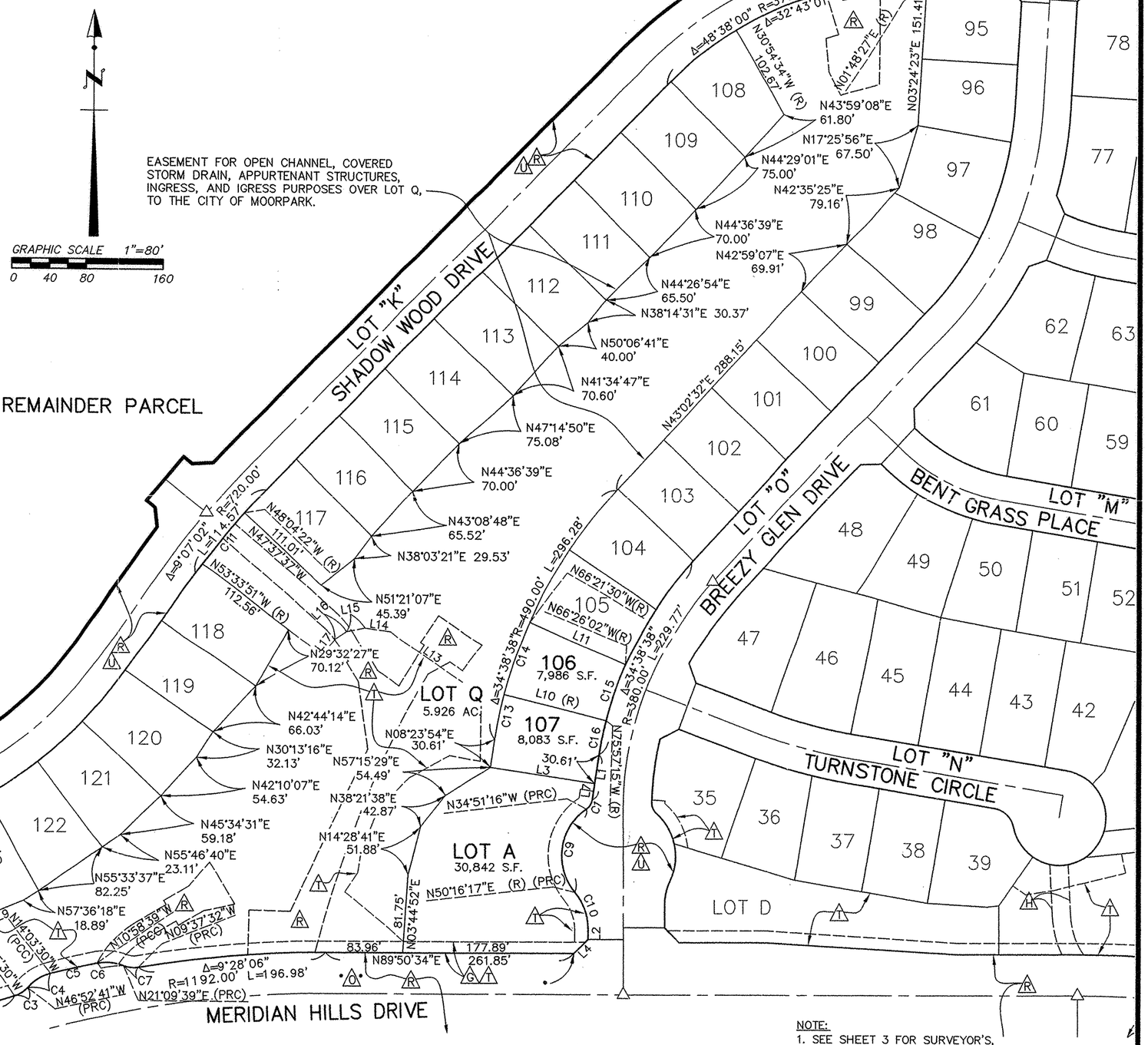
SHEET 16 OF 17 SHEETS

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF LOTS 19, 23, 32, 39, AND 40 AND ALL OF LOTS 20, 24, 27, 28, AND 35 OF THE VALLETTE TRACT, AS PER MAP RECORDED IN BOOK 3, PAGES 41 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY; TOGETHER WITH LOT B OF LLA 2004-4, RECORDED JULY 22, 2005 AS INSTRUMENT NO. 20050722-179235 OF OFFICIAL RECORDS, TOGETHER WITH LOT B OF LLA 2004-2, RECORDED AUGUST 24, 2005 AS INSTRUMENT NO, 20050824-210555 OF OFFICIAL RECORDS.

HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

DETAIL SHEET FOR LOTS A, Q, S, 106 AND 107 IN THEIR ENTIRETY



NOTE:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES. △ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 3

2. UNLESS OTHERWISE SHOWN STRAIGHT AND CURVE LINES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

CURVE	DELTA	RADIUS	LENGTH
C1	46°44'50"	15.00'	12.24'
C2	2°11'34"	1192.00'	45.62'
C3	30°47'11"	30.00'	16.12'
C4	32°49'11"	50.00'	28.64'
C5	2°23'58"	1204.00'	50.42'
C6	32°49'11"	50.00'	28.64'
C7	30°47'11"	30.00'	16.12'
C8	7°23'12"	1192.00'	153.67'
C9	94°52'27"	60.00'	99.35'
C10	39°34'17"	60.00'	41.44'
C11	5°29'29"	720.00'	69.01'
C12	1°20'15"	1044.00'	24.37'
C13	5°38'52"	490.00'	48.30'
C14	9°35'45"	490.00'	82.07'
C15	9°31'13"	380.00'	63.14'
C16	5°38'51"	380.00'	37.46'
C17	4°55'56"	1110.00'	95.55'
C18	10°36'46"	239.50'	44.36'
C19	29°43'04"	38.00'	19.71'
C20	92°58'33"	62.00'	100.61'
C17	36°25'56"	38.00'	24.16'

COURSE	BEARING	DISTANCE
L1	N8°23'54"E	47.65'
L2	N00°09'26"W	10.56'
L3	N81°36'06"W	110.00'
L4	N44°50'34"E	21.21'
L5	N88°30'07"W	10.16'
L6	N29°47'38"E	19.05'
L7	N08°23'54"E	17.04'
L8	N57°43'32"E	37.56'
L9	N68°08'03"E	48.80'
L10	N75°57'15"W	110.00'
L11	N66°05'50"W	110.00'
L12	N78°35'08"E	44.44'
L13	N54°48'18"W	113.75'
L14	N82°36'18"W	28.47'
L15	N79°30'55"E	20.14'
L16	N56°44'42"E	14.03'
L17	N39°29'34"E	22.11'
L18	N49°41'39"W	2.00'
L19	N67°44'41"W	10.38'
L20	N13°06'07"E	12.74'
L21	N03°45'05"W	33.42'
L22	N20°20'41"E	68.00'
L23	N29°20'39"W	13.07'

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SHEET 17 OF 17 SHEETS

TRACT No. 5187- 1

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

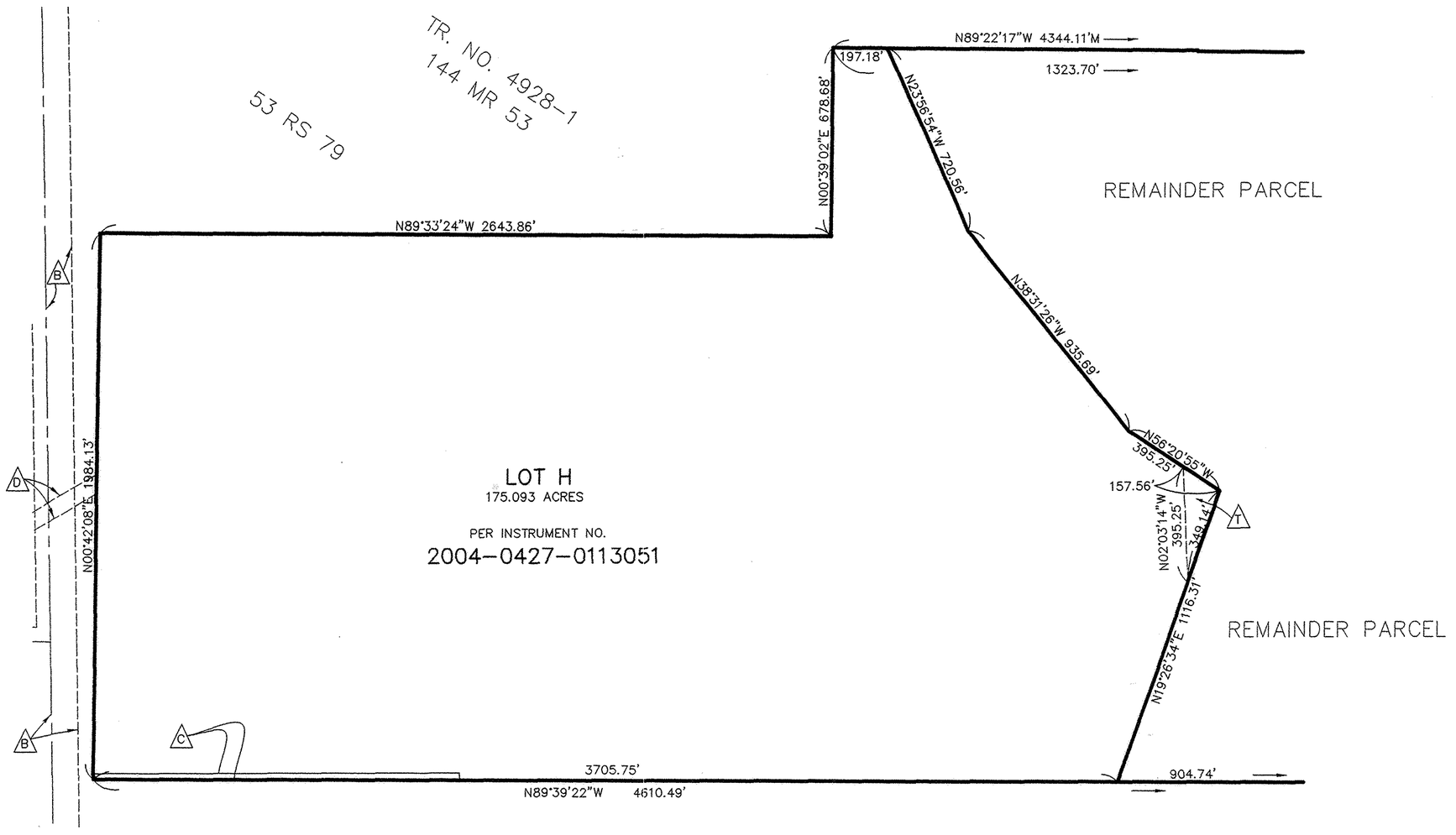
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HALL & FOREMAN, INC. DECEMBER, 2002 FREDERICK R. JONES JR., L.S. 5458

N

GRAPHIC SCALE 1"= 300'

0 300 600 900 1200



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Recording Requested By:
Danial Martin
Hall & Foreman, Inc.
20950 Warner Center Lane, Suite A
Woodland Hills, C A 91367

When Recorded Return To:
County of Ventura
County Surveyors Office
800 S. Victoria Avenue
Ventura, California 93009

20081027-00158070-0 1/3
Ventura County Clerk and Recorder
Philip J. Sohmit
10/27/2008 10:00:29 AM
253026 $15.00 MA

AFFIDAVIT
CERTIFICATE OF CORRECTION
COUNTY OF VENTURA

The following corrections or amendments to the map of Tract 5187-1 in the City of Moorpark, County of Ventura, State of California as recorded in Book 157, Page(s) 24-40, of Miscellaneous Records in the office of the County Recorder of the County of Ventura, have been made by the undersigned in accordance with Section 66469 of the Subdivision Map Act:

CORRECTIONS ARE LISTED ON PAGE 2 OF THIS CERTIFICATE OF CORRECTION

The current fee owner(s) of the property affected by this correction or amendment are listed on Page 3 of this Certificate of Correction.

LICENSED LAND SURVEYOR
DANIAL R. MARTIN
Exp. 12/31/08
No. 5860
STATE OF CALIFORNIA

Dated July 25, 2008

By _____
Danial R. Martin
L.S. 5860 (Exp. 12/31/08)

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

10-27-08
Date

By: _____
Michael K. Sullivan, LS 6254
County Surveyor
County of Ventura
Expiration Date: 6-30-10

LICENSED LAND SURVEYOR
MICHAEL K. SULLIVAN
Exp. 6/30/2010
NO. 6254
STATE OF CALIFORNIA

Certificate of Correction

TRACT NO. 5187-1 (157 MR 24-40)

SHEET 5 (157 MR 28)

THE NORTHWESTERLY LINE OF LOT P SHOWN AS N25°21'46"E 142.09' IS INCORRECT, AND SHOULD READ N25°21'46"E 142.37'

A CURVE ON THE SOUTHWESTERLY LINE OF LOT P SHOWN AS "C4", CONCAVE NORTHEASTERLY, AND A CENTRAL ANGLE OF 105°35'15" IS INCORRECT AND SHOULD READ A CENTRAL ANGLE OF 105°47'02"

THE RADIAL LINE SHOWN AS "S47°10'40"E (R)" ON THE SOUTHERLY TERMINUS OF A CURVE SHOWN AS "C2" ON "DETAIL A" IS INCORRECT AND SHOULD READ S42°49'20"E (R)

A CURVE ON THE SOUTHEASTERLY LINE OF LOT P SHOWN AS "C2", CONCAVE NORTHWESTERLY, AND A RADIUS OF 1192.00' IS INCORRECT AND SHOULD READ A RADIUS OF 62.00'

THE RADIAL LINE SHOWN AS "N20°34'51"E (R)" ON THE WESTERLY TERMINUS OF A CURVE SHOWN AS "C11" ON "DETAIL A" IS INCORRECT AND SHOULD READ N21°03'02"E (R)

AFFIDAVIT
CERTIFICATE OF CORRECTION
(Continued)

The current fee owner(s) of the property affected by this correction or amendment are as follows:

ASSESSOR'S PARCEL NO. & OWNER

513-0-130-095
William Lyon Homes
4490 Von Karman Ave.
Newport Beach, CA 92660

513-0-130-115
William Lyon Homes
4490 Von Karman Ave.
Newport Beach, CA 92660