20061025-00226385-0 1/16
Ventura County Clerk and Recorder
Philip J. Schmit
10/25/2006 08:00:00 AM
19122 $36.00 HE

OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5187-2, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY, IN FEE, FOR MERIDIAN HILLS DRIVE AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL VEHICULAR ACCESS RIGHTS INCLUDING INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS C AND L INCLUSIVE, AND THE NORTHERLY LINE OF LOT M INCLUSIVE, ABUTTING MERIDIAN HILLS DRIVE, EXCEPT AS SHOWN HEREIN, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MERIDIAN HILLS DRIVE EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, AN ACCESS EASEMENT OVER PRIVATE STREET LOTS D, E, F, G, H, I, AND J, TO PROVIDE ACCESS FOR ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, 12', 20', AND VARYING WIDTH EASEMENTS FOR MULTI USE TRAILS OVER PORTIONS OF LOT C.

AND THAT THEY DO HEREBY OFFER TO DEDICATE IN FEE TO THE CITY OF MOORPARK ALL RIGHTS AND USES TO LOT L, FOR USE AS A TRAIL STAGING AREA AND FOR PURPOSES OF PERMANENT OPEN SPACE PRESERVATION ON THIS MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES OVER LOTS D, E, F, G, H, I, AND J AND A PORTION OF LOT A AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY VOLUNTARILY GRANT AND CONVEY TO THE CITY OF MOORPARK PERMANENT CONSERVATION EASEMENTS AND LANDSCAPE AND OPEN SPACE EASEMENTS OVER LOTS B, C, K, L, AND M, AND NO AGRICULTURE, EXTRACTION OF SUBSURFACE MINERAL RESOURCES, EXCAVATION, DRILLING, PUMPING, MINING, OR SIMILAR ACTIVITY SHALL BE ALLOWED IN ANY PORTION OF THE CONSERVATION, LANDSCAPE AND OPEN SPACE EASEMENTS OR ON ANY PROPERTY ZONED OPEN SPACE. THE CONSERVATION EASEMENT IS VOLUNTARILY GRANTED PURSUANT TO CALIFORNIA CIVIL CODE SECTION 815 ET SEQ. TO PRESERVE THE NATURAL, SCENIC AND OPEN SPACE CHARACTER OF THE PROPERTY IN AN UNDEVELOPED CONDITION; SAID EASEMENTS SHALL RUN WITH THE PROPERTY AND BE BINDING UPON GRANTORS AND THEIR SUCCESSORS AND ASSIGNS; AND ALL DEVELOPMENT RIGHTS ARE DEDICATED TO THE CITY OF MOORPARK.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, SLOPE EASEMENTS OVER PORTIONS OF LOTS C AND M AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, EASEMENTS FOR A LANDSCAPE MAINTENANCE DISTRICT OVER PORTIONS OF LOTS C AND M AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, A SIGHT TRIANGLE OVER A PORTION OF LOT 56.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, A 10' WIDE LANDSCAPE EASEMENT OVER A PORTION OF LOT M.

AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, RIGHT-OF-WAY FOR SLOPE EASEMENTS FOR THE NORTH HILLS PARKWAY FUTURE BYPASS OVER THOSE PORTIONS OF LOTS C AND M AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO GRANT IN FEE TO VENTURA COUNTY WATERWORKS DISTRICT NO. 1 LOT K AS SHOWN ON THIS MAP.

AND THAT THEY DO HERBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE EASEMENTS FOR WATER PIPELINE AND SANITARY SEWER PURPOSES OVER LOTS D, E, F, G, H, I, AND J AND PORTIONS OF LOTS 1, 2, 3, 28, AND C FOR PURPOSES SHOWN ON THIS MAP.

WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION, OWNER.

BY: _____ BY: _____

THOMAS J. MITCHELL — J. DESMOND BUNTING

TITLE: SENIOR VICE PRESIDENT — TITLE: VICE PRESIDENT

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ON DECEMBER 2002 AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM LYON HOMES, INC. ON OCTOBER 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2008 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

FREDERICK R. JONES JR., L.S. 5458 — DATE 9-28-06
LICENSE EXPIRES: 9/30/08

LICENSED LAND SURVEYOR — FREDERICK R. JONES JR. — No. 5458 Exp. 9/30/08 — STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5187-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

CITY ENGINEER YUGAL LALL

R.C.E. 44038 EXPIRES: JUNE 30, 2007

CITY ENGINEER CITY OF MOORPARK

DATE: 10/5, 2006.

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT MAP 5187-2 AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

WALTER H. BROWN, L.S. 4364
CITY SURVEYOR, CITY OF MOORPARK

DATE: OCTOBER 7TH, 2006

LICENSED LAND SURVEYOR — WALTER H. BROWN — EXP. 9-30-07 — NO. 4364 — STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

FILED THIS 25 DAY OF October 2006 AT 8:00 AM
IN BOOK 157 OF _____
PAGES 41-56, AT THE REQUEST OF WILLIAM LYON HOMES, INC.
20061025-00226385-0

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED _____, 2006

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

DATED 10-12, 2006

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 5187-2, CONSISTING OF 16 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 17th DAY OF May, 2006 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR MERIDIAN HILLS DRIVE.

AND DOES HEREBY ACCEPT, ALL VEHICULAR ACCESS RIGHTS INCLUDING INGRESS AND EGRESS TO MERIDIAN HILLS DRIVE, EXCEPT AS SHOWN HEREIN.

AND DOES HEREBY ACCEPT AN ACCESS EASEMENT OVER PRIVATE STREET LOTS D, E, F, G, H, I, AND J, TO PROVIDE ACCESS FOR ALL GOVERNMENT AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH, AND WELFARE.

THE CITY DOES HEREBY ACCEPT 12', 20', AND VARYING WIDTH EASEMENTS FOR MULTI USE TRAILS OVER PORTIONS OF LOT C.

AND DOES HEREBY ACCEPT, IN FEE, LOT L FOR USE AS A TRAIL STAGING AREA AND PERMANENT OPEN SPACE PRESERVATION.

THE CITY DOES HEREBY ACCEPT EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES, AS SHOWN ON THE MAP.

THE CITY DOES HEREBY ACCEPT PERMANENT CONSERVATION, LANDSCAPE, AND OPEN SPACE EASEMENTS OVER LOTS B, C, K, L, AND M, AS STATED HEREON.

THE CITY DOES HEREBY ACCEPT SLOPE EASEMENTS OVER PORTIONS OF LOT C AND M AS SHOWN ON THE MAP.

THE CITY DOES HEREBY ACCEPT EASEMENTS FOR A LANDSCAPE MAINTENANCE DISTRICT OVER PORTIONS OF LOTS C AND M AS SHOWN ON THE MAP.

HOWEVER, THE OFFER OF A SIGHT TRIANGLE OVER A PORTION OF LOT 56, A 10' WIDE LANDSCAPE EASEMENT OVER A PORTION OF LOT M, AND RIGHT-OF-WAY FOR SLOPE EASEMENTS FOR THE NORTH HILLS PARKWAY FUTURE BYPASS OVER THOSE PORTIONS OF LOTS C AND M AS SHOWN ON THE MAP ARE HEREBY REJECTED.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO.

THIS 11th DAY OF October, 2006

ATTEST:
Deborah S. Traffenstedt
CITY CLERK DEBORAH S. TRAFFENSTEDT
OF THE CITY OF MOORPARK

MAYOR PATRICK HUNTER
OF THE CITY OF MOORPARK

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT 5187-1, AS PER MAP RECORDED IN BOOK 157, PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:
Hall & Foreman, Inc.
Engineering • Surveying Planning Landscape Architecture
20950 Warner Center Lane, Ste."A" Woodland Hills, CA 91367 • 818-251-1200

FREDERICK R. JONES JR., L.S. 5458
DECEMBER, 2002

NO. OF LOTS: 117
NO. OF LETTER LOTS: 13
GROSS ACREAGE: 281.08 AC.
NET ACREAGE: 278.917 AC.

SHEET 1 OF 16 SHEETS

L:\03080\Mapping\03080-001\MAPPING\5187-2

NOTARY ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Orange)SS

ON October 2, 2006 BEFORE ME, SUSAN E. MENARD, A NOTARY PUBLIC IN AND FOR SAID STATE of California PERSONALLY APPEARED Thomas J Mitchell AND J. Desmond Bunting, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~/SHE/THEY EXECUTED THE SAME IN ~~HIS~~/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY ~~HIS~~/HER/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Susan E Menard
NOTARY PUBLIC IN AND FOR SAID STATE
SUSAN E MENARD
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION EXPIRES October 26, 2007 Commission #1447352

WACHOVIA BANK, NATIONAL ASSOCIATION,
a national banking association

By: _____ By: _____
Name: WILLIAM SCARGLE Name: _____
Its: VICE PRESIDENT Its: _____

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Orange)SS

ON THIS 29 DAY OF September IN THE YEAR OF 2006 BEFORE ME, Jary Magante, Notary Public PERSONALLY APPEARED William Scargle, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON~~(S)~~ WHOSE NAME~~(S)~~ IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITIES, AND THAT BY HIS/~~HER/THEIR~~ SIGNATURES ON THE INSTRUMENT THE PERSON~~(S)~~, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON~~(S)~~ ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Magante
NOTARY PUBLIC IN AND FOR SAID STATE
Jary Magante
PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION EXPIRES Sept. 30, 2009
Commission #1610134

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND GEOLOGIC REPORTS RELATING TO TRACT NO. 5187 HAVE BEEN PREPARED:

DATE OF REPORT:	AUGUST 9, 2004 (REVISED AUGUST 18, 2004)
TITLE OF REPORT:	SUPPLEMENTAL DISCUSSION OF GEOTECHNICAL ISSUES, PROPOSED GRADING, TRACT 5187, CITY OF MOORPARK, CALIFORNIA
DATE OF REPORT:	JULY 23, 2004
TITLE OF REPORT:	RESPONSE TO ENGINEERING GEOLOGY AND SOIL ENGINEERING REVIEW DATED JULY 12, 2004, TRACT 5187, CITY OF MOORPARK, CALIFORNIA
DATE OF REPORT:	JUNE 15, 2004
TITLE OF REPORT:	RESPONSE TO CITY OF MOORPARK REVIEW LETTER DATED JANUARY 19, 2004, TRACT 5187, CITY OF MOORPARK, CALIFORNIA
DATE OF REPORT:	FEBRUARY 13, 2004
TITLE OF REPORT:	STABILITY ANALYSES OF TEMPORARY EXCAVATIONS ALONG WALNUT CANYON ROAD FOR ALLUVIL REMOVALS, TRACT 5187 AND TR. 5405, CITY OF MOORPARK, CALIFORNIA
DATE OF REPORT:	DECEMBER 8, 2003
TITLE OF REPORT:	DRAFT RESPONSE TO CITY OF MOORPARK REVIEW LETTER DATED JULY 30, 2003, TRACT 5187, WEST OF WALNUT CANYON ROAD, CITY OF MOORPARK, CALIFORNIA
DATE OF REPORT:	NOVEMBER 26, 2003
TITLE OF REPORT:	GRADING FOR LOT 259, TRACT 5187, DETENTION BASIN AREA, CITY OF MOORPARK, CALIFORNIA
DATE OF REPORT:	APRIL 2, 2003
TITLE OF REPORT:	GRADING PLAN REVIEW REPORT (SCALE 1"=40') FOR TRACT NO. 5187, CITY OF MOORPARK, CALIFORNIA

FIRM NAME: GEOLABS-WESTLAKE VILLAGE
BY: RONALD Z. SHMERLING
REGISTRATION NO.: R.C.E. 35444
LOCATION WHERE OF FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK
PUBLIC WORKS DEPARTMENT
799 MOORPARK AVENUE
MOORPARK, CA 93021

ACCEPTANCE CERTIFICATE: VENTURA COUNTY WATERWORKS DISTRICT 1

THIS IS TO CERTIFY THAT THE EASEMENTS FOR ACCESS, WATER PIPELINE AND SANITARY SEWER PURPOSES OVER LOTS D, E, F, G, H, I, AND J AND PORTIONS OF LOTS 1, 2, 3, 28, AND C AND LOT K IN FEE FOR RESERVOIR PURPOSES TO VENTURA COUNTY WATERWORKS DISTRICT 1, A GOVERNMENTAL AGENCY, ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATED: _____, 2006

RONALD C. COONS
PUBLIC WORKS DIRECTOR
COUNTY OF VENTURA
STATE OF CALIFORNIA

MICHAEL SULLIVAN, CHIEF DEPUTY, COUNTY SURVEYOR
L.S. 6254 (EXPIRES 6-30-06)

CONDITIONAL APPROVAL NOTE:

OWNERS ACKNOWLEDGE THAT THE CONDITIONS OF APPROVAL OF THIS MAP, PER RESOLUTION NO. 2002-1938 DATED FEBURARY 6, 2002 AND PER PERMIT ADJUSMENTS FOR TENATIVE TRACT NO. 5187

No.	DATED
1.	June 25, 2004
2.	November 19, 2004
3.	November 19, 2004
4.	December 13, 2004
5.	May 23, 2005
6.	July 12, 2005
7.	August 18, 2005
8.	December 13, 2005

SHALL APPLY TO ALL FUTURE PURCHASERS OF LAND WITHIN THIS SUBDIVISION. A COPY OF SAID RESOLUTION NO. 2002-1938 AND PERMIT ADJUSTMENT NO. 1 IS ON FILE FOR PUBLIC INSPECTION AT:

CITY OF MOORPARK
COMMUNITY DEVELOPMENT DEPARTMENT
799 MOORPARK AVENUE
MOORPARK, CA. 93021

DEDICATION CERTIFICATE:

THE CITY OF MOORPARK SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY MERIDIAN HILLS DRIVE DEDICATED ON THIS MAP IN FEE FOR PUBLIC USE, THE RIGHT-OF-WAY, AND LOT S AND Q FOR DRAINAGE, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES, TO THE SUBDIVIDER NAMED BELOW, THEIR SUCCESSORS, HEIRS OR ASSIGNEES, IF THE CITY COUNCIL OF THE CITY OF MOORPARK SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCELS WERE DEDICATED NO LONGER EXISTS OR THAT SAID PARCELS OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTIONS OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: WILLIAM LYON HOMES, INC.
4490 VON KARMAN
NEWPORT BEACH, CA 92660

FRONT LOT CORNER MONUMENTATION NOTE

IN LIEU OF FRONT LOT CORNERS, OFFSETS TO FRONT LOT CORNERS SHALL BE LEAD, TACKS, AND TAGS, SET ON A ONE FOOT OFFSET TO THE TRUE POSITION OF EACH FRONT LOT CORNER. THE OFFSET POINT SHALL BE SET ON THE PROLONGATION OF COMMON LOT LINES. WHERE COMMON LOT LINES DO NOT EXIST, THE OFFSET POINT SHALL BE SET AT RIGHT ANGLES OR RADIAL TO THE FRONT LOT LINE. WHERE CONTIGUOUS FRONT LOT LINES ARE NOT TANGENT, THE OFFSET POINT SHALL BE SET AT RIGHT ANGLES TO THE LONGEST OF THE TWO FRONT LOT LINES.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN EASEMENT SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. THE COUNTY OF VENTURA, PRESENT OWNER OF EASEMENTS FOR ROAD PURPOSES PER DEEDS RECORDED JANUARY 9, 1905, IN BOOK 90, PAGE 185 OF DEEDS, JANUARY 9, 1905 IN BOOK 104, PAGE 20 OF DEEDS, DECEMBER 16, 1927, IN BOOK 181 PAGE 258 OF OFFICIAL RECORDS, AND DECEMBER 16, 1927, IN BOOK 182 PAGE 314, OF OFFICIAL RECORDS.

2. SOUTHERN CALIFORNIA EDISON, A CORP., PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF RIGHT TO USE EXISTING ROADS, THE RIGHTS TO TRIM TREES OR TOP TREES AND THE RIGHT TO LIMIT THE CONSTRUCTION OF OIL EQUIPMENT AND OTHER PURPOSES PER DEED RECORDED MARCH 27, 1963 IN BOOK 2297, PAGE 246 OF OFFICIAL RECORDS, SAID EASEMENT DOES NOT LIE WITHIN SUBJECT PROPERTY.

3. SOUTHERN CALIFORNIA EDISON, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF PUBLIC UTILITIES, PER DEED RECORDED JULY 24, 1969, IN BOOK 3522 PAGE 306 OF OFFICIAL RECORDS.

4. OAKRIDGE ASSOCIATES, OWNER OF AN EASEMENT FOR ROAD, DRAINAGE, PUBLIC UTILITY PURPOSES AND INCIDENTAL PURPOSES RECORDED DECEMBER 29, 1978 IN BOOK 5295, PAGE 872 AND JANUARY 16, 1979 IN BOOK 5441, PAGE 191.

5. CITY OF MOORPARK, OWNER OF AN EASEMENT FOR OPEN SPACE AND INCIDENTAL PURPOSES RECORDED APRIL 27, 2004 AS INSTRUMENT NO. 04-0113051 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

6. CAROL ROBIN INVESTMENTS, INC., A CORPORATION, OWNER OF AN UNDIVIDED ONE-HALF INTEREST OF ALL COAL, OILS, PETROLEUM, AND KINDRED SUBSTANCES AND NATURAL GAS, BUT WITHOUT THE RIGHT OF ENTRY, AS RESERVED IN THE DEED RECORDED JULY 26, 1957 IN BOOK 1537, PAGE 54 OFFICIAL RECORDS.

7. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, OWNER OF AN UNDIVIDED ONE-HALF INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS, AS RESERVED IN THE DEED RECORDED NOVEMBER 1, 1941 IN BOOK 646, PAGE 589 OF OFFICIAL RECORDS.

THE RIGHT TO THE USE AND THE OCCUPANCY OF THE SURFACE OF SAID LAND AND FOR A DISTANCE OF NOT MORE THAN 500 FEET IN DEPTH, WAS RELINQUISHED BY CAPITOL COMPANY, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, BY QUITCLAIM DEED RECORDED JULY 29, 1960 AS INSTRUMENT NO. 35811, BOOK 1904, PAGE 403 OF OFFICIAL RECORDS.

8. RANCHO CAMPANA, INC., A CALIFORNIA CORPORATION, OWNER OF AN UNDIVIDED ONE-FOURTH INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS IN SAID LAND NOW OR AT ANY TIME HEREAFTER, IF ANY, WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY ABOVE A DEPTH OF 500 FEET, AS RESERVED IN THE DEED RECORDED APRIL 14, 1978, IN BOOK 5094, PAGE 16 OF OFFICIAL RECORDS.

9. SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS, INTERESTS AND ROYALTIES, INCLUDING, WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESORS AND ASSIGNS SHALL NOT HAVE THE RIGHT, FOR ANY PURPOSE WHATSOEVER, TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED DECEMBER 13, 1991, AS INSTRUMENT NO. 91-186126 OF OFFICIAL RECORDS.

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT 5187-1, AS PER MAP RECORDED IN BOOK 157, PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC.

FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

GRAPHIC SCALE 1"=400'

0 200 400 800

EASEMENT NOTES

(A) COUNTY OF VENTURA, PRESENT OWNER OF AN EASEMENT FOR ROAD PURPOSES PER DEEDS RECORDED JANUARY 9, 1905, IN BOOK 90, PAGE 185 OF DEEDS, JANUARY 9, 1905, IN BOOK 104, PAGE 20 OF DEEDS, DECEMBER 16, 1927, IN BOOK 181, PAGE 258 OF OFFICIAL RECORDS, AND DECEMBER 16, 1927, IN BOOK 182, PAGE 314 OF OFFICIAL RECORDS, AND LIES ENTIRELY WITHIN WALNUT CANYON ROAD AS SHOWN.

(B) SOUTHERN CALIFORNIA EDISON, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF RIGHT TO USE EXISTING ROADS, THE RIGHTS TO TRIM OR TOP TREES AND THE RIGHT TO LIMIT THE CONSTRUCTION OF OIL EQUIPMENT AND OTHER PURPOSES PER DEED RECORDED MARCH 27, 1963, IN BOOK 2297, PAGE 246 OF OFFICIAL RECORDS.

(C) SOUTHERN CALIFORNIA EDISON, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF PUBLIC UTILITES PURPOSES PER DEED RECORDED JULY 24, 1969, IN BOOK 3522, PAGE 306 OF OFFICIAL RECORDS.

(D) OAKRIDGE ASSOCIATES, PRESENT OWNER OF AN EASEMENT FOR THE PURPOSES OF RIGHT-OF-WAY FOR ROAD, STREET AND PUBLIC UTILITY PURPOSES PER DEEDS RECORDED DECEMBER 29, 1978, IN BOOK 5295 PAGE 872 OF OFFICIAL RECORDS AND JULY 16, 1979, IN BOOK 5441, PAGE 191 OF OFFICIAL RECORDS.

(E) INDICATES A PRIVATE DRAINAGE AND STORM DRAIN EASEMENT TO BE RESERVED FOR THE BENEFIT OF THE FUTURE HOMEOWNERS ASSOCIATION TO BE DEDICATED BY SEPERATE DOCUMENT AND TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

(F) INDICATES A 10 FOOT WIDE LANDSCAPE EASEMENT AS SHOWN ON MAP TO BE RESERVED FOR THE BENEFIT OF THE FUTURE HOMEOWNERS ASSOCIATION TO BE DEDICATED BY SEPERATE DOCUMENT AND TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

(G) INDICATES A 12' AND 20' WIDE TRAIL EASEMENT AS SHOWN ON MAP TO THE CITY OF MOORPARK.

(H) INDICATES A VARYING WIDTH EASEMENT FOR SLOPE GRADING MAINTENANCE PURPOSES TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

(I) INDICATES A 20 FOOT WIDE EASEMENT FOR WATER PIPELINE AND WATER TANK ACCESS PURPOSES TO BE DEDICATED TO VENTURA COUNTY WATER WORKS DISTRICT NO.1

(J) INDICATES AN EASEMENT FOR MULTIUSE TRAIL AS RESERVED IN DOCUMENT RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 2002-201858 OF OFFICIAL RECORDS.

(K) INDICATES A 100 FOOT WIDTH RIGHT-OF-WAY FOR SLOPE EASEMENT, AS SHOWN ON MAP FOR NORTH HILLS PARKWAY FUTURE BYPASS TO BE IRREVOCABLY OFFERED TO THE CITY OF MOORPARK.

(L) INDICATES A 60 FOOT WIDE EASEMENT FOR WATER PIPELINE AND SANITARY SEWER PURPOSES TO BE DEDICATED TO VENTURA COUNTY WATER WORKS DISTRICT NO.1

(M) INDICATES AN EMERGENCY ACCESS EASEMENT TO BE RESERVED FOR THE BENEFIT OF THE FUTURE HOMEOWNERS ASSOCIATION TO BE DEDICATED BY SEPERATE DOCUMENT.

(N) INDICATES A 10 FOOT WIDE LANDSCAPE EASEMENT AS DEDICATED ON TRACT NO. 5187-1 ___ M.R. ___

(O) INDICATES A 12 FOOT WIDE TRAIL EASEMENT AS DEDICATED ON TRACT NO. 5187-1 ___ M.R. ___.

(P) TEMPORARY EASEMENTS FOR EMERGENCY INGRESS AND EGRESS AS RESERVED IN DOCUMENTS RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 2002-201859 OF OFFICIAL RECORDS, AND RECORDED AUGUST 26, 2002 AS INSTRUMENT NO. 2002-21860 OF OFFICIAL RECORDS, AND RECORDED NOVEMBER 13, 1979 IN BOOK 5542, PAGE 457 OF OFFICAL RECORDS, AND RECORDED NOVEMBER 20, 1979 IN BOOK 5543, PAGE 129 OF OFFICIAL RECORDS, AND AS AMENDED BY DOCUMENT RECORDED OCTOBER 22, 2004 AS 2004-283782 AND 283783 OF OFFICIAL RECORDS.

(Q) INDICATES AN EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES TO THE CITY OF MOORPARK.

(R) INDICATES A WAIVER OF ACCESS, DEDICATED TO THE CITY OF MOORPARK.

(S) INDICATES A VARIABLE WIDTH LINE OF SIGHT EASEMENT TO BE RESERVED FOR THE BENEFIT OF THE FUTURE HOMEOWNERS ASSOCIATION TO BE DEDICATED BY SEPERATE DOCUMENT.

(T) INDICATES A VARIABLE WIDTH LANDSCAPE MAINTENANCE DISTRICT TO THE CITY OF MOORPARK.

(U) INDICATES AN EASEMENT FOR WATER PIPELINE AND SANITARY SEWER PURPOSES DEDICATED TO VENTURA COUNTY WATERWORKS DISTRICT NO.1

MONUMENT NOTES

- ● FOUND MONUMENT AS NOTED
- ▲ INDICATES SPIKE AND WASHER TAGGED L.S. 5458 TO BE SET PER TRACT MAP NO. 5187-1.
- ■ INDICATES 2"x18" IRON PIPE TAGGED L.S. 5458 TO BE SET PER TRACT MAP NO. 5187-1.

3/4"x15" IRON PIPE WITH PLASTIC CAP OR NAIL AND TAG IN TOP OF WALL TAGGED L.S. 5458 TO BE SET WITHIN ONE YEAR AFTER FILING OF THIS MAP AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED. ALTERNATELY, A LEAD, TACK AND TAG L.S. 5458 MAY BE SET AT REAR CORNER ON TOP OF WALLS OR AT 1' OFFSET OF ALL SIDE LOT LINES, ALONG PROLONGATION OF SAID LINE, IN SIDEWALK, IN LIEU OF 3/4" IRON PIPE.

△ INDICATES VENTURA CO. E-4 SURVEY MONUMENT. ALL OTHER CENTERLINE MONUMENTS TO BE 6" SPIKE & WASHER TO BE SET AT ALL BEGINNINGS AND ENDINGS OF CURVES, CENTERS OF CUL-DE-SACS, AND CENTERLINE INTERSECTIONS OF PRIVATE AND PUBLIC ROADWAYS, TO BE TAGGED L.S. 5458.

ALL FOUND MONUMENTS WERE FOUND FLUSH UNLESS NOTED OTHERWISE.

SURVEYOR'S NOTES

DISTANCES SHOWN ARE MEASURED AND RECEORD PER TRACT MAP NO. 5187-1

R1 = INDICATES RECORD DATA PER 53 RS 79
R2 = INDICATES RECORD DATA PER 144 MR 53
R3 = INDICATES RECORD DATA PER 45 RS 98
R4 = INDICATES RECORD DATA PER 11 RS 14
R5 = INDICATES RECORD DATA PER 29 PM 95
R6 = INDICATES RECORD DATA PER 3 MR 41
R7 = INDICATES RECORD DATA PER VENTURA COUNTY MAP NO. K-31-A
R8 = INDICATES RECORD DATA PER 55 RS 96
D1 = INDICATES 134 Dds 52
CF = INDICATES CALCULATED FROM
M = INDICATES MEASURED
FTC = INDICATES FROM TRUE CORNER
MISC = INDICATES MISCELLANEOUS
SFN = SEARCH FOUND NOTHING
[XXX.XX] =INDICATES MEASURED AND RECORD DATA PER RS 55RS96
FD = FOUND
R = RADIAL
BCM = BRASS CAP MONUMENT
PI = POINT OF INTERSECTION
℄ = CENTERLINE
PRC = POINT OF REVERSE CURVATURE
IP = IRON PIPE, DIAMETER BY TRADE SIZE (ASTM A-53)

BASIS OF BEARING

THE BEARING N89°33'24"W FOR THE S'LY LINE OF TRACT NO. 4928-1, 144/53-73 OF MISC. RECORD (MAPS) WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

COURSE	BEARING	DISTANCE
L1	N67°51'15"W	82.36'
L2	N89°50'34"E	796.91'

CURVE	DELTA	RADIUS	LENGTH
C1	5°44'11"	500.00'	50.06'
C2	11°15'52"	500.00'	98.30'

N89°22'17"W 1983.93' M (1983.95' R3) 3452.01' M N89°22'17"W 660.19' — FD. 1" IP LS 3875, PER R3 & R5, N00°37'43"E 0.26'
1323.70' N00°43'59"E 3.08' — 1468.12' N00°44'13"E 3.08'
N89°22'17"W 660.19'

LOT A, LLA NO.2004-04
RECORDED ON 7-22-05
AS INSTRUMENT NO. 20050722-0179235

DETAIL "A"
N.T.S.

SEE DETAIL "A"

FD. 1" IP ACCEPTED AS 1" IP LS 2718, PER R2 & R3

ESTABLISHED BY FOUND MONUMENTS E'LY LINE PER R2

SEARCHED FOR 1" IP, PER R3 FOUND NOTHING (N89°22'24"W 1323.77' R1) N89°22'17"W 1323.70'

N89°22'17"W 1126.52' 883.03' 440.67' N89°22'17"W 660.19' N89°22'17"W 1468.12' 663.51' N00°44'13"E 3.08' 804.61' N89°22'17"W 928.47'

ESTABLISHED BY FOUND MONUMENTS PER R3

FD. 1" IP LS 3875, PER R3 & R5, N00°37'43"E 0.26'

SEARCHED FOR 1" IP, PER R3 FOUND NOTHING (N89°55'47"W 4347.15' R3) [N89°22'17"W 4347.11' M & R8]

SEARCHED FOR 3" IP, PER R3 FOUND NOTHING ESTABLISHED N.E. CORNER LOT 35 PER R3||

N00°43'59"E 3.08'

LOT K — LOT C — LOT B — LOT M — LOT L

ESTABLISHED BY FOUND MONUMENTS SOUTHERLY LINE PER R2

(N89°53'10"E R3) [N89°33'24"W M, R2 & R8] 2643.86'] (2643.96' R2 & 2643.93' R3)
407.88' 914.05' 993.30' (BASIS OF BEARINGS) FD. 2" IP RCE 20648, PER R2 & R3 328.63'

(N00°05'44"E R3) (N00°39'08"E R2) [N00°39'02"E M & R8] (678.68' M & R3) (678.76' R2 & R3)

FD. 2" IP RCE 20648, PER R2 & R3

(N00°41'42"E R2)(N00°08'12"E R3) 661.33' (1984.14' R2 & 1984.31' R3)

ESTABLISHED BY FOUND MONUMENTS PER R2 & R3 (N00°42'08"E 1984.13' M&R8) 765.56'

[N00°42'08"E 1984.13' M&R8] 557.24'

19 20 23 LOT H 24 3 MR TRACT 5187-1 M.R. 41 28 45 RS 98 1979.53' N00°39'02"E

772.48' (1323.96 R6) (N89°46'52"E R3) 550.36' 552.37' (1323.96 R6) [2645.67' M&R8] 770.46' (2645.37' R3) (1323.96 R6) 966.64' (N89°48'16"E R3)[1964.82' M&R8](1963.91' R3) 354.33' 543.85' 904.74' N89°39'22"W

FD. 2" IP ACCEPTED AS SW CORNER OF LOT 20 PER R3

ESTABLISHED BY FOUND MONUMENTS SOUTHERLY LINE OF R3

[N89°39'22"W 5287.66' M&R8] (N89°55'00"E FD. 3/4" IP ACCEPTED AS SE CORNER OF LOT 24 PER R3

5295.84' CFR6)

ESTABLISHED BY FOUND MONUMENTS SOUTHERLY LINE OF R3 & LOTS 28 & 32

SEARCHED FOR TWO 1" IP, PER R3 FOUND NOTHING, ESTABLISHED COR. BY 134 Dds 52.

FD. 2 1/2" IP W/VEN. CO. SURVEYOR B.C.M. STAMPED ,PER R3

32|36 1963 VEN CO.

ACCEPTED AS SE CORNER OF LOT 32

(678.70' R3) [677.16'M,R8&CFD1] [N89°39'22"W 1337.16' M&R8]

LOT M ESTABLISHED PARALLEL AND N'LY 469.26' OF S'LY LINE OF LOTS 32 & 36 PER 134 Dds52

FD. 1" IP ACCEPTED AS 1" IP RCE 20648, PER R3 S83°14'37"W 0.29' FTC.

BEARING EST. BY REC. ANGLE FROM 134 Dds 52

N89°39'22"W 1337.16' M,R8&D1

(NORTH D1) (N00°01'22"W R3) [N00°25'38"E 469.26' M&R8] (469.94' R3) (469.26' D1)

BEARING EST. BY REC. ANGLE FROM 110 Dds 187.

134 Dds 52

[N00°25'38"E 469.26' M & D1]

N89°32'08"W 422.79' M&R8 400.01' M&R8 (400.11' R3) 455.36' [N89°32'08"W

FD 1 1/2" IP LS 2718, PER R3 0.84' SOUTH OF S'LY LINE LOT 36

[1348.61'] 1984.00']

FD. 2" IP, NO TAG HELD FOR S'LY LINE OF LOT 40 PER R7

ESTABLISHED S'LY LINE OF LOT 36 BY FD. MON. AT THE S.E. CORNER LOT 40 AND THE N.E. CORNER OF 134 Dds 52.

FD. 1 1/2" IP NO TAG ACCEPTED AS CORNER COMMON TO LOTS 35 & 36 AND 40 PER R3 & R4.

SEE SHEET 4 & 5 FOR WALNUT CANYON ROAD

WALNUT CANYON ROAD

144 MR 53 4928-1 TR. NO.

53 RS 79

29 PM 95

51 RS 96

SHEET 4 SHEET 5 SHEET 7 SHEET 8 SHEET 10 SHEET 11 SHEET 12 SHEET 13 SHEET 14 SHEET 15

NOTE:
ALL LINEAR DIMENSIONS ARE IN FEET, TENTHS OF FEET, AND HUNDREDTHS OF FEET, NOTWITHSTANDING THAT THEY ARE DIMENSIONED TO ONE FOOT.

NOTE:
PLEASE SEE INDIVIDUAL SHEETS FOR BOUNDARY DIMENSIONS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

157MR44

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT 5187-1, AS
PER MAP RECORDED IN BOOK 157, PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

N89°22'17"W 4380.48
4347.11' (4347.15 R3)
928.47'

FD. PUNCHED 1 1/2" BRASS DISK NO REF ACCEPTED AS ℄ PI
(15.23' R4)
ESTABLISHED PER R4, RECORD DIST. SOUTH FROM ℄ PI

C1
N06°39'13"W (N07°13'11"W R3)
257.21' (257.24' R3)
371.40' (371.42 R3)

SHEET 6
SEE
86
85
TRACT NO. 5187-1
MR
LOT J
39
70

WESTERLY R/W OF WALNUT CANYON ROAD PER 55 RS 96-97

FD. HEADLESS BOLT ACCEPTED AS ℄ PI PER R3

C2

WESTERLY R/W OF WALNUT CANYON ROAD PER TRACT NO. 5187-1
MR

WALNUT CANYON ROAD

462.78' (462.72')
610.63' (610.66' R3)
N04°36'39"E (N04°02'26"E R3)

WESTERLY R/W OF WALNUT CANYON ROAD PER 55 RS 96-97

WESTERLY R/W OF WALNUT CANYON ROAD PER TRACT NO. 5187-1
MR

LOT P

L=190.61' R3)
L=190.43'
(Δ=36°24'16" R=300.00'
Δ=36°22'10" R=300.00'

ESTABLISHED BY TWO FD C-NAILS TO THE SOUTH HELD FOR LINE AND 300.00' RAD. PER R3, ACCEPTED AS ℄ PI PER TIES AVE 023C-0137

FD. C-NAIL ACCEPTED AS ℄ BC PER TIES AVE 023C-0137

L2
L1

N
50 0 50 100
scale 1" = 50' feet

COURSE	BEARING	DISTANCE
L1	N40°58'49"E	223.72'
	(N40°26'42"E	223.85' R3)
L2	N40°58'49"E	58.83'
	(N40°26'42"E	58.72' R3)
L3	N59°45'58"W	1.00'

CURVE	DELTA	RADIUS	LENGTH	DELTA	RADIUS	LENGTH
C1	5°44'11"	500.00'	50.06'	(5°44'13"R3	500.00'	50.06')
C2	11°15'52"	500.00'	98.30'	(11°15'37"R3	500.00'	98.26')

NOTE:
SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.

SEE SHEET 5

L:\03080\Mapping\03080-001\MAPPING\5187-2

157MR45

SHEET 5 OF 16 SHEETS

SEE SHEET 4

SEE SHEET 16

SEARCHED FOR LARGE BOLT
FD. C-NAIL ACCEPTED
AS ℄ PI PER TIES
AVE 023C-0137

L1

Δ=8°50'04" R=400.00' L=61.71'
(Δ=8°52'22" R=400.00' L=61.76' R3)

40

LOT J

LOT P

39

TRACT 5187-1

MERIDIAN HILLS DRIVE

42'

42'

N67°51'15"W
82.56'

721.83' (721.30' R3)

365.73'

553.22' (552.67' R3)

WALNUT CANYON ROAD

N

50 0 50 100
scale 1"= 50' feet

LOT S

36

EASEMENT FOR OPEN CHANNEL, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES OVER LOT Q, TO THE CITY OF MOORPARK.

N22°08'45"E (N21°34'20"E R3)
365.10'

COURSE	BEARING	DISTANCE
L1	N40°58'49"E	223.72'(223.85'R3)
L2	N72°58'22"E	110.29'

ESTABLISHED BY ℄ TIES
PER AVE 023C-0136

L2

R=1000.00'
R=1000.00'

L=203.82'
L=203.59'R3)

Δ=1°40'42"
(Δ=1°39'54")

SEARCHED, FOUND NOTHING
ESTABLISHED BY ℄ TIES
PER AVE 023C-0136
(PER CALTRANS
CENTERLINE TIE SHEETS)

(699.39' R3)

699.43'

LOT A PER LOT LINE ADJUSTMENT NO. 2004-02, RECORDED AUGUST 24, 2005, AS INSTRUMENT NO. 20050824-0210555 O.R.

(N09°54'26"E R3)

NOTE:
SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.

S.E. CORNER 153 Ods 429-430 EST. BY INTERSECTION OF WESTERLY LINE OF SAME WITH S'LY LINE OF LOT 36 OF THE VALLETTE TRACT.

SEE DETAIL A HEREON

N10°28'04"E

40

FD. 2" IP, NO TAG
HELD FOR S'LY LINE
OF LOT 40 PER R7

N89°32'08"W
455.36'

N89°32'08"W
(179.87' R3)

180.03'

(24.79' R3 & R4)
24.59 M

S.E. CORNER OF 153/429-430 O.R. & S.W. CORNER LOT 40 ESTABLISHED BY INTERSECTION OF THE S'LY LINE OF LOT 36 & 40 AND THE E'LY LINE OF LOTS 35 & 36 OF THE VALLETTE TRACT.

SEARCHED FOR 1/2" IP, FD.
C-NAIL ACCEPTED AS ℄ P.I.
PER VCFB 1442/55, AVE
023C/135 AND R3

℄ WALNUT CANYON ROAD

30'

30'

60'

N10°28'04"E 274.80'

N10°28'04"E

N10°28'04"E 264.22'

0.10'

40

ESTABLISHED BY ℄ TIES
PER AVE 023C-0136
& 88-071 PG 5

180.03'
(179.87' R3)

S.W. CORNER
LOT 40

(24.79' R3 & R4)
24.59' M

SEARCHED FOR "+" IN PAVEMENT
PER R3, SEARCH FOUND NOTHING,
ESTABLISHED BY INTERSECTION OF S'LY
LINE OF LOT 36 AND THE CENTERLINE
OF WALNUT CANYON ROAD. FITS ℄
TIE 88-071 PG 5

DETAIL A
N.T.S.

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT 5187-1, AS
PER MAP RECORDED IN BOOK 157, PAGES 21-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458
DECEMBER, 2002

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458 DECEMBER, 2002

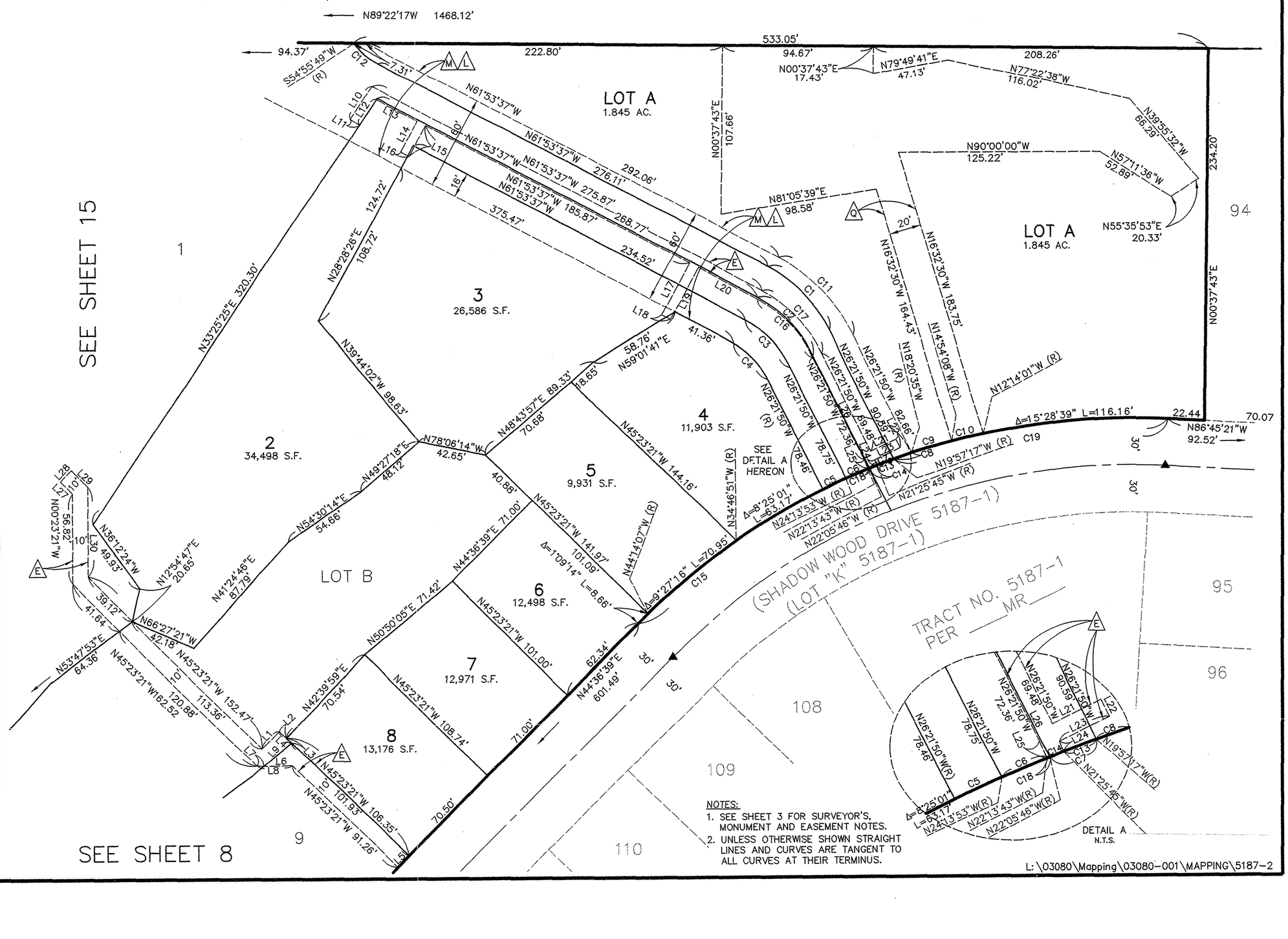
N

40 0 40 80

scale 1"= 40' feet

LINE DATA		
LINE	BEARING	LENGTH
L1	N44°36'39"E	15.16'
L2	N45°23'21"E	5.98'
L3	N45°23'21"W	4.42'
L4	N45°23'21"W	10.40'
L5	N44°36'39"E	10.00'
L6	N89°36'39"E	17.43'
L7	N89°36'39"E	4.01'
L8	N89°36'39"E	21.44'
L9	N48°51'31"E	22.39'
L10	N33°25'25"E	24.68'
L11	N56°34'35"W	7.00'
L12	N33°25'25"E	19.30'
L13	N61°53'37"W	29.26'
L14	N28°06'23"E	22.25'
L15	N28°06'23"E	22.25'
L16	N61°53'37"W	6.00'
L17	N28°06'23"E	36.42'
L18	N61°53'37"W	6.00'
L19	N28°06'23"E	36.42'
L20	N61°53'37"W	42.27'
L21	N63°41'27"E	17.45'
L22	N26°21'50"W	6.00'
L23	N63°41'27"E	17.68'
L24	N21°49'44"W	3.55'
L25	N21°49'44"W	6.20'
L26	N26°21'50"W	79.65'
L27	N45°23'21"W	10.73'
L28	N44°36'39"E	10.00'
L29	N45°23'21"W	14.87'
L30	N00°23'21"W	56.82'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	35°31'47"	90.00'	55.81'
C2	35°31'47"	82.00'	50.85'
C3	35°31'47"	66.00'	40.93'
C4	35°31'47"	50.00'	31.01'
C5	2°07'57"	430.00'	16.00'
C6	2°08'07"	430.00'	16.03'
C7	2°08'29"	430.00'	16.07'
C8	1°36'42"	430.00'	12.10'
C9	3°26'27"	430.00'	25.82'
C10	2°40'07"	430.00'	20.03'
C11	35°31'47"	110.00'	68.21'
C12	26°49'26"	43.00'	20.13'
C13	1°28'28"	430.00'	11.06'
C14	0°40'01"	430.00'	5.01'
C15	48°38'00"	430.00'	364.99'
C16	35°31'47"	82.00'	50.85'
C17	35°31'47"	88.00'	54.57'
C18	0°7'57"	430.00'	0.99'
C19	23°11'56"	430.00'	174.11'



NOTES:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC.

DECEMBER, 2002

FREDERICK R. JONES JR., L.S. 5458

N89°22'17"W 4347.11' M
1983.93' M (1983.95' R3)

scale 1"= 40' (40 0 40 80 feet)

N89°22'17"W 1323.70'
1126.52'
N00°43'59"E 3.08'

F.D. 1" I.P.
L.S. 3875
PER R3 & R5
N00°37'43"E 0.26'
N89°22'17"W 1468.12'
N00°44'13"E 3.08'

N89°22'17"W 660.19'

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

LOT A
LLA NO. 2004-04
RECORDED ON 7-22-05
AS INSTRUMENT NO.
20050722-0179235

LOT C
OPEN SPACE

LOT B
OPEN SPACE

LOT "H"

LOT "F"

HIGHGROVE PLACE

WILDRIDGE COURT

DEER GRASS COURT

LINE DATA		
LINE	BEARING	LENGTH
L1	N22°55'32"W	22.20'
L2	N61°25'35"W	3.92'
L3	N36°46'21"E	16.34'
L4	N22°55'32"W	48.61'
L5	N26°37'51"W	26.00'
L6	N26°37'51"W	26.00'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	83°39'46"	50.00	73.01'
C2	47°07'57"	50.00	41.13'
C3	6°08'10"	526.00	56.33'
C4	4°04'19"	526.00	37.38'
C5	39°59'51"	251.00	175.22'
C6	4°04'19"	500.00	35.53'
C7	47°46'52"	50.00	41.70'
C8	11°32'13"	50.00	10.07'
C9	41°41'27"	50.00	36.38'
C10	11°30'36"	50.00	10.04'

SEE SHEET 13

SEE SHEET 15

SEE SHEET 10

SEE SHEET 9

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 21-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC.

FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

N

40 0 40 80

scale 1"= 40' feet

CURVE	DELTA	RADIUS	LENGTH
C1	1°27'46"	780.00'	19.91'
C2	1°09'53"	780.00'	15.86'
C3	0°15'10"	270.00'	1.19'
C4	0°13'40"	300.00'	1.19'
C5	0°12'25"	330.00'	1.19'
C6	2°20'02"	225.00'	9.17'
C7	1°36'51"	225.00'	6.34'
C8	0°43'11"	225.00'	2.83'

COURSE	BEARING	DISTANCE
L1	N86°31'32"E	20.60'
L2	N50°05'49"W	10.26'
L3	N39°54'11"E	60.00'
L4	N76°12'29"W	26.00'
L5	N76°55'40"W	26.00'

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

SEE SHEET 15

LOT B
OPEN SPACE

SEE SHEET 9

SEE SHEET 6

SEE SHEET 11

MAMMOTH PEAK DRIVE

COPPER CREEK PLACE

LOT "I"

LOT "J"

(LOT K TR NO. 5187-1)
(SHADOW WOOD DRIVE TR NO. 5187-1)
TR. 5187-1 M.B.

SEE DETAIL A HEREON

SEE DETAIL B HEREON

DETAIL A N.T.S.

DETAIL B N.T.S.

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

CURVE	DELTA	RADIUS	LENGTH
C1	2°01'32"	1000.00'	35.35'
C2	2°01'32"	1026.00'	36.27'
C4	47°09'23"	25.00'	20.58'
C5	2°01'32"	974.00'	34.43'
C6	0°31'21"	225.00'	2.05'
C7	0°44'03"	225.00'	2.88'
C8	0°12'42"	225.00'	0.83'

N
40 0 40 80
scale 1"= 40' feet

SEE SHEET 7

SEE SHEET 7

SEE SHEET 10

SEE SHEET 8

SEE SHEET 11

SEE SHEET 12

LOT B OPEN SPACE

DEER GRASS COURT

LOT "F"

LOT "G"

HIGHGROVE PLACE

LOT "H"

WILDRIDGE COURT

MAMMOTH PEAK DRIVE

LOT "I"

MAMMOTH PEAK DRIVE

LOT "I"

45	10,179 S.F.	22
46	11,728 S.F.	21
47	10,361 S.F.	48
48	11,014 S.F.	49
49	8,229 S.F.	50
50	8,246 S.F.	51
51	9,686 S.F.	52
52	12,194 S.F.	53
53	11,790 S.F.	54
54	13,981 S.F.	55
55	11,264 S.F.	56
56	57	
57	58	
58	59	
59	60	
60	61	
33	9,170 S.F.	34
34	13,325 S.F.	35
35	11,525 S.F.	36
36	10,163 S.F.	37
37	38	
38	20 14,319 S.F.	
	86	
	87	
	88	
	89	
	90 10,180 S.F.	
	91 10,136 S.F.	
	92 10,136 S.F.	
	93 8,289 S.F.	
	94 7,700 S.F.	
	95 7,700 S.F.	
	96 7,700 S.F.	
	85	
	84	
	99	

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

LINE DATA		
LINE	BEARING	LENGTH
L1	N26°37'51"W	26.00'
L2	N26°37'51"W	26.00'
L3	N63°22'09"E	26.00'
L4	N63°22'09"E	26.00'
L5	N79°03'51"W	26.00'
L6	N79°03'51"W	26.00'

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

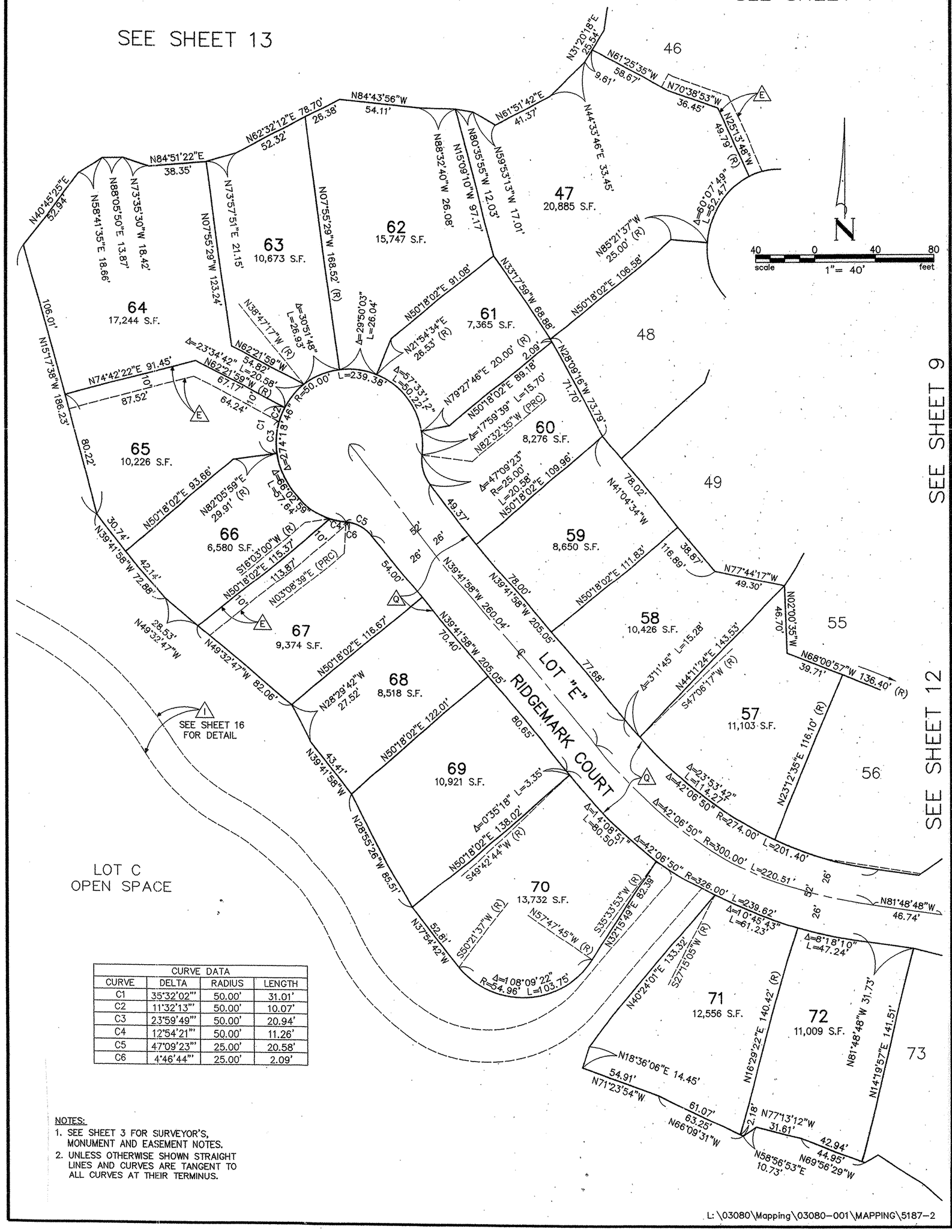
IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458 DECEMBER, 2002

SEE SHEET 7

SEE SHEET 13



CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	35°32'02"'	50.00'	31.01'
C2	11°32'13"'	50.00'	10.07'
C3	23°59'49"'	50.00'	20.94'
C4	12°54'21"'	50.00'	11.26'
C5	47°09'23"'	25.00'	20.58'
C6	4°46'44"'	25.00'	2.09'

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

157MR50

TRACT No. 5187-2

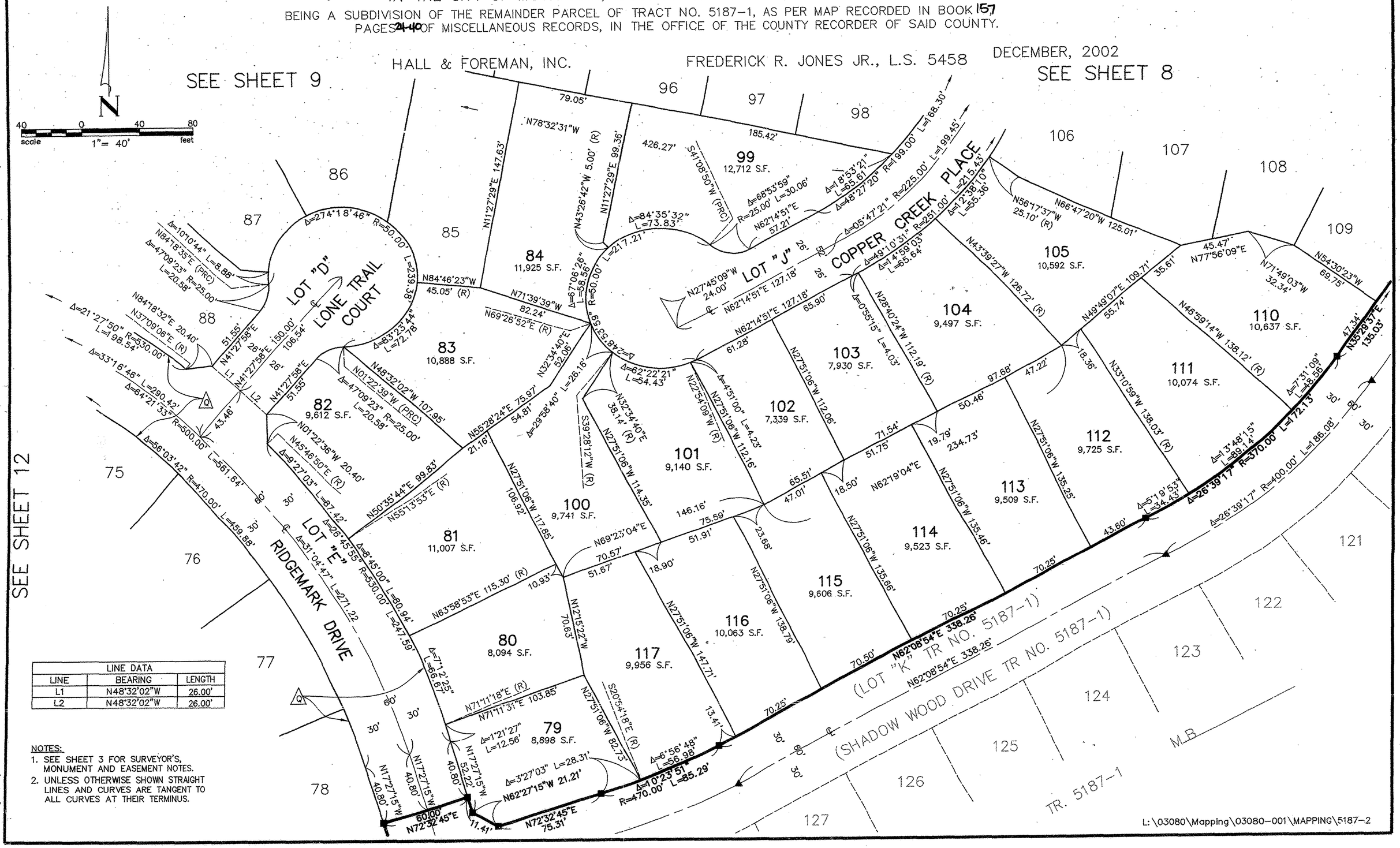
IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 21-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC.

FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002



LINE DATA		
LINE	BEARING	LENGTH
L1	N48°32'02"W	26.00'
L2	N48°32'02"W	26.00'

NOTES:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

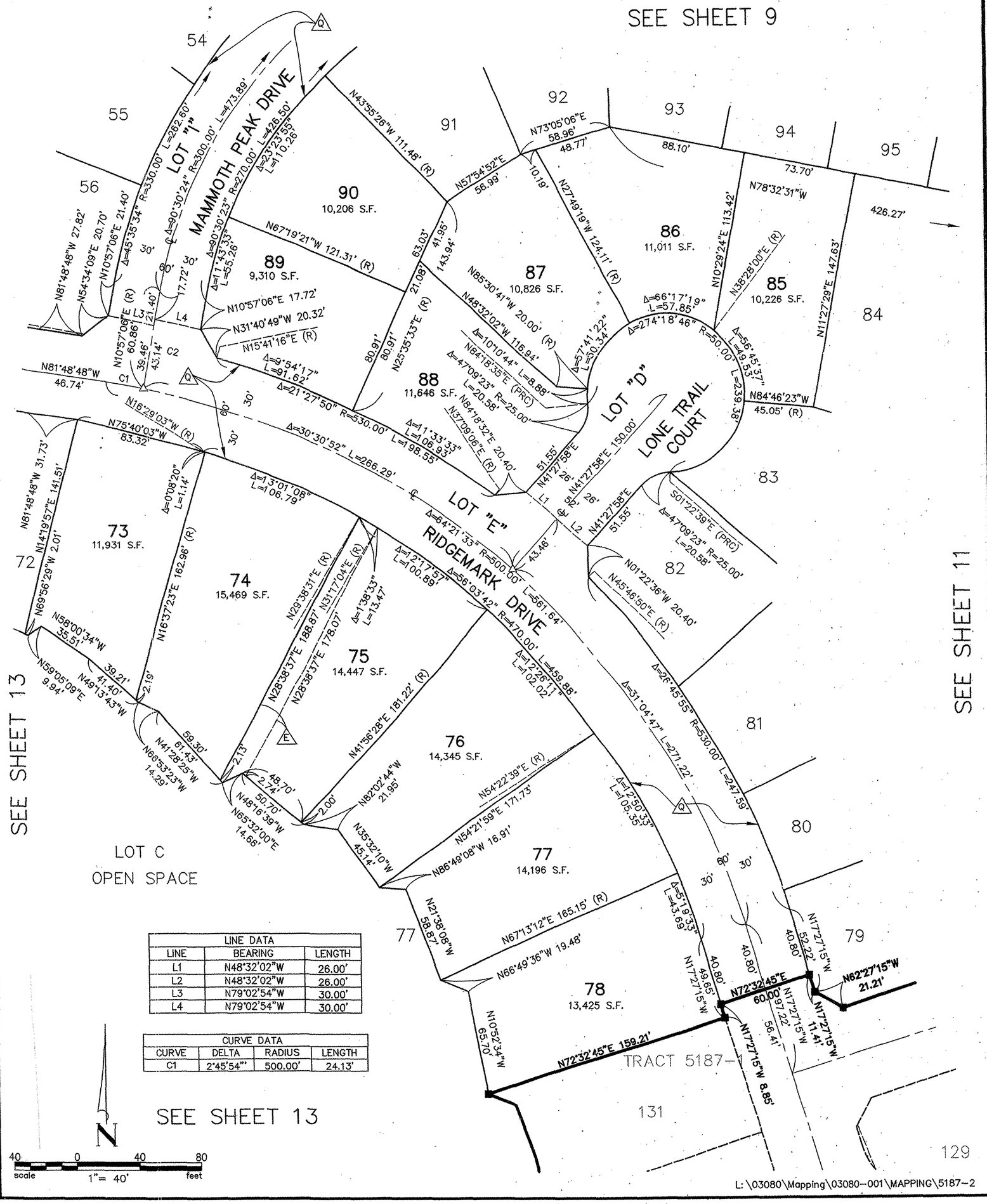
IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 167 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.



157MR52

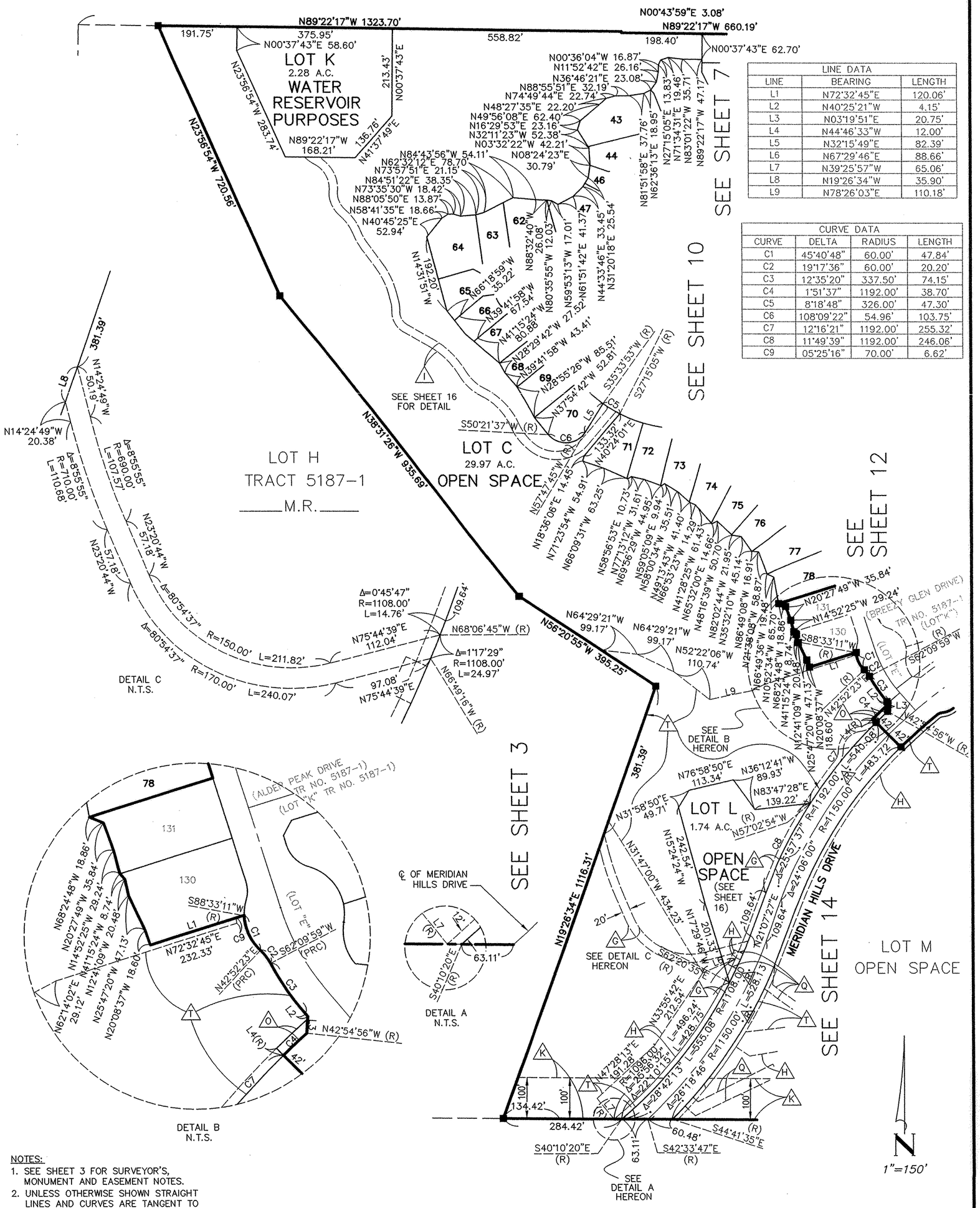
TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 34-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002



LINE DATA		
LINE	BEARING	LENGTH
L1	N72°32'45"E	120.06'
L2	N40°25'21"W	4.15'
L3	N03°19'51"E	20.75'
L4	N44°46'33"W	12.00'
L5	N32°15'49"E	82.39'
L6	N67°29'46"E	88.66'
L7	N39°25'57"W	65.06'
L8	N19°26'34"W	35.90'
L9	N78°26'03"E	110.18'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	45°40'48"	60.00'	47.84'
C2	19°17'36"	60.00'	20.20'
C3	12°35'20"	337.50'	74.15'
C4	1°51'37"	1192.00'	38.70'
C5	8°18'48"	326.00'	47.30'
C6	108°09'22"	54.96'	103.75'
C7	12°16'21"	1192.00'	255.32'
C8	11°49'39"	1192.00'	246.06'
C9	05°25'16"	70.00'	6.62'

NOTES:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

157MR53

TRACT No. 5187-2

SHEET 14 OF 16 SHEETS

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

N

100 0 100 200
scale 1"= 100' feet

SEE SHEET 13

SEE DETAIL B SHEET 13

LOT C OPEN SPACE

LOT L 1.740 A.C. OPEN SPACE

LOT M 20.063 A.C. OPEN SPACE

MERIDIAN HILLS DRIVE

TRACT NO. 5187-130

LOT A LLA NO. 2004-02

LOT R

LOT S

DETAIL "A" N.T.S.

DETAIL "B" N.T.S.

SEE DETAIL "A" HEREON

SEE DETAIL "B" HEREON

F.D. 1½" I.P. L.S. 2718 PER R3, 0.84' SOUTH OF S'LY LINE LOT 36

F.D. 1" I.P. ACCEPTED AS 1" I.P. R.C.E. 20648, PER R3, S83°14'37"W 0.29' FTC

LINE DATA		
LINE	BEARING	LENGTH
L1	N13°42'01"W	17.00'
L2	N00°05'28"W	17.00'
L3	N16°12'37"E	12.68'
L4	N26°28'47"E	20.00'
L5	N10°04'12"E	31.96'
L6	N00°28'32"W	16.07'
L7	N13°52'40"W	65.59'
L8	N01°43'22"W	8.51'
L9	N01°43'22"W	9.47'
L10	N00°05'28"W	30.00'
L11	N44°46'33"W	84.00'
L12	N34°48'49"E	8.95'
L13	N34°48'49"E	7.27'
L14	N64°20'12"W	23.36'
L15	N24°48'49"E	39.00'
L16	N66°23'48"W	23.23'
L17	N55°11'11"W	34.96'
L18	N55°11'11"W	37.88'
L19	N67°29'46"E	88.66'
L20	N36°45'25"W	64.05'

LINE DATA		
LINE	BEARING	LENGTH
L21	N56°03'15"W	40.00'
L22	N48°14'21"W	16.29'
L23	N28°00'52"W	32.20'
L24	N46°51'02"W	34.22'
L25	N08°19'08"E	52.13'
L26	N52°23'58"E	112.50'
L27	N20°22'48"W	38.78'
L28	N50°14'45"W	51.87'
L29	N34°48'49"E	57.71'
L30	N83°27'19"E	149.76'
L31	N60°02'33"E	93.71'

LINE DATA		
LINE	BEARING	LENGTH
L32	N77°41'14"W	101.91'
L33	N12°12'52"E	81.80'
L34	N77°47'08"W	33.57'
L35	N77°47'30"W	48.33'
L36	N12°12'52"E	164.51'
L37	N12°12'52"E	169.67'
L38	N68°28'45"E	48.39'
L39	N44°50'09"E	78.03'
L40	N04°46'19"E	40.00'
L41	N89°50'34"E	77.88'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	73°18'29"'	50.50'	64.61'
C2	3°15'17"'	1192.00'	67.71'
C3	2°14'36"'	1108.00'	43.38'
C4	2°03'36"'	1108.00'	39.84'
C5	2°47'02"'	1108.00'	53.84'
C6	1°23'19"'	1192.00'	28.88'

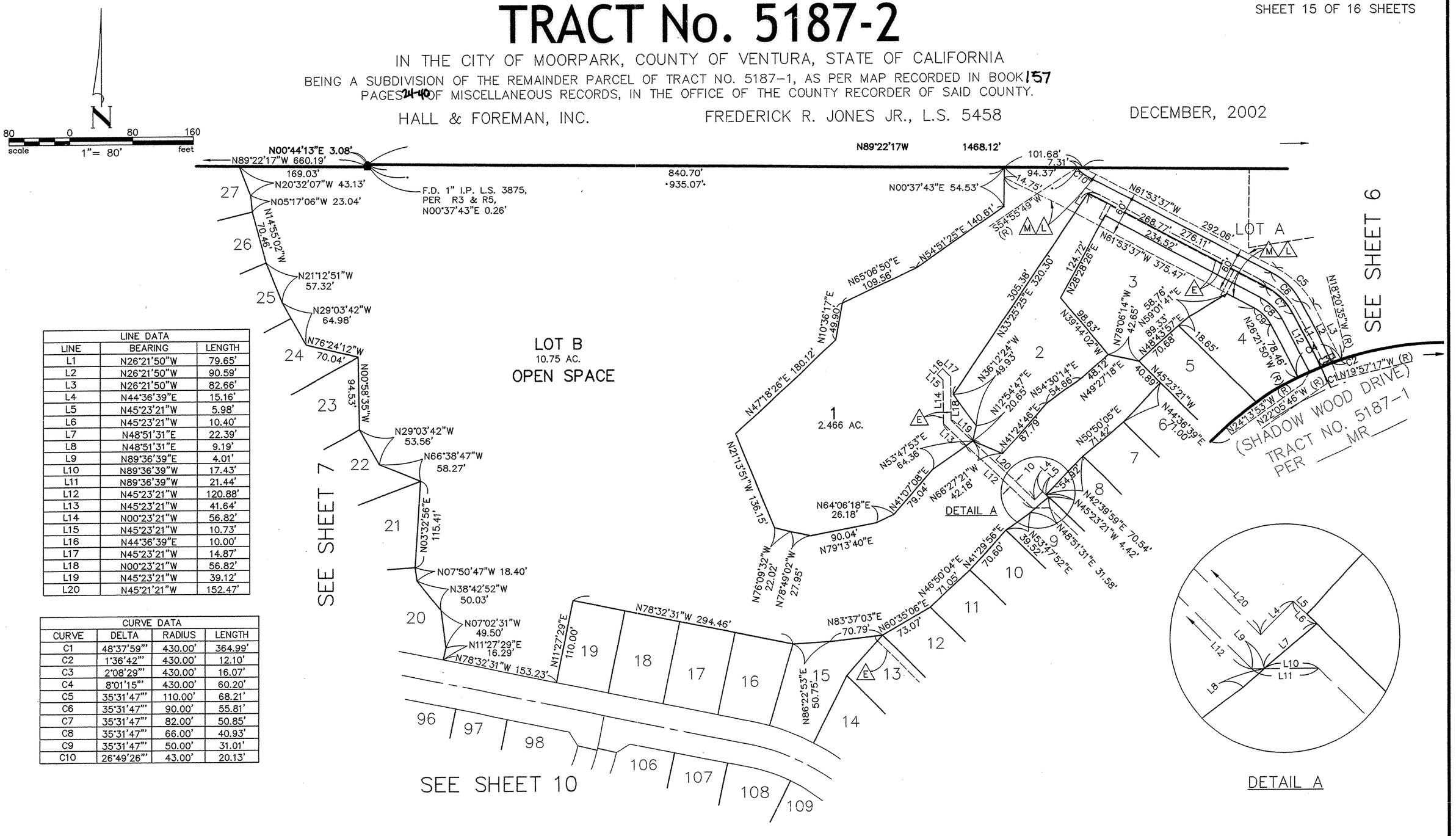
L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458 DECEMBER, 2002



LINE DATA		
LINE	BEARING	LENGTH
L1	N26°21'50"W	79.65'
L2	N26°21'50"W	90.59'
L3	N26°21'50"W	82.66'
L4	N44°36'39"E	15.16'
L5	N45°23'21"W	5.98'
L6	N45°23'21"W	10.40'
L7	N48°51'31"E	22.39'
L8	N48°51'31"E	9.19'
L9	N89°36'39"E	4.01'
L10	N89°36'39"W	17.43'
L11	N89°36'39"W	21.44'
L12	N45°23'21"W	120.88'
L13	N45°23'21"W	41.64'
L14	N00°23'21"W	56.82'
L15	N45°23'21"W	10.73'
L16	N44°36'39"E	10.00'
L17	N45°23'21"W	14.87'
L18	N00°23'21"W	56.82'
L19	N45°23'21"W	39.12'
L20	N45°21'21"W	152.47'

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	48°37'59""	430.00'	364.99'
C2	1°36'42""	430.00'	12.10'
C3	2°08'29""	430.00'	16.07'
C4	8°01'15""	430.00'	60.20'
C5	35°31'47""	110.00'	68.21'
C6	35°31'47""	90.00'	55.81'
C7	35°31'47""	82.00'	50.85'
C8	35°31'47""	66.00'	40.93'
C9	35°31'47""	50.00'	31.01'
C10	26°49'26""	43.00'	20.13'

NOTES:
1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

TRACT No. 5187-2

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

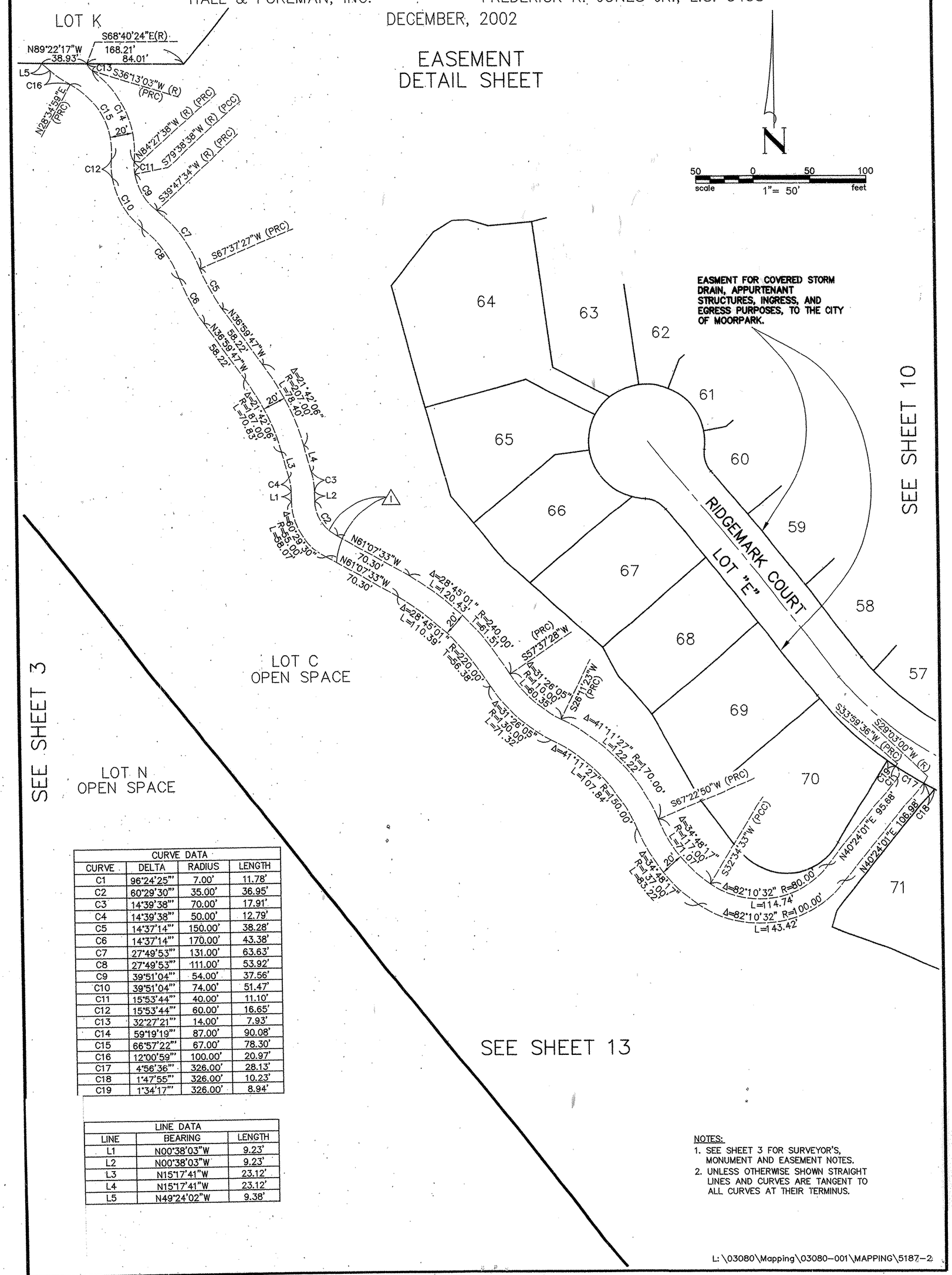
BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5187-1, AS PER MAP RECORDED IN BOOK 157 PAGES 24-40 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC.

FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

EASEMENT DETAIL SHEET



CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	96°24'25"'	7.00'	11.78'
C2	60°29'30"'	35.00'	36.95'
C3	14°39'38"'	70.00'	17.91'
C4	14°39'38"'	50.00'	12.79'
C5	14°37'14"'	150.00'	38.28'
C6	14°37'14"'	170.00'	43.38'
C7	27°49'53"'	131.00'	63.63'
C8	27°49'53"'	111.00'	53.92'
C9	39°51'04"'	54.00'	37.56'
C10	39°51'04"'	74.00'	51.47'
C11	15°53'44"'	40.00'	11.10'
C12	15°53'44"'	60.00'	16.65'
C13	32°27'21"'	14.00'	7.93'
C14	59°19'19"'	87.00'	90.08'
C15	66°57'22"'	67.00'	78.30'
C16	12°00'59"'	100.00'	20.97'
C17	4°56'36"'	326.00'	28.13'
C18	1°47'55"'	326.00'	10.23'
C19	1°34'17"'	326.00'	8.94'

LINE DATA		
LINE	BEARING	LENGTH
L1	N00°38'03"W	9.23'
L2	N00°38'03"W	9.23'
L3	N15°17'41"W	23.12'
L4	N15°17'41"W	23.12'
L5	N49°24'02"W	9.38'

NOTES:

1. SEE SHEET 3 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. UNLESS OTHERWISE SHOWN STRAIGHT LINES AND CURVES ARE TANGENT TO ALL CURVES AT THEIR TERMINUS.

L:\03080\Mapping\03080-001\MAPPING\5187-2

157MR56