OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5405, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY ~~OFFER~~ IN FEE TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR RANGEWOOD COURT AS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK A DRAINAGE EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS, AND EGRESS PURPOSES OVER LOT C.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK IN FEE LOTS A, B, AND C FOR LANDSCAPE PURPOSES AND A LANDSCAPE MAINTENANCE DISTRICT.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, A SANITARY SEWER EASEMENT OVER A PORTION OF LOT C AS SHOWN ON THE MAP.

WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION AS OWNER(S):

BY: _____ BY: _____

THOMAS J. MITCHELL — J. DESMOND BUNTING

TITLE: SENIOR VICE PRESIDENT — TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Orange)SS
ON October 25, 2006 BEFORE ME, SUSAN E. MENARD, Notary Public
PERSONALLY APPEARED Thomas J. Mitchell and J. DESMOND BUNTING, PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)~~ TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~/THEY EXECUTED THE SAME IN ~~HIS/HER~~/THEIR AUTHORIZED CAPACITIES, AND THAT BY ~~HIS/HER~~/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Susan E Menard
NOTARY PUBLIC IN AND FOR SAID STATE

SUSAN E MENARD
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES October 26, 2007

SEE SHEET 2 FOR SIGNATURE OMISSIONS.

CONDITIONAL APPROVAL NOTE:

OWNERS ACKNOWLEDGE THAT THE CONDITIONS OF APPROVAL OF THIS MAP, PER RESOLUTION NO. 2003-2111 DATED AUGUST 20, 2003 SHALL APPLY TO ALL FUTURE PURCHASERS OF LAND WITHIN THIS SUBDIVISION. A COPY OF SAID RESOLUTION NO.2003-2111 IS ON FILE FOR PUBLIC INSPECTION AT: CITY OF MOORPARK, COMUNITY DEVELOPEMENT DEPARTMENT, 799 MOORPARK AVE. MOORPARK, CA. 93021

FRONT LOT CORNER MONUMENTATION NOTE

IN LIEU OF FRONT LOT CORNERS, OFFSETS TO FRONT LOT CORNERS SHALL BE LEAD, TACKS, AND TAGS, SET ON A ONE FOOT OFFSET TO THE TRUE POSITION OF EACH FRONT LOT CORNER. THE OFFSET POINT SHALL BE SET ON THE PROLONGATION OF COMMON LOT LINES. WHERE COMMON LOT LINES DO NOT EXIST, THE OFFSET POINT SHALL BE SET AT RIGHT ANGLES OR RADIAL TO THE FRONT LOT LINE. WHERE CONTIGUOUS FRONT LOT LINES ARE NOT TANGENT, THE OFFSET POINT SHALL BE SET AT RIGHT ANGLES TO THE LONGEST OF THE TWO FRONT LOT LINES.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ON DECEMBER 2002 AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM LYON HOMES, INC. ON OCTOBER 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2008 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

10-27-06
FREDERICK R. JONES JR., L.S. 5458 DATE
LICENSE EXPIRES: 9/30/06

LICENSED LAND SURVEYOR
FREDERICK R. JONES JR.
No. 5458
Exp. 9/30/06
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5405, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

CITY ENGINEER YUGAL K. LALL
R.C.E. 44038 EXPIRES: JUNE 30, 2007

CITY ENGINEER, CITY OF MOORPARK
DATE: 12-6, 2006.

REGISTERED PROFESSIONAL ENGINEER
YUGAL KISHORE LALL
No. 44038
Exp. 6/30/07
CIVIL
STATE OF CALIFORNIA

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5405, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

WALTER H. BROWN, L.S. 4364
CITY SURVEYOR CITY OF MOORPARK

DATE: DECEMBER 1, 2006.

LICENSED LAND SURVEYOR
WALTER H. BROWN
EXP. 9-30-07
NO. 4364
STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

RECORDED THIS 29 DAY OF December, 2006 AT 8:00 A.M.
IN BOOK 157 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 96-98
RECORDS OF VENTURA COUNTY, RECORDED AT THE REQUEST OF WILLIAM LYON HOMES, INC. 20061229-00272904-0

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY: Gloria Buriaego
DEPUTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED 12-21-, 2006

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY TAX COLLECTOR

DATED _____, 2006

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 5405, CONSISTING OF 3 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 20th DAY OF, December 2006 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY IN FEE FOR RANGEWOOD COURT.

THE CITY DOES HEREBY ACCEPT THE DRAINAGE EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES OVER LOT C.

THE CITY DOES HEREBY ACCEPT IN FEE LOTS A, B, AND C FOR LANDSCAPE PURPOSES, AND A LANDSCAPE MAINTENANCE DISTRICT.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO.

HERE TO THIS 20th DAY OF December, 2006

ATTEST:

Deborah S. Traffenstedt
CITY CLERK DEBORAH S. TRAFFENSTEDT
OF THE CITY OF MOORPARK

MAYOR PATRICK HUNTER
OF THE CITY OF MOORPARK

TRACT No. 5405

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT A OF LOT LINE ADJUSTMENT NO. 2004-02 RECORDED AUGUST 24, 2005 AS INSTRUMENT NO. 20050824-210555 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:

Hall & Foreman, Inc.
Engineering • Surveying Planning Landscape Architecture
20950 Warner Center Lane, Ste."A" Woodland Hills, CA 91367 • 818-251-1200

FREDERICK R. JONES JR., L.S. 5458
DECEMBER, 2002

NO. OF LOTS: 17
NO. OF LETTER LOTS: 3
GROSS ACREAGE: 2.088 AC.
NET ACREAGE: 1.475 AC.

L:\03080\MAPPING\5405\F5405_01.DWG

20061229-00272904-0 1/3
Ventura County Clerk and Recorder
Pamela Schmit
12/29/2006 09:00:00 AM
38781 $10.00 RU

WACHOVIA BANK, NATIONAL ASSOCIATION,
a national banking association

By: Brian A. Phillips

Name: Brian A. Phillips

Its: Vice President

NOTARY ACKNOWLEDGEMENT

STATE OF California)
COUNTY OF Orange)SS
ON June 15, 2006 BEFORE ME, IMy Magante, A NOTARY PUBLIC IN AND FOR SAID STATE of California PERSONALLY APPEARED Brian A. Phillips AND ~~AND~~ _____, PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/~~THEY~~ EXECUTED THE SAME IN HIS/~~HER~~/~~THEIR~~ AUTHORIZED CAPACITIES, AND THAT BY HIS/~~HER~~/~~THEIR~~ SIGNATURES ON THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Magante
NOTARY PUBLIC IN AND FOR SAID STATE

IMy MaganTE
PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION EXPIRES September 30, 2009

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS REPORTS AND GEOLOGIC REPORTS RELATING TO TRACT NO. 5405 HAVE BEEN PREPARED:

DATE OF REPORT: SEPTEMBER 23, 2005
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLOGY AND GEOTECHNICAL REVIEW, PLANNED SLOPE STABILIZATION, SOUTHEAST CORNER OF TRACT 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: AUGUST 24, 2005
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLGY AND GEOTECHNICAL REVIEW, TRACT 5405, PROPOSED AFFORDABLE HOUSING, ADJACENT TO SOUTHEAST CORNER OF TRACT 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: MAY 10, 2005
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLOGY AND GEOTECNICAL REVIEW, TRACT 5405, PROPOSED AFFORDABLE HOUSING, ADJACENT TO SOUTHEASST CORNER OF TRACT 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: APRIL 1, 2005
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLOGY AND GEOTECNICAL REVIEW, TRACT 5405, PROPOSED AFFORDABLE HOUSING, ADJACENT TO SOUTHEASST CORNER OF TRACT 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: JANUARY 21, 2005
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLOGY AND GEOTECNICAL REVIEW, TRACT 5405, PROPOSED AFFORDABLE HOUSING, ADJACENT TO SOUTHEASST CORNER OF TRACT 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: SEPTEMBER 15, 2004
TITLE OF REPORT: RESPONSE TO ENGINEERING GEOLOGY AND GEOTECHNICAL REVIEW, TRACT 5405, ADJACENT TO SOUTHEAST CORNER OF TRACT 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: MARCH 22, 2004
TITLE OF REPORT: GRADING PLAN REVIEW OF TRACT 5405 AND RESPONSE TO REVIEW, TENTATIVE TRACT 5405, PROPOSED AFFORDABLE HOUSING, ADJACENT TO SOUTHEAST CORNER OF TRACT NO. 5187, MOORPARK, CALIFORNIA

DATE OF REPORT: APRIL 23, 2003
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION OF REVISED AFFORDABLE HOUSING SITE TENTATIVE TRACT MAP, ADJACENT TO SE CORNER OF TR. 5187, CITY OF MOORPARK, CALIFORNIA

FIRM NAME: GEOLABS-WESTLAKE VILLAGE
BY: RONALD Z. SHMERLING
REGISTRATION NO.: R.C.E. 35444
LOCATION WHERE OF FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK
PUBLIC WORKS DEPARTMENT
799 MOORPARK AVENUE
MOORPARK, CA 93021

ACCEPTANCE CERTIFICATE: VENTURA COUNTY WATERWORKS DISTRICT 1

THIS IS TO CERTIFY THAT THE EASEMENT OVER A PORTION OF LOT C FOR SANITARY SEWER AND ACCESS PURPOSES OFFERED HEREON TO VENTURA COUNTY WATERWORKS DISTRICT 1, A GOVERNMENTAL AGENCY, ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON APRIL 7, 1998.

DATED: 12/26, 2006

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA
BY Michael K. Sullivan
MICHAEL K. SULLIVAN
CHIEF DEPUTY COUNTY SURVEYOR
L.S.6254 (EXPIRES 6-30-08)

MONUMENT NOTES

- • INDICATES 2" IRON PIPE TAGGED L.S. 5458 TO BE SET PER R1.
- ◉ INDICATES 2" IRON PIPE TAGGED L.S. 5458 TO BE SET AT ALL TRACT BOUNDARY CORNERS.

  1" IRON PIPE OR NAIL AND TAG IN WALL TAGGED L.S. 5458 TO BE SET AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED. NAIL AND TAG L.S. 5458 TO BE SET IN THE TOP OF CURB, ON THE PROLONGATION OF ALL SIDE LOT LINES TO CURB, IN LIEU OF 1" IRON PIPE.
- △ INDICATES SPIKE AND WASHER TAGGED L.S. 5458 TO BE SET AT ALL BC, EC, PRC, PCC AND ANGLE POINTS ON THE CENTER LINE OF RANGEWOOD COURT AND ON THE PROLONGATION OF THE N'LY AND S'LY PROPERTY LINES ON THE CENTERLINE OF WALNUT CANYON ROAD, AND AT THE CENTERLINE INTERSECTION OF RANGEWOOD COURT AND WALNUT CANYON ROAD.

EASEMENT NOTES

- (A) INDICATES A VARIABLE WIDTH LANDSCAPE MAINTENANCE DISTRICT TO THE CITY OF MOORPARK.
- (B) INDICATES A VARYING WIDTH DRAINAGE EASEMENT AND IRREVOCABLE LANDSCAPE EASEMENT AS SHOWN ON MAP OVER LOTS A, B AND C.
- (C) INDICATES A 12 FOOT WIDE SANITARY SEWER EASEMENT TO BE DEDICATED TO VENTURA COUNTY WATER WORKS DISTRICT NO. 1.

SURVEYOR'S NOTES

C = CALCULATED
℄ = CENTERLINE
FD = FOUND
IP = IRON PIPE
L.L.A. = LOT LINE ADJUSTMENT
L.S. = LAND SURVEYOR
M = MEASURED
MISC = MISCELLANEOUS
PCC = POINT OF COMPOUND CURVE
PI = POINT OF INTERSECTION
PRC = POINT OF REVERSE CURVE
(RAD) = RADIAL BEARING
(R) = RADIAL BEARING
R1 = RECORD DATA PER TRACT NO 5187-1 M.B. 157 / MR 24
RS = RECORD OF SURVEY
S.F. = SQUARE FEET
S'LY. = SOUTHERLY
VCFB = VENTURA COUNTY FIELD BOOK

BASIS OF BEARING

THE BEARING N89°32'08"W FOR THE S'LY LINE OF RECORD OF SURVEY 55 RS 96 WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN EASEMENT SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. COUNTY OF VENTURA, PRESENT OWNER OF EASEMENT FOR ROAD PURPOSES PER DEED RECORDED DECEMBER 16, 1927, IN BOOK 181, PAGE 258 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, OWNER OF AN UNDIVIDED ONE-HALF INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS, AS RESERVED IN THE DEED RECORDED NOVEMBER 1, 1941 IN BOOK 646, PAGE 589 OF OFFICIAL RECORDS.

   THE RIGHT TO THE USE AND THE OCCUPANCY OF THE SURFACE OF SAID LAND AND FOR A DISTANCE OF NOT MORE THAN 500 FEET IN DEPTH, WAS RELINQUISHED BY CAPITOL COMPANY, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, BY QUITCLAIM DEED RECORDED JULY 29, 1960 AS INSTRUMENT NO. 35811, BOOK 1904, PAGE 403 OF OFFICIAL RECORDS.

2. RANCHO CAMPANA, INC., A CALIFORNIA CORPORATION; OWNER OF AN UNDIVIDED ONE-FOURTH INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS IN SAID LAND NOW OR AT ANY TIME HEREAFTER, IF ANY, WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY ABOVE A DEPTH OF 500 FEET, AS RESERVED IN THE DEED RECORDED APRIL 14, 1978, IN BOOK 5094, PAGE 16 OF OFFICIAL RECORDS.

3. SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION, OWNER OF ALL MINERALS AND MINERAL RIGHTS, INTERESTS AND ROYALTIES, INCLUDING, WITHOUT LIMITING, THE GENERALITY THEREOF, OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESORS AND ASSIGNS SHALL NOT HAVE THE RIGHT, FOR ANY PURPOSE WHATSOEVER, TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RESERVED IN THE DEED RECORDED DECEMBER 13, 1991, AS INSTRUMENT NO. 91-186126 OF OFFICIAL RECORDS.

DEDICATION CERTIFICATE:

THE CITY OF MOORPARK SHALL, AS REQUIRED BY CALIFORNIA GOVERNMENT CODE SECTION 66477.5 IN ITS PRESENT FORM OR AS IT MAY FROM TIME TO TIME BE AMENDED, RECONVEY RANGEWOOD COURT DEDICATED ON THIS MAP IN FEE FOR PUBLIC USE, THE RIGHT-OF-WAY, AND LOT C FOR DRAINAGE, COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES, TO THE SUBDIVDER NAMED BELOW, THEIR SUCCESSORS, HEIRS OR ASSIGNEES, IF THE CITY COUNCIL OF THE CITY OF MOORPARK SHOULD DETERMINE THAT THE SAME PUBLIC PURPOSE FOR WHICH SAID PARCELS WERE DEDICATED NO LONGER EXISTS OR THAT SAID PARCELS OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES, EXCEPT FOR ALL OR ANY PORTIONS OF THE PROPERTY THAT IS STILL REQUIRED FOR THAT SAME PUBLIC PURPOSE OR FOR PUBLIC UTILITIES.

SUBDIVIDER: WILLIAM LYON HOMES, INC.
4490 VON KARMAN
NEWPORT BEACH, CA 92660

TRACT No. 5405

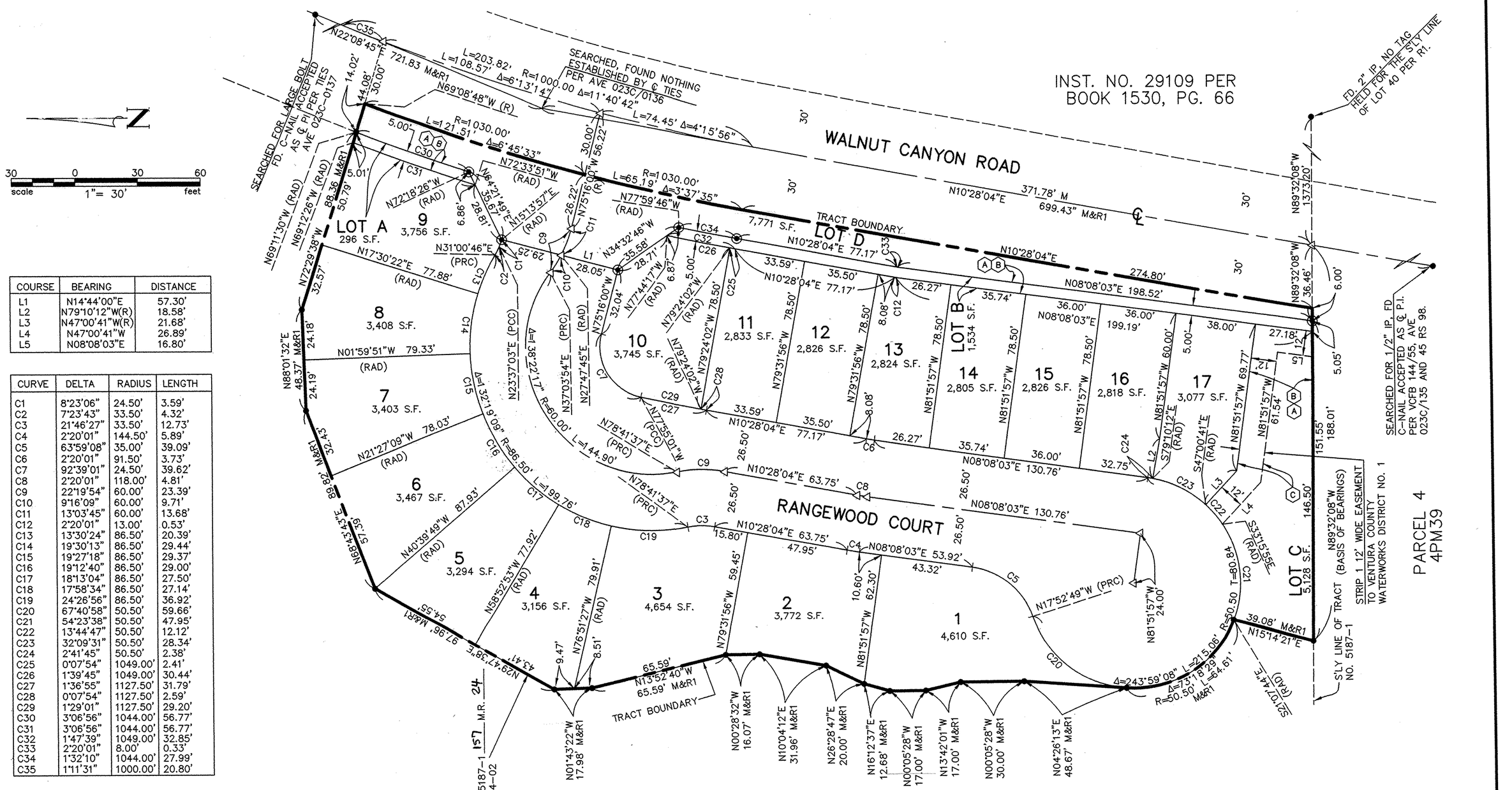
IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT A OF LOT LINE ADJUSTMENT NO. 2004-02 RECORDED AUGUST 24, 2005 AS INSTRUMENT NO. 20050824-210555 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

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COURSE	BEARING	DISTANCE
L1	N14°44'00"E	57.30'
L2	N79°10'12"W(R)	18.58'
L3	N47°00'41"W(R)	21.68'
L4	N47°00'41"W	26.89'
L5	N08°08'03"E	16.80'

CURVE	DELTA	RADIUS	LENGTH
C1	8°23'06"	24.50'	3.59'
C2	7°23'43"	33.50'	4.32'
C3	21°46'27"	33.50'	12.73'
C4	2°20'01"	144.50'	5.89'
C5	63°59'08"	35.00'	39.09'
C6	2°20'01"	91.50'	3.73'
C7	92°39'01"	24.50'	39.62'
C8	2°20'01"	118.00'	4.81'
C9	22°19'54"	60.00'	23.39'
C10	9°16'09"	60.00'	9.71'
C11	13°03'45"	60.00'	13.68'
C12	2°20'01"	13.00'	0.53'
C13	13°30'24"	86.50'	20.39'
C14	19°30'13"	86.50'	29.44'
C15	19°27'18"	86.50'	29.37'
C16	19°12'40"	86.50'	29.00'
C17	18°13'04"	86.50'	27.50'
C18	17°58'34"	86.50'	27.14'
C19	24°26'56"	86.50'	36.92'
C20	67°40'58"	50.50'	59.66'
C21	54°23'38"	50.50'	47.95'
C22	13°44'47"	50.50'	12.12'
C23	32°09'31"	50.50'	28.34'
C24	2°41'45"	50.50'	2.38'
C25	0°07'54"	1049.00'	2.41'
C26	1°39'45"	1049.00'	30.44'
C27	1°36'55"	1127.50'	31.79'
C28	0°07'54"	1127.50'	2.59'
C29	1°29'01"	1127.50'	29.20'
C30	3°06'56"	1044.00'	56.77'
C31	3°06'56"	1044.00'	56.77'
C32	1°47'39"	1049.00'	32.85'
C33	2°20'01"	8.00'	0.33'
C34	1°32'10"	1044.00'	27.99'
C35	1°11'31"	1000.00'	20.80'

NOTES:

1. SEE SHEET 2 FOR SURVEYOR'S, MONUMENT AND EASEMENT NOTES.
2. ⊗ INDICATES EASEMENT PER EASEMENT NOTE ON PAGE 2.
3. ALL LINEAR DIMENSIONS ARE IN FEET, TENTHS OF FEET, AND HUNDREDTHS OF FEET, NOTWITHSTANDING THAT THEY ARE DIMENSIONED TO ONE FOOT.

LOT B
L.L.A. 2004-02

PARCEL 4
4PM39

TRACT No. 5405

IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT A OF LOT LINE ADJUSTMENT NO. 2004-02
RECORDED AUGUST 24, 2005 AS INSTRUMENT NO. 20050824-210555 OF OFFICIAL RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HALL & FOREMAN, INC. FREDERICK R. JONES JR., L.S. 5458

DECEMBER, 2002

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