OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 5707, SHOWN ON THIS MAP. THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE FOLLOWING:

ALL EASEMENTS FOR INGRESS & EGRESS, EMERGENCY ACCESS, MAINTENANCE, PUBLIC UTILITIES PURPOSES AND SIGHT VISIBILITY AS SHOWN ON THIS MAP.

MILLER RANCH DRIVE AS SHOWN ON THIS MAP.

1000 OAKS INVESTORS, LP, A CALIFORNIA LIMITED PARTNERSHIP, OWNER

BY: BROOK MANAGEMENT LLC
NAME: A CALIFORNIA LIMITED LIABILITY COMPANY
TITLE: GENERAL PARTNER

BY:
NAME: NEIL BRANDOM
TITLE: MEMBER

STATE OF CALIFORNIA) SS
COUNTY OF Orange)

ON February 8, 2011, BEFORE ME, Scott N. Zachry, public notary, PERSONNALLY APPEARED Neil Brandom,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SCOTT N. ZACHRY
COMM. #1797656
Notary Public - California
Orange County
My Comm. Expires May 9, 2012

SIGNATURE Scott N. Zachry
PRINT NAME: Scott N. Zachry
PRINCIPAL PLACE OF BUSINESS: Orange COUNTY
MY COMMISSION EXPIRES: May 9, 2012

PARIAN XXI REAL ESTATE LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 24, 2006 AS INSTRUMENT NO. 20060524-0111019 OF OFFICIAL RECORDS.

BY:
NAME: Neil deGelder
TITLE: General Partner

BY:
NAME:
TITLE:

STATE OF CALIFORNIA) SS
COUNTY OF Orange)

ON February 8, 2011, BEFORE ME, Scott N. Zachry, public notary, PERSONNALLY APPEARED Neil DeGelder,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SCOTT N. ZACHRY
COMM. #1797656
Notary Public - California
Orange County
My Comm. Expires May 9, 2012

SIGNATURE Scott N. Zachry
PRINT NAME Scott N. Zachry
PRINCIPAL PLACE OF BUSINESS: Orange COUNTY.
MY COMMISSION EXPIRES: May 9, 2012

SOILS AND GEOLOGIC REPORT

THE FOLLOWING SOILS REPORT AND/OR GEOLOGIC REPORT RELATING TO TRACT MAP NO. 5707 HAVE BEEN PREPARED:

DATE OF REPORT: MAY 26, 2006 / #06-01-2585
TITLE OF REPORT: GEOTECHNICAL INVESTIGATION FOR 6 LOTS (TRACT 5707)
FIRM NAME: HARRINGTON GEOTECHNICAL ENGINEERING, INC.
ENGINEER/GEOLOGIST: CHRISTOPHER TOMLIN
REGISTRATION NO.: C.E.G. 2066
LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF THOUSAND OAKS, PUBLIC WORKS DEPT.

REGISTERED GEOLOGIST CHRISTOPHER T. TOMLIN No. 2066 Exp. 12-11 CERTIFIED ENGINEERING GEOLOGIST STATE OF CALIFORNIA

2-8-2011
DATE

SIGNATURE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 1000 OAKS INVESTORS, LP IN APRIL 2010. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THE MONUMENTS ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

~~FEB~~ 8, 2011
DATE

DALE ORTMANN, RCE 22567
(EXPIRES 12/31/11)

REGISTERED CIVIL ENGINEER DALE T. ORTMANN No. C 22567 License Expires 12-31-11 STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED TRACT MAP NO. 5707, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

FEB. 24, 2011
DATE

JAY T. SPURGIN RCE 41135
CITY ENGINEER,
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER JAY T. SPURGIN Exp. 3/31/11 No. 41135 CIVIL STATE OF CALIFORNIA

CITY ENGINEER'S APPROVAL AND ACCEPTANCE:

THE CITY ENGINEER, ON BEHALF OF THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS AND PURSUANT TO AUTHORITY CONFERRED BY SECTIONS 9-3.946, 9-3.1002 AND 9-3.1003 OF THE CITY OF THOUSAND OAKS MUNICIPAL CODE, HEREBY APPROVES THIS MAP AND ACCEPTS THE FOLLOWING OFFER OF DEDICATION:

ALL EASEMENTS FOR INGRESS & EGRESS, EMERGENCY ACCESS, MAINTENANCE, PUBLIC UTILITIES PURPOSES AND SIGHT VISIBILITY AS SHOWN ON THIS MAP,

AND REJECTS THE FOLLOWING OFFER OF DEDICATION:

MILLER RANCH DRIVE AS SHOWN ON THIS MAP

FEB. 24, 2011
DATE

JAY T. SPURGIN RCE 41135
CITY ENGINEER,
CITY OF THOUSAND OAKS

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED TRACT MAP NO. 5707, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

3-14-2011
DATE

MICHAEL K. SULLIVAN PLS 6254
VENTURA COUNTY SURVEYOR
(EXPIRES 6-30-12)

LICENSED LAND SURVEYOR MICHAEL K. SULLIVAN NO. 6254 STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

AMERICAN-HAWAIIAN PROPERTIES, INC., PRESENT OWNER OF AN EASEMENT FOR A COMMUNITY ANTENNA TELEVISION SYSTEM AND INCIDENTAL PURPOSES AS DISCLOSED BY THE DOCUMENT RECORDED JUNE 09, 1966 IN BOOK 2999, PAGE 398 OF OFFICIAL RECORDS.

CITY OF THOUSAND OAKS, PRESENT OWNER OF AN EASEMENT FOR STORM DRAINAGE FACILITIES AND INCIDENTAL PURPOSES AS DISCLOSED BY THE DOCUMENT RECORDED FEBRUARY 18, 1982 AS INSTRUMENT NO. 13991 OF OFFICIAL RECORDS.

HIGH COUNTRY AT NORTH RANCH HOMEOWNERS ASSOCIATION, PRESENT OWNERS OF AN EASEMENT FOR STORM DRAINAGE FACILITIES AND INCIDENTAL PUPOSES AS DISCLOSED BY THE DOCUMENT RECORDED NOVEMBER 04, 1988 AS INSTRUMENT NO. 88-167839 AND AMMENDED BY DOC. RECORDED JANUARY 26, 1989, AS INST. 89-13119 AND AN EASEMENT FOR AN ENTRY FEATURE AND INCIDENTAL PURPOSES AND FOR STORM DRAINAGE FACILITIES AND INCIDENTAL PURPOSES AS DISCLOSED BY THE DOCUMENT RECORDED MARCH 30, 1990 AS INSTRUMENT NO. 90-47955, ALL OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNERS OF EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS DISCLOSED IN THE DOCUMENT RECORDED MARCH 23, 1989 AS INSTRUMENT NO. 89-45102 OF OFFICIAL RECORDS, AND THE DOCUMENT RECORDED OCT 7, 1965 IN BOOK 2876, PAGE 230 OF OFFICIAL RECORDS.

THE FOLLOWING SIGNATURE HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT, THIS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

BUENA TIERRA DEVELOPMENT COMPANY, A DELAWARE CORPORATION, PRESENT HOLDER OF AN INTEREST IN, OR RIGHTS TO, MINERALS WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES AS DISCLOSED IN THE DOCUMENT RECORDED IN BOOK 3551, PAGE 436 OF OFFICIAL RECORDS

CITY CLERK CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO, APPROVED AND SIGNED BY THE CITY ENGINEER ON THE ~~24TH~~ DAY OF February, 2011.

DATE 3/7/11

LINDA D. LAWRENCE
CITY CLERK
CITY OF THOUSAND OAKS

CONDITIONAL APPROVAL NOTE

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES THAT HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. AND/OR CITY COUNCIL NO. 2008-043.

COUNTY TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

STEVEN HINTZ
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: 8 March 2011

BY:
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 16 DAY OF March, 2011, AT 8:00 A.M. IN BOOK 160 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 11 THROUGH 13, AT THE REQUEST OF 1000 OAKS INVESTORS, LP.

20110316-00043907-0

MARK A. LUNN
COUNTY RECORDER
COUNTY OF VENTURA

BY:
DEPUTY COUNTY RECORDER

GROSS AREA = 13.33 ACRES

TRACT NO. 5707

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 51 OF TRACT NO. 4119-3 AS PER MAP RECORDED IN BOOK 114, PAGES 10 THROUGH 13 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JANUARY 2011

02-09-11

20110316-00043907-0 1/3
Ventura County Clerk and Recorder
MARK A. LUNN
03/16/2011 08:00:00 AM
498618 $10.00 CE

SCALE: 1"=100'

SHEET 2 OF 3 SHEETS

100' 0' 100' 200' 300'

SCALE: 1" = 100'

LEGEND

- ● FOUND MONUMENT AS NOTED
- ▲ FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT WITH BRASS CAP. (AS NOTED)
- ⊠ FOUND L&T, AS NOTED
- △ SET CITY OF THOUSAND OAKS STANDARD SURVEY MOUMENT STAMPED "RCE 22567"
- ○ SET 1" IP, 18" LONG W/TAG "RCE 22567", DN. 0.5'
- □ SET 1-1/2" IP, 18" LONG W/TAG "RCE 22567", DN. 0.5'
- ⊠ SET LEAD AND TACK W/TAG "RCE 22567", FLUSH

M = MEASURED
FND. = FOUND
DN = DOWN
IP = IRON PIPE
L&T = LEAD W/TACK AND TAG
RAD = RADIAL
FTC = FROM TRUE CORNER
PCC = POINT OF COMPOUND CURVE
PRC = POINT OF REVERSE CURVE

① = CENTER LINE OF A 20' WIDE INGRESS, EGRESS EMERGENCY ACCESS EASEMENT INCLUDING MAINTENANCE PURPOSES TO SOUTHERN CALIFORNIA EDISON. PER INST. 225174 REC. OCT. 7, 1965 IN BK. 2875 PG. 230, O.R.

[2 3 R 3 3 3]

[3 3 R 3 3 3]

[3 3 R 3 3 3]

[3 3 R 3 3 3]

5
1.63 GROSS ACRES

4
1.44 GROSS ACRES

3
6.43 GROSS ACRES

2
2.01 GROSS ACRES

1
1.59 GROSS ACRES

N87°39'20"E (R1) N87°38'39"E (M) 504.90' (R1) 505.41' (M)
131.12' (M) 106.86' 267.43' 374.29' (M)

N21°32'57"E (R1)

N44°02'45"W (RAD) (M)
N44°01'21"W (RAD) (R1)

241.51' (M)
241.23' (R1)

FND. 2" IP W/TAG "LS2602", FLUSH, PER R3

FND. 2" IP W/TAG "RCE26120", PER R1, FLUSH

FND. L&T, FLUSH, "RCE26120" S 54°02'45" E 5.39' F.T.C. NO REF.

℄ OF 20' WIDE INGRESS, EGRESS, EMERGENCY ACCESS EASEMENT INCLUDING MAINTENANCE PURPOSES TO THE CITY OF THOUSAND OAKS.

PROPOSED ACCESS EASEMENT TO S.C.E. PER SEPARATE DOCUMENT.

S29°01'15"W (RAD) EAST (M) 266.55' (M)

FND. 2" IP, W/TAG, ILLEGIBLE, FLUSH ACCEPTED AS 1 ½" IP W/TAG RCE 26120 PER (R1)

FND. 2" IP, W/TAG, ILLEGIBLE, FLUSH ACCEPTED AS 1 ½" IP W/TAG RCE 26120 PER (R1)

FND. 2" IP, W/TAG, ILLEGIBLE, FLUSH ACCEPTED AS 1 ½" IP W/TAG RCE 26120 PER (R1)

SEE DETAL "D" ON SHEET 3

HIGH KNOLL CIRCLE

N14°13'46"E (R1) N14°11'20"E (R3) N14°11'44"E (M) 710.39' (R1,R2) 710.13' (M)

595.00 (R3) 594.86' (M)

329.00' (M)

705.22' (M)

N63°26'25"E (M) 151.83' (M)

N02°01'18"E (M) 376.22' (M)

417.06' (M) 270.34' (M)

N 09°37'10" E (M) 146.72' (M)

SEE DETAL "A" HEREON

℄ VARIABLE WIDTH STORM DRAIN EASEMENT N76°25'13"E 70.54' PER (R1&M)

FND. STD MON. STAMPED RCE 26120 NO BMP ACCEPTED AS THE C.L. INTERSECTION PER LR4)

STREET

N 14°05'09"E (RAD.)

N 40°19'29"W (RAD.)

N 49°52'11" (RAD.)

FND. 3" IP, NO REF. ACCEPTED AS THE PRC (R4)

FND. 2" IP W/TAG "RCE 26120", NO REF., FLUSH, ACCEPTED AS PCC (R4).

FND. L&T W/TAG "RCE 26120", FLUSH ACCEPTED IN LIEU OF 1 1/2" IP PER R1

FND. 3" IP, OPEN, NO RECORD, ACCEPTED AS CENTERLINE INTERSECTION, SET TAG "RCE 22567"

RAYBURN

L, L, A. 89-173 DOC. 89-070937 O.R.

FND 1.5" IP W/TAG "RCE 15674" (R2)
N85°26'15"W (R2&M) 1042.19' (R2) 1042.17' (M)

FND. 2" IP PER R3, OPEN, SET TAG "RCE 22567"

S84°49'43"E (RAD)

SEE SHEET 3 FOR SIGHT VISIBILITY EASEMENT TO THE CITY OF THOUSAND OAKS AND SEWER EASEMENT BENEFITTING LOT 3.

1-1/2" IP W/TAG "RCE 26120" (PER R1) NOT FND., SET 1-1/2" IP W/TAG "RCE 22567"

TR-4023 [105 MR 32]

N87°45'53"W (R2&M) 278.05' (R2) 277.99' (M)

115.27' (M) 115.35' (R2)

MILLER RANCH ROAD (PRIVATE)

235.05' (M)

ESTABLISHED BY INTERSECTION

268.08' (R2) 268.23' (M)

321.60' (M)

KANAN ROAD

N87°45'53"W (R1&M) 270.53' (M)

888.37' (R1) 888.45' (M)

845.03' (M)

N87°45'53"W (R1, R2 & M) BASIS OF BEARINGS

1166.44' (R1 & R2) 1166.63' (M)

FND. 1 1/2" IP RCE 26210 PER (R1) 114 MR 10

FND. CITY STD. SURVEY MON. RCE 26120 PER (R1) 114 MR 10

SEE DETAL "B" ON SHEET 3

FND. CITY STD. SURVEY MON. RCE 26120 PER (R1) 114 MR 10

N03°46'30"E (RAD.)

TR - 3135 [95 MR 37]

TR-3519

[93 MR 37]

DAN WOOD DRIVE

PAR FIVE DRIVE

RAYBURN STREET

TR - 2343-3 [75 MR 33]

100A 101A 98A 97A 96A

318

VICINITY MAP

1" = 1000'

TR-5707
HIGH KNOLL CIRCLE
RAYBURN STREET
KANAN ROAD
UPPER RANCH ROAD
WESTAKE COURT
BRUNSTON ROUTEBORO
PEACOCK COURT

DETAIL "A"

SCALE: 1"=20'

℄ VARIABLE WIDTH STORM DRAIN EASEMENT PER DOC. # 88-167839 O.R.

N42°25'34"W (R1) N42°23'13"W (M) 86.33' (R1) 86.56' (M)

N42°25'34"W (R1) N42°23'13"W (M) 126.54' (R1) 127.47' (M)

HIGH KNOLL CIRCLE

N64°00'09"E (RAD)M

N76°25'13"E (R1&M) 70.54' (R1&M)

50.00' (R1)

N81°41'15"E (M) 276.11' (M)

N 49°52'11" W PRC RAD

FND. 2" IP W/TAG "RCE26120" NO REF. FLUSH, ACCEPTED AS PCC PER R4

RAYBURN STREET

BASIS OF BEARINGS

THE BEARING OF N87°45'53"W FOR A PORTION OF THE CENTERLINE OF KANAN ROAD AS SHOWN ON 114 MR 11 (TR-4119-3) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCES

R1 = 114 MR 10 (TR-4119-3)
R2 = 105 MR 62 (TR-4023)
R3 = 34 RS 62
R4 = LLA 89-173 DOC.#89-070937 O.R.
R5 = INST. NO. 88-167839 O.R.

LINE TABLE		
LINE	LENGTH	BEARING
L1	126.54 (R1)	N42°25'34"W (R1)
	127.47 (M)	N42°23'13"W (M)
L2	127.00 (R1)	N15°55'34"W (R1)
	126.97 (M)	N15°56'36"W (M)
L3	45.00 (CFR1)	N44°02'45"W (RAD)(M)
L4	73.93 (R1)	N15°55'34"W (R1)
	73.91 (M)	N15°56'36"W (M)
L5	58.49 (M)	N15°56'36"W (M)
L6	15.42 (M)	N15°56'36"W (M)
L7	86.33 (R1)	N42°25'34"W (R1)
	86.56 (M)	N42°23'13"W (M)
L8	70.54 (R1&M)	N76°25'13"E (R1&M)
L9	1.01 (R1)	N06°05'54"E (R1)
	1.05 (M)	N06°02'52"E (M)
L10	20.80 (M)	N14°13'46"E (M)
L11	22.00 (M)	S85°17'30"E (M)
L12	150.26 (M)	N04°42'30"E (M)
L13	45.45 (M)	N87°45'53"W (R1&M)
L14	74.00 (R1)	N06°05'54"E (R1)
	74.08 (M)	N06°02'52"E (M)
L15	5.71' (M)	N04°42'30"E (M)
L16	16.94' (M)	N61°29'16"W (M)

LINE TABLE (CONT.)		
LINE	LENGTH	BEARING
L17	6.99	N07°22'28"W
L18	78.50	N50°38'47"W
L19	39.34	N76°22'34"W
L20	148.27	N14°24'36"E
L21	26.30	N15°56'36"W
L22	47.61	N15°56'36"W
L23	53.37	N87°45'53"W

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	03°51'47" (R1)	78.21 (R1)	1160.00 CF(R1)
	03°51'54" (M)	78.25 (M)	1160.00 (M)
C2	34°03'23" CF(R1)	172.38 CF(R1)	290.00 (R1)
	34°04'57" (M)	172.51 (M)	290.00 (M)
C3	09°33'23" CF(R4)	37.53 CF(R4)	225.00 (R4)
	09°32'42" (M)	37.48 (M)	225.00 (M)
C4	54°26'37" CF(R4)	213.80 CF(R4)	225.00 (R4)
	54°27'38" (M)	213.87 (M)	225.00 (M)
C5	26°30'00" (R1)	136.44 (R1)	295.00 (R1)
	26°26'36" (M)	136.15 (M)	295.00 (M)
C6	270°04'16" (R1)	212.11 (R1)	45.00 (R1)
	270°04'17" (M)	212.11 (M)	45.00 (M)
C7	106°56'21" (R1)	83.99 (R1)	45.00 (R1)
	106°56'00" (M)	83.98 (M)	45.00 (M)
C8	163°07'55" (CFR1)	128.13 (CFR1)	45.00 (R1)
	163°08'17" (M)	128.13 (M)	45.00 (M)
C9	45°02'08" (R1&M)	23.58 (R1&M)	30.00 (R1&M)
C10	26°30'00" (R1)	147.08 (R1)	318.00 (R1)
	26°26'36" (M)	146.76 (M)	318.00 (M)
C11	82°34'51" (R1)	28.83 (R1)	20.00 (R1)
	82°31'02" (M)	28.80 (M)	20.00 (M)

CURVE TABLE (CONT.)			
CURVE	DELTA	LENGTH	RADIUS
C12	16°23'22" (M)	5.72 (M)	20.00 (M)
C13	66°07'40" (M)	23.08 (M)	20.00 (M)
C14	34°03'23" (R1)	186.05 (R1)	313.00 (R1)
	34°04'57" (M)	186.19 (M)	313.00 (M)
C15	87°40'40" (R1)	41.32 (R1)	27.00 (R1)
	87°43'37" (M)	41.34 (M)	27.00 (M)
C16	01°32'27" (R1)	32.46 (R1)	1207.00 (R1)
	01°32'23" (M)	32.44 (M)	1207.00 (M)
C17	49°12'39" (M)	135.71 (M)	158.00 (M)
C18	09°03'29" (M)	32.09 (M)	203.00 (M)
C19	35°42'42" (M)	72.92 (M)	117.00 (M)
C20	64°00'00" CF (R4)	251.33 CF(R4)	225.00 (R4)
	64°00'20" (M)	251.35 (M)	225.00 (M)
C21	98°20'12"	77.23	45.00
C22	43°16'19"	45.31	60.00
C23	68°23'07"	65.65	55.00
C24	42°39'19"	89.34	120.00
C25	73°35'44"	89.91	70.00
C26	54°29'26"	76.08	80.00
C27	60°00'00"	31.42	30.00
C28	49°53'28"	60.95	70.00
C29	77°16'06" (R1)	391.09 (R1)	290.00 (R1)

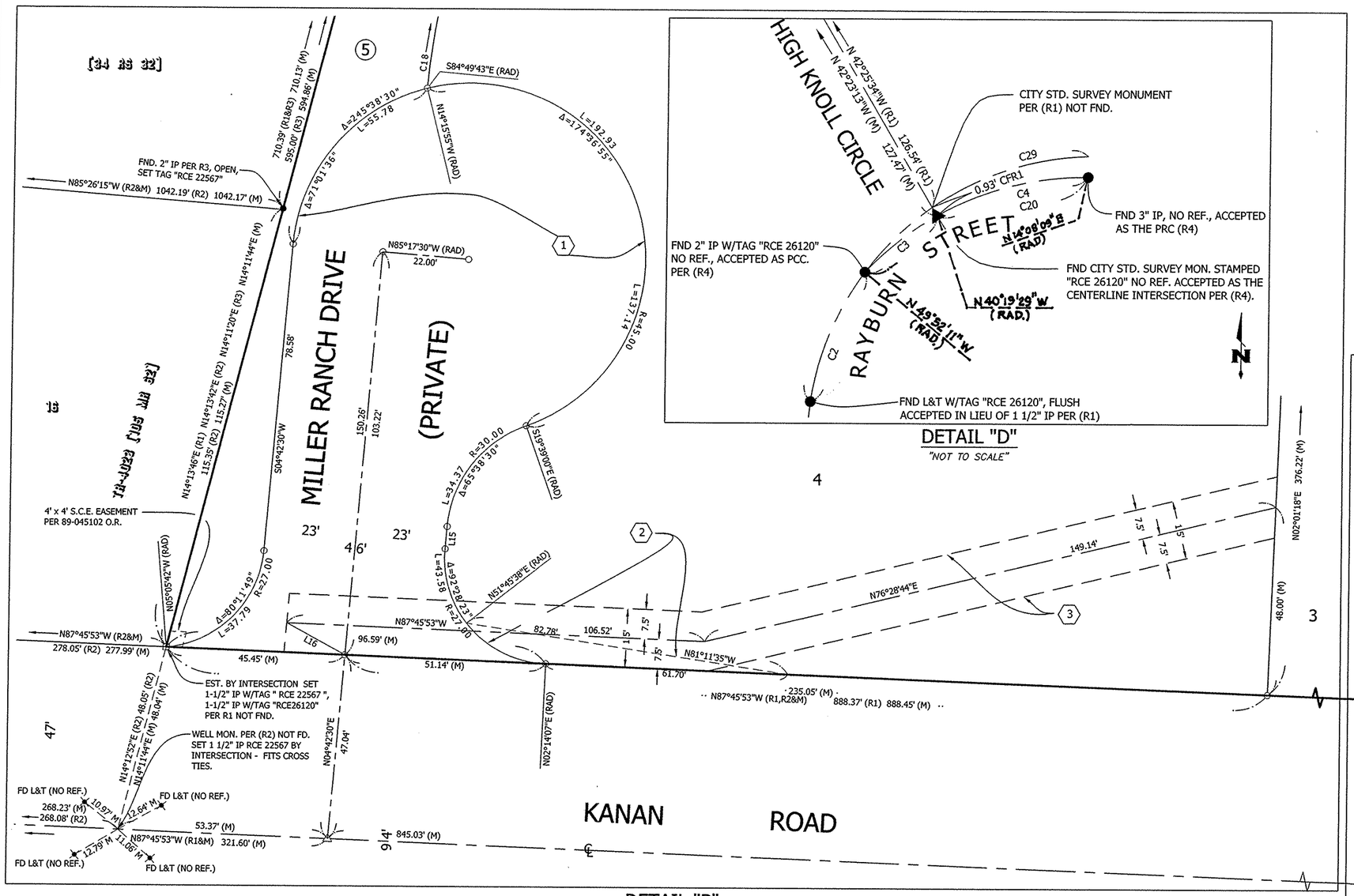
TRACT NO. 5707

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 51 OF TRACT NO. 4119-3
AS PER MAP RECORDED IN BOOK 114, PAGES 10 THROUGH 13
INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS)
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JANUARY 2011

1. EASEMENT TO THE CITY OF THOUSAND OAKS FOR WASTE WATER PIPELINES, PUBLIC UTILITIES & ACCESS PURPOSES.
2. SIGHT VISIBILITY EASEMENT TO THE CITY OF THOUSAND OAKS.
3. 15' WIDE SANITARY SEWER EASEMENT TO LOT 3, TRACT NO. 5707 PER SEPARATE INSTRUMENT.



DETAIL "D"
"NOT TO SCALE"

DETAIL "B"
SCALE: 1"=20'

DETAIL "C"
SCALE: 1"=20'

LEGEND

- ● FOUND MONUMENT AS NOTED
- ▲ FOUND CITY OF THOUSAND OAKS STANDARD SURVEY MONUMENT WITH BRASS CAP. (AS NOTED)
- ✕ FOUND L&T, AS NOTED
- △ SET CITY OF THOUSAND OAKS STANDARD SURVEY MOUMENT STAMPED "RCE 22567"
- ○ SET 1" IP, 18" LONG W/TAG "RCE 22567", DN. 0.5'
- □ SET 1-1/2" IP, 18" LONG W/TAG "RCE 22567", DN. 0.5'
- ⊠ SET LEAD AND TACK W/TAG "RCE 22567", FLUSH

SEE SHEET TWO FOR LINE AND CURVE TABLES.

M = MEASURED
FND. = FOUND
DN = DOWN
IP = IRON PIPE
L&T = LEAD W/TACK AND TAG
RAD = RADIAL
FTC = FROM TRUE CORNER
PCC = POINT OF COMPOUND CURVE
PRC = POINT OF REVERSE CURVE

REFERENCES

R1 = 114 MR 10 (TR-4119-3)
R2 = 105 MR 62 (TR-4023)
R3 = 34 RS 62
R4 = LLA 89-173 DOC.#89-070937 O.R.
R5 = INST. NO. 88-167839 O.R.

N

20' 0 20' 40' 60'

SCALE: 1" = 20'

TRACT NO. 5707

IN THE CITY OF THOUSAND OAKS,
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 51 OF TRACT NO. 4119-3 AS PER MAP RECORDED IN BOOK 114, PAGES 10 THROUGH 13 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JANUARY 2011