OWNER SUBDIVIDER CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE SUBDIVIDERS AND THE RECORD TITLE OWNERS AS DEFINED IN SECTION 66445(f) OF THE SUBDIVISION MAP ACT OF THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT THEY AS SUBDIVIDERS CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

MAJESTIC HOUSING, A CALIFORNIA CORPORATION

BY: Hubert F Laugharn III BY: William M Slater
PRESIDENT SECRETARY

STATE OF CALIFORNIA
COUNTY OF VENTURA } ss

ON THIS 17th DAY OF OCTOBER 1982. BEFORE ME THE UNDERSIGNED, A NOTERY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HUBERT F. LAUGHARN III. KNOWN TO ME TO BE THE PRESIDENT AND WILLIAM M. SLATER, KNOWN TO ME TO BE THE SECRETARY OF MAJESTIC HOUSING, A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JOAN HOWARD
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires MAR 3, 1986

Joan Howard

ENGINEERS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAJESTIC HOUSING, ON OCTOBER 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

OCTOBER 11, 1982
DATE

Kenneth E. Tait
KENNETH E. TAIT R.C.E. 14900

SIGNATURE OMMISSIONS

THE SIGNATURES OF REDWOOD BANK, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 4, 1981 AS INSTRUMENT NO. 073754 OF OFFICIAL RECORDS HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66445(f) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C)(1) OF THE SUBDIVISION MAP ACT: (66445 (f))

1. SOUTHERN CALIFORNIA GAS COMPANY FOR CONVEYING GAS FOR HEAT, LIGHT AND POWER PURPOSES RECORDED JULY 22, 1957, IN BOOK 1535, PAGE 514 OF OFFICIAL RECORDS.
2. SANITATION INC., A NEVADA CORPORATION, FOR SANITARY SEWER PIPELINE PURPOSES RECORDED AUGUST 17, 1964, IN BOOK 2606, PAGE 139 OF OFFICIAL RECORDS.
3. THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, FOR UNDERGROUND COMMUNICATION STRUCTURES RECORDED OCTOBER 28, 1970, IN BOOK 3740, PAGE 592 OF OFFICIAL RECORDS.
4. SIMI COUNTRY, A LIMITED PARTNERSHIP, FOR ROAD AND UTILITY PURPOSES RECORDED SEPTEMBER 15, 1972, IN BOOK 4009, PAGE 721 OF OFFICIAL RECORDS.
5. CITY OF SIMI VALLEY, FOR SANITARY SEWER PURPOSES AS DEDICATED ON THE MAP IN BOOK 92, PAGE 64 OF MISCELLANEOUS RECORDS (MAPS).
6. SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND RECORDED DECEMBER 10, 1981, AS INSTRUMENT NO. 116477 OF OFFICIAL RECORDS. (BLANKET) AND DECEMBER 18, 1981, AS INSTRUMENT NO. 119176 OF OFFICIAL RECORDS.
7. SOUTHERN CALIFORNIA WATER COMPANY, FOR WATER PIPELINES RECORDED MAY 20, 1982, AS INSTRUMENT NO. 047306 OF OFFICIAL RECORDS. (BLANKET)

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C)(3) OF THE SUBDIVISION MAP ACT:

THE SIGNATURE OF MABEL A. GEORG, AS THE PRESENT OWNER OF 50% OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER A PORTION OF SAID LAND AS RESERVED IN THE DEED RECORDED AUGUST 23, 1956, IN BOOK 1437, PAGE 22 OF OFFICIAL RECORDS, AND AS THE PRESENT OWNER OF ONE-HALF OF ALL OILS, GAS, AND MINERALS AND HYDROCARBON SUBSTANCES IN AND UNDER A PORTION OF SAID LAND, WITHOUT THE RIGHT HOWEVER, OF SURFACE ENTRY UPON SAID PORTION FOR THE DEVELOPMENT OF SAID OILS AND MINERALS AS RESERVED IN THE DEED RECORDED AUGUST 15, 1960, IN BOOK 1898, PAGE 503 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(C)(3) OF THE SUBDIVISION MAP ACT.

CITY ENGINEERS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

October 22, 1982
DATE

Ronald L Coons
CITY ENGINEER, CITY OF SIMI VALLEY

#99859

COUNTY RECORDERS CERTIFICATE

FILED THIS 22ND DAY OF OCTOBER 1982, AT 1:18 P.M. IN BOOK 36 OF PARCEL MAPS AT PAGE 63-64 AT THE REQUEST OF MAJESTIC HOUSING.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

Shirley Hudiburg
DEPUTY COUNTY RECORDER

LD-S-252

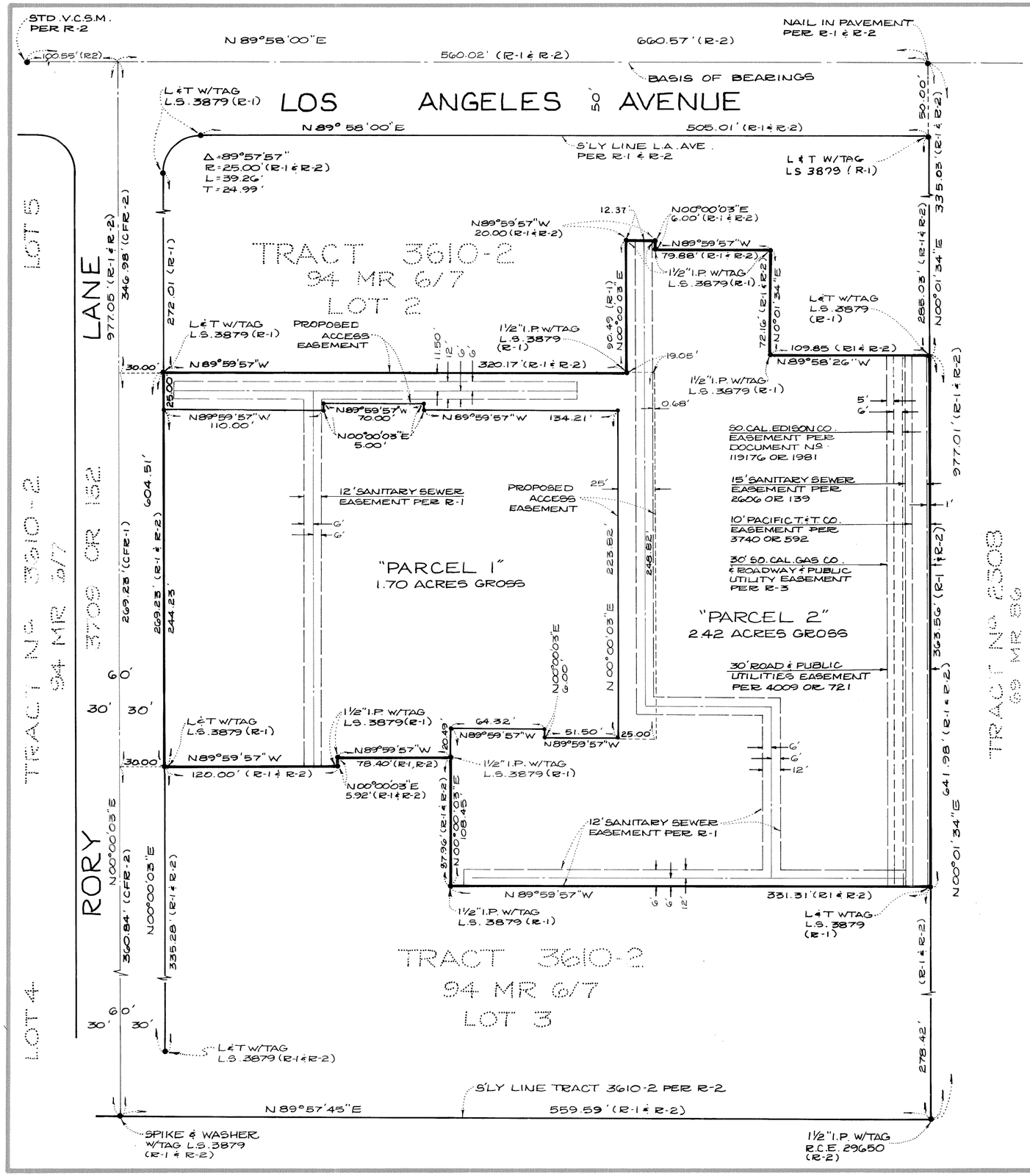
PARCEL MAP

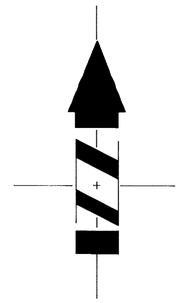
IN THE CITY OF SIMI VALLEY
BEING A DIVISION OF LOT 1, AS SHOWN ON THE MAP OF TRACT Nº 3610-1 FILED IN BOOK 92 PAGE 64 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER

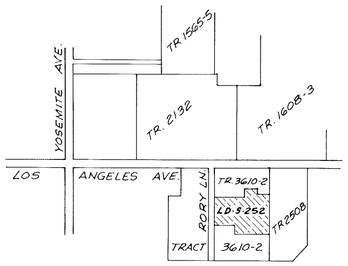
COUNTY OF VENTURA STATE OF CALIFORNIA

TAIT AND ASSOCIATES
5574 "A" EVERGLADES
VENTURA, CALIFORNIA
PHONE: (805) 642-0255

OCTOBER, 1982 SHEET 1 OF 2 SHEETS







VICINITY MAP
SCALE: 1"=1000'

LEGEND

R-1 92 MR 64/65 (TR. 3610-1)
R-2 94 MR 6/7 (TR. 3610-2)
R-3 1535 OR 514, 4009 OR 721

0 10 20 30 40 50 100 150
GRAPHIC SCALE
1" = 50'

BASIS OF BEARINGS

THE BEARING OF NORTH 89°58'00" EAST ON THE CENTERLINE OF LOS ANGELES AVENUE PER TRACT 3610-2, 94 MR 6/7, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LD-S-252

PARCEL MAP

IN THE CITY OF SIMI VALLEY
BEING A DIVISION OF LOT 1, AS SHOWN ON THE MAP OF TRACT No. 3610-1 FILED IN BOOK 92 PAGE 64 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF VENTURA STATE OF CALIFORNIA

TAIT AND ASSOCIATES
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VENTURA, CALIFORNIA
PHONE: (805) 642-0255
OCTOBER, 1982

SCALE: 1"=50'

SHEET 2 OF 2 SHEETS