OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARY OF THE SUBDIVISION SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID REAL PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ACCESS EASEMENTS OVER THE PRIVATE ROAD IDENTIFIED AS "PROPOSED 40'WIDE EASEMENT FOR INGRESS & EGRESS AND PUBLIC UTILITY PURPOSES" TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND THAT THEY TOO HEREBY OFFER TO DEDICATE TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF PARCELS 1,7,8,9 & PCL. 10 ABUTTING POTRERO ROAD, EXCEPTING THOSE PORTIONS THEREOF LYING WITHIN THE INTERSECTIONS OF THE PRIVATE ROAD IDENTIFIED AS "PROPOSED 40' WIDE EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES" WITH POTRERO ROAD IN ORDER THAT THE OWNERS OF SAID PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHAT SO EVER TO SAID POTRERO ROAD, EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC OTHER THAN VIA SAID INTERSECTIONS.

BY: H.V. RANCH DEVELOPMENT COMPANY, INC., A CALIFORNIA CORPORATION, OWNER

BY: Kenneth Rattner
KENNETH RATTNER, PRESIDENT

Kenneth Rattner
KENNETH RATTNER, SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

ON THIS 12th DAY OF OCTOBER, IN THE YEAR 1982, BEFORE ME Lori Joan Ruggles, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Kenneth Rattner, KNOWN TO ME TO BE President, AND Kenneth Rattner, KNOWN TO ME TO BE Secretary, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS BENEFICIARY.

OFFICIAL SEAL
LORI JOAN RUGGLES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 9, 1984

Lori Joan Ruggles
NOTARY PUBLIC

BY: GIBRALTAR SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 7, 1983 AS DOCUMENT NO. 001786 OF OFFICIAL RECORDS.

BY: Thomas G. Backer
Vice President

BY: Susan Williams
Asst. Secretary

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) S.S.

ON THIS 17th DAY OF February, 1983 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Thomas G. Backer PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice President PRESIDENT AND Susan Williams PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Assistant SECRETARY OF THE CORPORATION THAT EXCUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

OFFICIAL SEAL
ILENE S. RIVERA
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Aug. 12, 1983

Ilene S. Rivera
NOTARY PUBLIC
MY COMMISSION EXPIRES: Aug. 12, 1983

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF H.V. RANCH DEVELOPMENT COMPANY, INC. ON MAY '82. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

George J. Galanis — 9.20-82
GEORGE J. GALANIS R.C.E. NO.15679 — DATE

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: FEBRUARY 18 1983

ARTHUR E. GOULET
COUNTY SURVEYOR

BY: Ramis E. Hadley
DEPUTY COUNTY SURVEYOR

COUNTY SURVEYOR'S ACCEPTANCE CERTIFICATE

THE COUNTY SURVEYOR HEREBY ACCEPTS ON BEHALF OF THE COUNTY OF VENTURA, CALIFORNIA, THE ACCESS EASEMENTS OVER THE PRIVATE ROADS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

DATE: FEBRUARY 18, 1983

ARTHUR E. GOULET
COUNTY SURVEYOR

BY: Ramis E. Hadley
DEPUTY COUNTY SURVEYOR

17032

COUNTY RECORDER'S CERTIFICATE

FILED THIS 18th DAY OF February, 1983, AT 9:50 A.M. IN BOOK 37 OF PARCEL MAPS, AT PAGE 10-13, AT THE REQUEST OF H.V. RANCH DEVELOPMENT COMPANY, INC.

RICHARD D. DEAN
COUNTY RECORDER

BY: S E Durham
Asst DEPUTY COUNTY RECORDER

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF EASEMENT FOR POLE LINE PURPOSES BY DUCUMENT RECORDED IN BOOK 1340, PAGE 240; BOOK 1348, PAGE 213; BOOK 1494, page 598, ALL OF OFFICIAL RECORDS OF COUNTY OF VENTURA, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

PARCEL MAP NO. 3559

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF SECTION 24 T.1N. R.20W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA." RECORDED IN BOOK I PAGE 746 OF DEEDS.

MAY 1982

PREPARED BY:
GEORGE GALANIS & ASSOC.
P.O. BOX 5028
WESTLAKE VILLAGE, CA. 91361

MONUMENT NOTES AND LEGEND:

- ● FOUND MONUMENT AS DESCRIBED
- ○ SET 1½" I.P. WITH TAG R.C.E. 15679, 18" LONG

NOTE: 1¼" I.P.'s WERE FD. IN LIEU OF 1¾" I.P.'s PER R-1

1. SET ½" I.P. WITH TAG R.C.E. 15679 AT ALL PARCEL CORNERS

R-1 RECORD PER 23 RS 15

R-2 RECORD PER 26 RS 93

R-3 RECORD PER VCFB 1700 M

R-4 RECORD PER 93 MR 1

R-5 RECORD PER 93 MR 10

R-6 RECORD PER 473 OR 333

R-7 RECORD PER 4593 OR 880

R-8 RECORD PER 4139 OR 594

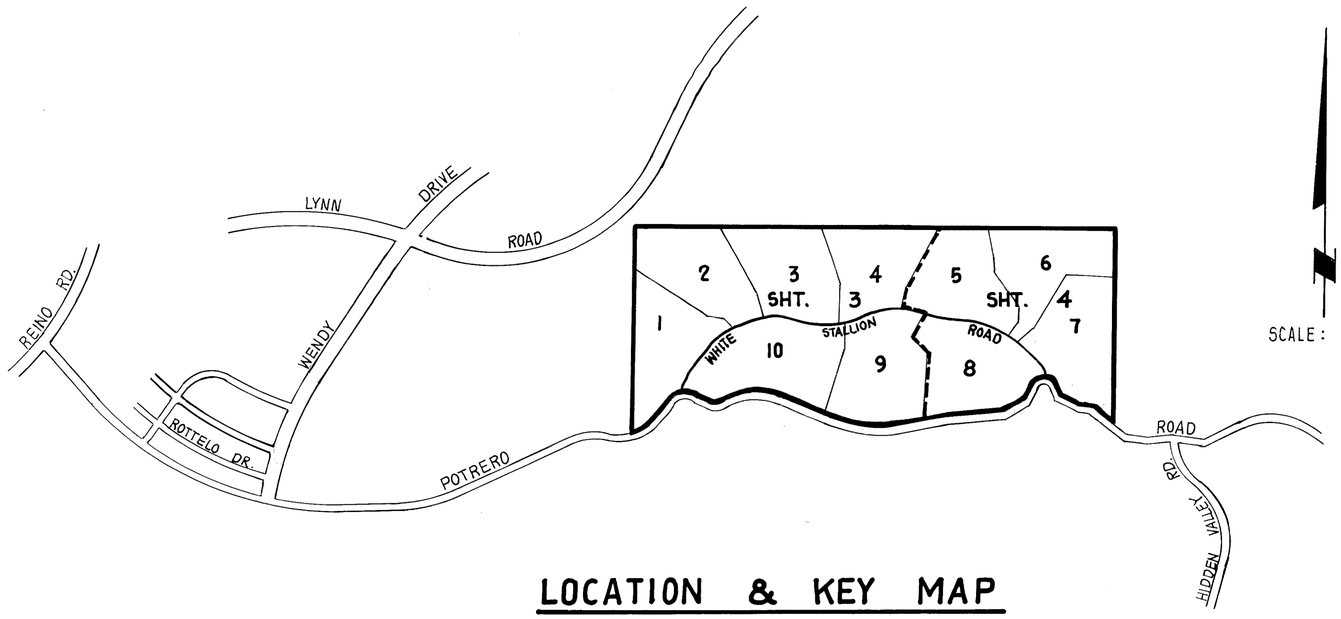
FD. FOUND

V.C.F.B. VENTURA COUNTY FIELD BOOK

CF. CALCULATED FROM

BASIS OF BEARINGS:

THE BEARING OF N 89°56'18"W ALONG THE NORTHERLY LINE OF SECTION 24 AS SHOWN ON MAP FILED IN BOOK 93 PAGE 1 OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



LOCATION & KEY MAP

PARCEL MAP NO. 3559

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF SECTION 24 T.1N. R.20W. IN THE RANCHO EL CONEJO AS SHOWN UPON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO VENTURA COUNTY, CALIFORNIA." RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

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TRACT NO. 2808-1, 93 M.R. 1

23 R.S. 15

TRACT NO. 2808-2, 93 M.R. 10

BASIS OF BEARINGS
N89°56'18"W 5345.22' M.
4548.25' 2276.82' R-4 & M.
N'LY LINE OF SECTION 24

FOUND 2"I.P. W/TAG L.S. 2776 PER R-2, R-3 & R-4

FD. 3/4"I.P W/TAG R.C.E 3649 PER R-2 & R-4

FD. 2"I.P W/TAG L.S. 2776 PER R-2 & R-4

FD. 1¼" I.P. PER R-1 & R-2

FD. 3/4" I.P. W/TAG R.E. 3649 N.R. PER R-2

FD. 1¼" I.P. W/TAG L.S. 2718 PER R-1

SEC. 14 / SEC. 13 / SEC. 23 / SEC. 24

N 89°56'18"W 733.00' 960.00' 317.42' R-4 & M. 1179.00' 396.50' 54.22' 456.72'

460.00'

2278.78' R-5 & M. "N'LY LINE OF SECTION 24

N 0°07'05"E 2248.60' 1788.60'

N 35°04'16"W 911.19'

N 26°20'28"W 754.01'

N 8°17'25"E 384.47'

N 12°12'43"E 632.87'

PARCEL 2
21.96 Ac. GROSS

PARCEL 3
20.53 Ac. GROSS

PARCEL 4
20.36 Ac. GROSS

PCL. 5

℄ OF PROPOSED 15' WATERLINE EASEMENT TO WHITE STALLION RANCH MUTUAL WATER CO.

STALLION ROAD

N 92°46'56"W 976.35'

PROPOSED 40' WIDE EASEMENT FOR INGRESS & EGRESS, PUBLIC UTILITY PURPOSES

N 65°22'35"W 211.21'

PARCEL 1
23.48 Ac. GROSS

PROPOSED 40 FT. WIDE WATER EASEMENT TO WHITE STALLION RANCH WATER CO.

WHITE

WELL EASEMENT TO WHITE STALLION RANCH MUTUAL WATER CO.

205' FLOOD HAZARD AREA

PARCEL 10
24.63 Ac. GROSS

APPROX. ℄ OF 10' SO. CALIF. EDISON EASEMENT PER 1340 OR 240

℄ OF PROPOSED 15' WATER LINE EASEMENT TO WHITE STALLION RANCH MUTUAL WATER CO.

PARCEL 9
20.79 Ac. GROSS

PCL. 8

SEE SHEET 4

APPROX. ℄ OF 10' SO. CALIF. EDISON EASEMENT PER 1348 OR 213

N 4°40'06"E 1,015.26'

N 21°55'25"W 339.53'

N 5°41'47"E 619.25'

FD. 2"I.P W/TAG R.C.E. 13425 N.R. 1½"I.P. W/TAG R.C.E. 15231 PER R-5 NOT FOUND

FD. 1½"I.P. TAGGED L.S. 2776 PER R-2, R-3 & R-5

FD. NAIL W/TAG PER 39 RS 35

FD. 1"I.P. PER R-3 PG. 5

FD. 1"I.P. PER R-3 PG. 5

POTRERO ROAD

FD. 3/4"I.P. PER R-3 PG. 9

FD. 1"I.P. PER R-3 PG. 9

FD. 1"I.P. PER R-3 PG. 9

NOTE:
MONUMENTATION PER V.C.F.B. 1700 M WAS ACCEPTED AS PERPETUATING THE ALIGNMENT OF POTRERO ROAD, 60 FEET WIDE PER 120 DEEDS 197.

①	Δ= 40°42'02", R= 110' L= 78.14'	⑭	N 66°40'43"W 86.22'
②	N 56°41'09"E 153.08'	⑮	Δ= 135°56'12" R= 70' L= 166.08'
③	Δ= 22°40'38", R= 440' L= 174.15'	⑯	N 69°15'29"E 86.15'
④	Δ= 6°38'51" R= 500' L= 58.01'	⑰	Δ= 82°27'13" R= 80' L= 115.13'
⑤	Δ= 72°49'18", R= 110' L= 139.81'	⑱	N 13°11'44"W 21.17'
⑥	N 58°50'30"W 282.54'	⑲	Δ= 97°53'03" R= 40' L= 68.34'
⑦	N 69°46'30"E 34.00'	⑳	N 84°41'19"E 113.60'
⑧	Δ= 6°24'18" R= 520' L= 58.13'	㉑	Δ= 60°06'27" R= 80' L= 83.93'
⑨	N 13°49'12"W RAD. 90.22'	㉒	N 24°34'52"E 52.21'
⑩	Δ= 36°07'14" R= 250' L= 157.61'	㉓	Δ= 84°29'20" R= 50' L= 73.73'
⑪	N 22°18'02"E 153.02'	㉔	N 59°54'28"W 105.92'
⑫	N 69°46'30"E 32.00'	㉕	Δ= 13°22'10" R= 300' L= 70.00'
⑬	Δ= 46°27'13", R= 130' L= 105.40'	㉖	N 73°16'38"W 197.69'

0 200' 400' 600'
GRAPHIC SCALE 1" = 200'

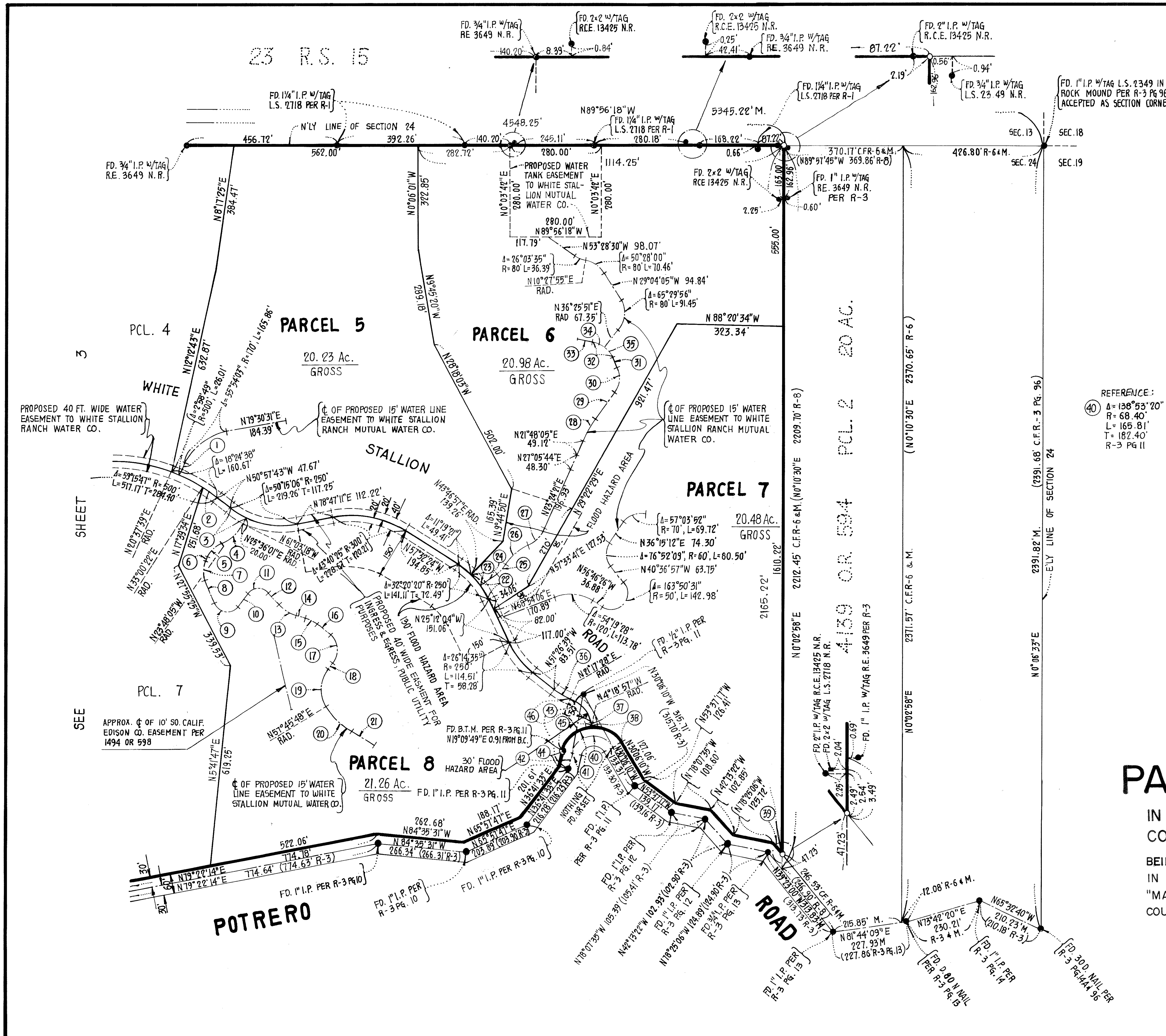
PARCEL MAP NO. 3559

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

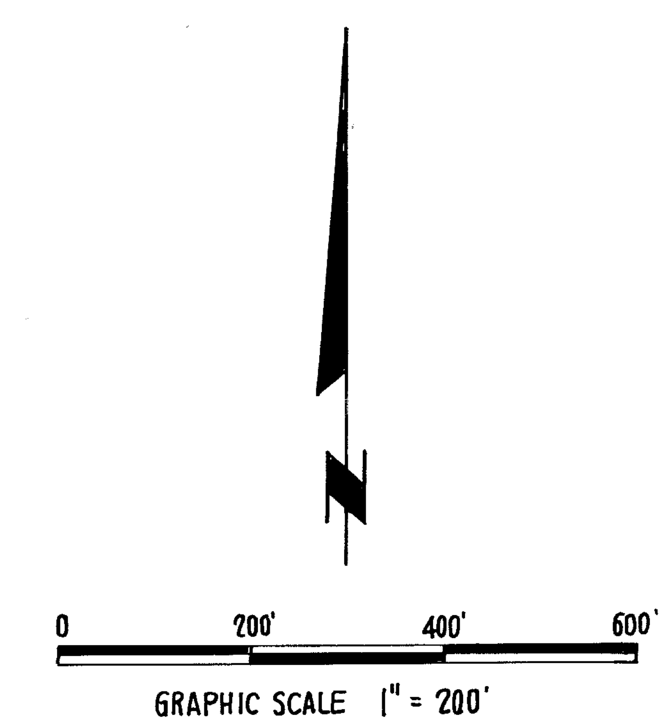
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MAY 1982

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P. O. BOX 5028
WESTLAKE VILLAGE, CA. 91361



(1)	N 23°36'28"E RAD 46.58'	(2)	Δ= 6°01'55" R= 500' L= 52.64'	(3)	Δ= 13°26'16" R= 250' L= 58.63'
(4)	Δ= 37°15'13" R= 140' L= 91.03'	(5)	Δ= 41°45'17" R= 80' L= 58.30'	(6)	N 24°26'38"E 12.08'
(7)	Δ= 46°45'58" R= 80' L= 65.30'	(8)	N 22°19'20"W 14.12'	(9)	Δ= 120°48'28" R= 42' L= 88.56'
(10)	N 36°52'12"E 49.00'	(11)	Δ= 99°42'53" R= 40' L= 69.61'	(12)	N 43°24'55"W 52.44'
(13)	Δ= 30°19'28" R= 110' L= 58.22'	(14)	N 73°44'23"W 30.00'	(15)	Δ= 23°03'58" R= 100' L= 40.26'
(16)	N 50°40'25"W 55.14'	(17)	Δ= 91°18'38" R= 60' L= 95.62'	(18)	N 40°38'13"E 22.14'
(19)	Δ= 72°52'25" R= 100' L= 127.19'	(20)	Δ= 27°15'11" R= 230' L= 109.40'	(21)	N 59°29'23"W 75.22'
(22)	Δ= 21°00'59" R= 250' L= 91.70'	(23)	Δ= 10°41'39" R= 250' L= 46.66'	(24)	N 54°28'36"E RAD. 62.63'
(25)	Δ= 21°36'56" R= 100' L= 37.73'	(26)	Δ= 29°53'26" R= 180' L= 93.90'	(27)	Δ= 39°20'45" R= 100' L= 68.67'
(28)	Δ= 14°04'43" R= 300' L= 73.72'	(29)	N 35°52'48"E 102.56'	(30)	Δ= 59°18'42" R= 80' L= 82.81'
(31)	N 23°25'54"W 27.22'	(32)	Δ= 55°29'04" R= 90' L= 87.15'	(33)	N 78°54'58"W 45.14'
(34)	Δ= 25°20'49" R= 90' L= 39.81'	(35)	Δ= 30°08'15" R= 90' L= 47.34'	(36)	Δ= 17°15'53" R= 190' L= 57.25' T= 28.84'
(37)	N 10°37'27"W 8.68'	(38)	Δ= 64°12'47" R= 98.44' L= 110.33'	(39)	N 39°23'00"W 41.45'
(40)	Δ= 138°51'49" R= 68.44' L= 165.87' T= 182.39'	(41)	Δ= 138°51'49" R= 98.44' L= 238.59'	(42)	N 11°02'01"E 44.46' M 44.43' R-3 PG 11
(43)	N 11°02'01"E 226.86' (226.83' R-3)	(44)	N 11°02'01"E 37.62'	(45)	Δ= 74°39'02" R= 98.44' L= 128.26'
(46)	Δ= 58°05'05" R= 100' L= 101.38' T= 55.53'				



PARCEL MAP NO. 3559

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF VENTURA STATE OF CALIFORNIA.

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