OWNER SUBDIVIDER CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE SUBDIVIDERS AND RECORD TITLE OWNERS AS DEFINED IN SECTION 66445 (f) OF THE SUBDIVISION MAP ACT OF THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT THEY AS SUBDIVIDERS CONSENT TO THE MAKING AND RECORDATION OF SAID MAP.

MAJESTIC HOUSING, A CALIFORNIA CORPORATION

BY: William M. Slater
PRESIDENT

BY: Michael B. Montgomery
SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 2nd DAY OF NOVEMBER, 1983, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM M. SLATER, KNOWN TO ME TO BE THE PRESIDENT AND MICHAEL B. MONTGOMERY, KNOWN TO ME TO BE THE SECRETARY OF MAJESTIC HOUSING, A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JOYCE LUBRANO
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires June 26, 1985

Joyce Lubrano

ENGINEERS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAJESTIC HOUSING ON OCTOBER 25, 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Oct 25, 1983
DATE

G. E. Omoth
GERRY E. OMOTH R.C.E. 13241

SIGNATURE OMISSIONS

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE SUBDIVISION MAP ACT:

1. PARK GENERAL FINANCE, INC., A PANAMANIAN CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 4, 1981, AS INSTRUMENT Nº 073754, OFFICIAL RECORDS

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(1) AND/OR 66445(f) OF THE SUBDIVISION MAP ACT:

1. SOUTHERN CALIFORNIA GAS CO. AS PRESENT OWNER OF AN EASEMENT FOR CONVEYING GAS FOR HEAT, LIGHT AND POWER PURPOSES RECORDED JULY 22, 1957, IN BOOK 1535, PAGE 514 OF OFFICIAL RECORDS
2. SIMI VALLEY COUNTY SANITATION DISTRICT, AS PRESENT OWNER OF AN EASEMENT FOR SANITARY SEWER PIPELINE PURPOSES RECORDED AUGUST 17, 1964, IN BOOK 2606, PAGE 139 OF OFFICIAL RECORDS; AND RECORDED OCTOBER 1, 1981, AS INSTRUMENT Nº 093186 OF OFFICIAL RECORDS.
3. THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURES RECORDED OCTOBER 28, 1970, IN BOOK 3740, PAGE 592 OF OFFICIAL RECORDS AND RECORDED APRIL 14, 1983 AS INSTRUMENT No. 036721 OF OFFICIAL RECORDS. (BLANKET IN NATURE)
4. SIMI COUNTRY, A LIMITED PARTNERSHIP, AS PRESENT OWNER OF AN EASEMENT FOR ROAD AND UTILITY PURPOSES RECORDED SEPTEMBER 15, 1972, IN BOOK 4009, PAGE 721 OF OFFICIAL RECORDS
5. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, AS PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED DECEMBER 18, 1981, AS INSTRUMENT Nº 119176 AND INSTRUMENT Nº 13018 (BLANKET IN NATURE) RECORDED FEBRUARY 7, 1984, BOTH OF OFFICIAL RECORDS.

THE SIGNATURE OF THE FOLLOWING OWNER HAS BEEN OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE SUBDIVISION MAP ACT:

MABEL A. GEORG, AS PRESENT OWNER OF 50% OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AS RESERVED IN DEEDS RECORDED AUGUST 23, 1956 IN BOOK 1437, PAGE 22 AND RECORDED AUGUST 15, 1960, IN BOOK 1898, PAGE 503, BOTH OF OFFICIAL RECORDS

CITY ENGINEERS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

5/17/84
DATE

CITY ENGINEER
CITY OF SIMI VALLEY

56784

COUNTY RECORDERS CERTIFICATE

FILED THIS 22ND DAY OF MAY, 1984, AT 4:05 P M. IN BOOK 39 OF PARCEL MAPS AT PAGE 10 & 11 AT THE REQUEST OF MAJESTIC HOUSING.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY S E Dunham
~~DEPUTY~~ ASST COUNTY RECORDER

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: May 18, 1984

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

BY: Joann C. Daugh
DEPUTY COUNTY CLERK

LD-S- 278

PARCEL MAP

IN THE CITY OF SIMI VALLEY
BEING A DIVISION OF LOT 2, AS SHOWN ON THE MAP OF TRACT 3610-2 RECORDED IN BOOK 94, PAGE 6 OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE OF THE COUNTY RECORDER

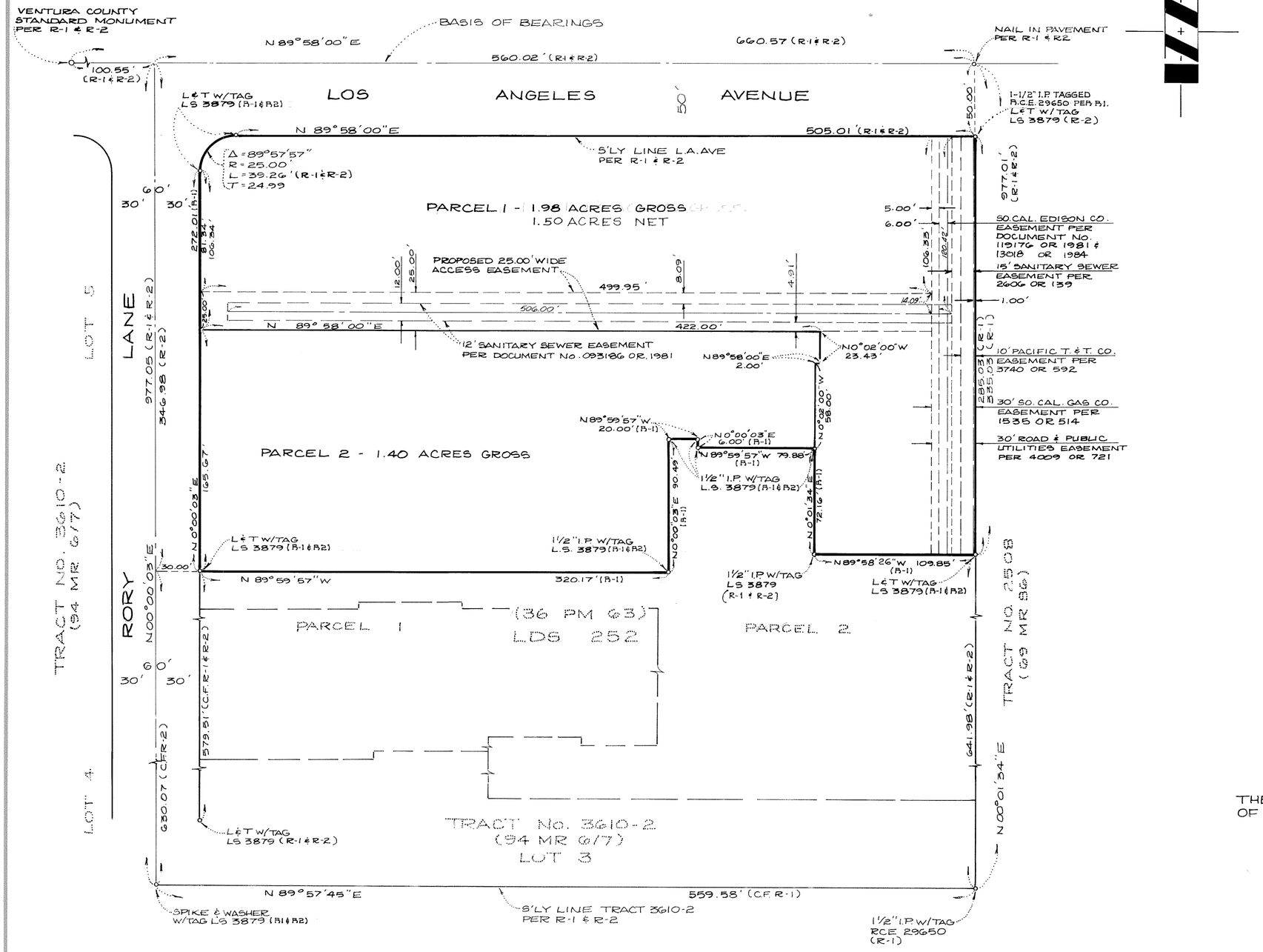
COUNTY OF VENTURA STATE OF CALIFORNIA

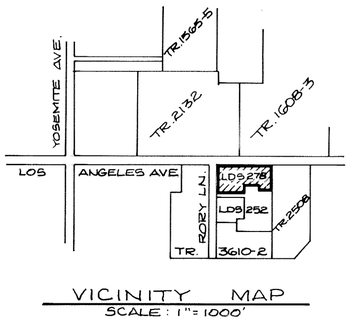
FOR CONDOMINIUM PURPOSES

OMOTH & ASSOCIATES
1670 CALLENS ROAD
VENTURA, CA. 93003
PHONE (805) 642-4141

OCTOBER, 1983 SHEET 1 OF 2 SHEETS

39 PM 11





VICINITY MAP
SCALE: 1"=1000'

0 10 20 30 40 50 100 150
GRAPHIC SCALE
1"=50'

LEGEND

R-1 - 94 MR 6/7 (TRACT 3610-2)
R-2 - 36 PM 63/64 (LDS-252)
° - AS NOTED

BASIS OF BEARINGS

THE BEARING OF NORTH 89°58'00" EAST ON THE CENTERLINE OF LOS ANGELES AVENUE PER TRACT 3610-2, 94 MR 6/7, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LD-S-278
PARCEL MAP

IN THE CITY OF SIMI VALLEY
BEING A DIVISION OF LOT 2, AS SHOWN ON
THE MAP OF TRACT 3610-2 RECORDED IN BOOK 94, PAGE 6
OF MISCELLANEOUS RECORDS (MAPS) IN THE OFFICE
OF THE COUNTY RECORDER

COUNTY OF VENTURA STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

OMOTH & ASSOCIATES
1670 CALLENS ROAD
VENTURA, CA. 93003
PHONE (805) 642-4141

SCALE: 1"=50' OCTOBER, 1983 SHEET 2 OF 2 SHEETS